HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS
Tuesday, October 17, 2023
9:00 AM
600 S. Commerce Ave. Sebring, FL 33870
AGENDA

1 MEETING CALLED TO ORDER: Invitation to fill out "COMMENTS BY THE PUBLIC" forms.
Please silence all cell phones and devices.

2 INVOCATION

3 PLEDGE OF ALLEGIANCE

4 ANNOUNCEMENTS

The Highlands Soil & Water Conservation District will hold a Board of Supervisors meeting on Tuesday, October 17, 2023, at 3:00 p.m., in the HSWCD Conference room of the Bert J. Harris, Jr. Agricultural Center, 4509 George Blvd., Sebring

The Local Mitigation Strategy Working Group will hold a meeting on Wednesday, October 18, 2023, at 8:00 a.m., in Conference room 2 of the Bert J. Harris, Jr. Agricultural Center, 4509 George Blvd., Sebring

The Affordable Housing Advisory Committee will hold a regular meeting on Wednesday, October 18, 2023, at 3:30 p.m., in the Engineering Training Room, 505 S. Commerce Ave., Sebring

The Lake Istokpoga Management Committee will hold a special meeting on Tuesday, October 24, 2023, at 9:00 a.m., in Conference room 3 of the Bert J. Harris, Jr. Agricultural Center, 4509 George Blvd., Sebring

The Children's Services Council will hold a General Body Meeting on Wednesday, October 25, 2023, at 8:00 a.m., in the Board room, 600 S. Commerce Ave., Sebring

The Veterans Advisory Board will hold a regular meeting on Thursday, November 2, 2023, at 3:30 p.m., in the Veteran Services Office, 7209 South George Blvd., Sebring

The Heartland Library Cooperative Governing Board will hold a regular meeting on Wednesday, November 8, 2023, at 10:30 a.m., at the Lake Placid Memorial Library, 205 W. Interlake Blvd, Lake Placid

5 CONSTITUTIONAL OFFICERS – ANNOUNCEMENTS:

6 RECOGNITIONS, PRESENTATIONS AND PROCLAMATIONS:

6.A *Request approval of the "Domestic Violence Awareness Month" Proclamation for the month of October.*
Jessica Lawson, Director of Community Relations and Development

Peace River Center
There is no fiscal impact.
Proclamation.Domestic Violence Month.pdf

6.B *Highlands County Economic Development update to the board.*
Jeff King, Executive Manager of Business and Economic Development
BOCC October 2023.pptx

7 PUBLIC COMMENT

8 CONSENT AGENDA

8.A *Request approval to declare the indicated lists of library materials surplus and allow designated items to be donated to the Friends of the Libraries of Avon Park, Sebring. All Library Friends groups are nonprofit corporations.*
Vikki Brown, Highlands Library System Manager
Remaining value of said items is difficult to determine. Using an estimated value of five cents to the dollar against the original purchase price would give donations of $853.74 from Avon Park and $1,111.53 from Sebring; for an overall donation value of $1965.27. Revenue generated by the sale of surplus Library materials by the Friends of the Library will be donated back to the affected libraries.
20230919 APL Surplus Packet.pdf
20230919 SPL Surplus Packet.pdf

8.B *Request approval to waive rental fees for the 2023-2024 Sebring High School Boys and Girls Soccer Program for the use of the Highlands County Multi-Sports Complex.*
Brandon Gunn, Parks & Facilities Director
The fiscal impact would be a loss of revenues to 005 (General) account 3475100 (Sports Complex of approximately $2,400.00
SHS Request 2023.docx
2022-2023 Fees Waived 9.11.2023.pdf
SHS 2023-24 dates-2.pdf

8.C *Request approval to authorize the Property Appraiser to extend the 2023 ad valorem property tax roll prior to completion of the Valuation Adjustment Board hearings.*
County Administrator Laurie Hurner
Laurie Hurner Extend Tax Roll 2023.pdf

8.D *Request approval for the Chairman to execute additional forms for the HUD funding of Sebring Parkway Phase 4 (NEPA, permitting & plans), previously approved through Resolution 22-23-134, approving Agreement B-23-CP-FL-0431, FDOT FPID Number Project 449676-1.*
Richard Oujevolk, P.E., Project Manager Construction Inspector
James D. Langford, P.E., County Engineer

There is no fiscal impact to Fund 151 (Infrastructure Surtax) or the overall budget. The request is for signatory approval for supplemental forms to complete the agreement. The formal Budget Amendment was approved and signed by the Board of County Commissioner's Chair on July 18, 2023.
9-20-2023_HUD_email5.pdf

HUD Form 1044 B-23-CP-FL-0431_word_edit_BOCC_sign.pdf
SFLLL_2_0-V2.0.pdf
SF424D-V1.1.pdf
HUD_424B-V1.0.pdf
SebringPkwy_Location_Map.pdf
RES. BOOK 34 PAGE 156.pdf

8.E *Request to waive the Landfill Tipping Fees for Highlands County Ag-Venture, Inc. November 14 through November 16, 2023*
Clinton Howerton, Jr., P.E., County Engineer
Landfill staff estimates that the Highlands County Ag-Venture, Inc. event will generate approximately three (3) tons of waste at a cost of $45.00 per ton for a total of $135.00 to be waived. The figures are based upon Highlands County Ag-Venture's estimate of 1 (one) 20-yard dumpster for the event.
091423 Ag Venture request.pdf
Highlands County Ag-Venture Inc - Waived Tipping fees.pdf

8.F *Request approval of the Highlands County State Housing Initiative Program (SHIP) Annual Report for 2020-2021 and 2021-2022 (interim report) with the accompanying client income breakdown and authorization to submit to the Florida Housing Finance Corporation.*
Lucy Castillo, Housing Programs Coordinator
There is no fiscal impact.
2020-2021 ShipAnnualReport (2).pdf
arcert2015.pdf
Attachment I Income Level Breakdown 2020 2021.pdf

8.G *Request approval of a letter of support for Experimental Aircraft Association's application for the Florida Job Growth Grant Fund.*
Jeff King, Executive Manager of Business and Economic Development
Job_Growth_Grant_Fund_LOS_EAA_FV.pdf

8.H *Request approval of a letter of support for Sebring Airport Authority's grant application to the Florida Job Growth Grant Fund.*
Jeff King, Executive Manager of Business and Economic Development
There is no fiscal impact.
Job_Growth_Grant_Fund_LOS_SAA_FV.pdf

8.I *Request approval of the minutes from the July 18, 2023 Regular Meeting of the Board, and the July 18, 2023 Special Meeting of the Board/Workshop on the Proposed FY 2023/2024 Budget.*
071823REG.pdf
071823SPBUDGETWKSHP.pdf

8.J *Request approval of Amendment 2 to the Agreement between Highlands County and Clean Harbors Environmental Services, Inc. for Household Hazardous Waste Collection Services*
Clinton Howerton, Jr., P.E., County Engineer
There is currently $40,000.00 budgeted in FY 23/24 in Cost Center 4210 (Refuse Disposal System), Account 53117 (Hazardous Waste) for these services.

Highlands County Amendment 2 Partial Signature wo date - GK 10-2-2023 JP.pdf

8.K *Request authorization to terminate the Agreement with Sweet Sparkman Architects, Inc., and permission for the County Administrator to issue the notice of termination letter.*
Tiffany Gunn, Capital Projects Manager
There is no fiscal impact.
Termination Agreement with Sweet Sparkman Architects Inc_(002).docx
Sweet Sparkman info.pdf

8.L *Request adoption of Resolution 23-24-09 for Budget Amendment 23-24-006 to appropriate Sheriff budgeted Grant funds within the General Fund and Rollover SCAAP project 22037 to accomplish the grant/project program goals.*
Paul Blackman, Sheriff
The fiscal impact is an increase to Fund 005 (General) in the amount of $41,796.00 for the difference in the SCAAP Rollover and the reduction to the SCAAP 2022 grant set up. The two (2) new Grant Projects being set up were anticipated and budgeted.
23-24-006 SCAAP Rollover_New SCAAP_JAG Direct (BA).pdf
23-24-006R SCAAP Rollover_New SCAAP_Jag Direct (Resolution).pdf

8.M *Request adoption of Resolution 23-24-10 for Budget Amendment 23-24-007 to appropriate additional Fund Balance for Sheriff-related cost centers.*
Paul Blackman, Sheriff
The fiscal impact is an increase to Fund 005 (General) in the amount of $9,671.00 which is being transferred to Fund 122 (E911 Operations). Also, there is a fiscal impact increase to Fund 178 (Crime Prevention) in the amount of $1,678.00 for a total fiscal impact for both funds of $11,349.00.
23-24-007 E911_Crime Prevention Adjustment (BA).pdf
23-24-007R E911_Crime Prevention Adjustment (Resolution).pdf

9 COMMITTEE ASSIGNMENTS:

10 PUBLIC HEARING

10.A *Public hearing to consider adoption of Small Scale Comprehensive Plan Future Land Use Amendment CPA-23-618SS, for three (3) parcels totaling an approximate 18.64 acres, from Low Density Residential (RL) to Medium Density Residential (RM).*
Sergio Garcia, Planner II
There is no fiscal impact.
Staff Report CPA-23-618SS for BCC Heartland Investment, LLC.pdf
Application CPA-23-618SS Heartland Investment, LLC.pdf
Ordinance CPA-23-618SS Heartland Investment, LLC.pdf

10.B *Public hearing to consider adoption of P&Z Hearing No. 2128, changing the Official Zoning Atlas for three (3) parcels totaling an approximate 18.64 acres, from Agricultural District to Multiple-Family Dwelling Planned Development District (R-3 PD).*
Sergio Garcia, Planner II
There is no fiscal impact.
Staff Report P&Z 2128 for BCC Heartland Investment, LLC.pdf

Application P&Z 2128 Heartland Investment, LLC.pdf
Letters Received Map P&Z 2128 (effective 10.4.2023).pdf
Letters Received as of 10.04.23.pdf
Resolution P&Z 2128 - Heartland Investment

10.C *Public hearing to consider adoption of P&Z Hearing No. 2134, modifying the existing Mobile Home Subdivision with a Flexible Unit Development District (M-1 FUD) and the existing Two-Family Dwelling with a Flexible Unit Development District (R-2 FUD) for 289 parcels, spread throughout the Covered Bridge Community.*
Sergio Garcia, Planner II
There is no fiscal impact.
Staff Report P&Z 2134 for BCC Covered Bridge 1st Hearing.pdf
Resolution P&Z 2134 - Covered Bridge.pdf

10.D *Public hearing to consider adoption of P&Z Hearing No. 2137, changing the Official Zoning Atlas for an approximate 3.52-acre parcel, from Agricultural District (AU) to Business District with a Conditional Use (B-3 CU); the Conditional Use being self-storage.*
Sergio Garcia, Planner II
There is no fiscal impact.
Staff Report P&Z 2137 for BCC GQ Sebring Pkwy Storage.pdf
Application P&Z 2137 GQ Sebring Pkwy Storage.pdf
Resolution P&Z 2137 - GQ Sebring Pkwy Storage

10.E *Public hearing to consider adoption of Small Scale Comprehensive Plan Future Land Use Amendment CPA-23-622SS for an approximate 3.52-acre parcel, from High Density Residential (RH) to Commercial (C).*
Sergio Garcia, Planner II
There is no fiscal impact.
Staff Report CPA-23-622SS for BCC GQ Sebring Pkwy Storage.pdf
Application CPA-23-622SS GQ Sebring Pkwy Storage.pdf
Ordinance CPA-23-622SS.pdf

10.F *Public Hearing to consider approval of Florida Health Sciences Center, Inc. d/b/a/ Aeromed application for a renewal COPCN to be granted for Class 4 Air Ambulance Service in Highlands County.*
Dustin Fitch, Interim Deputy Chief
proof of pub 1.pdf
COPCN - Class 4.pdf
application.pdf
23-24 FHS GAW Certs 118 (bookmarked).pdf

10.G *Public Hearing to consider approval of RG Ambulance Service, Inc. d/b/a All County Ambulance application for a COPCN to be granted for Class 2 Basic Life Support Ambulance and Class 3 Advanced Life Support Ambulance Service in Highlands County.*
Dustin Fitch, Interim Deputy Chief
There is no fiscal impact.
RG Ambulance aff.pdf

COPCN - Class 2 & 3 -.pdf
RG Ambulance Service, Inc. dba All County Ambulance - COPCN Application - Highlands County - 2022 - SUBMISSION 06.14.2023.pdf

11 ACTION AGENDA

11.A *Consider Statement of Legislative Intent to dissolve ten (10) Volunteer Fire Departments.*
Tanya Cannady, Business Services Director

There is no fiscal impact. Beginning in November 2024, any remaining delinquent funds collected by the Tax Collector for these ten (10) Volunteer Fire Districts will be deposited in the Highlands County Fire Assessment Fund.

11.B *Request approval of a Resolution 23-24-08 for the extension of the Certificate of Public Convenience and Necessity for Positive Mobility, Inc., a Florida corporation d/b/a Positive Medical Transport (hereinafter referred to "Positive Mobility") from September 21, 2023, to November 7, 2023*
J. Kelly Duppenthaler, interim Chief
There is no fiscal impact.
Res. 23-24-08.Positive Mobility COPCN Ext.sgs.pdf

11.C *Request adoption of Resolution 23-24-11 for Budget Amendment 23-24-005 to roll projects that were not rolled in the budget process nor completed in FY22-23 into FY23-24 according to actuals after end-of-year close-out.*
David Nitz, OMB Manager
The fiscal impact for FY 23-24 is an increase to Fund 005 (General), Fund 122 (E911 Operations), Fund 151 (Infrastructure Surtax), and Fund 401 (Solid Waste) in the amounts of $2,837,104.55, $209,321.57, $1,160,026.94, and $383,021.63 respectively, for an overall budget increase of $4,589,474.69.
23-24-005 Project Rollover (BA).pdf
23-24-005R Proj Rollover (Resolution).pdf

12 COUNTY ADMINISTRATOR AND LEGAL

12.A *Commissioner's Priorities and the Project Status Report.*
Laurie Hurner, County Administrator
There is no fiscal impact.

12.B *County Attorney Status Report.*
Sherry G. Sutphen, County Attorney
There is no fiscal impact.
Legal_Long_Range_Log.docx

13 COMMISSIONERS

14 INFORMATIONAL

14.A *Board payables from to October 3, 2023, to October 16, 2023*

14.B *Request approval to sign the COP and the 51% Letter that is required in order to apply for the 2022 JAG C Grant.*
County Administrator, Laurie Hurner
There is no fiscal impact.
100323 Menacof REVISED.docx

15 ADJOURN

Any person who decides to appeal any decision made by this Board of County Commissioners of Highlands County, Florida, in public hearing or meeting is hereby advised that he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which such appeal is to be based.

The Board of County Commissioners of Highlands County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions, including one's access to, participation, employment or treatment in its programs or activities. "Anyone requiring reasonable accommodation as provided for in the Americans With Disabilities Act or Section 286.26 Florida Statutes should contact Human Resources, ADA Coordinator at: 863-402-6509 (voice), or via Florida Rely Service 711, or by e-mail: hrmanager@highlandsfl.gov." Requests for CART or interpreter services should be made as soon as possible but no later than 48 hours in advance to permit coordination of the service.

Please note our new website address: www.highlandsfl.gov/

Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission, and the Commission is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER:	**Jessica Lawson, Director of Community Relations and Development** **Peace River Center**
SUBJECT/TITLE:	**Request approval of the "Domestic Violence Awareness Month" Proclamation for the month of October.**

STATEMENT OF ISSUE

In Highlands County in recognition of the important work done by survivors, domestic violence programs and victim service providers, we urge all citizens to actively participate in the scheduled activities and programs sponsored by Peace River Center Victim Services and other community organizations to work toward the elimination of intimate partner violence.

RECOMMENDED ACTION

Move to approve the "Domestic Violence Awareness Month" Proclamation for the month of October.

FISCAL IMPACT

There is no fiscal impact.

Attachments: Proclamation.Domestic Violence Month.pdf

Proclamation

In Highlands County in recognition of the important work done by survivors, domestic violence programs and victim service providers, we urge all citizens to actively participate in the scheduled activities and programs sponsored by Peace River Center Victim Services and other community organizations to work toward the elimination of intimate partner violence.

WHEREAS, on average, nearly 20 people per minute are physically abused by an intimate partner in the United States;

WHEREAS, in 2020, 667 cases were reported to the Florida Department of Law Enforcement and 200+ survivors were served by Peace River Center's Sebring Safehouse;

WHEREAS, the impact of domestic violence is wide-ranging, directly affecting individuals and society as a whole, here in this community, throughout the United States and the world, and

WHEREAS, the need for safe housing continues to be rated as survivors' most urgent need; and

WHEREAS, Highlands County joins with others across Florida and the nation in supporting victims of domestic violence, as well as local programs such as Peace River Center Victim Services who are committed to increasing public awareness of domestic violence and sending a clear message to abusers that domestic violence is not tolerated in our community;

WHEREAS, domestic violence impacts millions of people each year, but it can be prevented. Preventing domestic violence requires the collective voice and power of individuals, families, institutions, and systems to transform our communities.

NOW, THEREFORE, we the Highlands County Board of Commissioners, do hereby proclaim, October 2023, as DOMESTIC VIOLENCE AWARENESS MONTH in Highlands County.

Highlands County

_____

Chris Campbell, Chairman
October 17, 2023

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Jeff King, Executive Manager of Business and Economic Development**

SUBJECT/TITLE: **Highlands County Economic Development update to the board.**

STATEMENT OF ISSUE

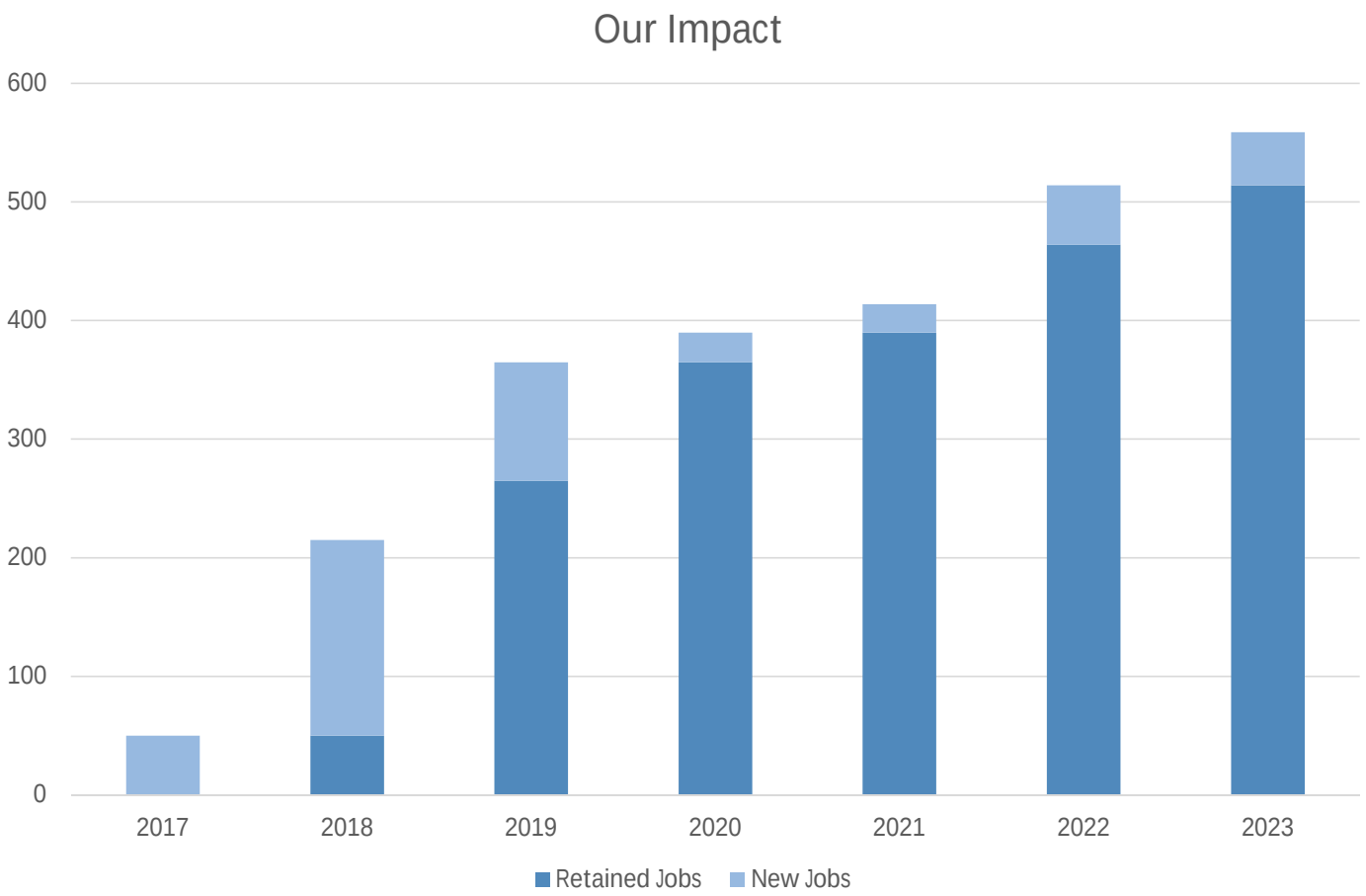
The economic development office has an update with information requested by the board.

RECOMMENDED ACTION

No suggested action.

Attachments: BOCC October 2023.pptx

HIGHLANDS COUNTY
ECONOMIC DEVELOPMENT



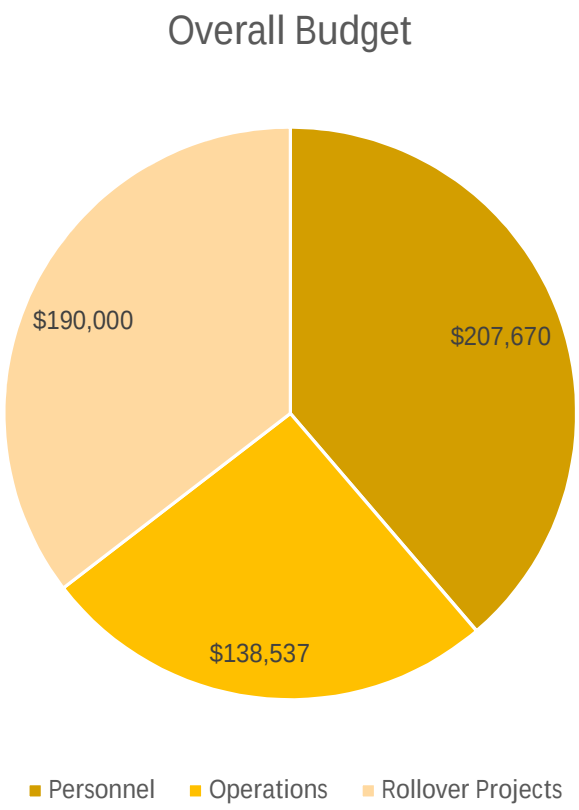
559 total sustained jobs were brought to Highlands County with help from HCED since the office came under the Board.

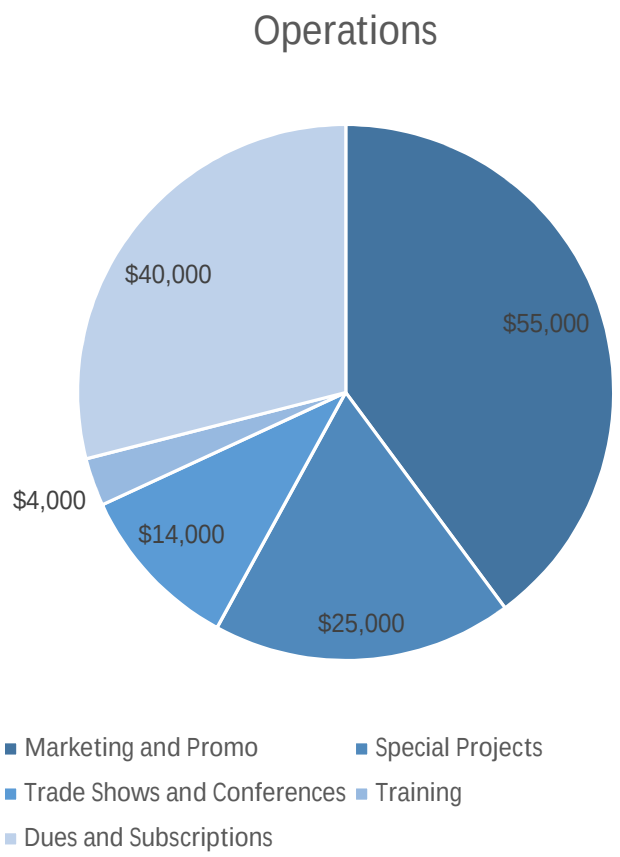
- 559 jobs at an average salary of $43,274 is approximately $24,189,566 in payroll in our community annually.

- In 2017, the average wage was $32,849. Today, in 2023, the average wage is $43,274, a $10,425 increase in average annual wage.

- From 2017 to 2023, the business count in Highlands County increased from 2271 to 2471, an increase of 200 new businesses.

Budget Allocation





ACTIVITY (FY 2022 - 2023)

100+
Business Meetings

65+
Partner Meetings

8
Speaking Engagements

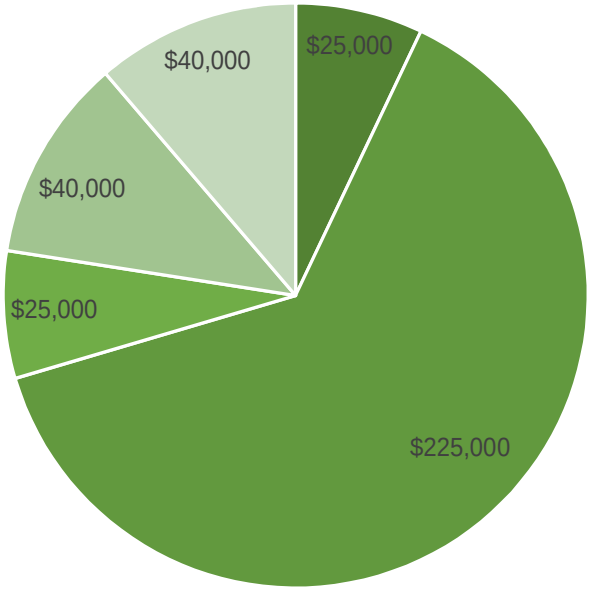
60+
Prospects / Requests for Information

30
Leads

Grant Dollars and Partnership Investment

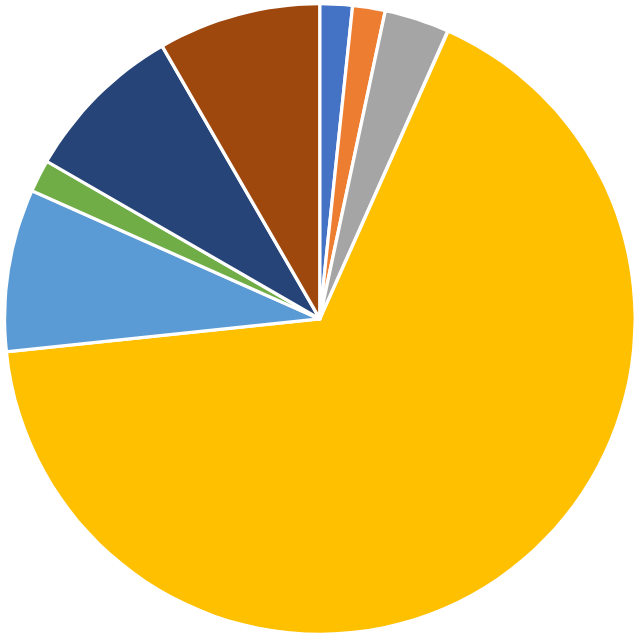
- HCED received the value of approximately $355,000 from grant dollars and partnership investment in the 22-23 fiscal year.
- These dollars were used to boost marketing efforts, recruit new industry, and prepare sites for development.

Dollar Amounts



- EFI Rural Infrastructure Fund
- Duke Energy Site Readiness
- Duke Energy Foundation
- FHERO
- Competitive Florida Partnership

Allocation



- Geofencing
- Website
- Digital Collateral
- Site Qualification
- Site Promotion
- Promotional Material
- Engineering
- Retail Study

Site Readiness

HCED has participated in four site readiness studies with Duke Energy.

- North Highlands Industrial Site
- Avon Park Executive Airport and Industrial Site
- Sebring Airport Authority and Industrial Park
- Lake Placid Industrial Park

Lead Generation

Trade Shows

Marketing

Partner Referrals

- Utility partners
- Select Florida
- Regional EDOs
- Existing Business Referrals

Retail strategies

New Project Pipeline

- Actively working 15 projects
- Of those 15, 8 projects have chosen Highlands County
  - Expected 455 Jobs
  - Expected $364,000,445 in capital expenditures
  - Expected $21,744,120 in annual wages
  - Industries
    - Agriculture, Value-added
    - Aviation
    - Construction-related manufacturing
    - Energy
    - Hospitality

559 Jobs

$10,425
Wage Increase

200 New
Businesses

8 Pending
Projects

455 Future
Jobs

HIGHLANDS COUNTY
ECONOMIC DEVELOPMENT

Jeff King
Executive Manager of Business & Economic Development
863-402-6924 ▪ jking@highlandsfl.gov

Sarah Beth Rogers
Economic Development Manager
863-402-6906 ▪ srogers@highlandsfl.gov

Yarima Cuencas
Economic Development Coordinator
863-402-6953c ▪ yacuencas@highlandsfl.gov

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Vikki Brown, Highlands Library System Manager**

SUBJECT/TITLE: **Request approval to declare the indicated lists of library materials surplus and allow designated items to be donated to the Friends of the Libraries of Avon Park, Sebring. All Library Friends groups are nonprofit corporations.**

STATEMENT OF ISSUE

Library materials lists were created by our library's weeding process and are no longer needed by the County Library in Avon Park and Sebring. Staff has completed inventories of library materials and have found all in order. Friends of the Library, per their attached memos, have agreed to accept all weeded library materials.

RECOMMENDED ACTION

Move to declare indicated library materials as surplus and allow indicated materials to be donated from the Avon Park library to the Friends of the Library of Avon Park, Inc. and from the Sebring library to the Sebring Friends of the Library, Inc. All Library Friends groups are nonprofit corporations as allowed by Florida Statute 274.05.

FISCAL IMPACT

Remaining value of said items is difficult to determine. Using an estimated value of five cents to the dollar against the original purchase price would give donations of $853.74 from Avon Park and $1,111.53 from Sebring; for an overall donation value of $1965.27. Revenue generated by the sale of surplus Library materials by the Friends of the Library will be donated back to the affected libraries.

Attachments: 20230919 APL Surplus Packet.pdf
20230919 SPL Surplus Packet.pdf

Friends of the Avon Park Public Library
100 N. Museum Avenue
Avon Park, FL 33825
(863) 452-3803

August 15, 2023

Highlands County Board of County Commissioners
600 S. Commerce Avenue
Sebring, FL 33870

To Whom It May Concern:

The Friends of the Avon Park Public Library will accept any and all surplus library materials approved for disposal by the Highlands County Board of County Commissioners.

Materials may be sold in the Friends of the Library Bookstore or disposed of, depending on the item's condition.

Thank you.

Sally Compton

Sally Compton
Bookstore Manager
Friends of the Avon Park Public Library

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 22, 2023
Secretary of State
3391575175CC

DOCUMENT# 723417

Entity Name: FRIENDS OF THE LIBRARY OF AVON PARK, INC.

Current Principal Place of Business:

100 N. MUSEUM AVENUE
AVON PARK, FL 33825-3945

Current Mailing Address:

100 N. MUSEUM AVENUE
AVON PARK, FL 33825-3945 US

FEI Number: 59-2364402

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

FRIENDS OF THE LIBRARY OF AVON PARK, INC.
100 N MUSEUM AVENUE
AVON PARK, FL 33825 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: FRIENDS OF THE LIBRARY OF AVON PARK 02/22/2023

Electronic Signature of Registered Agent — Date

Officer/Director Detail :

Title	TREASURER
Name	MOSELEY, MADELYN ANN
Address	100 N MUSEUM AVENUE
City-State-Zip:	AVON PARK FL 33825

Title	PRESIDENT
Name	BORDER, KATHLEEN
Address	100 N MUSEUM AVENUE
City-State-Zip:	AVON PARK FL 33825

Title	SECRETARY
Name	SERAFIN, THERESA
Address	2451 SR 17 S LOT 2
City-State-Zip:	AVON PARK FL 33825

Title	VP
Name	WHITE, JANETTE
Address	911 W PALMETTO ST
City-State-Zip:	AVON PARK FL 33825

Title	BOARD MEMBER
Name	LOTTS, BARI ANN
Address	100 N MUSEUM AVENUE
City-State-Zip:	AVON PARK FL 33825

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BARI A LOTTS 02/22/2023

Electronic Signature of Signing Officer/Director Detail — Date

Totals to be Donated

Part 1:	$17,074.76
Part 2:	$0.00
Subtotal:	$17,074.76

Total to be donated: $ 853.74

# of items Part 1:	1161
# of items Part 2:	0
Total:	1161

These amounts pertain to documents Avon Park Record Sets Part 1 & 2. The total amount of $853.74 is the value of the items to be donated to the Friends of the Library Avon Park.

title	author	barcode	itemnotes_nonpublic	materials	price
Leaving Cold Sassy :	Burns, Olive Ann.	33411920582517	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	21.00
A time for silence /	Carr, Philippa,	33411830048781	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	18.95
The red storm /	Bywaters, Grant,	33411830777173	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	14.81
The hot country /	Butler, Robert Olen.	33411830634523	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	14.25
Back with vengeance /	Carver, Caroline	33411830546156	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	16.50
The lost girls of Rome/	Carrisi, Donato,	33411830681961	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	14.82
Back channel :	Carter, Stephen L.,	33411830712089	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	15.93
A murder at Rosamund's Gate /	Calkins, Susanna.	33411830644365	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	14.24
The color of water in July /	Carroll, Nora,	33411830802674	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	6.19
Captain's fury /	Butcher, Jim,	33411830627964	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	5.99
We'll meet again /	Carr, Philippa,	33411830048674	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	21.95
Benjamin Franklin's bastard /	Cabot, Sally.	33411830656880	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	14.81
300 best jobs without a four-year degree /	Farr, J. Michael.	33411830514436	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	15.93
Killing Monica /	Bushnell, Candace,	33411830802765	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	14.85
Best jobs for the 21st century /	Farr, J. Michael.	33411830514618	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	18.75
The gossamer cord /	Carr, Philippa,	33411830048773	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	20.95
Possession /	Byatt, A. S.	33410420826283	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	22.95
Abduction from Fort Union /	Carroll, Lenore,	33411820403194	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	15.95
Warburg in Rome /	Carroll, James,	33411830710372	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	15.96
225 best jobs for baby boomers /	Farr, J. Michael.	33411830514238	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	15.95
175 best jobs not behind a desk /	Farr, J. Michael	33411830514055	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	15.93
Rising from the rails :	Tye, Larry.	33411830346748	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	26.00
The rise of Skywalker /	Carson, Rae,	33411830932968	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	15.65
The cloister :	Carroll, James,	33411830863841	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	15.09
The truth about your future :	Edelman, Ric,	33411830809646	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 1 8/12/23	14.30
Multitude :	Hardt, Michael.	33411830333555	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	27.95
Firestorm /	Barr, Nevada.	33410420941090	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	22.95
Life's a campaign :	Matthews, Christopher,	33411830498200	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	14.22
Munich Airport :	Baxter, Greg,	33411830730677	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	14.25
you can't make him think :	Friedman, Kinky.	33411830499521	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	12.54
Process of elimination :	Baxt, George.	33411920361136	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	19.95
Storyville /	Battle, Lois.	33411920595550	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	22.00
Karen Memory /	Bear, Elizabeth,	33411830731188	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	14.81
Hardball :	Matthews, Christopher,	33411830350245	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	13.00
America back on track /	Moore,	33411830484994	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	24.95
American fascists :	Hedges, Chris.	33411830523080	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	14.25

The deceived /	Battles, Brett.	33411830294336	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	13.68
Dead lines /	Bear, Greg,	33411830323283	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	24.95
murder case /	Baxt, George.	33410421014756	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	20.95
The last best hope :	Scarborough, Joe	33411830531489	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	14.82
Let them in :	Riley, Jason L.	33411830506879	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	20.25
The theocons :	Linker, Damon,	33411830423513	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	14.82
Sewing Circle /	Battle, Lois.	33411830071601	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	24.95
The Noel Coward murder case /	Baxt, George.	33411920588050	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	17.95
Dare to hope :	West, Jason.	33411830288924	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	22.00
Lies :	Franken, Al.	33411830240131	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	24.95
The ghosts of morning /	Barre, Richard.	33410421387731	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	21.95
The voyage of the Narwhal :	Barrett, Andrea.	33410421353568	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	24.95
Rogue planet /	Bear, Greg,	33411830041075	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	26.00
Meet the next president :	Sammon, Bill.	33411830495255	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	13.11
Jane and the stillroom maid /	Barron, Stephanie.	33411830050852	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 10 6/29/23	22.95
The righteous men /	Bourne, Sam.	33411830421780	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	14.22
Ordinary thunderstorms :	Boyd, William,	33411830544953	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	15.38
How to keep your Volkswagen alive :	Boucher, Christopher.	33411830592218	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	9.00
The bricklayer /	Boyd, Noah,	33411830545919	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	14.24
Borderline /	Block, Lawrence.	33411830702882	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	5.97
Morgette in the Yukon /	Boyer, Glenn G.	33411830267027	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	19.00
Dark secret /	Atkins.	33411830045381	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	25.95
Solo :	Boyd, William,	33411830676789	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	15.38
Talk talk /	Boyle, T. Coraghessan.	33411830489209	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	14.79
Shattered trident /	Bond, Larry.	33411830657052	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	15.95
Lucky me :	Borden, Debra,	33411830292850	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	23.00
This case is gonna kill me /	Bornikova, Phillipa.	33411830632535	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	14.81
The book of swords /		33411830844031	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	16.20
Ruby :	Block, Francesca Lia.	33411830366696	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	12.51
Dangerous ground /	Bond, Larry.	33411830369930	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	25.95
Walking money /	Born, James O.	33411830360988	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	23.95
The house of special purpose /	Boyne, John,	33411830642435	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	10.17
Scent of murder /	Born, James O.,	33411830742177	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	14.81
The lost history of stars /	Boling, Dave,	33411830829388	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	14.01
Frontier earth /	Boxleitner, Bruce.	33411830024410	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	21.95
Out of the blues /	Boyce, Trudy Nan,	33411830782603	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 11 7/15/23	15.39
family and personal relationships /		33410421441397	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	13.95

Divorce busting :	Weiner-Davis, Michele.	33411830422747	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	11.00
Faun and games /	Anthony, Piers,	33410421068398	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	23.95
The marriage spirit :	Moschetta, Evelyn.	33410421087083	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	23.00
The one minute mother :	Johnson, Spencer.	33411830422804	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	15.00
A better world for our children :	Spock, Benjamin,	33410420972053	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	12.95
Singled out :	DePaulo, Bella M.	33411830472668	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	14.22
Travels in the scriptorium /	Auster, Paul,	33411830524559	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	12.54
One and only :	Sandler, Lauren.	33411830658969	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	14.24
Grown-up marriage :	Viorst, Judith.	33411830194296	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	24.00
Five /	Archer, Ursula,	33411830727731	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	14.81
Currant events /	Anthony, Piers,	33411830332797	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	24.95
Life with father /		33411830262713	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	14.95
Voicemale :	Chethik, Neil.	33411830474151	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	23.00
You've had a baby--now what? :	Powell, James A.	33411830908380	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	6.17
Cube route /	Anthony, Piers,	33411830247854	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	25.95
A nation of wimps :	Marano, Hara Estroff.	33411830506630	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	21.56
How to negotiate with kids...:	Brown, Scott.	33411830214730	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	24.95
Home by choice :	Hunter, Brenda.	33411830031910	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	23.00
Air apparent /	Anthony, Piers,	33411830499067	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	14.22
Arctic chill /	Arnaldur Indriðason,	33411830511937	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	14.84
Healing from family rifts :	Sichel, Mark.	33411830346375	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	14.95
stand them) :	Brinkman, Rick.	33411830225082	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	12.95
Frozen /	Ashford, Lindsay Jayne.	33411830406740	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	13.08
The headmaster ritual /	Antrim, Taylor.	33411830271052	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	8.37
Cookie cutter /	Anthony, Sterling,	33411830019600	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	24.00
Operation Napoleon /	Arnaldur Indriðason,	33411830593653	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	14.24
Strange blood :	Ashford, Lindsay Jayne.	33411830494126	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	13.65
Silence of the grave /	Arnaldur Indriðason,	33411830395786	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	13.08
The last goodbye :	Arvin, Reed.	33411830228045	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	23.95
Yon ill wind /	Anthony, Piers,	33410420969588	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 12 4/5/2023	23.95
Mal de amores /	Mastretta, Angeles,	33411830220273	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	15.00
Bodies /	Barnard, Robert.	33411920735693	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	19.95
English dictionary,	Cadena, Mariano,	33410420892640	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	24.95
Weaveworld /	Barker, Clive,	33411830052981	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	18.95
La maldicion de los Dain /	Hammett, Dashiell,	33411920708773	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	12.95
Mister B. Gone /	Barker, Clive,	33411830499323	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	14.22
The darling /	Banks, Russell,	33411830333605	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	25.95

Su embarazo semana a semana /	Curtis, Glade B.	33411830661757	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	9.50
No place to run /	Banks, Maya.	33411830739447	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	7.99
Los refugios de piedra /	Auel, Jean M.	33411830220703	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	12.00
ZZZ...el libro del sueño :	Winter, W. Chris,	33411830731964	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	11.13
The Marlowe papers :	Barber, Ros,	33411830639258	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	14.24
Enchanting Lily /	Banerjee, Anjali.	33411830623823	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	9.00
Del amor y otros demonios /	Gabriel,	33411830099925	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	12.95
The infinities /	Banville, John.	33411830546834	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	14.79
Canapés for the kitties /	Babson, Marian.	33410421073331	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	21.95
Murder murder little star /	Babson, Marian.	33411830178687	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	21.95
Brighter than the sun /	Banks, Maya,	33411830824769	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	4.95
A charitable body :	Barnard, Robert.	33411830599916	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	13.68
Impulse /	Bara, Dave,	33411830731477	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	14.22
At death's door /	Barnard, Robert.	33410420643456	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	15.95
Ancient light /	Banville, John.	33411830338836	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	14.79
Cáncer de seno claro y sencillo :		33411830853941	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	9.27
Perdido en el olvido /	Conrad, Linda.	33411830220729	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	3.99
Alimentación para diabéticos /	Blay Budí, Laia,	33411830851978	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	10.79
Buscando novio /	Hart, Jessica.	33411830220646	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	3.99
Windflower :	Bantock, Nick.	33411830395927	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	14.22
La patria nos espera :	Triay, Victor Andres,	33411830220711	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	16.95
Los cazadores de mamuts /	Auel, Jean M.	33411830220331	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	13.00
Las llanuras del tránsito /	Auel, Jean M.	33411830220661	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	14.00
Giving in /	Banks, Maya.	33411830699377	Non-Circulating/Duplicate. 5/27/23	Batch 1 Box 13 5/27/2023	9.60
True history of the Kelly gang /	Carey, Peter.	33411830065736	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	25.00
The guardians :	Castillo, Ana.	33411830273702	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	14.22
Palace council /	Carter, Stephen L.,	33411830628905	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	25.00
The Italian secretary :	Carr, Caleb,	33411830359600	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	23.95
The adulteress /	Carr, Philippa,	33411920323540	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	12.95
The Sunday tertulia /	Carlson, Lori M.	33411830045068	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	23.00
Daughters of England /	Carr, Philippa,	33410420738207	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	22.95
Cat crimes takes a vacation /		33410420804173	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	20.95
The eighth day :	Case, John.	33411830197646	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	25.95
Cat crimes /		33411920560000	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	18.95
Dead heat /	Carver, Caroline.	33411830227849	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	23.95
The land where the sun dies /	Carlisle, Henry,	33411830418570	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	10.95
Cleopatra gold /	Caunitz, William J.	33410421005945	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	20.00

The genesis code /	Case, John,	33410421040769	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	24.95
Cat crimes III /		33411920596590	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	20.00
Flowers for the god of love /	Cartland, Barbara,	33411920257037	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	15.95
Santa Olivia /	Carey, Jacqueline,	33411830805461	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	7.69
Nelly Dean :	Case, Alison A.,	33411830781589	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	14.79
A duke's promise /	Carie, Jamie,	33411830890943	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	9.29
Lion heart :	Cartwright, Justin.	33411830696779	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	15.39
Starless /	Carey, Jacqueline,	33411830884300	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	14.57
The devils of Cardona /	Carr, Matthew,	33411830791174	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	15.39
The sundering /	Carey, Jacqueline,	33411830805537	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 14 8/12/23	9.99
Max's first word /	Wells, Rosemary.	33411830201109	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.99
A holiday memory /	Brooke, Lauren.	33411830363651	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.99
The fall	Lescroart, John T.,	33411830742714	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	20.34
Conspiracy /	Diamond, De'nesha,	33411830820197	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	9.30
The finger circus game /	Tullet, Herve	33411830641650	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	8.36
A week at the shore /	Delinsky, Barbara,	33411830938247	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	15.11
Richard Scarry's just right word book! /	Scarry, Richard,	33411830745311	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	6.71
Glory in death /	Robb, J. D.,	33411831074521	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	7.44
Oh, David! /	Shannon, David,	33411830693891	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.87
Piggies /	Wood, Don,	33411830363305	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	10.95
Darkwalker /	Tettensor, E. L.,	33411830683827	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	4.79
Little women /	Alcott, Louisa May,	33411830279709	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	4.99
Baby Shark :		33411830930277	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.99
How a baby grows /	Buck, Nola.	33411830201992	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.95
Room to dream :	Yang, Kelly,	33411830987186	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	9.66
Maisy at home :	Cousins, Lucy	33411830910998	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.39
Christmas in the manger /	Buck, Nola.	33411830652194	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.94
5-minute Berenstain Bears stories /	Berenstain, Jan,	33411830744215	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	9.69
2001 /	Tarshis, Lauren,	33411830681250	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	2.99
Penguin on vacation /	Yoon, Salina.	33411830744181	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	6.71
Can you see what I see? :	Wick, Walter.	33411830300448	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	7.97
Happy Valentine's day, Mouse! /	Numeroff, Laura Joffe.	33411830543427	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.87
It's pumpkin day, Mouse! /	Numeroff, Laura.	33411830616298	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.87
Spot loves sports /	Hill, Eric,	33411830610093	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.99
How Hippo says hello! :	Samoun, Abigail,	33411830697975	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.84
Ladybug Girl ready for snow /	Soman, David,	33411830729075	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.03
NBA 2K15		33411830951240	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	8.00

Please share, Aphrodite! /	Holub, Joan,	33411830778494	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.84
NYPD red 2 /	Patterson, James,	33411830688784	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	16.10
I survived Hurricane Katrina, 2005 /	Tarshis, Lauren,	33411830681193	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	2.99
Who can jump? /	Braun, Sebastien.	33411830698965	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.87
Pokemon diamond and pearl :		33411830945531	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	13.07
Happy Birthday, Mouse! /	Numeroff, Laura Joffe.	33411830610465	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.87
God 101 /	DeWitt, Carol.	33411830156832	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	9.95
Pokemon, the series XY		33411830862298	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	17.24
Sleepy puppy		33411830740635	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.84
Daniel's apple-picking adventure /	Testa, Maggie,	33411830940144	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	5.39
Hello Kitty summertime fun.		33411830801940	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	6.71
Who loves Boo? /	Yoon, Salina,	33411830923231	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	4.19
Where's Santa Boo? /	Yoon, Salina,	33411830923215	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	4.19
The Pigeon has feelings, too! :	Willems, Mo.	33411830328357	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	6.99
Tweet! Tweet!		33411831089818	Non-Circulating/Duplicate. bl-apl 8/12/23	Batch 1 Box 15 8/12/23	7.99
Dirty work :		33411920747151	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	24.95
The good goodbye :	Buckley, Carla	33411830779815	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	15.39
The house of dreams /	Brown, Kate Lord,	33411830790200	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	14.81
Passage /	Bujold, Lois McMaster.	33411830286977	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	14.79
Bait /	Brownlee, Nick.	33411830533980	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	14.81
Once were cops /	Bruen, Ken.	33411830317350	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	13.08
Summerset Abbey :	Brown, T. J.	33411830638573	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	9.00
South Beach shakedown :	Bruns, Don.	33411830498135	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	14.22
The affluent society /	Kenneth,	33411830455275	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	5.99
Stuff to die for :	Bruns, Don.	33411830499455	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	14.22
The clairvoyants :	Brown, Karen,	33411830821997	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	14.63
The means :	Brunt, Douglas.	33411830713368	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	14.82
The fugitive queen /	Buckley, Fiona,	33411830235586	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	24.00
Cross /	Bruen, Ken	33411830283107	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	13.65
The prince /	Bruschini, Vito.	33411830677712	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	14.82
Inspector Anders and the Ship of Fools /	Browne, Marshall.	33411830206389	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	23.95
Legacy /	Bujold, Lois McMaster.	33411830271821	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	14.79
Casting bones /	Bruns, Don,	33411830798948	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	16.25
The Cornish coast murder /	Bude, John,	33411830799144	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	8.03
19 Purchase Street :	Browne, Gerald A.	33410420681019	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	14.95
The Islamic threat :	Esposito, John L.	33411830267548	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	16.95
novel :	Browne, Jill Conner.	33411830523122	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	13.08

Black Valley /	Brown, Jim,	33411830268082	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	23.95
The Lake District murder /	Bude, John,	33411830816450	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	8.03
Agent Storm :	Storm, Morten,	33411830772331	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	15.38
Death on the Riviera /	Bude, John,	33411830782827	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	7.77
Visa for Avalon /	Bryher,	33411830337416	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	15.00
Beguilement /	Bujold, Lois McMaster.	33411830484051	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	14.79
The painted girls /	Buchanan, Cathy Marie.	33411830637302	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	15.93
The bubble of American supremacy :	Soros, George.	33411830333449	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	13.00
What? :	Kurlansky, Mark.	33411830585535	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 16 8/15/23	8.55
Car /	Sutton, Richard	33411830249231	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	15.99
Magic steps /	Pierce, Tamora.	33411830139705	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	16.95
Cold fire /	Pierce, Tamora.	33411830181228	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	16.95
Balloons, kites, airships and gliders /	Loves, June.	33411830130399	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	16.95
Cars /	Harrison, Peter.	33411830107470	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	14.95
and ecology /	Gardner, Robert,	33411830108528	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	18.85
School buses /	Ready, Dee.	33411830077749	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	12.95
Tractor-trailer trucker :	Mitchell, Joyce Slayton.	33411830041612	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	14.95
Amazing flights--the golden age /	Hansen, Ole Steen.	33411830189809	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	24.00
Chattanooga sludge /	Bang, Molly.	33411820414076	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	16.00
Triumph over disaster aboard Apollo 13 /	Holden, Henry M.	33411830175857	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	18.95
Pedal power :	Hautzig, David.	33411820412849	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	15.99
Extreme machines /	Maynard, Christopher.	33411830190518	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	12.95
Space stations /	Gallant, Roy A.	33411830182317	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	22.79
Life as we knew it /	Pfeffer, Susan Beth,	33411830582847	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	4.79
Grandpa's John Deere tractors /	Harrington, Roy.	33411830165445	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	10.00
Jaguars /	Green, Michael,	33411830136495	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	15.95
Bicycle book /	Gibbons, Gail.	33410420870109	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	15.95
Columbia :	Cole, Michael D.	33410420882518	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	15.95
/		33411830334397	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	15.95
Super simple aircraft projects :	Kuskowski, Alex,	33411830779922	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	18.95
Life after theft /	Pike, Aprilynne.	33411830694709	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	10.25
Dark eyes /	Richter, William Harlan.	33411830606158	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	10.25
Black knight /	Pike, Christopher,	33411830727061	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	11.39
Clockwork lies :	Pagliassotti, Dru,	33411830735601	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	13.26
Space exploration /	Stott, Carole.	33411830548186	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	9.68
Tortall :	Pierce, Tamora,	33411830731774	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	13.42
Building vehicles that fly /	Enz, Tammy,	33411830829297	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	20.49

Starters /	Price, Lissa.	33411830605085	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	10.25
Giant trucks /	Marsico, Katie,	33411830784286	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	15.95
Fire will fall /	Plum-Ucci, Carol,	33411830546800	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	10.26
Fever Crumb /	Reeve, Philip.	33411830546669	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	10.25
Latitude zero /	Renn, Diana,	33411830710653	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	10.25
Flight /	Nahum, Andrew.	33411830583712	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	9.68
Clockwork heart /	Pagliassotti, Dru,	33411830675658	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	9.57
My unfair godmother /	Rallison, Janette,	33411830583423	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	9.68
Another little piece /	Quinn, Kate Karyus.	33411830658746	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 17 6/23/23	10.25
Jane and the barque of frailty /	Barron, Stephanie.	33411830520789	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	13.68
Politics lost :	Klein, Joe,	33411830484986	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	23.95
In the kingdom of men :	Barnes, Kim.	33411830615126	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	14.22
Indian /	Dunn, John M.,	33411830482824	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	26.21
Republic /	Plato.	33411830278347	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	16.95
Too many notes, Mr. Mozart /	Barnard, Robert.	33410420913529	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	21.00
Cowards :	Beck, Glenn.	33411830614483	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	15.96
On the line :	King, Larry,	33411920606936	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	21.95
Scargrave Manor /	Barron, Stephanie.	33410420896872	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	19.95
The buying of the President, 2004 :	Lewis, Charles,	33411830345617	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	14.95
The prince /	Machiavelli, Niccolò,	33411830772687	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	3.99
Jane and his lordship's legacy /	Barron, Stephanie.	33411830357232	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	24.00
School for murder /	Barnard, Robert.	33411920362118	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	12.95
Last post /	Barnard, Robert.	33411830287108	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	13.68
The new case against immigration :	Krikorian, Mark.	33411830508222	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	23.36
Lookaway, lookaway /	Barnhardt, Wilton.	33411830672648	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	14.81
Dead heat /	Barnes, Linda.	33411920359502	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	19.95
Pulse /	Barnes, Julian.	33411830585261	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	14.25
Hull zero three /	Bear, Greg,	33411830572830	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	11.39
Do as I say (not as I do) :	Schweizer, Peter,	33411830173027	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	22.95
How to run for local office :	Thomas, Robert J.	33411830089751	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	19.95
Common sense /	Paine, Thomas,	33411830333472	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	9.00
Trickle down tyranny :	Savage, Michael,	33411830609780	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 18 2023	15.38
Liar :	Burke, Jan.	33411830260931	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	23.00
The burglar in the rye :	Block, Lawrence.	33411830008728	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	23.95
Brothers no more /	Buckley, William F.	33411830016903	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	23.95
The burglar in the library :	Block, Lawrence.	33410421070345	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	23.95
To ruin a queen /	Buckley, Fiona.	33411830059598	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	23.00

divorce /	Weintraub, Pamela.	33411820405553	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	16.95
China Star /	Bull, Bartle.	33411830487104	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	15.96
The curse of Chalion /	Bujold, Lois McMaster.	33411830456570	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	25.00
Disturbance:	Burke, Jan.	33411830585725	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	14.25
Shanghai station	Bull, Bartle.	33411830233417	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	26.00
Breach of trust /	Buffa, Dudley W.,	33411830347332	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	24.95
The forgotten queen /	Bogdan, D. L.	33411830639373	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	9.00
The lesser dead /	Buehlman, Christopher.	33411830715025	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	14.79
South by southwest :	Boggs, Johnny D.	33411830586319	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	24.65
The godfather of Kathmandu /	Burdett, John.	33411830544847	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	14.79
Blue moon /	Child, Lee,	33411830926994	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	15.65
Gentleman Jole and the Red Queen /	Bujold, Lois McMaster,	33411830781191	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	15.39
Jump the gun :	Burke, Zoe,	33411830671913	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	14.22
The red book	Patterson, James,	33411830968293	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	18.60
Bloodlines :	Burke, Jan.	33411830343091	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	25.00
Beautiful children :	Bock, Charles.	33411830626297	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	16.00
A woman of Angkor :	Burgess, John.	33411830641007	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	8.97
The paladin of souls /	Bujold, Lois McMaster.	33411830182408	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	24.95
Hit and run /	Block, Lawrence.	33411830294260	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	14.22
Trial by fire /	Buffa, Dudley W.,	33411830361846	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	24.95
Nine :	Burke, Jan.	33411830198891	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	24.00
The promise /	Boyd, Donna,	33411830706784	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 19 8/10/23	4.79
The burglar on the prowl /	Block, Lawrence.	33411830227153	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	24.95
The burglar who studied Spinoza :	Block, Lawrence.	33410421080906	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	23.95
A stab in the dark :	Block, Lawrence.	33411920661816	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	19.95
The effects of light /	Miranda.	33411830345229	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	23.95
The breathtaker /	Blanchard, Alice.	33411830237194	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	24.95
Q /	Blissett, Luther,	33411830225025	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	26.00
Tanner on ice :	Block, Lawrence.	33410421349004	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	23.95
Hit list /	Block, Lawrence.	33411830056982	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	24.95
Criminal intent /	Bernhardt, William,	33411830209649	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	23.95
Darkness peering /	Blanchard, Alice.	33411830097754	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	22.95
Small town /	Block, Lawrence.	33411830210035	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	24.95
The burglar who traded Ted Williams :	Block, Lawrence.	33410417900786	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	20.95
Death by Hollywood :	Bochco, Steven.	33411830249637	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	24.95
Beneath the wind /	Frances.	33410421071632	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	22.00
Letters to America :	Blair, Tom,	33411830775326	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	19.03

Beyond the Pale Motel /	Block, Francesca Lia.	33411830713541	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	14.24
Die of shame /	Billingham, Mark,	33411830791265	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	14.82
Hit me :	Block, Lawrence.	33411830689519	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	14.65
A cold place in hell /	Blinn, William.	33411830542437	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	3.59
See how small :	Blackwood, Scott,	33411830729729	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	14.25
The wisdom of hair /	Boykin, Kim,	33411830641098	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	9.00
The demands /	Billingham, Mark.	33411830615357	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	14.24
The king's deception :	Berry, Steve,	33411830685038	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	5.99
Capitol threat :	Bernhardt, William,	33411830525903	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	25.95
The rules of Wolfe :	Blake, James Carlos.	33411830661989	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	13.68
Buried /	Billingham, Mark.	33411830527800	Non-Circulating/Duplicate. bl-apl 7/15/23	Batch 1 Box 2 7/15/23	14.22
Betrayal :	Gertz, Bill.	33411830154811	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	27.95
Singapore :	Perry, John Curtis,	33411830821336	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	24.56
economy :	Stiglitz, Joseph E.,	33411830777553	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	15.36
the CIA /	Tenet, George J.,	33411830562443	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	17.10
Rise of the Vulcans :	Mann, Jim,	33411830226973	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	25.95
The ascent of money :	Ferguson, Niall.	33411830317665	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	17.07
The China mirage :	Bradley, James,	33411830743423	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	19.95
Jawbreaker :	Berntsen, Gary.	33410830623544	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	25.95
The Israel lobby and U.S. foreign policy /	Mearsheimer, John J.	33411830276010	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	14.82
The Senator :	Burke, Richard E.	33410420962724	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	23.95
Day of empire :	Chua, Amy.	33411830500161	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	15.93
Like no other time :	Daschle, Thomas.	33411830237780	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	25.00
The politics of truth :	Wilson, Joseph C.	33411830322681	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	26.00
Burn before reading :	Turner, Stansfield,	33411830172656	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	23.95
Russian roulette :	Milton, Giles,	33411830702916	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	15.96
Keynes :	Alexander,	33411830549846	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	14.79
Code warriors :	Budiansky, Stephen	33411830791729	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	17.10
Marching toward hell :	Scheuer, Michael.	33411830288254	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	15.39
Widows /	Corson, William R.	33411920504388	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	24.95
War in a time of peace :	Halberstam, David.	33411830081824	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	28.00
Betrayal :	Weiner, Tim.	33410421031511	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	25.00
The U.S. Senate /	Daschle, Thomas.	33411830638565	Non-Circulating/Duplicate. bl-apl 8/10/23	Batch 1 Box 20 8/10/23	11.39
Boys rock! /	Reynolds.	33411830471660	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	15.95
A traitor among the boys /	Reynolds.	33411830477923	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	5.50
Liesl & Po /	Oliver, Lauren,	33411830605333	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	9.68
The stones of Ravenglass /	Nimmo, Jenny.	33411830612131	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	9.68

The emerald casket /	Newsome, Richard.	33411830591194	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	9.68
The girls take over /	Reynolds.	33411830200655	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	15.95
Eleven /	Myracle, Lauren,	33411830801247	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	4.60
Greetings from nowhere /	O'Connor, Barbara.	33411830503371	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	9.12
The girls get even /	Reynolds.	33411830477196	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	5.50
Superbike /	Packard, Edward,	33411830104469	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	15.95
The case of the hotel: who done it :	O'Neil, Laura.	33411830033569	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	9.49
Gus & Gertie and the lucky charms /	Nixon, Joan Lowery.	33411830406781	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	14.88
Charlie Bone and the Red Knight /	Nimmo, Jenny.	33411830549952	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	7.40
Lovingly Alice /	Reynolds.	33411830325544	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	15.95
Survival at sea /	Packard, Edward,	33411830464236	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	1.95
school /	O'Dell, Kathleen,	33411830301065	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	3.59
Vampire invaders /	Packard, Edward,	33411830104386	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	15.95
The Borrowers avenged /	Norton, Mary.	33411830122305	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	17.00
The boys start the war /	Reynolds.	33411830477592	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	5.50
Charlie Bone and the beast /	Nimmo, Jenny.	33411830272449	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	6.26
Best buds under frogs /	Patricelli, Leslie,	33411830862991	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	8.59
On the road to Mr. Mineo's /	O'Connor, Barbara.	33411830636205	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	9.68
The stone warriors /	Northrop, Michael,	33411830779047	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	17.27
Louise Trapeze is totally 100% fearless /	Ostow, Micol,	33411830750147	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	8.54
The turn of the tide /	Parry, Rosanne.	33411830778734	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	9.68
Almost starring Skinnybones /	Park, Barbara,	33411830780979	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	10.91
The screaming statue :	Oliver, Lauren,	33411830792990	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	9.68
Other worlds /		33411830693362	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	9.68
Once upon a place /		33411830834685	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	9.12
Darius & Twig /	Myers, Walter Dean,	33411830643656	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	10.25
Life of Ty:	Myracle, Lauren,	33411830749255	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	3.59
Have sword, will travel /	Nix, Garth,	33411830771242	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	9.66
Space rocks! /	O'Donnell, Tom.	33411830696209	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	9.68
Valkyrie /	O'Hearn, Kate,	33411830782439	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	10.25
Molly & Pim and the millions of stars /	Murray, Martine,	33411830821617	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	9.17
The shrunken head /	Oliver, Lauren,	33411830792735	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	9.68
Isabella for real /	Palatini, Margie,	33411830836425	Non-Circulating/Duplicate. bl-apl 4/3/23	Batch 1 Box 21 4/3/2023	9.12
Code name Verity /	Wein, Elizabeth.	33411830615548	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	9.68
Generation dead /	Waters, Dan,	33411830581765	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	16.99
Timebound /	Walker, Rysa,	33411830683231	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	8.97
The billionaire's curse /	Newsome, Richard.	33411830307393	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	9.68

Nothing can keep us together :	Von Ziegesar, Cecily.	33411830121703	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	0.00
Runaway /	Van Draanen, Wendelin.	33411830541041	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	9.09
Charlie Bone and the castle of mirrors /	Nimmo, Jenny.	33411830329371	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	9.95
The Scar Boys :	Vlahos, Len.	33411830692414	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	10.25
Tru & Nelle :	Neri, Greg,	33411830817664	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	9.12
The Black Butterfly /	Vernick, Shirley Reva,	33411830711024	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	11.37
The apocalypse troll /	Weber, David,	33411830186730	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	22.00
Lincoln's grave robbers /	Sheinkin, Steve.	33411830643763	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	9.68
Notorious :	Von Ziegesar, Cecily.	33411830483129	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	9.99
Only in your dreams :	Von Ziegesar, Cecily.	33411830483186	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	5.99
Charlie Bone and the shadow /	Nimmo, Jenny.	33411830531521	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	10.91
Charlie Bone and the invisible boy /	Nimmo, Jenny.	33411830334645	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	9.95
Would I lie to you :	Von Ziegesar, Cecily.	33411830396198	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	6.59
Ghost town :	Nixon, Joan Lowery.	33411830053849	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	14.95
Tru & Nelle :	Neri, Greg.	33411830787636	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	9.68
Cast your ballot! /	Wise, Rachel,	33411830674271	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	9.11
The running dream /	Van Draanen, Wendelin.	33411830604476	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	9.68
Because I'm worth it :	Von Ziegesar, Cecily.	33411830192639	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	8.99
The waking dark /	Wasserman, Robin.	33411830673992	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	10.25
Daughter of Venice /	Napoli, Donna Jo,	33411830108973	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	16.95
The silent boy /	Lowry, Lois.	33411830188306	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	15.00
Charlie Bone and the time twister /	Nimmo, Jenny.	33411830329603	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	9.95
The scourge /	Nielsen, Jennifer A.,	33411830796934	Non-Circulting. bl-apl 4/13/23	Batch 1 Box 22 4/13/2023	9.12
The boat of a million years /	Anderson, Poul,	33411830009999	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	16.95
Stepfamilies :	Visher, Emily B.,	33411920261963	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	15.00
Your child living with divorce.		33410420881320	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	15.95
/		33411830064986	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	32.95
Artifact :		33411830221990	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	24.95
Fodor's 2019 Ireland /	Clements, Paul,	33411830875605	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	15.49
Widowed /	Brothers, Joyce.	33411920541828	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	19.95
Better single than sorry :	Schefft, Jen.	33411830524831	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	12.51
Bettyville :	Hodgman, George,	33411830800710	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	9.35
A time for mercy	Grisham, John,	33411830942009	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	19.84
Sunlight, moonlight /	Ashley, Amanda.	33411830646428	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	4.99
The pecking order :	Conley, Dalton,	33411830227542	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	24.00
Dear Zoe /	De Pree, Max.	33410421099278	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	18.00
Familyhood :	Salk, Lee,	33410421006323	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	21.00

Widower /	Campbell, Scott.	33411920431905	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	17.95
Magic :	Asimov, Isaac,	33411830024683	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	19.95
The headmaster's dilemma /	Auchincloss, Louis.	33411830498903	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	14.25
Gold :	Asimov, Isaac,	33410420729578	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	20.00
Marriage boot camp :	Carroll, Elizabeth,	33411830780029	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	9.00
Invisible /	Auster, Paul,	33411830541637	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	14.25
The shelter of each other :	Pipher, Mary Bray.	33411830469300	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	24.95
I will never leave you :	Prather, Hugh.	33411830028627	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	19.95
Straits of hell /	Anderson, Taylor,	33411830880001	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	4.71
Hemingway cutthroat /	Atkinson, Michael,	33411830307260	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	14.24
The remarriage blueprint :	Scarf, Maggie,	33411830675930	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	14.82
songs.		33411830410643	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 23 4/5/23	15.98
The early string quartets	Beethoven, Ludwig van,	33410830255677	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	33.96
The mummy, or Ramses the damned :	Rice, Anne,	33410421437924	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	9.95
way.		33411830163812	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	22.95
Pawing through the past /	Brown, Rita Mae.	33411830424396	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	12.95
Max's Christmas /	Wells, Rosemary.	33411830325361	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	8.99
Prairie food chains /	MacAulay, Kelley.	33411830471744	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	23.95
Brothers in arms :	Abdul-Jabbar, Kareem,	33411830232500	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	24.95
A hard ticket home /	Housewright, David,	33411830322517	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	23.95
Law & order.		33411830893673	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	29.98
mecha-monkeys from Mars /	Pilkey, Dav,	33411830702221	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	13.43
Woody takes the reins /	Padgett, JoAnn,	33411830906384	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	5.90
How to save a life /	Zarr, Sara.	33411830597498	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	10.25
Jump, pup! /	Neuman, Susan B.,	33411831090527	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	11.62
White House down		33411830668489	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	17.99
My big fat zombie goldfish :	O'Hara, Mo,	33411830818233	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	7.01
What do you say, Little Blue Truck? /	Schertle, Alice,	33411831061346	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	8.99
Not quite a gentleman /	D'Alessandro, Jacquie.	33411830687828	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	4.19
My first trick or treat.		33411830797593	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	5.39
The hunted /	Higson, Charles,	33411830747887	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	10.25
3 days to live	Patterson, James,	33411831009139	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	12.39
Dog Man :	Pilkey, Dav,	33411830878153	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	5.36
Verity /	Hoover, Colleen,	33411830994919	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	10.02
Just one more :	Lyon, Annette,	33411831079058	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	14.82
The man in the iron mask /	Dumas, Alexandre,	33411830602298	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	25.00
The house in the Cerulean Sea /	Klune, TJ,	33411831074885	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	15.03

Sons of anarchy.		33411830654539	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	21.81
Fire in the night /	Byler, Linda,	33411830669685	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	8.39
Pokemon.		33411830913067	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	20.00
Pokémon the movie :	Kawamoto, Kemon,	33411830828190	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	5.89
My space adventure :		33411830508701	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	2.32
The key to you and me /	Brown, Jaye Robin,	33411830969309	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	9.66
the incredibly naughty cafeteria ladies	Pilkey, Dav,	33411830764825	Damaged. bl-apl 7/1/23	Batch 1 Box 24 2023	9.63
Sunnybell's Florida dairy farm adventure /		33411830658647	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	1.00
Guinea pigs /	Da Silva, Maggie,	33410421086317	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	10.95
Small pets from woods and fields /	Buck, Margaret Waring.	33411830550901	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	11.95
Mystic /	Noël, Alyson.	33411830656740	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	10.82
The life of Jesus :		33411830753695	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	5.00
How smart is your dog? :	Coile, D. Caroline.	33411830176418	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	7.95
Incredibly Alice /	Reynolds.	33411830591293	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	9.68
City of fallen angels /	Clare, Cassandra,	33411830578530	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	11.39
Sleep no more /	Pike, Aprilynne.	33411830699591	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	10.25
Beware the wild /	Parker, Natalie C.	33411830725321	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	10.25
Slaves of the Mastery /	Nicholson, William.	33411830187035	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	17.99
Reboot /	Tintera, Amy.	33411830683462	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	17.99
Terrarium pets /	Steinberg, Phillip Orso.	33411920264314	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	9.95
Dead man's map /	Peschke, M.	33411830285326	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	17.95
Shatterglass /	Pierce, Tamora.	33411830591541	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	9.66
Rebel /	Tintera, Amy.	33411830700597	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	10.25
Tropical fish /	Jameson, Pam,	33411920491800	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	12.95
The vault of dreamers /	O'Brien, Caragh M.,	33411830725453	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	10.25
Alice on board /	Reynolds.	33411830633392	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	9.68
Lock & Mori /	Petty, Heather,	33411830759536	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	10.25
Street magic /	Pierce, Tamora.	33411830139796	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	16.95
The true-or-false book of dogs /	Lauber, Patricia.	33411830186524	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	16.89
The Emperor Mage /	Pierce, Tamora.	33411830703831	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	6.99
The realms of the gods /	Pierce, Tamora.	33411830704094	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	4.79
Horizon /	Noël, Alyson.	33411830682324	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	10.82
Moses' ark :	Bach, Alice.	33411830680187	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	9.11
Newt's emerald /	Nix, Garth,	33411830763751	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	10.82
The immortal heights /	Thomas, Sherry	33411830763983	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	10.25
The dark missions of Edgar Brim :	Peacock, Shane,	33411830855037	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 25 7/1/23	9.12
The Wells Bequest /	Shulman, Polly.	33411830658738	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	9.68

Brothers to the death /	Shan, Darren.	33411830657334	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	5.39
Mommy's in the hospital having a baby /	Rosenberg, Maxine B.	33411830138855	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	18.95
Emergency! /	Masoff, Joy,	33411830009973	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	16.95
Sight /	Pringle, Laurence P.	33411830076493	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	15.95
Geothermal energy :	Gleason, Carrie,	33411830291407	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	22.34
MP3 players /	Green, Robert,	33411830511523	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	18.95
Tuberculosis :	Aronim, Miriam.	33411830608337	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	18.95
Hearing /	Pringle, Laurence P.	33411830076428	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	15.95
Taste /	Pringle, Laurence P.	33411830076394	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	15.95
Touch /	Pringle, Laurence P.	33411830076410	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	15.95
My mom's having a baby! /	Butler, Dori Hillestad.	33411830329736	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	15.95
See inside an oil rig and tanker /	Rutland, Jonathan.	33411920500170	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	12.95
Remotely piloted aircraft :	Green, Michael,	33411830362828	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	16.95
Dinosaurs alive and well :	Brown, Laurene Krasny.	33410421084429	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	15.95
Altered /	Rush, Jennifer	33411830637757	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	10.25
Changeling /	Sherman, Delia.	33411830304945	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	5.39
Smell /	Pringle, Laurence P.	33411830076402	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	15.95
Food and health /	Fisher, Enid.	33410421440175	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	14.95
Self-propelled howitzers :	Green, Michael,	33411830362760	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	16.95
Main battle tanks :	Green, Michael,	33411830362943	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	16.95
Infantry fighting vehicles :	Green, Michael,	33411830363008	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	16.95
Eyewitness treasure /	Steele, Philip,	33411830308482	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	9.68
Cuts like a knife /	Ryan, Darlene,	33411830609053	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	16.10
Undine /	Russon, Penni.	33411830477568	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	15.99
Children's book of yoga :	Luby, Thia,	33410421359193	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	14.95
Splash! :	Kovacs.	33411920437761	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	14.95
Flame /	Ryan, Amy Kathleen,	33411830691630	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	10.82
UnBound :	Shusterman, Neal,	33411830783460	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	10.82
Palace of the damned /	Shan, Darren.	33411830652459	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	5.39
Reborn /	Rush, Jennifer	33411830743449	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	10.26
Scripted /	Rock, Maya,	33411830730180	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	10.25
Metaltown /	Simmons, Kristen,	33411830798070	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	9.66
Carve the mark /	Roth, Veronica,	33411830821633	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	12.41
Littlebits /	Lovett, Amber,	33411830793295	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	25.14
UnDivided /	Shusterman, Neal.	33411830725677	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	10.82
Minus me /	Røssland, Ingelin,	33411830758645	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	6.59
Royal bastards /	Shvarts, Andrew,	33411830834909	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	10.20

Rooftoppers /	Rundell, Katherine.	33411830677282	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	9.68
One past midnight /	Shirvington, Jessica.	33411830711313	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 26 6/2/23	10.25
The white ram :	Gerstein, Mordicai.	33411830394409	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	14.24
Firesong :	Nicholson, William.	33411830204202	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	17.99
Forbidden sea /	Nielson, Sheila A.	33411830309167	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	10.25
Patiently Alice /	Reynolds.	33411830190005	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	15.95
The story of the dachshund /	Quasha, Jennifer.	33411830076782	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	13.95
The story of Noah and the ark :		33411830335188	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	18.95
Vulture's wake /	Murray, Kirsty.	33411830546875	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	10.23
Dinner in the lions' den /	Hartman, Bob,	33411830557229	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	16.99
Alice in charge /	Reynolds.	33411830577284	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	14.27
Betrayal /	Nichols, Lee.	33411830577094	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	9.68
The Lord's prayer /		33411830512760	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	20.95
My pet hamster /	Rockwell, Anne F.	33411830202701	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	17.89
My pet rat /	Erlbach, Arlene.	33411830028726	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	16.95
Animal rights /	Povey, Karen D.,	33411830312542	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	27.26
Mythology of the world /	Philip, Neil.	33411830329348	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	24.95
The trap /	Nixon, Joan Lowery.	33411830200325	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	15.95
The vanishing game /	Myers, Kate Kae.	33411830605606	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	9.68
The wind singer :	Nicholson, William.	33411830187183	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	17.99
Kakapo rescue :	Montgomery, Sy.	33411830574265	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	10.26
Almost Alice /	Reynolds.	33411830531430	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	4.19
Dope sick /	Myers, Walter Dean,	33411830532016	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	9.68
Unraveling /	Norris, Elizabeth.	33411830615019	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	10.25
The mirk and midnight hour /	Nickerson, Jane,	33411830806378	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	8.10
Fallen angels /	Myers, Walter Dean,	33411830660908	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	4.19
To hold the bridge /	Nix, Garth,	33411830748059	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	10.25
Deception :	Nichols, Lee.	33411830647277	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	5.99
Talking to God :	Demi,	33411830844569	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	9.64
The ghosts of Kerfol /	Noyes, Deborah,	33411830887683	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 27 6/29/23	4.95
The cryptos conundrum /	Brandon, Chase.	33411830615696	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	14.81
The world of Shannara /	Brooks, Terry,	33411830101747	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	35.00
Upon a moon-dark moor /	Brandewyne, Rebecca	33410421028129	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	18.95
Lamb in love /	Brown, Carrie,	33411830263695	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	12.95
The marine /	Brady, James,	33411830221792	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	24.95
Don't go near the water.	Brinkley, William,	33411830364584	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	3.95
The songbird's seduction /	Brockway, Connie,	33411830713608	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	8.97

Voyage of the Basilisk :	Brennan, Marie,	33411830740676	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	14.81
Letters from Skye :	Brockmole, Jessica.	33411830660353	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	14.25
In the labyrinth of drakes :	Brennan, Marie,	33411830785598	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	14.81
The assassin of Verona /	Brandreth, Benet,	33411830904587	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	14.01
Highlander undone /	Brockway, Connie,	33411830760997	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	7.77
Never	Follett, Ken,	33411831067517	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	37.99
The cellist	Silva, Daniel,	33411830980348	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	19.21
No place for a dame /	Brockway, Connie.	33411830683504	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	7.77
Where monsters dwell /	Brekke, Jørgen,	33411830694352	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	14.81
A natural history of dragons :	Brennan, Marie.	33411830639514	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	14.81
Thief of glory :	Brouwer, Sigmund,	33411830717427	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	8.99
Within the sanctuary of wings /	Brennan, Marie,	33411830828018	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 28 7/27/23	15.17
Scarlet Feather /	Binchy, Maeve.	33411830070348	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	25.95
Time of death /	Billingham, Mark,	33411830659496	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	14.25
Never dream of dying /	Benson, Raymond,	33410421466626	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	23.95
Alice I have been :	Benjamin, Melanie.	33411830544268	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	14.25
King's ransom :	Beazely, Jan.	33411830707212	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	8.39
Year of the demon :	Bein, Steve,	33411830677076	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	9.60
Mother of Eden /	Beckett, Chris,	33411830867271	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	9.30
Sierra Baron /	Blackburn, Tom W.	33411830266904	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	19.00
White shark /	Benchley, Peter.	33411830038311	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	23.00
Dark Eden /	Beckett, Chris,	33411830867099	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	9.30
Quentins /	Binchy, Maeve.	33411830261715	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	25.95
Natural suspect ;	Bernhardt, William,	33411830104592	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	23.95
The time roads /	Bernobich, Beth,	33411830715769	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	9.59
Evening class /	Binchy, Maeve.	33411830140968	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	22.95
Daughter of the sword :	Bein, Steve.	33411830634697	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	9.60
Rebecca's tale /	Beauman, Sally.	33411830101689	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	25.00
The White Russian /	Bennett, Vanora,	33411830821971	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	14.09
Dead things /	Blackmoore, Stephen,	33411830658456	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	4.79
Twelve kings in Sharakhai /	Beaulieu, Bradley P.,	33411830759296	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	14.22
Agenda 21 :	Beck, Glenn,	33411830728283	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	15.38
By fire above /	Bennis, Robyn,	33411830883070	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	14.57
Final round /	Bernhardt, William,	33411830134037	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	23.95
Q clearance /	Benchley, Peter.	33410420827737	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	18.95
The company man /	Jackson,	33411830586475	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	8.39
Midnight in St. Petersburg :	Bennett, Vanora,	33411830780805	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	14.81

doubleshot /	Benson, Raymond,	33411830045290	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 29 7/8/23	23.95
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The Illustrated encyclopedia of mankind /		33411920487212	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487204	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487196	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487188	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487170	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487162	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487154	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487147	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487139	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487121	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487113	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487105	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487097	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411830422218	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487071	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487063	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487055	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487048	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487030	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487022	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The Illustrated encyclopedia of mankind /		33411920487014	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	9.34
The final twist	Deaver, Jeffery,	33411830976189	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	18.60
Wolf pack	Box, C. J.,	33411830901401	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 3 4/5/2023	17.98
A national party no more :	Miller, Zell,	33411830236360	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	26.00
Republican Gomorrah :	Blumenthal, Max.	33411830534681	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	14.25
Providence /	Barry, Max	33411830855615	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	14.50
The American Negro revolution :	Muse, Benjamin.	33411920071248	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	16.95
House of silence /	Barthel, Sarah,	33411830819892	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	9.30
All the windwracked stars /	Bear, Elizabeth.	33411830317475	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	14.22
A time to fight :	Webb, James H.	33411830288668	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	14.22
It's my party too :	Todd.	33411830344420	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	24.95
The big con :	Chait, Jonathan.	33411830498424	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	14.25
The right to privacy /	Alderman, Ellen	33411830261954	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	26.95
Had enough? :	Carville, James.	33411830235123	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	23.00
Do I stand alone? :	Ventura, Jesse.	33411830260782	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	23.95

murder case /	Baxt, George.	33411830046215	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	20.95
The book of Esther :	Barton, Emily,	33411830791422	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	15.39
Joy for beginners /	Bauermeister, Erica.	33411830585352	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	14.22
Treason :	Coulter, Ann.	33411830268835	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	26.95
I ain't got time to bleed :	Ventura, Jesse.	33411830260725	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	19.95
Illegal immigration :		33411830206041	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	24.96
Emperor /	Baxter, Stephen.	33411830458469	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	14.22
On Canaan's side :	Barry, Sebastian,	33411830592994	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	14.79
Take it back :	Carville, James.	33411830474458	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	24.00
Shadow of betrayal /	Battles, Brett.	33411830532453	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	14.25
The massacre of mankind :	Baxter, Stephen,	33411830866687	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	14.85
Undertow /	Bauer, Sydney.	33411830438602	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	19.95
Chilled to the bone /	Bates, Quentin.	33411830682464	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	15.96
World Book election 2000.		33411830089215	Non-Circulating/Duplicate. bl-apl 6/29/23	Batch 1 Box 30 6/29/23	22.95
The phantom menace /	Brooks, Terry,	33411830000436	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	25.00
The way to Bright Star /	Brown, Dee Alexander.	33410421349079	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	24.95
Strangers :	Brookner, Anita.	33411830519849	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	14.82
My ex-best friend /	Brophy, Beth.	33411830268942	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	23.00
Double helix :	Brouwer, Sigmund,	33411830515755	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	19.99
Fraud /	Brookner, Anita.	33411920587003	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	21.00
The Ravenscar dynasty /	Taylor,	33411830521662	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	14.79
Dawn over Kitty Hawk :	Boyne, Walter J.,	33411830220281	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	24.95
Gravelight /	Zimmer.	33410421074537	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	24.95
Glenraven /	Zimmer.	33410420941660	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	23.00
Horses of heaven /	Bradshaw, Gillian,	33411830603684	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	20.00
Spectres in the smoke :	Broadbent, Tony.	33411830174033	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	23.95
The bay of angels :	Brookner, Anita.	33411830077707	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	23.95
Tanequil /	Brooks, Terry,	33411830321436	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	26.95
Black Trillium /	Zimmer.	33410420739866	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	19.95
Jarka Ruus /	Brooks, Terry,	33411830249843	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	27.95
The assassin /	Britton, Andrew.	33411830522280	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	24.00
The exile /	Britton, Andrew,	33411830308318	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	14.25
Wards of Faerie:	Brooks, Terry.	33411830624714	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	15.96
Code white /	Scott.	33411830643276	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	14.24
Last hack :	Brookmyre, Christopher,	33411830833406	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	13.50
Woman enters left /	Brockmole, Jessica,	33411830835823	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	9.92
Hinterland :	Brothers, Caroline.	33411830609350	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	9.00

A fine imitation :	Brock, Amber,	33411830788931	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	14.82
Bred in the bone /	Brookmyre, Christopher,	33411830709317	Non-Circulating/Duplicate. bl-apl 7/28/23	Batch 1 Box 31 2023	14.65
Origin /	Baxter, Stephen.	33411830139408	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	26.00
Widow :	Davis.	33410420984678	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	12.95
Darwin's radio /	Bear, Greg,	33411830015889	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	24.00
The summer school mystery /	Bell, Josephine,	33411830252649	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	21.95
The Domestic world :		33411830441077	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	19.95
Happy at work, happy at home :	Friedman, Caitlin.	33411830536462	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	13.67
Genesis /	Beckett, Bernard,	33411830312328	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	11.40
The color of night :	Bell, Madison Smartt.	33411830584009	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	9.00
Contemplating divorce :	Gadoua, Susan Pease.	33411830509675	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	16.10
Wisdom of our fathers :		33411830486577	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	22.95
Grandparenting /		33411830505335	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	11.40
Successful step-parenting /	Hayman, Suzie,	33411830505343	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	11.40
I would have become a grandparent first /	Scott, Willard.	33411830226387	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	22.95
The uncommon reader /	Bennett, Alan,	33411830549671	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	7.20
Less than meets the eye :	Berlinski, David,	33411830166153	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	18.95
The sister knot :	Apter, T. E.	33411830523189	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	14.79
The spirit of laws /	de Secondat,	33411830340048	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	13.00
Head /	Wittish, Rich.	33411830517058	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	20.85
The leviathian /	Hobbes, Thomas,	33411830339701	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	9.00
sister? :	Jamieson, Wendell.	33411830277646	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	14.22
Helping your kids cope with divorce /	Neuman, M. Gary.	33410421344864	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	25.00
Spain :		33411830505566	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	24.95
The night fire /	Connelly, Michael,	33411830920088	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	15.66
The eye of Moloch /	Beck, Glenn.	33411830705943	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	14.95
Fodor's essential Ireland /	Clements, Paul,	33411830818803	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	15.49
Two homes, one childhood :	Emery, Robert E.,	33411830793717	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	14.82
World.	Sehlinger, Bob,	33411830671731	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	11.99
Boxer, beetle :	Beauman, Ned.	33411830592853	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	9.60
X that ex :	Carmichael, Kristin E.	33411830636882	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	9.57
Mexico /	Caistor, Nick,	33411830730388	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	15.00
Georgia /	Morekis, Jim.	33411830698791	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	11.99
Fodor's 2014 Caribbean.		33411830674529	Non-Circulating/Duplicate. bl-apl 7/1/23	Batch 1 Box 32 7/1/23	14.99
Starting right with rabbits /	Roberts, Mervin F.	33411920370921	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	9.95
Farm animals :	Barbetti, Yvette	33411830298600	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	5.65
Auriel rising /	Redfern, Elizabeth.	33411830186896	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	24.95

Space /	Morris, Ting.	33411830556981	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	18.95
Amazing agricultural aircraft /	Gaffney, Timothy R.	33411830136669	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	17.05
Emily the Strange :	Reger, Rob.	33411830547691	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	9.68
Spacecraft /	Loves, June.	33411830130415	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	16.95
Smokejumper :	Greenberg, Keith Elliot.	33411830110078	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	16.95
At the animal hospital /	Greene, Carol.	33410421086531	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	16.95
Why do puppies chew slippers? /	Parsons, Alexandra.	33411830279592	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	5.00
ER vets :	Jackson, Donna M.,	33411830540720	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	17.99
Fighting fires /	Kuklin, Susan.	33411920592441	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	14.95
Cacti and succulents /	Perl, Philip.	33411820404564	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	19.95
Vampire High :	Rees, Douglas.	33411830309217	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	9.68
You and your horse :	Mackall, Dandi Daley.	33411830530010	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	3.59
Prom nights from hell /		33411830547782	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	5.99
Super bikes /	Jefferis, David.	33411830203543	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	17.95
The berry book /	Gibbons, Gail.	33411830136081	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	16.95
Race cars /	Jefferis, David.	33411830203915	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	17.95
Automobile :	Young, Frank.	33411920351475	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	12.95
Inventions we use to go places /	Bidder, Jane.	33411830521217	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	17.25
Siren /	Rayburn, Tricia.	33411830309399	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	10.25
Sorta like a rockstar /	Quick, Matthew,	33411830549044	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	9.68
My fair godmother /	Rallison, Janette,	33411830314910	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	9.68
Farm birds /	Haggerty, Edward C.,	33410421086341	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	10.95
Dirt /	Tomecek, Steve.	33411830536355	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	15.95
Robot /	Oxlade, Chris,	33411830671004	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	6.26
I can make remarkable robots /	Holzweiss, Kristina	33411830853578	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	3.51
Space workers :	Jefferis, David,	33411830853693	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	21.25
Space colonists :	Jefferis, David,	33411830853750	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	21.25
Black City /	Richards, Elizabeth	33411830636783	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	10.25
Cows can moo! Can you? :	Worth, Bonnie,	33411830859534	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	5.36
The square root of summer /	Harriet,	33411830787859	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	10.25
Vassa in the night /	Porter, Sarah,	33411830797866	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	9.66
Audacious /	Prendergast, Gabrielle,	33411830683280	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	18.95
vegetables! /	Woolf, Alex,	33411830784583	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	18.95
From here to there :	Newquist, H. P.	33411830853289	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	10.20
Oh, the pets you can get! /	Rabe, Tish.	33411830771887	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	8.49
Tales of the peculiar :	Riggs, Ransom,	33411830797270	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	13.42
Boy 21 /	Quick, Matthew,	33411830605358	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	10.25

Vigilante nights /	Richards, Erin,	33411830672226	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	10.23
Shimmer /	Reed, Dallas,	33411830629895	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	10.00
Big tractors /	Dufek, Holly E.	33411830743241	Non-Circulating/Duplicate. bl-apl 6/23/23	Batch 1 Box 33 6/23/23	8.54
Article 5 /	Simmons, Kristen.	33411830605218	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	10.25
Great inventions.		33410421006232	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	16.95
between good touches and bad touches?	West-Smith, Sandy.	33411830397089	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	9.95
between good touches and bad touches?	West-Smith, Sandy.	33411830397022	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	9.95
AIDS /	Routh, Kristina,	33411830176475	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	22.50
Infiltration /	Rodman, Sean.	33411830596573	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	16.10
Survival against the odds /	Rohr, Ian.	33411830491486	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	18.60
Water safety /	Loewen, Nancy,	33410421086416	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	14.95
Seven minutes in heaven /	Shepard, Sara,	33411830663092	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	10.25
The magic school bus inside Ralphie :		33411830351615	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	3.50
Get moving :	Feeney, Kathy,	33411830137782	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	13.95
Bicycle safety /	Loewen, Nancy,	33410421086481	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	14.95
Eat right :	Bagley, Katie.	33411830137790	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	13.95
Killer :	Shepard, Sara,	33411830306809	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	5.39
Heartless :	Shepard, Sara,	33411830545042	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	9.68
Ghost runners /	Rubenstein, Robert	33411830582334	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	10.00
Wanted :	Shepard, Sara,	33411830311593	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	9.68
Pretty little secrets:	Shepard, Sara,	33411830599924	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	10.25
Gunea pig scientists :	Dendy, Leslie A.,	33411830330106	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	19.95
The lightbulb /	Wallace, Joseph E.	33411830025367	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	17.95
Good-bye tonsils! /	Hatkoff, Juliana.	33411830100152	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	15.99
Hide and seek :	Shepard, Sara,	33411830616520	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	10.25
Belle epoque /	Ross, Elizabeth	33411830659280	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	10.25
Diphtheria /	Margulies, Phillip,	33411830170965	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	20.95
guide to becoming a teen /		33411830300877	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	21.95
Hantavirus /	Casil, Amy Sterling.	33411830170908	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	20.95
SARS :	Ramen, Fred.	33411830170841	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	20.95
Sibling rivalry :	Russell.	33411830008926	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	24.95
Measles /	Rosaler, Maxine.	33411830171021	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	20.95
Girl's guide to becoming a teen /	Pfeifer, Kate Gruenwald.	33411830405304	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	7.77
New lands /	Rodkey, Geoff,	33411830674198	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	9.68
Dark inside /	Roberts, Jeyn.	33411830598223	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	10.25
Hepatitis /	Gallagher, Aileen.	33411830171385	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	20.95
Zen and Xander undone /	Ryan, Amy Kathleen.	33411830310330	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	9.12

Energy from wind, sun, and tides /	Muschal, Frank.	33411830315438	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	18.00
Colds /	Royston, Angela	33411830109914	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	12.95
Head above water /	Rottman, S. L.	33411830217774	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	6.95
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Traffic safety /	Loewen, Nancy,	33410421086424	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	14.95
School safety /	Loewen, Nancy,	33410421086432	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	14.95
Outdoor safety /	Loewen, Nancy,	33410421086440	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	14.95
Warts /	Royston, Angela	33411830109880	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	12.95
Energy and waves through infographics /	Rowell, Rebecca.	33411830682456	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	18.75
A tale of two besties :	Rossi, Sophia Rivka,	33411830758330	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	10.25
Follow me :	Shepard, Sara,	33411830817938	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	9.66
Vicious /	Shepard, Sara,	33411830743621	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	10.25
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I can make exciting electronics /	Holzweiss, Kristina,	33411830853628	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 34 6/3/23	3.51
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The Fury /	Gordon,	33411830662599	Non-Circulating/Duplicate. bl-apl 5/24/23	Batch 1 Box 37 5/24/23	11.39
Bubble world /	Snow, Carol,	33411830671467	Non-Circulating/Duplicate. bl-apl 5/24/23	Batch 1 Box 37 5/24/23	10.25
Smiles to go /	Spinelli, Jerry.	33411830304952	Non-Circulating/Duplicate. bl-apl 5/24/23	Batch 1 Box 37 5/24/23	4.19
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Beneath /	Smith, Roland,	33411830729968	Non-Circulating/Duplicate. bl-apl 5/24/23	Batch 1 Box 37 5/24/23	9.68
Sekret :	Smith, Lindsay,	33411830699864	Non-Circulating/Duplicate. bl-apl 5/24/23	Batch 1 Box 37 5/24/23	10.25
Ascent /	Smith, Roland,	33411830882080	Non-Circulating/Duplicate. bl-apl 5/24/23	Batch 1 Box 37 5/24/23	9.66
Kiska /	Smelcer, John E.,	33411830851739	Non-Circulating/Duplicate. bl-apl 5/24/23	Batch 1 Box 37 5/24/23	7.64
Game slaves /	Skinner, Gard.	33411830691606	Non-Circulating/Duplicate. bl-apl 5/24/23	Batch 1 Box 37 5/24/23	9.68
The fairest poison /	Skidmore, Lauren,	33411830797916	Non-Circulating/Duplicate. bl-apl 5/24/23	Batch 1 Box 37 5/24/23	14.39
The warden's daughter /	Spinelli, Jerry,	33411830881579	Non-Circulating/Duplicate. bl-apl 5/24/23	Batch 1 Box 37 5/24/23	9.12
100 sideways miles /	Smith, Andrew	33411830713327	Non-Circulating/Duplicate. bl-apl 5/24/23	Batch 1 Box 37 5/24/23	10.75
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Stand off /	Smith, Andrew	33411830759973	Non-Circulating/Duplicate. bl-apl 5/24/23	Batch 1 Box 37 5/24/23	10.25
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A season of daring greatly /	White, Ellen Emerson,	33411830817847	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 38 4/5/2023	9.66
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Unthinkable /	Werlin, Nancy.	33411830674800	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 38 4/5/2023	10.25
Jedi quest :	Watson, Jude.	33411830617684	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 38 4/5/2023	10.00
Forget-her-nots /	White, Amy Brecount.	33411830548749	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 38 4/5/2023	9.68
Saint Louis Armstrong Beach /	Woods, Brenda	33411830644456	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 38 4/5/2023	3.59
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Like water on stone /	Walrath, Dana,	33411830725537	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 38 4/5/2023	9.68
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Touching darkness /	Westerfeld, Scott.	33411830402731	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 38 4/5/2023	14.19
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The rules of survival /	Werlin, Nancy.	33411830523312	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 38 4/5/2023	9.98
Revolution /	Wiles, Deborah,	33411830701959	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 38 4/5/2023	11.39
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Skinned /	Wasserman, Robin.	33411830315487	Non-Circulating/Duplicate. bl-apl 4/5/23	Batch 1 Box 38 4/5/2023	9.11
The mists of Avalon /	Zimmer.	33411830056016	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	30.00
The forest house /	Zimmer.	33411830805107	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	21.95
Outlaws all :	Brand, Max,	33410420973713	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	16.95
Witchlight /	Zimmer.	33410420942411	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	23.95
In the Rift /	Zimmer.	33410421126220	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	21.00
The master of rain /	Bradby, Tom.	33411830134987	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	24.95
Rediscovery :	Zimmer.	33411830703294	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	18.00
Godplayers /	Broderick, Damien.	33411830290706	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	14.95
Dreamless /	Brekke, Jørgen,	33411830731527	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	14.81
Oscar Wilde and the Vatican murders /	Daubeney,	33411830611992	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	8.40
The longest night /	Braden, Kara.	33411830712378	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	4.79
The cat's pajamas :	Bradbury, Ray,	33411830320156	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	24.95

The movement of stars /	Brill, Amy.	33411830644423	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	15.93
A flame in Hali /	Zimmer.	33411830805750	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	9.99
Law for hire :	Brooks, Bill,	33411830889820	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	4.95
A scream in Soho /	Brandon, John G.	33411830793709	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	7.77
City of devils /	Bretherick, Diana,	33411830710844	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	14.79
The Whites :	Brandt, Harry,	33411830538609	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	15.96
Thunderlord /	Zimmer,	33411830793360	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	15.39
The fifth element /	Brekke, Jørgen,	33411830824496	Non-Circulating/Duplicate. bl-apl 7/27/23	Batch 1 Box 39 2023	14.63
Lucy the giant /	Smith, Sherri L.	33411830139564	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	15.95
Cracked up to be /	Summers, Courtney.	33411830519625	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	5.99
The golem's eye /	Stroud, Jonathan.	33411830133229	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	17.95
Project 17 /	Stolarz, Laurie Faria,	33411830651188	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	14.25
Shadowmancer /	Taylor, G. P.	33411830334058	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	16.99
The book of Joe /	Tropper, Jonathan.	33411830225959	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	19.95
Backstage pass /	Triana, Gaby.	33411830337168	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	15.99
The starry rift :		33411830298857	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	11.39
Ptolemy's gate /	Stroud, Jonathan.	33411830120465	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	17.95
Lips touch :	Taylor, Laini.	33411830545018	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	17.99
Tokyo ghoul :	Towada, Shin,	33411830821005	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	7.79
Wake the hollow /	Triana, Gaby,	33411830799367	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	17.09
The ring of Solomon :	Stroud, Jonathan.	33411830566329	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	10.25
Some girls are /	Summers, Courtney.	33411830586699	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	5.99
The dream thieves /	Stiefvater, Maggie,	33411830674867	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	10.82
Pulp /	Talley, Robin	33411830845038	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	10.20
No place /	Strasser, Todd.	33411830692232	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	10.25
Imaginary girls /	Suma, Nova Ren.	33411830591590	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	15.11
The accidental highwayman :	Tripp, Ben,	33411830725438	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	10.25
Power chord /	Staunton, Ted.	33411830596284	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	9.45
Rebel mechanics :	Swendson, Shanna,	33411830758090	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	10.25
Royce rolls /	Stohl, Margaret,	33411830827325	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	10.25
Somebody everybody listens to /	Supplee, Suzanne.	33411830549556	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	9.68
The Wall /	Sutcliffe, William,	33411830658555	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	10.25
Riot act /	Tullson, Diane,	33411830608998	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	16.10
The Tinker King /	Trent, Tiffany,	33411830694071	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	10.25
All the rage /	Summers, Courtney,	33411830747424	Non-Circulating/Duplicate. bl-apl 5/26/23	Batch 1 Box 4 5/26/23	10.82
Homebody :	Card, Orson Scott.	33410421093446	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	24.00
The bad Miss Bennet :	Burnett, Jean.	33411830634721	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	14.79

The spy who jumped off the screen /	Caplan, Thomas.	33411830604708	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	15.96
The interrogator :	Carle, Glenn	33411830592101	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	15.38
Crossers :	Caputo, Philip.	33411830540431	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	15.36
Heartfire /	Card, Orson Scott.	33410421348782	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	24.95
Shadow puppets /	Card, Orson Scott.	33411830209136	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	25.95
A darkling sea /	Cambias, James L.	33411830693867	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	14.81
Globalization :		33411830153482	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	14.95
Washington station :	Shvets, Yuri B.	33410421072333	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	23.00
Doing it over :	Bybee, Catherine,	33411830787339	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	7.77
The bear :	Cameron, Claire,	33411830694394	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	14.25
Mozart's ghost /	Cameron, Julia.	33411830723482	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	13.99
Death in the tunnel /	Burton, Miles,	33411830786661	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	7.77
Five easy theses :	Stone, James Martin,	33411830775052	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	14.82
Corsair /	Cambias, James L.,	33411830744926	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	14.81
The secret of High Eldersham /	Burton, Miles,	33411830790788	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	7.77
A marked man /	Cameron, Stella.	33411830483913	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	14.22
Rachel & Leah /	Card, Orson Scott.	33411830320040	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	23.95
North :	Busch, Frederick,	33411830173597	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	24.95
Invasive procedures /	Card, Orson Scott.	33411830277653	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	14.79
The crystal city /	Card, Orson Scott.	33411830237095	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	25.95
Remembrance /	Cabot, Meg,	33411830781324	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	14.81
Magic street /	Card, Orson Scott.	33411830290201	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 40 8/11/23	24.95
Arnold's fitness for kids ages 11 to 14 :	Arnold.	33411920588688	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	15.00
Thomas Edison /	Theodore.	33411920473246	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	9.95
Why do people drink alcohol? /	Sanders, Pete.	33410421083223	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	13.95
Arnold's fitness for kids ages 6 to 10 :	Arnold.	33411920589173	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	15.00
Arnold's fitness for kids ages birth to 5 :	Arnold.	33411920588548	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	15.00
Toxic /	Shepard, Sara,	33411830701041	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	10.25
Brush, floss, and rinse :	Doering,	33411830511473	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	18.95
Forensic detection /	Bender, Lionel.	33410421082316	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	13.95
Marina /	Ruiz Zafón, Carlos,	33411830710299	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	10.83
Good enough to eat :	Rockwell, Lizzy.	33411820416139	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	14.95
Epidemic /	Ward, Brian R.	33411830249280	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	15.99
Young Thomas Edison /	Dooling, Michael.	33411830120820	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	16.95
Cross my heart, hope to die /	Shepard, Sara,	33411830640868	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	10.25
Geek magnet :	Scott, Kieran,	33411830298220	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	9.68
TimeRiders /	Scarrow, Alex.	33411830569760	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	9.68

Sketchy /	Samms, Olivia.	33411830644357	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	9.68
Au revoir, crazy European chick /	Schreiber, Joe,	33411830597373	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	9.68
Ocean of blood /	Shan, Darren.	33411830585162	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	9.68
Motors and engines and how they work.	Weiss, Harvey.	33411920075959	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	9.95
Military aircraft /	Loves, June.	33411830130431	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	16.95
Sons of destiny /	Shan, Darren.	33411830393807	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	9.68
Love match /	Seles, Monica,	33411830696118	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	10.25
Radar jammers :	Sweetman, Bill.	33411830203055	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	15.95
The hired girl /	Schlitz, Laura Amy,	33411830759726	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	10.25
Lizard radio /	Schmatz, Pat,	33411830759908	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	14.27
Lord of the shadows /	Shan, Darren.	33411830394219	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	9.11
Miracle /	Scott, Elizabeth,	33411830614905	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	9.68
I love yoga /	Chryssicas, Mary Kaye.	33411830472692	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	12.99
The amateurs /	Shepard, Sara,	33411830819629	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	9.71
The edible pyramid :	Leedy, Loreen.	33411830525440	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	14.24
The thin executioner /	Shan, Darren.	33411830309159	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	10.25
Jasper Jones	Silvey, Craig	33411830578464	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	9.68
Ravage :	Sampson, Jeff,	33411830639381	Non-Circulating/Duplicate. bl-apl 6/3/23	Batch 1 Box 5 6/3/23	10.25
El vendedor de sueños /	Quiñónez, Ernesto.	33411830222568	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	19.95
Hablando con su ángel de la guarda /	Mark, Barbara.	33410421454879	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	9.00
Vivir para contarla /	Gabriel,	33411830199246	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	48.50
Murder at the cat show /	Babson, Marian.	33411920519956	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	14.95
Bow's boy :	Babcock, Richard.	33411830214094	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	24.00
El Señor de los Anillos /	Tolkien, J. R. R.	33411830210027	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	11.70
El Señor de los Anillos /	Tolkien, J. R. R.	33411830209896	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	11.70
Trouble for Tallon /	Ball, John Dudley,	33411920299070	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	19.95
El Señor de los Anillos /	Tolkien, J. R. R.	33411830209821	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	11.70
Qué hacer cuando su niño se enferma? /	Mayer, Gloria G.	33411830077251	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	14.95
No siempre gana la muerte /	Landau, David.	33411830221651	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	16.00
El abogado /	Martini, Steve,	33411830223350	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	25.95
Showdown /	Bagshawe, Tilly.	33411830558607	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	7.99
Más allá de la verdad /	Donald, Robyn.	33411830220604	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	3.99
Inglés sin barreras /	Cadena, Mariano,	33411830100061	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	18.95
Inglés sin barreras /	Cadena, Mariano,	33411830100004	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	18.95
Duchess of Aquitaine :	Ball, Margaret,	33411830488649	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	14.79
The emerald lizard :	DeSpain, Pleasant.	33411830073003	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	21.95
The cat who wasn't a dog /	Babson, Marian.	33411830267522	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	22.95

Diabetes de la A a la Z :		33411830780011	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	10.17
The Empress of Mars /	Baker, Kage.	33411830530242	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	14.79
Harriet Wolf's seventh book of wonders :	Baggott, Julianna,	33411830758447	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	14.82
Kill again /	Baer, Neal,	33411830745238	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	14.25
Juggernaut /	Baker, Adam	33411830642849	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	14.24
Jesus, my Son :	Bailey, Mary.	33411830602694	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	24.99
Sidney Sheldon's Angel of the dark /	Bagshawe, Tilly.	33411830608717	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	15.38
Mi bebé y yo :	Stewart, Deborah D.	33411830785812	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	7.77
Fortune's pawn /	Bach, Rachel.	33411830681714	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	9.00
La mesa :	Krauze, León,	33411830757225	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	10.19
Valiant dust /	Baker, Richard	33411830851861	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	14.03
Historia del derecho /	Eyzaguirre, Jaime.	33411830621223	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	9.50
Sidney Sheldon's chasing tomorrow /	Bagshawe, Tilly,	33411830715298	Non-Circulatin/Duplicate. bl-apl 5/27/23	Batch 1 Box 6 8/15/23	15.38
HHhH /	Binet, Laurent.	33411830611687	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	14.32
Without warning /	Birmingham, John,	33411830513552	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	14.82
Chalk whispers :	Bishop, Paul.	33411830042024	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	25.00
The drowning house :	Black, Elizabeth,	33411830638060	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	15.36
Death row /	Bernhardt, William,	33411830268710	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	25.95
The Broken Hearts Club /	Black, Ethan.	33410421438021	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	24.00
From the dead /	Billingham, Mark,	33411830691648	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	14.82
Capitol conspiracy :	Bernhardt, William,	33411830493607	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	14.25
Death canyon :	Bertsch, David Riley.	33411830671921	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	14.82
Belladonna /	Bishop, Anne,	33411830805289	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	13.17
Love like blood /	Billingham, Mark,	33411830833091	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	14.04
The dying hours :	Billingham, Mark.	33411830671020	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	14.25
Holy orders :	Black, Benjamin,	33411830776696	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	14.82
Tangled webs :	Bishop, Anne.	33411830668794	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	23.95
Sebastian /	Bishop, Anne,	33411830805321	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	8.99
Angels of vengeance /	Birmingham, John,	33411830609814	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	14.82
Rush of blood /	Billingham, Mark,	33411830820106	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	13.55
Christine Falls :	Black, Benjamin,	33411830556627	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	25.00
All the dead were strangers /	Black, Ethan.	33411830101382	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	24.00
The Venetian betrayal /	Berry, Steve,	33411830494381	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	14.79
After America /	Birmingham, John,	33411830305041	Non-Circulating/Duplicate. bl-apl 7/8/23	Batch 1 Box 7 7/8/23	14.82
Life below stairs :	Maloney, Alison.	33411830636692	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	13.67
The last tycoons :	Cohan, William D.	33411830559639	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	17.07
Aftershock :	Wiedemer, David	33411830613758	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	16.07

Money still doesn't grow on trees :	Godfrey, Neale S.	33411830230819	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	15.95
Money :	Martin, Felix,	33411830696530	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	15.93
More money than god :	Mallaby, Sebastian.	33411830311494	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	17.07
Every man a speculator :	Fraser, Steve,	33411830345534	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	29.95
Confidence men :	Suskind, Ron.	33411830627998	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	17.96
Wall Street :	Fraser, Steve,	33411830318010	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	19.80
Maestro :	Woodward, Bob.	33411830058947	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	25.00
Betrayal :	Chavez, Linda.	33411830346672	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	25.95
Nation on the take :	Potter, Wendell,	33411830784005	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	15.96
All your worth :	Warren, Elizabeth.	33411830345039	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	24.95
A cold day in hell /	Cameron, Stella.	33411830601852	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	7.99
Harvesting profits on Wall Street :	Muhlenkamp, Ron.	33411830435806	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	15.36
IRAs, 401(k)s & other retirement plans :	Slesnick, Twila,	33411830745089	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	20.99
Ugly Americans :	Mezrich, Ben,	33411830322327	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	24.95
Isn't it their turn to pick up the check? :	Fleming, Jeanne,	33411830493631	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	11.97
Blood on the street :	Gasparino, Charles.	33411830344453	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	26.00
Life or debt :	Johnson, Stacy.	33411830135364	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	22.95
Cold justice /	Camp, Will.	33410421460355	Non-Circulating/Duplicate. bl-apl 8/11/23	Batch 1 Box 8 8/11/23	5.99
Ships /	Haslam, Andrew.	33410421362171	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	11.95
Birth of a killer /	Shan, Darren.	33411830577326	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	9.68
The time-traveling fashionista :	Turetsky, Bianca,	33411830800116	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	9.89
Computer /	Goldsmith, Mike,	33411830586285	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	9.68
Pattern fish /	Harris, Trudy.	33411830170742	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	22.60
Complete nothing /	Scott, Kieran,	33411830714812	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	10.82
Feral /	Schindler, Holly,	33411830712527	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	10.25
Combat rescue helicopters :	Sweetman, Bill.	33411830202990	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	15.95
Jump jets :	Sweetman, Bill.	33411830202875	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	15.95
Strike fighters :	Sweetman, Bill.	33411830202933	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	15.95
Irises /	Stork, Francisco X.	33411830598942	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	10.25
The pillow book of Lotus Lowenstein /	Schmais, Libby.	33411830543468	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	9.68
Rescued /	Schrefer, Eliot,	33411830787677	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	10.82
Autumn Falls :	Thorne, Bella,	33411830725859	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	10.82
Always the almost :	Underhill, Edward,	33411831009568	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	10.35
Orphaned /	Schrefer, Eliot,	33411830894218	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	10.20
Aircraft carriers :	Green, Michael,	33411830362703	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	16.95
Deep sea /	Thor, Annika.	33411830729224	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	10.25
How it happens at the boat factory /	Frederick, Dawn,	33411830490363	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	1.00

Montmorency :	Updale, Eleanor.	33411830333894	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	24.99
City of ashes /	Clare, Cassandra.	33411830978102	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	9.99
Destroyers :	Green, Michael,	33411830363123	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	16.95
The darkest corners /	Thomas, Kara,	33411830786422	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	10.25
Armored personnel carriers :	Green, Michael,	33411830362646	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	16.95
Somebody up there hates you /	Seamon, Hollis,	33411830675666	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	9.68
On the Edge /	Van Diepen, Allison,	33411830726022	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	10.25
Powerful words :	Hudson, Wade.	33411830184636	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	19.95
How do I play games online? /	Yearling, Tricia,	33411830779450	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	18.95
Steamboats :	Zimmermann, Karl R.	33411830522611	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	19.95
The perilous sea /	Thomas, Sherry	33411830765095	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	10.25
Steven Caney's ultimate building book.	Caney, Steven.	33411830524344	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	17.07
Pattern bugs /	Harris, Trudy.	33411830105581	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	21.90
The glass casket /	McCormick.	33411830694600	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	10.25
The spectacular now /	Tharp, Tim,	33411830318705	Non-Circulating/Duplicate. bl-apl 6/7/23	Batch 1 Box 9 6/7/23	9.68
					17074.76

Sebring Friends of the Library Book Store

117 E. Center Ave.,
Sebring, FL 33870.

To the Highlands County Board of County Commisioners:

The Sebring Friends of the Library Book Store will accept all material discarded by the Sebring Public Library.
This includes the present discarded materials plus all discarded items which have been approved for disposal by the Highlands County Board of County Commisioners.

Sincerely,

Lucy Wheeler

Lucy Wheeler, President

Sebring Friends of the Library Book Store

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 14, 2023
Secretary of State
7021233623CC

DOCUMENT# N95000002966

Entity Name: SEBRING FRIENDS OF THE LIBRARY, INC.

Current Principal Place of Business:

117 EAST CENTER STREET
SEBRING, FL 33870

Current Mailing Address:

117 EAST CENTER STREET
SEBRING, FL 33870 US

FEI Number: 65-0621467

Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

WHEELER, LUCY
117 E CENTER AVE
SEBRING, FL 33870 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LUCY WHEELER 02/14/2023

Electronic Signature of Registered Agent — Date

Officer/Director Detail :

Title	TREASURER
Name	WHEELER, LUCY
Address	117 EAST CENTER STREET
City-State-Zip:	SEBRING FL 33870

Title	PRESIDENT
Name	PATRICK, PAT
Address	117 EAST CENTER STREET
City-State-Zip:	SEBRING FL 33870

Title	D
Name	POULIN, SUSAN
Address	117 EAST CENTER STREET
City-State-Zip:	SEBRING FL 33870

Title	SECRETARY
Name	INGLER, VALERIE
Address	117 EAST CENTER STREET
City-State-Zip:	SEBRING FL 33870

Title	VP
Name	LIMONCELLI, GRACE
Address	117 EAST CENTER STREET
City-State-Zip:	SEBRING FL 33870

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LUCY WHEELER TREASURER 02/14/2023

Electronic Signature of Signing Officer/Director Detail — Date

Totals to be Donated

Part 1:	$	10,173.07
Part 2:	$	12,057.55
Subtotal:	$	22,230.62

Total to be donated:	**$**	**1,111.53**

# of items Part 1:	598
# of items Part 2:	742
Total:	1340

These amounts pertain to documents 'Sebring Record Set' Part 1 & 2. The total amount of $1,111.53 is the value of the items to be donated to the Sebring Friends of the Library.

Title	Materials specified	Price	Barcode	Non-public note
Papa Piccolo / , by Talley, Carol.	Box #21	$ 16.95	33410420771497	Avergage(Outdated/Not Circulating)
Confession : , by Pickard, Nancy.	Box #32	$ 20.00	33410421397573	Average(Outdated/Not Circulating)
The shadow man / , by Katzenbach, John.	Box #36	$ 22.00	33410420974729	Average(Outdated/Not Circulating)
The spider sapphire mystery / , by Keene, Carolyn.	Box #27	$ 5.99	33410830277366	Average(Outdated/Not Circulating)
Nate the Great and the missing key / , by Sharmat, Marjorie Weinman.	Box #21	$ 10.50	33410830142156	Avergage(Outdated/Not Circulating)
Nate the Great and the lost list / , by Sharmat, Marjorie Weinman.	Box #21	$ 10.00	33410830980985	Avergage(Outdated/Not Circulating)
Body of evidence / , by Cornwell, Patricia Daniels.	Box #24	$ 7.99	33410830636066	Poor. Items also charged to account and disposed of after long overdue status.
Suspicion of malice / , by Parker, Barbara	Box #39	$ 22.95	33410830068716	Average(Outdated/Not Circulating)
Winnie-the-Pooh and some bees / , by Milne, A. A.	Box #24	$ 4.95	33410830064301	Poor. Items also charged to account and disposed of after long overdue status.
The end of the trail / , by Dixon, Franklin W.	Box #26	$ 3.99	33410830082899	Average(Outdated/Not Circulating)
Bad day for ballet / , by Keene, Carolyn.	Box #27	$ 3.99	33410830981017	Average(Outdated/Not Circulating)
The slumber party secret / , by Keene, Carolyn.	Box #27	$ 3.99	33410830749794	Average(Outdated/Not Circulating)
The lure of the Italian treasure / , by Dixon, Franklin W.	Box #26	$ 9.64	33410830103208	Average(Outdated/Not Circulating)
Mystery at Moorsea Manor / , by Keene, Carolyn.	Box #27	$ 9.64	33410830103497	Average(Outdated/Not Circulating)
Whispers in the fog / , by Keene, Carolyn.	Box #27	$ 9.64	33410830103414	Average(Outdated/Not Circulating)
Training for trouble / , by Dixon, Franklin W.	Box #26	$ 9.64	33410830103174	Average(Outdated/Not Circulating)
Dinosaur / , by Norman, David,	Box #24	$ 15.95	33410830124147	Poor. Items also charged to account and disposed of after long overdue status.
Pepita thinks pink = , by Lachtman, Ofelia Dumas.	Box #21	$ 14.95	33410830132504	Avergage(Outdated/Not Circulating)
Pinky and Rex and the double-dad weekend , by Howe, James,	Box #21	$ 3.59	33410831106531	Avergage(Outdated/Not Circulating)
Pinky and Rex and the bully , by Howe, James,	Box #21	$ 3.59	33410831106424	Avergage(Outdated/Not Circulating)
Pinky and Rex and the new neighbors , by Howe, James,	Box #21	$ 3.59	33410831106598	Avergage(Outdated/Not Circulating)
My brother, Ant , by Byars, Betsy Cromer.	Box #21	$ 22.24	33410831057007	Avergage(Outdated/Not Circulating)
The outlaw's silver / , by Dixon, Franklin W.	Box #26	$ 8.95	33410417913805	Average(Outdated/Not Circulating)
The great airport mystery / , by Dixon, Franklin W.	Box #26	$ 11.00	33410421003247	Average(Outdated/Not Circulating)
The haunted fort / , by Dixon, Franklin W.	Box #26	$ 9.95	33410420612261	Average(Outdated/Not Circulating)
The secret of Red Gate Farm : , by Keene, Carolyn,	Box #27	$ 5.95	33410830596799	Average(Outdated/Not Circulating)
Old Ramon / , by Schaefer, Jack,	Box #21	$ 0.95	33410417912328	Avergage(Outdated/Not Circulating)
Angels : , by Graham, Billy,	Box #25	$ 15.95	33410420786164	Average(Outdated/Not Circulating)
Nate the Great and the fishy prize / , by Sharmat, Marjorie Weinman.	Box #21	$ 2.50	33410920379312	Avergage(Outdated/Not Circulating)
Crime in the kennel / , by Dixon, Franklin W.	Box #26	$ 3.50	33410420836431	Average(Outdated/Not Circulating)
Pony crazy / , by Bryant, Bonnie.	Box #24	$ 3.50	33410420836449	Poor. Items also charged to account and disposed of after long overdue status.
The clue of the broken locket / , by Keene, Carolyn.	Box #27	$ 5.95	33410831331568	Average(Outdated/Not Circulating)
The clue of the dancing puppet / , by Keene, Carolyn.	Box #27	$ 5.95	33410830530855	Average(Outdated/Not Circulating)
The clue in the old stagecoach / , by Keene, Carolyn.	Box #27	$ 5.95	33410830518223	Average(Outdated/Not Circulating)
The clue in the diary : , by Keene, Carolyn,	Box #27	$ 5.95	33410830711349	Average(Outdated/Not Circulating)
The clue of the whistling bagpipes / , by Keene, Carolyn.	Box #27	$ 5.99	33410830277424	Average(Outdated/Not Circulating)
Password to Larkspur Lane / , by Keene, Carolyn.	Box #27	$ 5.95	33410830526697	Average(Outdated/Not Circulating)
The ringmaster's secret / , by Keene, Carolyn.	Box #27	$ 4.95	33410831331725	Average(Outdated/Not Circulating)
The clue of the broken blade / , by Dixon, Franklin W.	Box #26	$ 11.95	33410831249208	Average(Outdated/Not Circulating)
A figure in hiding / , by Dixon, Franklin W.	Box #26	$ 11.95	33410421383102	Average(Outdated/Not Circulating)
Footprints under the window / , by Dixon, Franklin W.	Box #26	$ 11.00	33410421003916	Average(Outdated/Not Circulating)
The ghost at Skeleton Rock / , by Dixon, Franklin W.	Box #26	$ 11.95	33410421394828	Average(Outdated/Not Circulating)
The hidden harbor mystery / , by Dixon, Franklin W.	Box #26	$ 5.99	33410421003619	Average(Outdated/Not Circulating)
The mystery of the spiral bridge / , by Dixon, Franklin W.	Box #26	$ 5.99	33410421382427	Average(Outdated/Not Circulating)
The phantom freighter / , by Dixon, Franklin W.	Box #26	$ 11.95	33410421384233	Average(Outdated/Not Circulating)

The secret of Skull Mountain / , by Dixon, Franklin W.	Box #26	$	11.95	33410421384332	Average(Outdated/Not Circulating)
The secret of the caves / , by Dixon, Franklin W.	Box #26	$	5.99	33410831374337	Average(Outdated/Not Circulating)
The secret panel / , by Dixon, Franklin W.	Box #26	$	11.95	33410421384712	Average(Outdated/Not Circulating)
The secret warning / , by Dixon, Franklin W.	Box #26	$	10.00	33410421003775	Average(Outdated/Not Circulating)
The short-wave mystery / , by Dixon, Franklin W.	Box #26	$	11.95	33410421384662	Average(Outdated/Not Circulating)
The wailing siren mystery / , by Dixon, Franklin W.	Box #26	$	11.95	33410421448012	Average(Outdated/Not Circulating)
While the clock ticked / , by Dixon, Franklin W.	Box #26	$	11.95	33410421409980	Average(Outdated/Not Circulating)
The sign of the crooked arrow / , by Dixon, Franklin W.	Box #26	$	11.95	33410421384811	Average(Outdated/Not Circulating)
The Shore Road mystery / , by Dixon, Franklin W.	Box #26	$	5.10	33410830765881	Average(Outdated/Not Circulating)
Skybowl / , by Rawn, Melanie.	Box #29	$	5.99	33410421065006	Average(Outdated/Not Circulating)
Mystery of the desert giant / , by Dixon, Franklin W.	Box #26	$	11.95	33410421407505	Average(Outdated/Not Circulating)
The Viking symbol mystery / , by Dixon, Franklin W.	Box #26	$	5.99	33410830277283	Average(Outdated/Not Circulating)
What happened at midnight / , by Dixon, Franklin W.	Box #26	$	5.99	33410830277044	Average(Outdated/Not Circulating)
The mystery of the Chinese junk / , by Dixon, Franklin W.	Box #26	$	11.15	33410421382260	Average(Outdated/Not Circulating)
The mystery of the Aztec warrior / , by Dixon, Franklin W.	Box #26	$	11.15	33410421382369	Average(Outdated/Not Circulating)
The sinister signpost / , by Dixon, Franklin W.	Box #26	$	5.99	33410830277101	Average(Outdated/Not Circulating)
The crisscross shadow / , by Dixon, Franklin W.	Box #26	$	11.15	33410421384845	Average(Outdated/Not Circulating)
The arctic patrol mystery / , by Dixon, Franklin W.	Box #26	$	11.15	33410831482866	Average(Outdated/Not Circulating)
The secret of Wildcat Swamp / , by Dixon, Franklin W.	Box #26	$	11.15	33410421384761	Average(Outdated/Not Circulating)
The hidden staircase / , by Keene, Carolyn.	Box #27	$	5.95	33410831173234	Average(Outdated/Not Circulating)
The quest of the missing map / , by Keene, Carolyn.	Box #27	$	5.99	33410830277358	Average(Outdated/Not Circulating)
The bungalow mystery / , by Keene, Carolyn.	Box #27	$	5.95	33410831262649	Average(Outdated/Not Circulating)
The clue in the crossword cipher / , by Keene, Carolyn.	Box #27	$	11.95	33410421448020	Average(Outdated/Not Circulating)
The ghost of Blackwood Hall / , by Keene, Carolyn.	Box #27	$	5.95	33410830526507	Average(Outdated/Not Circulating)
Passage into light / , by Pella, Judith.	Box #31	$	10.95	33410421433600	Average(Outdated/Not Circulating)
The light that failed / , by Kipling, Rudyard,	Box #28	$	9.95	33410920629526	Average(Outdated/Not Circulating)
Piccadilly Jim / , by Wodehouse, P. G.	Box #25	$	8.95	33410420975890	Average(Outdated/Not Circulating)
Crow boy / , by Yashima, Tarō,	Box #28	$	17.99	33410831555638	Average(Outdated/Not Circulating)
The Swiss family Robinson / , by Wyss, Johann David,	Box #25	$	16.99	33410420909311	Average(Outdated/Not Circulating)
Hunting for hidden gold / , by Dixon, Franklin W.	Box #26	$	5.10	33410830765824	Average(Outdated/Not Circulating)
Heaven's road / , by Pella, Judith.	Box #31	$	12.95	33410421455710	Average(Outdated/Not Circulating)
An online visit to Africa / , by Hovanec, Erin M.	Box #25	$	18.75	33410830100949	Average(Outdated/Not Circulating)
An online visit to Australia / , by Hovanec, Erin M.	Box #25	$	18.75	33410830100881	Average(Outdated/Not Circulating)
The Pony Express : , by Quasha, Jennifer.	Box #25	$	14.95	33410830098234	Average(Outdated/Not Circulating)
The wings of Merlin / , by Barron, T. A.	Box #23	$	19.99	33410830099570	Average(Outdated/Not Circulating)
Pilgrims and Native Americans : , by Quasha, Jennifer.	Box #25	$	16.01	33410830098309	Average(Outdated/Not Circulating)
An online visit to South America / , by Hovanec, Erin M.	Box #25	$	18.75	33410830101004	Average(Outdated/Not Circulating)
An online visit to Asia / , by Hovanec, Erin M.	Box #25	$	18.75	33410830098846	Average(Outdated/Not Circulating)
An online visit to Antarctica / , by Hovanec, Erin M.	Box #25	$	18.75	33410830098986	Average(Outdated/Not Circulating)
An online visit to Europe / , by Hovanec, Erin M.	Box #25	$	18.75	33410830100824	Average(Outdated/Not Circulating)
An online visit to North America / , by Hovanec, Erin M.	Box #25	$	18.75	33410830100832	Average(Outdated/Not Circulating)
The secret ingredient murders : , by Pickard, Nancy.	Box #31	$	19.95	33410830519981	Average(Outdated/Not Circulating)
The clue of the leaning chimney / , by Keene, Carolyn.	Box #27	$	11.95	33410421409923	Average(Outdated/Not Circulating)
The secret of the wooden lady / , by Keene, Carolyn.	Box #27	$	5.95	33410830526473	Average(Outdated/Not Circulating)
The mark on the door / , by Dixon, Franklin W.	Box #26	$	11.00	33410421003676	Average(Outdated/Not Circulating)
Nancy's mysterious letter / , by Keene, Carolyn.	Box #27	$	5.95	33410830526705	Average(Outdated/Not Circulating)
Mystery at the ski jump / , by Keene, Carolyn.	Box #27	$	5.95	33410830518272	Average(Outdated/Not Circulating)
The sign of the twisted candles / , by Keene, Carolyn.	Box #27	$	5.95	33410830526523	Average(Outdated/Not Circulating)
The invisible intruder / , by Keene, Carolyn.	Box #27	$	5.95	33410830526713	Average(Outdated/Not Circulating)
The clue of the velvet mask / , by Keene, Carolyn.	Box #27	$	5.95	33410830518215	Average(Outdated/Not Circulating)

Danger on Vampire Trail / , by Dixon, Franklin W.	Box #26	$	5.99	33410830277341	Average(Outdated/Not Circulating)
The flickering torch mystery / , by Dixon, Franklin W.	Box #26	$	11.15	33410421397870	Average(Outdated/Not Circulating)
This world of wonder / , by Borland, Hal,	Box #21	$	4.95	33410830146777	Avergage(Outdated/Not Circulating)
Alexander and the terrible, horrible, no good, very bad day / , by Viorst, Judith.	Box #28	$	14.00	33410420967392	Average(Outdated/Not Circulating)
The secret of Pirates' Hill / , by Dixon, Franklin W.	Box #26	$	11.00	33410421003718	Average(Outdated/Not Circulating)
The clue in the jewel box / , by Keene, Carolyn.	Box #27	$	5.99	33410830277291	Average(Outdated/Not Circulating)
The haunted bridge / , by Keene, Carolyn.	Box #27	$	5.95	33410830526515	Average(Outdated/Not Circulating)
The double jinx mystery / , by Keene, Carolyn.	Box #27	$	9.95	33410420911044	Average(Outdated/Not Circulating)
The double jinx mystery / , by Keene, Carolyn.	Box #27	$	5.95	33410830526549	Average(Outdated/Not Circulating)
The whispering statue / , by Keene, Carolyn.	Box #27	$	5.95	33410830782365	Average(Outdated/Not Circulating)
The clue in the crumbling wall / , by Keene, Carolyn.	Box #27	$	11.15	33410421382138	Average(Outdated/Not Circulating)
Mystery of the tolling bell / , by Keene, Carolyn.	Box #27	$	9.95	33410420911051	Average(Outdated/Not Circulating)
Mystery at Devil's Paw / , by Dixon, Franklin W.	Box #26	$	11.95	33410421382344	Average(Outdated/Not Circulating)
Mystery of the glowing eye / , by Keene, Carolyn.	Box #27	$	5.95	33410830526689	Average(Outdated/Not Circulating)
The clue of the hissing serpent / , by Dixon, Franklin W.	Box #26	$	5.99	33410830556041	Average(Outdated/Not Circulating)
Mystery of the flying express / , by Dixon, Franklin W.	Box #26	$	11.95	33410421383110	Average(Outdated/Not Circulating)
The melted coins / , by Dixon, Franklin W.	Box #26	$	11.15	33410421384795	Average(Outdated/Not Circulating)
The secret of the forgotten city / , by Keene, Carolyn.	Box #27	$	5.95	33410830526671	Average(Outdated/Not Circulating)
The mysterious caravan / , by Dixon, Franklin W.	Box #26	$	9.95	33410420608301	Average(Outdated/Not Circulating)
Patchwork / , by Choate, Judith.	Box #25	$	6.95	33410920163179	Average(Outdated/Not Circulating)
The clue in the embers / , by Dixon, Franklin W.	Box #26	$	11.95	33410421383573	Average(Outdated/Not Circulating)
The hidden window mystery / , by Keene, Carolyn.	Box #27	$	11.95	33410421448087	Average(Outdated/Not Circulating)
The sky phantom / , by Keene, Carolyn.	Box #27	$	5.95	33410830526457	Average(Outdated/Not Circulating)
Tuck everlasting / , by Babbitt, Natalie.	Box #21	$	3.50	33410920183243	Avergage(Outdated/Not Circulating)
The secret of Mirror Bay / , by Keene, Carolyn.	Box #27	$	5.95	33410830526572	Average(Outdated/Not Circulating)
Mystery of the brass-bound trunk / , by Keene, Carolyn.	Box #27	$	9.95	33410420911184	Average(Outdated/Not Circulating)
The jungle pyramid / , by Dixon, Franklin W.	Box #26	$	5.99	33410830277408	Average(Outdated/Not Circulating)
Mystery of Crocodile Island / , by Keene, Carolyn.	Box #27	$	5.95	33410830526556	Average(Outdated/Not Circulating)
The firebird rocket / , by Dixon, Franklin W.	Box #26	$	5.99	33410830277390	Average(Outdated/Not Circulating)
The sting of the scorpion / , by Dixon, Franklin W.	Box #26	$	5.99	33410830277333	Average(Outdated/Not Circulating)
The secret in the old attic / , by Keene, Carolyn.	Box #27	$	11.95	33410421427271	Average(Outdated/Not Circulating)
The yellow feather mystery / , by Dixon, Franklin W.	Box #26	$	11.95	33410421384704	Average(Outdated/Not Circulating)
The message in the hollow oak / , by Keene, Carolyn.	Box #27	$	5.95	33410830526622	Average(Outdated/Not Circulating)
Night of the werewolf / , by Dixon, Franklin W.	Box #26	$	8.95	33410417913862	Average(Outdated/Not Circulating)
Mystery of the samurai sword / , by Dixon, Franklin W.	Box #26	$	2.95	33410420661714	Average(Outdated/Not Circulating)
The Pentagon spy / , by Dixon, Franklin W.	Box #26	$	9.95	33410420610687	Average(Outdated/Not Circulating)
The apeman's secret / , by Dixon, Franklin W.	Box #26	$	7.95	33410420711840	Average(Outdated/Not Circulating)
Track of the zombie / , by Dixon, Franklin W.	Box #26	$	6.10	33410420655062	Average(Outdated/Not Circulating)
Nate the Great and the snowy trail / , by Sharmat, Marjorie Weinman.	Box #21	$	6.99	33410920325208	Avergage(Outdated/Not Circulating)
Tic-tac-terror / , by Dixon, Franklin W.	Box #26	$	6.10	33410420661896	Average(Outdated/Not Circulating)
Trapped at sea / , by Dixon, Franklin W.	Box #26	$	2.95	33410830519213	Average(Outdated/Not Circulating)
The feathered serpent / , by Keene, Carolyn.	Box #27	$	6.10	33410420758155	Average(Outdated/Not Circulating)
Secret cargo / , by Keene, Carolyn.	Box #27	$	3.50	33410420718936	Average(Outdated/Not Circulating)
Louanne Pig in the mysterious valentine / , by Carlson, Nancy L.	Box #21	$	8.95	33410920393099	Avergage(Outdated/Not Circulating)
The Oxford history of the classical world /	Box #25	$	37.00	33410830429512	Average(Outdated/Not Circulating)
Nate the Great and the boring beach bag / , by Sharmat, Marjorie Weinman.	Box #21	$	10.95	33410920428028	Avergage(Outdated/Not Circulating)
Light a distant fire / , by Robson, Lucia St. Clair.	Box #35	$	8.95	33410830780690	Average(Outdated/Not Circulating)
Number the stars / , by Lowry, Lois,	Box #21	$	3.99	33410830273357	Avergage(Outdated/Not Circulating)

The secret of Shady Glen / , by Keene, Carolyn.	Box #27	$	3.50	33410830518298	Average(Outdated/Not Circulating)
Rumpole's return / , by Mortimer, John Clifford,	Box #37	$	19.95	33410421395445	Average(Outdated/Not Circulating)
Clarissa / , by Talley, Carol.	Box #21	$	16.95	33410420665376	Avergage(Outdated/Not Circulating)
The sharpest sight / , by Owens, Louis.	Box #38	$	12.95	33410830129914	Average(Outdated/Not Circulating)
The Ancient One / , by Barron, T. A.	Box #23	$	19.99	33410830099836	Average(Outdated/Not Circulating)
The 27 ingredient chili con carne murders / , by Pickard, Nancy.	Box #31	$	18.00	33410830558062	Average(Outdated/Not Circulating)
Hana's year / , by Talley, Carol.	Box #21	$	16.95	33410420657829	Avergage(Outdated/Not Circulating)
Dunster / , by Mortimer, John Clifford,	Box #37	$	21.00	33410420657381	Average(Outdated/Not Circulating)
But I wouldn't want to die there : , by Pickard, Nancy.	Box #32	$	20.00	33410421461395	Average(Outdated/Not Circulating)
Heirs of the motherland / , by Pella, Judith.	Box #31	$	11.99	33410830148609	Average(Outdated/Not Circulating)
The Merlin effect / , by Barron, T. A.	Box #23	$	19.99	33410830100022	Average(Outdated/Not Circulating)
Science projects about chemistry / , by Gardner, Robert,	Box #21	$	17.95	33410420856322	Avergage(Outdated/Not Circulating)
The angel and the donkey / , by Paterson, Katherine.	Box #21	$	15.95	33410420954713	Avergage(Outdated/Not Circulating)
Suspicion of guilt / , by Parker, Barbara	Box #39	$	22.95	33410830293835	Average(Outdated/Not Circulating)
Your guinea pig : , by Curran, Wanda L.,	Box #28	$	12.95	33410421032006	Average(Outdated/Not Circulating)
The ghost next door / , by Stine, R. L.	Box #38	$	3.95	33410830003044	Average(Outdated/Not Circulating)
Pepita talks twice = , by Lachtman, Ofelia Dumas.	Box #21	$	14.95	33410830132496	Avergage(Outdated/Not Circulating)
Twilight : , by Pickard, Nancy.	Box #32	$	22.00	33410421397482	Average(Outdated/Not Circulating)
Blood relations / , by Parker, Barbara	Box #39	$	22.95	33410420909477	Average(Outdated/Not Circulating)
The white chip : , by Nye, Nelson C.	Box #40	$	16.95	33410421112030	Average(Outdated/Not Circulating)
Bumps in the night / , by Allard, Harry.	Box #21	$	13.95	33410421052749	Avergage(Outdated/Not Circulating)
Tell me the promises : , by Tada, Joni Eareckson.	Box #21	$	17.99	33410421085020	Avergage(Outdated/Not Circulating)
Night of broken souls / , by Monteleone, Thomas F.	Box #36	$	21.00	33410421002769	Average(Outdated/Not Circulating)
The meanest thing to say / , by Cosby, Bill,	Box #21	$	13.95	33410421364722	Avergage(Outdated/Not Circulating)
The best way to play / , by Cosby, Bill,	Box #21	$	3.99	33410830008704	Avergage(Outdated/Not Circulating)
The lost years of Merlin / , by Barron, T. A.	Box #23	$	19.99	33410830265726	Average(Outdated/Not Circulating)
Criminal justice / , by Parker, Barbara	Box #39	$	22.95	33410420934566	Average(Outdated/Not Circulating)
State of mind / , by Katzenbach, John.	Box #37	$	24.00	33410421124944	Average(Outdated/Not Circulating)
The seven songs of Merlin / , by Barron, T. A.	Box #23	$	19.99	33410830100741	Average(Outdated/Not Circulating)
London / , by Rutherfurd, Edward.	Box #33	$	25.95	33410831041795	Average(Outdated/Not Circulating)
Felix in the underworld / , by Mortimer, John Clifford,	Box #37	$	22.95	33410421114010	Average(Outdated/Not Circulating)
Super-fine Valentine / , by Cosby, Bill,	Box #21	$	3.95	33410830008696	Avergage(Outdated/Not Circulating)
Rachel Field's Hitty, her first hundred years / , by Wells, Rosemary.	Box #21	$	21.95	33410830036739	Avergage(Outdated/Not Circulating)
The safe zone : , by Chaiet, Donna.	Box #28	$	14.95	33410421368533	Average(Outdated/Not Circulating)
Suspicion of deceit / , by Parker, Barbara	Box #39	$	23.95	33410421115314	Average(Outdated/Not Circulating)
The fires of Merlin / , by Barron, T. A.	Box #23	$	19.99	33410830100147	Average(Outdated/Not Circulating)
My pet lizards / , by Engfer, LeeAnne,	Box #24	$	16.95	33410830042869	Poor. Items also charged to account and disposed of after long overdue status.
Blue corn murders : , by Pickard, Nancy.	Box #35	$	21.95	33410421401078	Average(Outdated/Not Circulating)
The evolution of Jane / , by Schine, Cathleen.	Box #34	$	24.95	33410421429202	Average(Outdated/Not Circulating)
Cases / , by Gores, Joe,	Box #24	$	23.00	33410421450612	Poor. Items also charged to account and disposed of after long overdue status.
Hart's war / , by Katzenbach, John.	Box #40	$	24.95	33410830006633	Average(Outdated/Not Circulating)
My big lie / , by Cosby, Bill,	Box #21	$	3.99	33410830009066	Avergage(Outdated/Not Circulating)
Myra Sims / , by Owens, Janis,	Box #38	$	22.95	33410830032159	Average(Outdated/Not Circulating)
Unwanted company / , by Seranella, Barbara.	Box #33	$	24.00	33410830074987	Average(Outdated/Not Circulating)
Suspicion of betrayal / , by Parker, Barbara	Box #39	$	23.95	33410830077675	Average(Outdated/Not Circulating)
Close range : , by Proulx, Annie.	Box #30	$	25.00	33410830003234	Average(Outdated/Not Circulating)
The mirror of Merlin / , by Barron, T. A.	Box #23	$	19.99	33410830100089	Average(Outdated/Not Circulating)
Back roads / , by O'Dell, Tawni.	Box #40	$	24.95	33410830073294	Average(Outdated/Not Circulating)

Gabriella / , by Murray, Earl.	Box #37	$	23.95	33410830020691	Average(Outdated/Not Circulating)
Stone quarry / , by Rozan, S. J.	Box #32	$	23.95	33410830077915	Average(Outdated/Not Circulating)
The last king of Texas / , by Riordan, Rick.	Box #32	$	23.95	33410830064996	Average(Outdated/Not Circulating)
Ties that bind / , by Pella, Judith.	Box #31	$	10.99	33410830068609	Average(Outdated/Not Circulating)
Civil War on Sunday / , by Osborne, Mary Pope.	Box #28	$	9.65	33410830107241	Average(Outdated/Not Circulating)
Ring of truth / , by Pickard, Nancy,	Box #32	$	23.95	33410830160380	Average(Outdated/Not Circulating)
White nights, red mornings / , by Pella, Judith.	Box #35	$	12.99	33410421001969	Average(Outdated/Not Circulating)
The secret of the old clock / , by Keene, Carolyn.	Box #27	$	5.95	33410831377744	Average(Outdated/Not Circulating)
The mystery of the fire dragon / , by Keene, Carolyn.	Box #27	$	5.95	33410830526465	Average(Outdated/Not Circulating)
The twisted claw / , by Dixon, Franklin W.	Box #26	$	11.15	33410421383193	Average(Outdated/Not Circulating)
The new potty / , by Mayer, Gina.	Box #21	$	10.95	33410831466422	Avergage(Outdated/Not Circulating)
Border storm / , by Scott, Amanda.	Box #35	$	5.99	33410830125078	Average(Outdated/Not Circulating)
Cross-country crime / , by Dixon, Franklin W.	Box #26	$	3.99	33410420836498	Average(Outdated/Not Circulating)
A wrinkle in time , by L'Engle, Madeleine.	Box #22	$	58.00	33410830208403	Average(Outdated/Not Circulating)
Lettering : , by Lewis, Amanda.	Box #25	$	4.95	33410421115686	Average(Outdated/Not Circulating)
Ghosts of the old West / , by Murray, Earl.	Box #40	$	4.99	33410421402811	Average(Outdated/Not Circulating)
Unfinished business : , by Seranella, Barbara.	Box #34	$	24.00	33410830170546	Average(Outdated/Not Circulating)
The devil went down to Austin / , by Riordan, Rick.	Box #32	$	23.95	33410830176220	Average(Outdated/Not Circulating)
Baseball's 10 greatest games / , by Thorn, John,	Box #25	$	9.95	33410920313527	Average(Outdated/Not Circulating)
The Tao of leadership : , by Heider, John.	Box #28	$	18.95	33410420623904	Average(Outdated/Not Circulating)
Open secrets : , by Munro, Alice.	Box #37	$	22.95	33410421444854	Average(Outdated/Not Circulating)
The river at sundown / , by Murray, Earl.	Box #37	$	22.95	33410421110406	Average(Outdated/Not Circulating)
Encyclopedia of healing therapies / , by Woodham, Anne.	Box #28	$	39.95	33410421340938	Average(Outdated/Not Circulating)
Hush / , by Nykanen, Mark.	Box #40	$	23.95	33410421365547	Average(Outdated/Not Circulating)
Fearless : , by Robson, Lucia St. Clair.	Box #33	$	24.95	33410421396682	Average(Outdated/Not Circulating)
Reservation Road : , by Schwartz, John Burnham.	Box #33	$	24.00	33410421407141	Average(Outdated/Not Circulating)
In the arms of the sky / , by Murray, Earl.	Box #37	$	22.95	33410421406036	Average(Outdated/Not Circulating)
The love of a good woman : , by Munro, Alice.	Box #36	$	24.95	33410421431349	Average(Outdated/Not Circulating)
The sound of trumpets / , by Mortimer, John Clifford,	Box #37	$	24.95	33410421445265	Average(Outdated/Not Circulating)
Texas angel / , by Pella, Judith.	Box #31	$	5.00	33410830966034	Average(Outdated/Not Circulating)
Separate roads / , by Pella, Judith.	Box #31	$	10.99	33410830077485	Average(Outdated/Not Circulating)
Blue angel : , by Prose, Francine,	Box #30	$	25.00	33410830068740	Average(Outdated/Not Circulating)
Mr. Putter & Tabby feed the fish / , by Rylant, Cynthia.	Box #21	$	25.20	33410831064995	Avergage(Outdated/Not Circulating)
Suspicion of vengeance : , by Parker, Barbara	Box #39	$	23.95	33410830646321	Average(Outdated/Not Circulating)
The broken places : , by Perabo, Susan,	Box #31	$	23.00	33410830179380	Average(Outdated/Not Circulating)
The case of the great elephant escape / , by Doolittle, June.	Box #21	$	3.99	33410421463151	Avergage(Outdated/Not Circulating)
Call each river Jordan / , by Parry, Owen.	Box #39	$	25.00	33410830192219	Average(Outdated/Not Circulating)
Nate the Great and the big sniff / , by Sharmat, Marjorie Weinman.	Box #21	$	13.95	33410830193480	Avergage(Outdated/Not Circulating)
The man who wore all his clothes / , by Ahlberg, Allan.	Box #21	$	12.99	33410830193472	Avergage(Outdated/Not Circulating)
Isle of dogs , by Cornwell, Patricia Daniels.	Box #22	$	96.00	33410830207090	Average(Outdated/Not Circulating)
Tom Clancy's Net Force , by Perry, Steve.	Box #23	$	29.95	33410830193589	Average(Outdated/Not Circulating)
Hateship, friendship, courtship, loveship, marriage : , by Munro, Alice.	Box #37	$	24.00	33410830211290	Average(Outdated/Not Circulating)
Latitudes of melt : , by Clark, Joan,	Box #24	$	24.00	33410830211415	Poor. Items also charged to account and disposed of after long overdue status.
Winter and night / , by Rozan, S. J.	Box #32	$	24.95	33410830213882	Average(Outdated/Not Circulating)
Agapanthus Hum and the eyeglasses / , by Cowley, Joy.	Box #21	$	12.95	33410830204394	Avergage(Outdated/Not Circulating)
A spy's life / , by Porter, Henry,	Box #30	$	25.00	33410830214187	Average(Outdated/Not Circulating)
On treacherous ground : , by Murray, Earl.	Box #37	$	24.95	33410830220465	Average(Outdated/Not Circulating)
Strand of a thousand pearls / , by Rabinyan, Dorit.	Box #29	$	23.95	33410830239796	Average(Outdated/Not Circulating)
No Place, Louisiana / , by Pousson, Martin.	Box #31	$	24.95	33410830240182	Average(Outdated/Not Circulating)

Ghost warrior / , by Robson, Lucia St. Clair.	Box #33	$	27.95	33410830277887	Average(Outdated/Not Circulating)
The Crusades : , by Cartlidge, Cherese.	Box #24	$	27.45	33410830321842	Poor. Items also charged to account and disposed of after long overdue status.
The English assassin , by Silva, Daniel,	Box #22	$	72.00	33410830229201	Average(Outdated/Not Circulating)
Crispin : , by Avi,	Box #23	$	15.99	33410830239374	Average(Outdated/Not Circulating)
The truth hurts / , by Pickard, Nancy.	Box #30	$	24.00	33410830254837	Average(Outdated/Not Circulating)
The lovely bones / , by Sebold, Alice.	Box #34	$	13.74	33410831037991	Average(Outdated/Not Circulating)
The tell-tale heart and other writings / , by Poe, Edgar Allan,	Box #28	$	4.50	33410830406460	Average(Outdated/Not Circulating)
Murder at Witches' Bluff : , by RavenWolf, Silver,	Box #29	$	14.95	33410830275113	Average(Outdated/Not Circulating)
The strange message in the parchment / , by Keene, Carolyn.	Box #27	$	5.95	33410830526564	Average(Outdated/Not Circulating)
Fatal , by Palmer, Michael,	Box #23	$	88.00	33410830276137	Average(Outdated/Not Circulating)
The three musketeers / , by Dumas, Alexandre,	Box #21	$	9.95	33410830604502	Avergage(Outdated/Not Circulating)
Beneath a mountain moon / , by RavenWolf, Silver,	Box #29	$	14.95	33410830278604	Average(Outdated/Not Circulating)
The Paris option , by Ludlum, Robert,	Box #23	$	135.00	33410830290153	Average(Outdated/Not Circulating)
Scholastic's A+ guide to book reports. / , by Colligan, Louise.	Box #25	$	2.25	33410830273894	Average(Outdated/Not Circulating)
The best American short stories.	Box #22	$	7.00	33410831398435	Average(Outdated/Not Circulating)
The best American short stories.	Box #22	$	7.00	33410830313898	Average(Outdated/Not Circulating)
I don't know how she does it : , by Pearson, Allison,	Box #38	$	23.00	33410830304772	Average(Outdated/Not Circulating)
Our simple gifts : , by Parry, Owen.	Box #39	$	14.95	33410830339463	Average(Outdated/Not Circulating)
Somewhere a song / , by Pella, Judith.	Box #31	$	12.99	33410830310126	Average(Outdated/Not Circulating)
Rumpole rests his case / , by Mortimer, John Clifford,	Box #37	$	24.95	33410830600567	Average(Outdated/Not Circulating)
Eyes of the Virgin / , by Monteleone, Thomas F.	Box #37	$	24.95	33410830339257	Average(Outdated/Not Circulating)
Dorian : , by Self, Will.	Box #34	$	24.00	33410830339448	Average(Outdated/Not Circulating)
Perrywinkle's magic match / , by Madsen, Ross Martin.	Box #21	$	9.95	33410830325819	Avergage(Outdated/Not Circulating)
Pay it forward	Box #24	$	10.00	33410830927606	Poor. Items also charged to account and disposed of after long overdue status.
Suspicion of madness / , by Parker, Barbara	Box #39	$	24.95	33410830342889	Average(Outdated/Not Circulating)
The schooling of Claybird Catts : , by Owens, Janis,	Box #38	$	24.95	33410830354579	Average(Outdated/Not Circulating)
Home front / , by Rosenberg, Joel,	Box #35	$	23.95	33410830348852	Average(Outdated/Not Circulating)
Cold Springs / , by Riordan, Rick.	Box #32	$	23.95	33410830365898	Average(Outdated/Not Circulating)
Good morning, killer , by Smith, April,	Box #22	$	88.00	33410830367902	Average(Outdated/Not Circulating)
To Sir, with love / , by Braithwaite, E. R.	Box #23	$	5.99	33410830367910	Average(Outdated/Not Circulating)
Executive power , by Flynn, Vince.	Box #24	$	29.95	33410830367480	Poor. Items also charged to account and disposed of after long overdue status.
The face , by Koontz, Dean R.	Box #23	$	120.00	33410830371318	Average(Outdated/Not Circulating)
Gunfight at the O.K. Corral / , by Nye, Nelson C.	Box #40	$	19.00	33410830382661	Average(Outdated/Not Circulating)
Blood and bitter wind : , by Murray, Earl.	Box #37	$	24.95	33410830378768	Average(Outdated/Not Circulating)
Don't look now / , by Miller, Linda Lael.	Box #29	$	25.00	33410830383438	Average(Outdated/Not Circulating)
CSI, crime scene investigation.	Box #28	$	89.99	33410830355360	Average(Outdated/Not Circulating)
Fox at the front / , by Niles, Douglas.	Box #36	$	27.95	33410830397362	Average(Outdated/Not Circulating)
She is me : , by Schine, Cathleen.	Box #34	$	23.95	33410830384824	Average(Outdated/Not Circulating)
Rumpole and the primrose path / , by Mortimer, John Clifford,	Box #40	$	24.95	33410830432805	Average(Outdated/Not Circulating)
Tom Clancy's power plays : , by Preisler, Jerome.	Box #30	$	7.99	33410830445757	Average(Outdated/Not Circulating)
Children's encyclopedia of American history / , by King, David C.	Box #21	$	29.99	33410830442218	Avergage(Outdated/Not Circulating)
Master the GED :	Box #25	$	12.95	33410830436715	Average(Outdated/Not Circulating)
Treasure trail from Tucson ; The feud at Sleepy Cat / , by Nye, Nelson C.	Box #40	$	4.99	33410830406684	Average(Outdated/Not Circulating)
The bone parade / , by Nykanen, Mark.	Box #40	$	23.95	33410830417848	Average(Outdated/Not Circulating)
Rumpelstiltskin /	Box #21	$	5.95	33410420816458	Avergage(Outdated/Not Circulating)
The princes of Ireland : , by Rutherfurd, Edward.	Box #34	$	27.95	33410830749976	Average(Outdated/Not Circulating)
The Da Vinci code , by Brown, Dan,	Box #22	$	117.00	33410830461622	Average(Outdated/Not Circulating)

3rd degree , by Patterson, James,	Box #23	$	31.98	33410830426526	Average(Outdated/Not Circulating)
High risk / , by Keene, Carolyn.	Box #27	$	4.99	33410830427169	Average(Outdated/Not Circulating)
Fire and ice / , by Hunter, Erin.	Box #23	$	9.11	33410830581759	Average(Outdated/Not Circulating)
Whispers / , by Jackson, Lisa.	Box #25	$	28.95	33410830430957	Average(Outdated/Not Circulating)
Quick-trigger country / , by Nye, Nelson C.	Box #40	$	19.00	33410830443166	Average(Outdated/Not Circulating)
False notes / , by Keene, Carolyn.	Box #27	$	4.99	33410830443539	Average(Outdated/Not Circulating)
Voyage to the volcano / , by Stamper, Judith Bauer,	Box #21	$	3.99	33410830443810	Avergage(Outdated/Not Circulating)
A race against time / , by Keene, Carolyn.	Box #27	$	4.99	33410830443414	Average(Outdated/Not Circulating)
Southtown / , by Riordan, Rick.	Box #32	$	24.00	33410830445914	Average(Outdated/Not Circulating)
The shadow of the wind / , by Ruiz Zafón, Carlos,	Box #33	$	24.95	33410830446235	Average(Outdated/Not Circulating)
Lights, camera. . . / , by Keene, Carolyn.	Box #27	$	4.99	33410830183333	Average(Outdated/Not Circulating)
Unwilling accomplice : , by Seranella, Barbara.	Box #33	$	24.00	33410830183200	Average(Outdated/Not Circulating)
The kinslayer wars / , by Niles, Douglas.	Box #40	$	4.95	33410830450732	Average(Outdated/Not Circulating)
Firestorm , by Johansen, Iris.	Box #22	$	30.00	33410830442234	Average(Outdated/Not Circulating)
Sleeping beauty , by Margolin, Phillip.	Box #22	$	29.95	33410830430692	Average(Outdated/Not Circulating)
Mystery Writers of America presents show business is murder /	Box #37	$	23.95	33410830461606	Average(Outdated/Not Circulating)
Coal Run : , by O'Dell, Tawni.	Box #40	$	24.95	33410830464147	Average(Outdated/Not Circulating)
The lighthouse mystery / , by Keene, Carolyn.	Box #27	$	3.99	33410830457067	Average(Outdated/Not Circulating)
Saints at the river / , by Rash, Ron,	Box #29	$	24.00	33410830460376	Average(Outdated/Not Circulating)
Action! / , by Keene, Carolyn.	Box #27	$	4.99	33410830460087	Average(Outdated/Not Circulating)
Space case / , by Keene, Carolyn.	Box #27	$	3.99	33410830460442	Average(Outdated/Not Circulating)
Artscape / , by Ramsay, Frederick	Box #30	$	24.95	33410830464386	Average(Outdated/Not Circulating)
The last chance kid / , by Nye, Nelson C.	Box #40	$	19.00	33410830464410	Average(Outdated/Not Circulating)
Runaway : , by Munro, Alice.	Box #37	$	25.00	33410830484749	Average(Outdated/Not Circulating)
Bad dirt : , by Proulx, Annie.	Box #30	$	25.00	33410830487338	Average(Outdated/Not Circulating)
The Sunday philosophy club , by McCall Smith, Alexander,	Box #22	$	71.80	33410830471837	Average(Outdated/Not Circulating)
The shadow sorceress / , by Modesitt, L. E.,	Box #36	$	27.95	33410830480119	Average(Outdated/Not Circulating)
Faith / , by Copeland, Lori.	Box #24	$	26.95	33410830465623	Poor. Items also charged to account and disposed of after long overdue status.
5 - minute Bible stories /	Box #28	$	29.95	33410830250033	Average(Outdated/Not Circulating)
Warehouse rumble / , by Dixon, Franklin W.	Box #26	$	4.99	33410830248102	Average(Outdated/Not Circulating)
Rumpole and the Penge Bungalow murders / , by Mortimer, John Clifford,	Box #40	$	24.95	33410830945343	Average(Outdated/Not Circulating)
The adventures of Abdi / , by Madonna,	Box #21	$	19.95	33410830254126	Avergage(Outdated/Not Circulating)
Two for joy / , by Scanlan, Patricia.	Box #33	$	25.95	33410830481125	Average(Outdated/Not Circulating)
In the night room , by Straub, Peter,	Box #22	$	81.00	33410830249407	Average(Outdated/Not Circulating)
London bridges , by Patterson, James,	Box #22	$	72.00	33410830251163	Average(Outdated/Not Circulating)
Double homicide , by Kellerman, Jonathan,	Box #23	$	45.00	33410830471381	Average(Outdated/Not Circulating)
The Society , by Palmer, Michael,	Box #23	$	107.25	33410830464212	Average(Outdated/Not Circulating)
Double homicide , by Kellerman, Jonathan,	Box #22	$	31.98	33410830471506	Average(Outdated/Not Circulating)
Child of the dark prophecy / , by Barron, T. A.	Box #23	$	19.99	33410830265668	Average(Outdated/Not Circulating)
Parenting your premature baby and child : , by Davis, Deborah L.,	Box #28	$	24.95	33410830251825	Average(Outdated/Not Circulating)
Rules for old men waiting : , by Pouncey, Peter R.	Box #31	$	21.95	33410830508430	Average(Outdated/Not Circulating)
Farming fear / , by Dixon, Franklin W.	Box #26	$	4.99	33410830493914	Average(Outdated/Not Circulating)
A changed man : , by Prose, Francine,	Box #30	$	24.95	33410830504314	Average(Outdated/Not Circulating)
The rebels of Babylon : , by Parry, Owen.	Box #39	$	24.95	33410830506988	Average(Outdated/Not Circulating)
Loop group , by McMurtry, Larry.	Box #22	$	99.75	33410830495273	Average(Outdated/Not Circulating)
Conviction , by Patterson, Richard North,	Box #22	$	44.95	33410830491397	Average(Outdated/Not Circulating)
The town that came a courtin' / , by Rich, Ronda.	Box #29	$	22.95	33410830511616	Average(Outdated/Not Circulating)
Uncivil acts / , by Keene, Carolyn.	Box #27	$	4.99	33410830502821	Average(Outdated/Not Circulating)
Search angel : , by Nykanen, Mark.	Box #40	$	24.95	33410830522647	Average(Outdated/Not Circulating)

One false step / , by Dixon, Franklin W.	Box #26	$	4.99	33410830506392	Average(Outdated/Not Circulating)
The stolen relic / , by Keene, Carolyn.	Box #27	$	4.99	33410830507028	Average(Outdated/Not Circulating)
The scarlet macaw scandal / , by Keene, Carolyn.	Box #27	$	4.99	33410830506905	Average(Outdated/Not Circulating)
Secret of the spa / , by Keene, Carolyn.	Box #27	$	4.99	33410830506962	Average(Outdated/Not Circulating)
190 motocross madness / , by Dixon, Franklin W.	Box #26	$	4.99	33410830506186	Average(Outdated/Not Circulating)
The dangerous transmission / , by Dixon, Franklin W.	Box #26	$	4.99	33410830506723	Average(Outdated/Not Circulating)
Wreck and Roll / , by Dixon, Franklin W.	Box #26	$	4.99	33410830506780	Average(Outdated/Not Circulating)
Hidden Mountain / , by Dixon, Franklin W.	Box #26	$	4.99	33410830506848	Average(Outdated/Not Circulating)
The crooked banister / , by Keene, Carolyn.	Box #27	$	5.95	33410830526580	Average(Outdated/Not Circulating)
The Moonstone Castle mystery / , by Keene, Carolyn.	Box #27	$	5.95	33410831056918	Average(Outdated/Not Circulating)
The secret of Shadow Ranch, / , by Keene, Carolyn.	Box #27	$	5.95	33410830749588	Average(Outdated/Not Circulating)
The mysterious mannequin / , by Keene, Carolyn.	Box #27	$	5.95	33410830526598	Average(Outdated/Not Circulating)
The clue of the black keys / , by Keene, Carolyn.	Box #27	$	5.95	33410830526499	Average(Outdated/Not Circulating)
The mystery of the ivory charm / , by Keene, Carolyn.	Box #27	$	4.95	33410830526440	Average(Outdated/Not Circulating)
Mystery of the moss-covered mansion / , by Keene, Carolyn.	Box #27	$	4.95	33410830515948	Average(Outdated/Not Circulating)
The serpent on the crown , by Peters, Elizabeth.	Box #22	$	95.80	33410830508216	Average(Outdated/Not Circulating)
Boardwalk bust / , by Dixon, Franklin W.	Box #26	$	4.99	33410830509768	Average(Outdated/Not Circulating)
Stage fright : , by Poulson, Christine.	Box #31	$	22.95	33410830510261	Average(Outdated/Not Circulating)
Thrill ride / , by Dixon, Franklin W.	Box #26	$	4.99	33410830510881	Average(Outdated/Not Circulating)
Shadow patriots / , by Robson, Lucia St. Clair.	Box #33	$	24.95	33410830511509	Average(Outdated/Not Circulating)
Captive witness / , by Keene, Carolyn.	Box #27	$	5.99	33410831154390	Average(Outdated/Not Circulating)
The triple hoax / , by Keene, Carolyn.	Box #27	$	5.99	33410830512051	Average(Outdated/Not Circulating)
Isle of dogs , by Cornwell, Patricia Daniels.	Box #22	$	29.95	33410830519817	Average(Outdated/Not Circulating)
Memoirs of a geisha , by Golden, Arthur,	Box #22	$	23.95	33410830519874	Average(Outdated/Not Circulating)
In plane sight / , by Dixon, Franklin W.	Box #26	$	4.99	33410830518009	Average(Outdated/Not Circulating)
Darkwalker on Moonshae / , by Niles, Douglas.	Box #40	$	3.95	33410830518736	Average(Outdated/Not Circulating)
In the province of saints : , by O'Malley, Thomas,	Box #40	$	23.95	33410830544070	Average(Outdated/Not Circulating)
Zoo clue / , by Keene, Carolyn.	Box #27	$	3.99	33410830522753	Average(Outdated/Not Circulating)
Where's Nancy? / , by Keene, Carolyn.	Box #27	$	4.99	33410830857779	Average(Outdated/Not Circulating)
4th of July , by Patterson, James,	Box #23	$	12.89	33410830825735	Average(Outdated/Not Circulating)
Riverboat ruse / , by Keene, Carolyn.	Box #27	$	4.99	33410830535607	Average(Outdated/Not Circulating)
Mission road / , by Riordan, Rick.	Box #32	$	24.00	33410830532034	Average(Outdated/Not Circulating)
Stop the clock / , by Keene, Carolyn.	Box #27	$	4.99	33410830532018	Average(Outdated/Not Circulating)
Left behind , by LaHaye, Tim F.	Box #23	$	19.99	33410830529634	Average(Outdated/Not Circulating)
Rocky road / , by Dixon, Franklin W.	Box #26	$	4.99	33410830541266	Average(Outdated/Not Circulating)
The singing suspects / , by Keene, Carolyn.	Box #27	$	3.99	33410830540961	Average(Outdated/Not Circulating)
Extreme danger / , by Dixon, Franklin W.	Box #26	$	1.99	33410830542553	Average(Outdated/Not Circulating)
Vampire mountain / , by Shan, Darren.	Box #25	$	4.19	33410830583136	Average(Outdated/Not Circulating)
Trade wind danger / , by Keene, Carolyn.	Box #27	$	4.99	33410830544112	Average(Outdated/Not Circulating)
The giant germ / , by Capeci, Anne,	Box #21	$	4.99	33410831105988	Avergage(Outdated/Not Circulating)
Brokeback mountain / , by Proulx, Annie.	Box #31	$	14.95	33410830620235	Average(Outdated/Not Circulating)
The rebels of Ireland : , by Rutherfurd, Edward.	Box #33	$	28.95	33410830631539	Average(Outdated/Not Circulating)
An unacceptable death / , by Seranella, Barbara.	Box #35	$	23.95	33410830610012	Average(Outdated/Not Circulating)
The kitten caper / , by Keene, Carolyn.	Box #27	$	3.99	33410830595213	Average(Outdated/Not Circulating)
President Reagan , by Reeves, Richard.	Box #22	$	95.80	33410830601268	Average(Outdated/Not Circulating)
Framed / , by Keene, Carolyn.	Box #27	$	4.99	33410830600856	Average(Outdated/Not Circulating)
Quite honestly / , by Mortimer, John Clifford,	Box #38	$	24.95	33410830639995	Average(Outdated/Not Circulating)
Great expectations : , by Jones, Sandy.	Box #28	$	14.95	33410830609329	Average(Outdated/Not Circulating)
Bad times, big crimes / , by Keene, Carolyn.	Box #27	$	4.99	33410830612323	Average(Outdated/Not Circulating)
Colorado range war / , by Pelham, Howard.	Box #31	$	21.95	33410830619633	Average(Outdated/Not Circulating)

Cell , by King, Stephen,	Box #22	$ 119.75	33410830621373	Average(Outdated/Not Circulating)
Death dance , by Fairstein, Linda A.,	Box #22	$ 119.75	33410830621258	Average(Outdated/Not Circulating)
Sour puss , by Brown, Rita Mae.	Box #23	$ 74.75	33410830624187	Average(Outdated/Not Circulating)
The hunt club , by Lescroart, John T.	Box #23	$ 40.95	33410830630531	Average(Outdated/Not Circulating)
The ghost brigades / , by Scalzi, John,	Box #34	$ 23.95	33410830624278	Average(Outdated/Not Circulating)
Dangerous plays / , by Keene, Carolyn.	Box #27	$ 4.99	33410830632081	Average(Outdated/Not Circulating)
Burned / , by Dixon, Franklin W.	Box #26	$ 4.99	33410830633113	Average(Outdated/Not Circulating)
Operation survival / , by Dixon, Franklin W.	Box #26	$ 4.99	33410830633568	Average(Outdated/Not Circulating)
The virgin of Small Plains : , by Pickard, Nancy.	Box #32	$ 23.95	33410830639029	Average(Outdated/Not Circulating)
Brandenburg Gate / , by Porter, Henry,	Box #30	$ 24.00	33410830634475	Average(Outdated/Not Circulating)
The world made straight / , by Rash, Ron,	Box #29	$ 24.00	33410830633931	Average(Outdated/Not Circulating)
Lost and found / , by Parkhurst, Carolyn,	Box #39	$ 13.65	33410830568384	Average(Outdated/Not Circulating)
En garde / , by Keene, Carolyn.	Box #27	$ 4.99	33410830562635	Average(Outdated/Not Circulating)
Left bank / , by Muir, Kate,	Box #37	$ 14.22	33410830586923	Average(Outdated/Not Circulating)
The natural history of Uncas Metcalfe / , by Osborne, Betsey,	Box #40	$ 13.08	33410830565836	Average(Outdated/Not Circulating)
The debutante divorcée , by Sykes, Plum.	Box #22	$ 69.75	33410830563153	Average(Outdated/Not Circulating)
Blue shoes and happiness , by McCall Smith, Alexander,	Box #22	$ 74.75	33410830563088	Average(Outdated/Not Circulating)
Wicked , by Maguire, Gregory.	Box #24	$ 27.47	33410830570190	Poor. Items also charged to account and disposed of after long overdue status.
Mark of the cross / , by Pella, Judith.	Box #31	$ 8.39	33410830572196	Average(Outdated/Not Circulating)
A field of darkness , by Read, Cornelia.	Box #22	$ 17.07	33410830570208	Average(Outdated/Not Circulating)
Junie B., first grader : , by Park, Barbara,	Box #21	$ 13.95	33410830637916	Avergage(Outdated/Not Circulating)
Castle waiting / , by Medley, Linda.	Box #25	$ 17.07	33410830569622	Average(Outdated/Not Circulating)
Impulse / , by Ramsay, Frederick.	Box #30	$ 14.22	33410830570265	Average(Outdated/Not Circulating)
King Bongo : , by Sanchez, Thomas.	Box #34	$ 25.00	33410830610673	Average(Outdated/Not Circulating)
The wrong man : , by Katzenbach, John.	Box #36	$ 14.79	33410830585354	Average(Outdated/Not Circulating)
Sun of suns / , by Schroeder, Karl,	Box #34	$ 14.22	33410830584290	Average(Outdated/Not Circulating)
Red Hook / , by Nadelson, Reggie.	Box #39	$ 13.65	33410830643336	Average(Outdated/Not Circulating)
Judge & jury , by Patterson, James,	Box #23	$ 21.99	33410830586600	Average(Outdated/Not Circulating)
Spellbinder : , by Rawn, Melanie.	Box #29	$ 14.22	33410830646784	Average(Outdated/Not Circulating)
Pit of vipers / , by Keene, Carolyn.	Box #27	$ 2.99	33410830578359	Average(Outdated/Not Circulating)
Under orders , by Francis, Dick.	Box #22	$ 19.22	33410830585347	Average(Outdated/Not Circulating)
The perfect fake / , by Parker, Barbara	Box #39	$ 14.79	33410830665289	Average(Outdated/Not Circulating)
In this rain / , by Rozan, S. J.	Box #32	$ 13.68	33410830665719	Average(Outdated/Not Circulating)
Walt Disney : , by Gabler, Neal.	Box #24	$ 19.95	33410830647345	Poor. Items also charged to account and disposed of after long overdue status.
The judgment of Paris , by King, Ross,	Box #22	$ 27.47	33410830652816	Average(Outdated/Not Circulating)
Soarer's choice / , by Modesitt, L. E.,	Box #36	$ 15.93	33410830644136	Average(Outdated/Not Circulating)
The godfather's revenge , by Winegardner, Mark,	Box #23	$ 21.97	33410830655348	Average(Outdated/Not Circulating)
Rumpole and the reign of terror / , by Mortimer, John Clifford,	Box #40	$ 13.65	33410830653343	Average(Outdated/Not Circulating)
The view from Castle Rock : , by Munro, Alice.	Box #36	$ 14.79	33410830657773	Average(Outdated/Not Circulating)
The Book of Dave : , by Self, Will.	Box #33	$ 14.22	33410830643096	Average(Outdated/Not Circulating)
Murder at the opera , by Truman, Margaret,	Box #22	$ 19.22	33410830667400	Average(Outdated/Not Circulating)
Crispin : , by Avi,	Box #23	$ 9.68	33410830660058	Average(Outdated/Not Circulating)
Recycling dump / , by Butler, Andrea.	Box #38	$ 1.00	33410830585560	Average(Outdated/Not Circulating)
Shrek 2 : , by Herman, Gail,	Box #21	$ 3.47	33410830956720	Avergage(Outdated/Not Circulating)
Blind spot : , by Persons, Terri,	Box #32	$ 23.95	33410830686467	Average(Outdated/Not Circulating)
The threat , by Poyer, David.	Box #23	$ 17.07	33410830672228	Average(Outdated/Not Circulating)
The collaborator of Bethlehem / , by Rees, Matt,	Box #29	$ 12.54	33410830667061	Average(Outdated/Not Circulating)
The eternal flame / , by Barron, T. A.	Box #23	$ 11.39	33410830666899	Average(Outdated/Not Circulating)

Valentines : , by Ólafur Jóhann Ólafsson.	Box #40	$	13.11	33410830677524	Average(Outdated/Not Circulating)
The Sicilian conspiracy / , by Sammaritano, Michael.	Box #32	$	23.70	33410830678787	Average(Outdated/Not Circulating)
Deadman's switch : , by Seranella, Barbara.	Box #34	$	13.65	33410830693968	Average(Outdated/Not Circulating)
Staying home is a killer / , by Rosett, Sara.	Box #35	$	22.00	33410830685881	Average(Outdated/Not Circulating)
Food play : , by Freymann, Saxton.	Box #21	$	16.95	33410830764850	Avergage(Outdated/Not Circulating)
Disturbing the dead / , by Parshall, Sandra.	Box #39	$	24.95	33410830685220	Average(Outdated/Not Circulating)
Truth catcher / , by Salter, Anna C.	Box #33	$	24.00	33410830687168	Average(Outdated/Not Circulating)
MacArthur's war : , by Niles, Douglas.	Box #36	$	15.93	33410830702066	Average(Outdated/Not Circulating)
The heat of the moon / , by Parshall, Sandra.	Box #39	$	24.95	33410830688513	Average(Outdated/Not Circulating)
Red cat , by Spiegelman, Peter.	Box #22	$	27.95	33410830692556	Average(Outdated/Not Circulating)
The last colony / , by Scalzi, John,	Box #34	$	13.65	33410830694297	Average(Outdated/Not Circulating)
The New Yorkers / , by Schine, Cathleen.	Box #35	$	13.68	33410830701332	Average(Outdated/Not Circulating)
Troubled waters / , by Keene, Carolyn.	Box #27	$	2.99	33410830702785	Average(Outdated/Not Circulating)
Close encounters / , by Keene, Carolyn.	Box #27	$	2.99	33410830674950	Average(Outdated/Not Circulating)
Getting burned / , by Keene, Carolyn.	Box #27	$	2.99	33410830674976	Average(Outdated/Not Circulating)
The orchid thief / , by Keene, Carolyn.	Box #27	$	2.99	33410830674919	Average(Outdated/Not Circulating)
Dressed to steal / , by Keene, Carolyn.	Box #27	$	2.99	33410830674364	Average(Outdated/Not Circulating)
The opposite house / , by Oyeyemi, Helen.	Box #38	$	13.65	33410830710895	Average(Outdated/Not Circulating)
Justice for the damned / , by Royal, Priscilla.	Box #35	$	24.95	33410830709434	Average(Outdated/Not Circulating)
When we get there : , by Seliy, Shauna.	Box #34	$	13.65	33410830705804	Average(Outdated/Not Circulating)
Rebel Island / , by Riordan, Rick.	Box #32	$	14.25	33410830712271	Average(Outdated/Not Circulating)
Hannah Montana	Box #24	$	14.99	33410830719888	Poor. Items also charged to account and disposed of after long overdue status.
The last Mimzy	Box #24	$	7.18	33410831034840	Poor. Items also charged to account and disposed of after long overdue status.
Bones to ashes , by Reichs, Kathy.	Box #23	$	21.97	33410830718989	Average(Outdated/Not Circulating)
Queen of Candesce / , by Schroeder, Karl,	Box #34	$	14.79	33410830719169	Average(Outdated/Not Circulating)
What every girl (except me) knows : , by Baskin, Nora Raleigh.	Box #23	$	4.99	33410830676849	Average(Outdated/Not Circulating)
Terror on tour / , by Keene, Carolyn.	Box #27	$	14.99	33410830753416	Average(Outdated/Not Circulating)
Barbie as the island princess / , by Alberto, Daisy.	Box #24	$	3.99	33410831008794	Poor. Items also charged to account and disposed of after long overdue status.
The missing horse mystery / , by Keene, Carolyn.	Box #27	$	4.99	33410830713402	Average(Outdated/Not Circulating)
The almost moon : , by Sebold, Alice.	Box #34	$	-	33410830722726	Average(Outdated/Not Circulating)
Odd mom out / , by Porter, Jane,	Box #31	$	8.39	33410830726719	Average(Outdated/Not Circulating)
How (not) to have a perfect wedding : , by Ryan, Arliss.	Box #35	$	8.40	33410830730059	Average(Outdated/Not Circulating)
Rumpole misbehaves / , by Mortimer, John Clifford,	Box #40	$	13.65	33410830729721	Average(Outdated/Not Circulating)
A grave in Gaza : , by Rees, Matt,	Box #29	$	13.68	33410830737203	Average(Outdated/Not Circulating)
Fine just the way it is / , by Proulx, Annie.	Box #30	$	14.25	33410830807857	Average(Outdated/Not Circulating)
Flower power / , by Keene, Carolyn.	Box #27	$	3.99	33410830749786	Average(Outdated/Not Circulating)
Knockemstiff / , by Pollock, Donald Ray,	Box #31	$	13.08	33410830753630	Average(Outdated/Not Circulating)
Getting away is deadly / , by Rosett, Sara.	Box #35	$	12.54	33410830754455	Average(Outdated/Not Circulating)
Stranger room / , by Ramsay, Frederick	Box #35	$	14.22	33410830799070	Average(Outdated/Not Circulating)
Trouble in paradise / , by Dixon, Franklin W.	Box #26	$	10.58	33410830755171	Average(Outdated/Not Circulating)
Goldengrove : , by Prose, Francine,	Box #31	$	14.22	33410830798585	Average(Outdated/Not Circulating)
Steer toward rock / , by Ng, Fae Myenne,	Box #35	$	13.65	33410830758407	Average(Outdated/Not Circulating)
The butt : , by Self, Will.	Box #34	$	14.82	33410830790343	Average(Outdated/Not Circulating)
No offense intended / , by Seranella, Barbara.	Box #34	$	24.00	33410421451537	Average(Outdated/Not Circulating)
Serena : , by Rash, Ron,	Box #29	$	14.22	33410830795748	Average(Outdated/Not Circulating)
The shipping news / , by Proulx, Annie.	Box #31	$	12.00	33410830775500	Average(Outdated/Not Circulating)
The seamstress : , by Peebles, Frances de Pontes.	Box #32	$	14.79	33410830780260	Average(Outdated/Not Circulating)

A tale out of luck / , by Nelson, Willie,	Box #37	$	12.53	33410830797488	Average(Outdated/Not Circulating)
The extraordinary adventures of Alfred Kropp / , by Yancey, Richard	Box #25	$	4.19	33410830796449	Average(Outdated/Not Circulating)
Forsaken soul / , by Royal, Priscilla.	Box #35	$	14.22	33410830778611	Average(Outdated/Not Circulating)
Merlin's dragon / , by Barron, T. A.	Box #25	$	11.39	33410830791580	Average(Outdated/Not Circulating)
Spirit	Box #24	$	9.96	33410831035003	Poor. Items also charged to account and disposed of after long overdue status.
Nuclear jellyfish , by Dorsey, Tim.	Box #22	$	19.24	33410830814622	Average(Outdated/Not Circulating)
Nancy Drew ghost stories / , by Keene, Carolyn.	Box #27	$	14.99	33410830811750	Average(Outdated/Not Circulating)
The Shanghai Moon / , by Rozan, S. J.	Box #32	$	14.22	33410830821403	Average(Outdated/Not Circulating)
White witch, black curse , by Harrison, Kim.	Box #22	$	24.74	33410830824985	Average(Outdated/Not Circulating)
Choker / , by Ramsay, Frederick.	Box #30	$	14.22	33410830832772	Average(Outdated/Not Circulating)
Echoes of Ellen / , by Oswald, BF.	Box #38	$	19.99	33410830897353	Average(Outdated/Not Circulating)
Magnolias, moonlight, and murder / , by Rosett, Sara.	Box #35	$	12.54	33410830826105	Average(Outdated/Not Circulating)
Fat chance / , by Pollero, Rhonda.	Box #31	$	8.40	33410830864445	Average(Outdated/Not Circulating)
Wicked prey , by Sandford, John,	Box #22	$	21.97	33410830803138	Average(Outdated/Not Circulating)
Trapped in the ashes / , by Johnstone, William W.	Box #25	$	3.59	33410830829299	Average(Outdated/Not Circulating)
Fairy tale / , by Balog, Cyn.	Box #23	$	9.68	33410830836880	Average(Outdated/Not Circulating)
A vintage murder / , by Scott, Michele,	Box #35	$	6.99	33410830801132	Average(Outdated/Not Circulating)
Please, please, please / , by Vail, Rachel	Box #21	$	3.99	33410830856771	Avergage(Outdated/Not Circulating)
Stony man 7 , by Pendleton, Don,	Box #23	$	10.99	33410830850139	Average(Outdated/Not Circulating)
Murder house / , by Dixon, Franklin W.	Box #26	$	14.99	33410830850808	Average(Outdated/Not Circulating)
Runner , by Perry, Thomas,	Box #23	$	21.59	33410830836294	Average(Outdated/Not Circulating)
Blind sight : , by Persons, Terri,	Box #32	$	14.22	33410830836013	Average(Outdated/Not Circulating)
The apostle , by Thor, Brad.	Box #22	$	21.99	33410830803393	Average(Outdated/Not Circulating)
The sunless countries / , by Schroeder, Karl,	Box #34	$	14.81	33410830846384	Average(Outdated/Not Circulating)
Titanic / , by Adams, Simon.	Box #21	$	9.68	33410830833192	Avergage(Outdated/Not Circulating)
Londongrad / , by Nadelson, Reggie.	Box #39	$	14.25	33410830836658	Average(Outdated/Not Circulating)
Chaos in the ashes / , by Johnstone, William W.	Box #25	$	5.99	33410830837953	Average(Outdated/Not Circulating)
Driving Miss Daisy	Box #28	$	6.58	33410830871150	Average(Outdated/Not Circulating)
Chambers of death / , by Royal, Priscilla.	Box #35	$	14.22	33410830871713	Average(Outdated/Not Circulating)
The war after Armageddon / , by Peters, Ralph,	Box #32	$	14.24	33410830876001	Average(Outdated/Not Circulating)
Blue's room	Box #24	$	5.58	33410830857084	Poor. Items also charged to account and disposed of after long overdue status.
Predators / , by Ramsay,Frederick	Box #31	$	14.22	33410830890127	Average(Outdated/Not Circulating)
Friday night bites : , by Neill, Chloe.	Box #37	$	9.00	33410830781789	Average(Outdated/Not Circulating)
The scent of rain and lightning / , by Pickard, Nancy,	Box #32	$	14.25	33410830913010	Average(Outdated/Not Circulating)
Odd hours , by Koontz, Dean R.	Box #23	$	44.95	33410830880714	Average(Outdated/Not Circulating)
The bell ringers / , by Porter, Henry,	Box #30	$	13.68	33410830894780	Average(Outdated/Not Circulating)
Beautiful creatures / , by Garcia, Kami.	Box #25	$	10.25	33410830893725	Average(Outdated/Not Circulating)
The three Weissmanns of Westport / , by Schine, Cathleen.	Box #34	$	14.25	33410830896116	Average(Outdated/Not Circulating)
Life as I know it : , by Rose, Melanie,	Box #35	$	9.00	33410830895936	Average(Outdated/Not Circulating)
The clue in the old album / , by Keene, Carolyn.	Box #27	$	5.99	33410830900363	Average(Outdated/Not Circulating)
Broken places / , by Parshall, Sandra.	Box #39	$	14.22	33410830900249	Average(Outdated/Not Circulating)
Ponyo	Box #24	$	22.49	33410830900983	Poor. Items also charged to account and disposed of after long overdue status.
Blood ties , by Hooper, Kay.	Box #23	$	19.24	33410830909794	Average(Outdated/Not Circulating)
The nobodies album : , by Parkhurst, Carolyn,	Box #39	$	14.79	33410830908689	Average(Outdated/Not Circulating)
Fragile beasts : , by O'Dell, Tawni.	Box #40	$	14.25	33410830899623	Average(Outdated/Not Circulating)
Mint juleps, mayhem, and murder / , by Rosett, Sara.	Box #35	$	12.91	33410830905594	Average(Outdated/Not Circulating)
Last Train from Cuernavaca / , by Robson, Lucia St. Clair.	Box #33	$	14.81	33410830912251	Average(Outdated/Not Circulating)

Deliver us from evil , by Baldacci, David,	Box #22	$	21.99	33410830900785	Average(Outdated/Not Circulating)
Twice bitten / , by Neill, Chloe.	Box #37	$	9.00	33410830986552	Average(Outdated/Not Circulating)
Retromancer / , by Rankin, Robert,	Box #29	$	14.97	33410830994846	Average(Outdated/Not Circulating)
The angel's game / , by Ruiz Zafón, Carlos,	Box #35	$	9.51	33410830919751	Average(Outdated/Not Circulating)
Theodore Boone : , by Grisham, John.	Box #38	$	9.68	33410830985265	Average(Outdated/Not Circulating)
Doomraga's revenge / , by Barron, T. A.	Box #23	$	16.79	33410830985166	Average(Outdated/Not Circulating)
Private , by Patterson, James,	Box #22	$	19.24	33410830995926	Average(Outdated/Not Circulating)
She's gone country / , by Porter, Jane,	Box #31	$	8.39	33410830995173	Average(Outdated/Not Circulating)
The best of the Laurie Berkner Band , by Berkner, Laurie.	Box #24	$	8.48	33410830990836	Poor. Items also charged to account and disposed of after long overdue status.
Miss Popularity / , by Sedita, Francesco.	Box #21	$	7.95	33410830987436	Avergage(Outdated/Not Circulating)
The eye of the virgin / , by Ramsay, Frederick.	Box #30	$	14.22	33410831018785	Average(Outdated/Not Circulating)
The Boxcar children spooky special / , by Warner, Gertrude Chandler,	Box #21	$	5.39	33410830994150	Avergage(Outdated/Not Circulating)
Valley of dry bones : , by Royal, Priscilla.	Box #33	$	14.22	33410831006996	Average(Outdated/Not Circulating)
Poison : , by Poole, Sara,	Box #31	$	8.99	33410830994226	Average(Outdated/Not Circulating)
The fates will find their way : , by Pittard, Hannah.	Box #31	$	13.10	33410830922292	Average(Outdated/Not Circulating)
The officers' club / , by Peters, Ralph,	Box #32	$	14.24	33410830922367	Average(Outdated/Not Circulating)
Border moonlight / , by Scott, Amanda,	Box #35	$	4.97	33410831008885	Average(Outdated/Not Circulating)
I think I love you / , by Pearson, Allison,	Box #38	$	14.22	33410830925501	Average(Outdated/Not Circulating)
The reckoning / , by Owen, Howard,	Box #38	$	15.96	33410831009958	Average(Outdated/Not Circulating)
The night season , by Cain, Chelsea.	Box #23	$	19.24	33410830865178	Average(Outdated/Not Circulating)
My new American life / , by Prose, Francine,	Box #30	$	14.81	33410830938058	Average(Outdated/Not Circulating)
The Borgia betrayal / , by Poole, Sara	Box #31	$	14.24	33410830942456	Average(Outdated/Not Circulating)
Fuzzy nation / , by Scalzi, John,	Box #33	$	14.24	33410830947562	Average(Outdated/Not Circulating)
The heart specialist : , by Rothman, Claire,	Box #35	$	14.25	33410830942720	Average(Outdated/Not Circulating)
Northwest corner : , by Schwartz, John Burnham.	Box #33	$	14.82	33410830950756	Average(Outdated/Not Circulating)
The three Weissmanns of Westport / , by Schine, Cathleen.	Box #35	$	14.00	33410830945509	Average(Outdated/Not Circulating)
Mr. Fox / , by Oyeyemi, Helen.	Box #38	$	14.79	33410830957413	Average(Outdated/Not Circulating)
Ghost hero / , by Rozan, S. J.	Box #32	$	14.81	33410830957330	Average(Outdated/Not Circulating)
First grave on the right , by Jones, Darynda.	Box #23	$	21.99	33410830946614	Average(Outdated/Not Circulating)
Summer dream / , by Rogers, Martha,	Box #35	$	13.29	33410830948073	Average(Outdated/Not Circulating)
Rogue : , by Ramsay, Frederick.	Box #30	$	14.22	33410830954295	Average(Outdated/Not Circulating)
Bonfire masquerade /	Box #27	$	14.99	33410830952711	Average(Outdated/Not Circulating)
Nikita.	Box #24	$	24.49	33410831126174	Poor. Items also charged to account and disposed of after long overdue status.
Hardy Boys: , by Dixon, Franklin W.	Box #26	$	14.99	33410830959179	Average(Outdated/Not Circulating)
Leonardo returns / , by Black, Jake.	Box #21	$	3.99	33410830960185	Avergage(Outdated/Not Circulating)
A big boy now / , by Spinelli, Eileen.	Box #29	$	9.68	33410830972412	Average(Outdated/Not Circulating)
Restoration / , by Ólafur Jóhann Ólafsson.	Box #40	$	8.99	33410830972461	Average(Outdated/Not Circulating)
Cain at Gettysburg / , by Peters, Ralph,	Box #38	$	14.81	33410830973865	Average(Outdated/Not Circulating)
Touchstone / , by Rawn, Melanie.	Box #29	$	14.81	33410830973964	Average(Outdated/Not Circulating)
Cloudland / , by Olshan, Joseph.	Box #40	$	14.24	33410830981793	Average(Outdated/Not Circulating)
The cove / , by Rash, Ron,	Box #29	$	15.38	33410830981256	Average(Outdated/Not Circulating)
11th hour / , by Patterson, James,	Box #25	$	15.95	33410831021631	Average(Outdated/Not Circulating)
Nancy Drew: , by Keene, Carolyn.	Box #27	$	5.99	33410831020526	Average(Outdated/Not Circulating)
Princeps : , by Modesitt, L. E.,	Box #36	$	15.95	33410831021847	Average(Outdated/Not Circulating)
What comes next / , by Katzenbach, John.	Box #36	$	15.39	33410831023181	Average(Outdated/Not Circulating)
The innocents / , by Segal, Francesca,	Box #33	$	14.81	33410831023835	Average(Outdated/Not Circulating)
Alone in the night / , by Webb, Holly	Box #28	$	4.69	33410830981140	Average(Outdated/Not Circulating)
Shadow of the rock : , by Mogford, Thomas.	Box #37	$	14.25	33410831035888	Average(Outdated/Not Circulating)

Oregon Hill / , by Owen, Howard,	Box #38	$	26.60	33410831035524	Average(Outdated/Not Circulating)
The viper / , by Östlundh, Håkan,	Box #38	$	14.24	33410831035821	Average(Outdated/Not Circulating)
Scone Island : , by Ramsay, Frederick.	Box #30	$	14.22	33410831039369	Average(Outdated/Not Circulating)
The pirates!	Box #24	$	23.24	33410831046026	Poor. Items also charged to account and disposed of after long overdue status.
The yellow birds : , by Powers, Kevin.	Box #31	$	14.24	33410831038916	Average(Outdated/Not Circulating)
Stage fright / , by Keene, Carolyn.	Box #27	$	14.99	33410831036282	Average(Outdated/Not Circulating)
Bones are forever , by Reichs, Kathy.	Box #22	$	16.49	33410831028859	Average(Outdated/Not Circulating)
Bleeding through / , by Parshall, Sandra.	Box #39	$	14.22	33410831042256	Average(Outdated/Not Circulating)
American ghost : , by Owens, Janis,	Box #38	$	14.25	33410831042389	Average(Outdated/Not Circulating)
The long way westward / , by Sandin, Joan.	Box #21	$	3.95	33410831045010	Avergage(Outdated/Not Circulating)
Dear life : , by Munro, Alice	Box #37	$	15.36	33410831049277	Average(Outdated/Not Circulating)
The family bedtime treasury :	Box #28	$	10.82	33410831051356	Average(Outdated/Not Circulating)
The hidden staircase / , by Keene, Carolyn.	Box #27	$	12.95	33410831045812	Average(Outdated/Not Circulating)
American tropic / , by Sanchez, Thomas.	Box #34	$	14.79	33410831054228	Average(Outdated/Not Circulating)
Elsewhens / , by Rawn, Melanie.	Box #29	$	14.81	33410831060530	Average(Outdated/Not Circulating)
The good daughter / , by Porter, Jane,	Box #31	$	9.00	33410831061447	Average(Outdated/Not Circulating)
This magnificent desolation : , by O'Malley, Thomas,	Box #40	$	14.82	33410831063146	Average(Outdated/Not Circulating)
Paris : , by Rutherfurd, Edward.	Box #34	$	18.53	33410831068582	Average(Outdated/Not Circulating)
Pokémon adventures. , by Kusaka, Hidenori.	Box #21	$	4.79	33410831069093	Avergage(Outdated/Not Circulating)
Sign of the cross : , by Mogford, Thomas.	Box #37	$	14.25	33410831071016	Average(Outdated/Not Circulating)
Hell or Richmond : , by Peters, Ralph,	Box #38	$	14.81	33410831070687	Average(Outdated/Not Circulating)
The outcast / , by Petersheim, Jolina.	Box #35	$	8.39	33410831088036	Average(Outdated/Not Circulating)
Biting bad : , by Neill, Chloe.	Box #40	$	9.00	33410831086170	Average(Outdated/Not Circulating)
Fin & lady / , by Schine, Cathleen.	Box #34	$	14.82	33410831083219	Average(Outdated/Not Circulating)
With all my love : , by Scanlan, Patricia.	Box #35	$	9.60	33410831084811	Average(Outdated/Not Circulating)
The Philadelphia quarry / , by Owen, Howard,	Box #38	$	26.60	33410831093648	Average(Outdated/Not Circulating)
Allegiant / , by Roth, Veronica,	Box #25	$	11.39	33410831099819	Average(Outdated/Not Circulating)
Deck the halls, we're off the walls! / , by Gutman, Dan.	Box #28	$	14.19	33410831096401	Average(Outdated/Not Circulating)
Covenant with hell : , by Royal, Priscilla.	Box #35	$	14.22	33410831106812	Average(Outdated/Not Circulating)
Rosemary and crime / , by Oust, Gail,	Box #38	$	14.81	33410831106903	Average(Outdated/Not Circulating)
Mark Twain's Tom Sawyer / , by Carruth, Jane.	Box #21	$	17.00	33410831107919	Avergage(Outdated/Not Circulating)
Red 1-2-3 / , by Katzenbach, John,	Box #36	$	14.82	33410831109576	Average(Outdated/Not Circulating)
More than a touch / , by Morgan, Alexis,	Box #40	$	4.79	33410831113974	Average(Outdated/Not Circulating)
The good luck of right now / , by Quick, Matthew,	Box #29	$	14.81	33410831118122	Average(Outdated/Not Circulating)
Boy, snow, bird : , by Oyeyemi, Helen.	Box #38	$	15.93	33410831121480	Average(Outdated/Not Circulating)
Long knives : , by Rosenberg, Charles B.	Box #35	$	8.97	33410831121597	Average(Outdated/Not Circulating)
Mystery Writers of America presents ice cold :	Box #37	$	14.25	33410831124831	Average(Outdated/Not Circulating)
Poisoned ground : , by Parshall, Sandra.	Box #39	$	14.22	33410831125820	Average(Outdated/Not Circulating)
Drowning Barbie / , by Ramsay, Frederick.	Box #30	$	14.22	33410831123841	Average(Outdated/Not Circulating)
Lovers at the Chameleon Club, Paris 1932 : , by Prose, Francine,	Box #30	$	15.38	33410831097847	Average(Outdated/Not Circulating)
Thornlost / , by Rawn, Melanie.	Box #29	$	15.38	33410831127941	Average(Outdated/Not Circulating)
Cookie rescue / , by Ring, Susan.	Box #21	$	3.99	33410831109147	Avergage(Outdated/Not Circulating)
Without you / , by Sarginson, Saskia,	Box #35	$	9.00	33410831202116	Average(Outdated/Not Circulating)
The visitors : , by Beauman, Sally,	Box #29	$	15.95	33410831204666	Average(Outdated/Not Circulating)
Parker Field / , by Owen, Howard,	Box #38	$	26.60	33410831206729	Average(Outdated/Not Circulating)
Hollow Mountain/ , by Mogford, Thomas.	Box #37	$	14.82	33410831207917	Average(Outdated/Not Circulating)
Lock in / , by Scalzi, John,	Box #34	$	14.24	33410831210127	Average(Outdated/Not Circulating)
Reunion : , by Pittard, Hannah.	Box #31	$	14.25	33410831215977	Average(Outdated/Not Circulating)
Into a raging blaze / , by Norman, Andreas,	Box #36	$	15.38	33410831222726	Average(Outdated/Not Circulating)

Found / , by Coben, Harlan,	Box #25	$	10.82	33410831224136	Average(Outdated/Not Circulating)
Gideon Smith and the brass dragon / , by Barnett, David,	Box #29	$	9.59	33410831224698	Average(Outdated/Not Circulating)
Kill 'em with cayenne / , by Oust, Gail,	Box #37	$	14.81	33410831130317	Average(Outdated/Not Circulating)
PAW patrol	Box #24	$	3.75	33410831228566	Poor. Items also charged to account and disposed of after long overdue status.
The wolf and the lamb / , by Ramsay, Frederick.	Box #30	$	14.22	33410831131745	Average(Outdated/Not Circulating)
Before I go / , by Oakley, Colleen.	Box #40	$	14.24	33410831132586	Average(Outdated/Not Circulating)
Serpents in the Cold / , by O'Malley, Thomas,	Box #40	$	14.82	33410831132594	Average(Outdated/Not Circulating)
Ms. Sue has no clue! / , by Gutman, Dan.	Box #28	$	3.99	33410831180999	Average(Outdated/Not Circulating)
One step too far / , by Seskis, Tina,	Box #34	$	14.81	33410831134020	Average(Outdated/Not Circulating)
Satan's lullaby : , by Royal, Priscilla,	Box #35	$	14.22	33410831136488	Average(Outdated/Not Circulating)
The fifth gospel : , by Caldwell, Ian,	Box #29	$	14.81	33410831195583	Average(Outdated/Not Circulating)
Love may fail : , by Quick, Matthew,	Box #29	$	14.81	33410831147477	Average(Outdated/Not Circulating)
Above the waterfall / , by Rash, Ron,	Box #29	$	15.38	33410831163441	Average(Outdated/Not Circulating)
Minecraft combat handbook / , by Milton, Stephanie,	Box #28	$	8.99	33410831156791	Average(Outdated/Not Circulating)
Sabotage surrender / , by Keene, Carolyn,	Box #27	$	5.99	33410831152568	Average(Outdated/Not Circulating)
Green-eyed monster / , by Keene, Carolyn,	Box #27	$	5.99	33410831152501	Average(Outdated/Not Circulating)
Green with envy / , by Keene, Carolyn,	Box #27	$	5.99	33410831152444	Average(Outdated/Not Circulating)
Seeing green / , by Keene, Carolyn,	Box #27	$	5.99	33410831172426	Average(Outdated/Not Circulating)
The dead student / , by Katzenbach, John,	Box #39	$	14.82	33410831165834	Average(Outdated/Not Circulating)
The secret language of women / , by Romano, Nina,	Box #35	$	17.22	33410831278595	Average(Outdated/Not Circulating)
Solar express / , by Modesitt, L. E.,	Box #36	$	15.95	33410831178241	Average(Outdated/Not Circulating)
Great lego sets : , by Lipkowitz, Daniel,	Box #28	$	22.80	33410831181799	Average(Outdated/Not Circulating)
Wii sports resort	Box #24	$	39.99	33410831172210	Poor. Items also charged to account and disposed of after long overdue status.
Minions	Box #28	$	11.48	33410831339561	Average(Outdated/Not Circulating)
Cinnamon toasted / , by Oust, Gail,	Box #37	$	14.81	33410831184488	Average(Outdated/Not Circulating)
The blood strand / , by Ould, Chris,	Box #38	$	8.97	33410831231644	Average(Outdated/Not Circulating)
What is not yours is not yours : , by Oyeyemi, Helen,	Box #38	$	15.39	33410831235389	Average(Outdated/Not Circulating)
Sleeping giants / , by Neuvel, Sylvain,	Box #37	$	14.82	33410831240397	Average(Outdated/Not Circulating)
They may not mean to, but they do / , by Schine, Cathleen,	Box #34	$	14.82	33410831247442	Average(Outdated/Not Circulating)
Barkskins : , by Proulx, Annie,	Box #30	$	18.24	33410831248721	Average(Outdated/Not Circulating)
We were kings / , by O'Malley, Thomas,	Box #40	$	14.82	33410831248416	Average(Outdated/Not Circulating)
The damned of Petersburg / , by Peters, Ralph,	Box #38	$	15.95	33410831248994	Average(Outdated/Not Circulating)
Marriage, monsters-in-law, and murder / , by Rosett, Sara,	Box #35	$	14.25	33410831248812	Average(Outdated/Not Circulating)
Listen to me / , by Pittard, Hannah,	Box #31	$	14.25	33410831250859	Average(Outdated/Not Circulating)
The heavenly table : , by Pollock, Donald Ray,	Box #30	$	15.93	33410831251279	Average(Outdated/Not Circulating)
Harmony : , by Parkhurst, Carolyn,	Box #39	$	14.82	33410831252889	Average(Outdated/Not Circulating)
Homespun holiday / , by Riley, Kelly Ann,	Box #31	$	25.00	33410831172814	Average(Outdated/Not Circulating)
Yesterday's secrets / , by Riley, Kelly Ann,	Box #31	$	25.00	33410831173051	Average(Outdated/Not Circulating)
The risen : , by Rash, Ron,	Box #29	$	14.81	33410831258191	Average(Outdated/Not Circulating)
The Obsidian chamber , by Preston, Douglas J.,	Box #23	$	22.00	33410831265279	Average(Outdated/Not Circulating)
Harry Potter and the half-blood prince	Box #24	$	9.73	33410831272176	Poor. Items also charged to account and disposed of after long overdue status.
Curried away / , by Oust, Gail,	Box #37	$	14.63	33410831254851	Average(Outdated/Not Circulating)
The mistress / , by Steel, Danielle,	Box #25	$	15.71	33410831276557	Average(Outdated/Not Circulating)
Lemon blossoms / , by Romano, Nina,	Box #35	$	17.32	33410831278835	Average(Outdated/Not Circulating)
Finding grace / , by Rodgers, Anne Marie,	Box #35	$	25.00	33410831273489	Average(Outdated/Not Circulating)
The killing bay : , by Ould, Chris,	Box #38	$	9.27	33410831282043	Average(Outdated/Not Circulating)
Close enough to touch / , by Oakley, Colleen,	Box #40	$	13.59	33410831288495	Average(Outdated/Not Circulating)

Find me / , by Monroe, J. S.,	Box #36	$	14.63	33410831290632	Average(Outdated/Not Circulating)
Murdergram / , by Santiago, Nisa,	Box #34	$	4.33	33410831273463	Average(Outdated/Not Circulating)
Waking gods / , by Neuvel, Sylvain,	Box #37	$	15.18	33410831291572	Average(Outdated/Not Circulating)
Sing	Box #24	$	17.96	33411830809943	Poor. Items also charged to account and disposed of after long overdue status.
A pearl of great worth : , by Oswald, BF,	Box #38	$	12.50	33410831287364	Average(Outdated/Not Circulating)
All the rivers : , by Rabinyan, Dorit,	Box #29	$	14.63	33410831294030	Average(Outdated/Not Circulating)
A rising man / , by Mukherjee, Abir,	Box #36	$	14.01	33410831294923	Average(Outdated/Not Circulating)
The house that hustle built. , by Santiago, Nisa,	Box #34	$	4.33	33410831295508	Average(Outdated/Not Circulating)
An Elephant & Piggie biggie! / , by Willems, Mo,	Box #25	$	9.12	33410831294857	Average(Outdated/Not Circulating)
The reason you're alive : , by Quick, Matthew,	Box #29	$	14.03	33410831303617	Average(Outdated/Not Circulating)
The devil's triangle / , by Owen, Howard,	Box #38	$	16.17	33410831304334	Average(Outdated/Not Circulating)
Secrets in death / , by Robb, J. D.,	Box #25	$	15.11	33410831309325	Average(Outdated/Not Circulating)
Reincarnation blues : , by Poore, Michael,	Box #30	$	14.58	33410831308525	Average(Outdated/Not Circulating)
Loving Luther / , by Pittman, Allison,	Box #31	$	9.29	33410831313673	Average(Outdated/Not Circulating)
5-minute super hero stories.	Box #28	$	6.98	33410831312022	Average(Outdated/Not Circulating)
Short stories by a short author / , by Oswald, BF,	Box #35	$	12.95	33410831287448	Average(Outdated/Not Circulating)
Ginger snapped : , by Oust, Gail,	Box #37	$	15.11	33410831346301	Average(Outdated/Not Circulating)
Dog Man and Cat Kid / , by Pilkey, Dav,	Box #24	$	5.36	33410831347143	Poor. Items also charged to account and disposed of after long overdue status.
The mystery of Cabin Island / , by Dixon, Franklin W.	Box #26	$	4.83	33410831319795	Average(Outdated/Not Circulating)
Phone / , by Self, Will,	Box #30	$	14.58	33410831356730	Average(Outdated/Not Circulating)
A necessary evil : , by Mukherjee, Abir,	Box #36	$	14.01	33410831365053	Average(Outdated/Not Circulating)
Clint Eastwood	Box #24	$	17.83	33410831364338	Poor. Items also charged to account and disposed of after long overdue status.
Head on / , by Scalzi, John,	Box #34	$	14.03	33410831369014	Average(Outdated/Not Circulating)
A shout in the ruins / , by Powers, Kevin,	Box #30	$	14.04	33410831324175	Average(Outdated/Not Circulating)
Stolen identity / , by Dixon, Franklin W.,	Box #26	$	14.39	33410831368701	Average(Outdated/Not Circulating)
Empire of silence / , by Ruocchio, Christopher,	Box #33	$	14.04	33410831342128	Average(Outdated/Not Circulating)
How hard can it be? / , by Pearson, Allison,	Box #39	$	15.11	33410831327210	Average(Outdated/Not Circulating)
Visible empire / , by Pittard, Hannah,	Box #31	$	13.50	33410831327657	Average(Outdated/Not Circulating)
The sisters Mederos : , by Sarath, Patrice,	Box #35	$	8.05	33410831331246	Average(Outdated/Not Circulating)
Shadow child / , by Rizzuto, Rahna R.,	Box #32	$	14.04	33410831331303	Average(Outdated/Not Circulating)
The trial and execution of the traitor George Washington : , by Rosenberg, Charles B.,	Box #32	$	14.57	33410831329877	Average(Outdated/Not Circulating)
Countdown / , by Ramsay, Frederick,	Box #31	$	9.89	33410831321254	Average(Outdated/Not Circulating)
Free chocolate / , by Royer, Amber,	Box #29	$	8.08	33410831327392	Average(Outdated/Not Circulating)
How to be famous : , by Moran, Caitlin,	Box #36	$	14.57	33410831354396	Average(Outdated/Not Circulating)
The labyrinth of the spirits : , by Ruiz Zafón, Carlos,	Box #33	$	20.25	33410831354123	Average(Outdated/Not Circulating)
Firefly / , by Porter, Henry,	Box #30	$	14.58	33410831336344	Average(Outdated/Not Circulating)
The consuming fire / , by Scalzi, John,	Box #34	$	14.57	33410831331865	Average(Outdated/Not Circulating)
Ghost wall / , by Moss, Sarah,	Box #38	$	11.88	33410831403284	Average(Outdated/Not Circulating)
Pop-up peekaboo! I love you / , by Lloyd, Clare	Box #21	$	5.99	33410831406352	Avergage(Outdated/Not Circulating)
Captain Underpants and the big, bad battle of the Bionic Booger Boy, part 2 : , by Pilkey, Dav,	Box #21	$	5.39	33410831372711	Avergage(Outdated/Not Circulating)
Gingerbread : , by Oyeyemi, Helen,	Box #38	$	14.58	33410831411345	Average(Outdated/Not Circulating)
The red daughter : , by Schwartz, John Burnham,	Box #33	$	14.04	33410831417748	Average(Outdated/Not Circulating)
Friends and heroes: , by Fertig, Michael P.	Box #24	$	8.00	33410831372216	Poor. Items also charged to account and disposed of after long overdue status.
Ghost haven / , by Oswald, BF,	Box #38	$	9.95	33410831393055	Average(Outdated/Not Circulating)

The Titan's curse / , by Riordan, Rick,	Box #24	$	7.02	33410831379781	Poor. Items also charged to account and disposed of after long overdue status.
Mrs. Wilson	Box #24	$	15.39	33410831417326	Poor. Items also charged to account and disposed of after long overdue status.
Rugrats.	Box #28	$	2.07	33410831434081	Average(Outdated/Not Circulating)
NCIS, Naval Criminal Investigative Service.	Box #28	$	12.41	33410831439122	Average(Outdated/Not Circulating)
Rick Steves Germany 2020 / , by Steves, Rick,	Box #25	$	17.35	33410831440096	Average(Outdated/Not Circulating)
Dexter.	Box #24	$	34.96	33410831439551	Poor. Items also charged to account and disposed of after long overdue status.
James Stewart	Box #24	$	15.86	33410831436185	Poor. Items also charged to account and disposed of after long overdue status.
Harry Potter and the Order of the Phoenix	Box #24	$	10.32	33410831386984	Poor. Items also charged to account and disposed of after long overdue status.
The stand	Box #24	$	5.00	33410831459690	Poor. Items also charged to account and disposed of after long overdue status.
Quantum shadows / , by Modesitt, L. E.,	Box #37	$	15.11	33410831468584	Average(Outdated/Not Circulating)
Twinkle, twinkle, little star : , by Weiser, Florence,	Box #24	$	8.24	33410831387123	Poor. Items also charged to account and disposed of after long overdue status.
The return / , by Sparks, Nicholas,	Box #25	$	15.12	33410831473899	Average(Outdated/Not Circulating)
Deadly Cross , by Patterson, James,	Box #24	$	19.22	33410831475043	Poor. Items also charged to account and disposed of after long overdue status.
How to dork your diary / , by Russell, Rachel Renée,	Box #21	$	7.55	33410831476702	Avergage(Outdated/Not Circulating)
Scholar / , by Modesitt, L. E.,	Box #36	$	12.98	33410831387446	Average(Outdated/Not Circulating)
Peaces / , by Oyeyemi, Helen,	Box #38	$	14.58	33410831493350	Average(Outdated/Not Circulating)
Anne of Green Gables / , by Jorden, Brooke,	Box #28	$	9.74	33410831492006	Average(Outdated/Not Circulating)
Nonfiction Sight Word Readers : , by Charlesworth, Liza.	Box #24	$	16.95	33410831528536	Poor. Items also charged to account and disposed of after long overdue status.
Go tell the bees that I am gone / , by Gabaldon, Diana,	Box #24	$	19.44	33410831529120	Poor. Items also charged to account and disposed of after long overdue status.
Disney tsum tsum festival	Box #24	$	29.00	33410831416765	Poor. Items also charged to account and disposed of after long overdue status.
Halloween kills	Box #24	$	20.69	33410831537313	Poor. Items also charged to account and disposed of after long overdue status.
I was born a baby / , by Fleming, Meg,	Box #24	$	10.79	33410831507605	Poor. Items also charged to account and disposed of after long overdue status.
Best friends / , by Andelfinger, Nicole,	Box #24	$	11.44	33410831579117	Poor. Items also charged to account and disposed of after long overdue status.
Three thousand years of longing	Box #24	$	21.29	33410831582830	Poor. Items also charged to account and disposed of after long overdue status.
Highlands County Library System Card and Board Games	Box #28	$	23.24	33410831506979	Average(Outdated/Not Circulating)
Transformers	Box #28	$	18.98	33410831555612	Average(Outdated/Not Circulating)
The Complete manual of fitness and well-being.	Box #7	$	24.95	33410421025760	Poor.
Warhol / , by Bourdon, David.	Box #7	$	29.95	33410420770242	Poor.
Rockport's complete book of fitness walking / , by Rippe, James M.	Box #6	$	12.95	33410830035905	Poor.
The numbers / , by Félix, Monique.	Box #20	$	12.00	33410420655583	Average(Outdated/Not Circulating)
Billiards :	Box #10	$	5.95	33410920600154	Poor.
The princes in the tower / , by Weir, Alison.	Box #5	$	23.00	33410920799253	Poor.
Arthur's TV trouble / , by Brown, Marc Tolon.	Box #18	$	15.95	33410421010200	Average(Outdated/Not Circulating)
The PDR family guide to women's health and prescription drugs.	Box #1	$	24.95	33410420669683	Poor.

Dr. Bob Arnot's revolutionary weight control program / , by Arnot, Robert Burns.	Box #1	$	23.95	33410830047504	Poor.
The 30-day total health makeover / , by Henner, Marilu.	Box #4	$	22.00	33410830148260	Poor.
Central Florida regional hurricane evacuation study update, 1995.	Box #8	$	12.00	33410421367147	Poor.
My Antonia / , by Cather, Willa,	Box #17	$	5.00	33410920621747	Average(Outdated/Not Circulating)
Sing together :	Box #8	$	14.95	33410421367568	Poor.
The brothers Karamazov / , by Dostoyevsky, Fyodor,	Box #8	$	3.95	33410920720515	Poor.
Show boat / , by Ferber, Edna,	Box #8	$	4.95	33410920721083	Poor.
Tourist season : , by Hiaasen, Carl.	Box #10	$	4.95	33410830780641	Poor.
Magnificent century : , by Costain, Thomas Bertram,	Box #4	$	41.95	33410920807916	Poor.
The battle for the castle / , by Winthrop, Elizabeth.	Box #18	$	3.99	33410421133119	Average(Outdated/Not Circulating)
The handy dinosaur answer book / , by Svarney, Thomas E.	Box # 19	$	14.36	33410830043370	Average(Outdated/Not Circulating)
Healthwise handbook : , by Kemper, Donald W.	Box #1	$	14.95	33410421032857	Poor.
City mouse-country mouse and two more mouse tales from Aesop /	Box #18	$	0.89	33410830023356	Average(Outdated/Not Circulating)
Nate the great / , by Sharmat, Marjorie Weinman.	Box #16	$	10.15	33410830144392	Average(Outdated/Not Circulating)
Nate the Great and the Halloween hunt / , by Sharmat, Marjorie Weinman.	Box #16	$	5.97	33410830040343	Average(Outdated/Not Circulating)
Nate the Great stalks stupidweed / , by Sharmat, Marjorie Weinman.	Box #16	$	9.49	33410830040459	Average(Outdated/Not Circulating)
Nate the Great and the missing key / , by Sharmat, Marjorie Weinman.	Box #16	$	10.00	33410830040285	Average(Outdated/Not Circulating)
Nate the Great and the lost list / , by Sharmat, Marjorie Weinman.	Box #16	$	10.50	33410830142214	Average(Outdated/Not Circulating)
Nate the Great and the sticky case / , by Sharmat, Marjorie Weinman.	Box #16	$	10.00	33410830040517	Average(Outdated/Not Circulating)
Nate the Great and the boring beach bag / , by Sharmat, Marjorie Weinman.	Box #16	$	10.00	33410830040400	Average(Outdated/Not Circulating)
Nate the Great and the snowy trail / , by Sharmat, Marjorie Weinman.	Box #16	$	10.00	33410830040228	Average(Outdated/Not Circulating)
The black arrow / , by Stevenson, Robert Louis,	Box #17	$	0.50	33410830058154	Average(Outdated/Not Circulating)
Tomato power! : , by Scheer, James F.	Box #6	$	12.95	33410421456551	Poor.
Clifford's Halloween / , by Bridwell, Norman.	Box #20	$	3.50	33410831020856	Average(Outdated/Not Circulating)
Nate the Great and the musical note / , by Sharmat, Marjorie Weinman.	Box #16	$	4.83	33410830141737	Average(Outdated/Not Circulating)
The bossy gallito = , by González, Lucía M.	Box #18	$	5.99	33410830079440	Average(Outdated/Not Circulating)
The bossy gallito = , by González, Lucía M.	Box #18	$	5.99	33410830405330	Average(Outdated/Not Circulating)
Arthur's prize reader / , by Hoban, Lillian.	Box #16	$	8.95	33410421382799	Average(Outdated/Not Circulating)
The witch who went for a walk / , by Hillert, Margaret.	Box #16	$	11.70	33410830102838	Average(Outdated/Not Circulating)
It's Halloween, dear dragon / , by Hillert, Margaret.	Box #16	$	11.70	33410830103521	Average(Outdated/Not Circulating)
Why we have Thanksgiving / , by Hillert, Margaret.	Box #16	$	9.92	33410830102523	Average(Outdated/Not Circulating)
The yellow boat / , by Hillert, Margaret.	Box #16	$	11.90	33410830102770	Average(Outdated/Not Circulating)
The yellow boat / , by Hillert, Margaret.	Box #16	$	10.95	33410421411218	Average(Outdated/Not Circulating)
The boy and the goats / , by Hillert, Margaret.	Box #16	$	11.70	33410830102606	Average(Outdated/Not Circulating)
The little runaway / , by Hillert, Margaret.	Box #16	$	11.70	33410830103315	Average(Outdated/Not Circulating)
Happy Easter, dear dragon / , by Hillert, Margaret.	Box #16	$	11.70	33410830352649	Average(Outdated/Not Circulating)
Los empleados de la cafetería / , by Klingel, Cynthia Fitterer.	Box #18	$	18.60	33410830102101	Average(Outdated/Not Circulating)
La directora de la escuela / , by Klingel, Cynthia Fitterer.	Box #18	$	18.60	33410830102564	Average(Outdated/Not Circulating)
La secretaria de la escuela / , by Klingel, Cynthia Fitterer.	Box #18	$	18.60	33410830102036	Average(Outdated/Not Circulating)
Las bibliotecaries / , by Klingel, Cynthia Fitterer.	Box #18	$	18.60	33410830101608	Average(Outdated/Not Circulating)
Arthur's pen pal / , by Hoban, Lillian.	Box #16	$	8.95	33410421385347	Average(Outdated/Not Circulating)
Great cases of Sherlock Holmes / , by Doyle, Arthur Conan,	Box #17	$	21.95	33410830369239	Average(Outdated/Not Circulating)
Dr. Jekyll and Mr. Hyde / , by Stevenson, Robert Louis,	Box #17	$	3.50	33410420789671	Average(Outdated/Not Circulating)
Peppy, Phlox and the postman / , by Sarrazin, Marisol,	Box #16	$	12.95	33410830122828	Average(Outdated/Not Circulating)
Peppy, Phlox and the socks / , by Sarrazin, Marisol,	Box #16	$	12.95	33410830122760	Average(Outdated/Not Circulating)
Of mice and men / , by Steinbeck, John,	Box #17	$	8.00	33410830915460	Average(Outdated/Not Circulating)
Planets / , by Henbest, Nigel.	Box #18	$	4.99	33410830143758	Average(Outdated/Not Circulating)
Papier mâché : , by Elliot, Marion.	Box #20	$	11.95	33410830156057	Average(Outdated/Not Circulating)

Print making : , by Harden, Elisabeth.	Box #20	$	11.95	33410830156172	Average(Outdated/Not Circulating)
Making models : , by Craig, Diana.	Box #20	$	11.95	33410830156115	Average(Outdated/Not Circulating)
Leonardo el león y Ramón el ratón = , by Bishop, Dorothy Sword.	Box #18	$	6.95	33410830133908	Average(Outdated/Not Circulating)
La lechera y su cubeta = , by De Hoogh, Eugenia.	Box #18	$	13.95	33410830133965	Average(Outdated/Not Circulating)
Eating right.	Box #1	$	8.95	33410830133700	Poor.
Christmas in Mexico.	Box #8	$	8.95	33410830121358	Poor.
Chiquita y Pepita :(dos ratoncitas) = , by Bishop, Dorothy Sword.	Box #18	$	7.41	33410830134260	Average(Outdated/Not Circulating)
Pérez y Martina = , by Herrmann, Marjorie E.	Box #18	$	6.95	33410830134203	Average(Outdated/Not Circulating)
The catcher in the rye / , by Salinger, J. D.	Box #17	$	4.99	33410830765089	Average(Outdated/Not Circulating)
Tom Sawyer / , by Twain, Mark,	Box #18	$	4.89	33410420769228	Average(Outdated/Not Circulating)
El llamado de la selva / , by London, Jack,	Box #18	$	4.89	33410420769582	Average(Outdated/Not Circulating)
Across five Aprils / , by Hunt, Irene.	Box #18	$	3.50	33410830497881	Average(Outdated/Not Circulating)
A separate peace / , by Knowles, John,	Box #17	$	5.50	33410831014891	Average(Outdated/Not Circulating)
Nate the Great and the fishy prize / , by Sharmat, Marjorie Weinman.	Box #16	$	10.50	33410830141851	Average(Outdated/Not Circulating)
50 ways to sleep better / , by Kavey, Neil B.	Box #3	$	12.95	33410420824791	Poor.
My Antonia / , by Cather, Willa,	Box #17	$	5.99	33410420901383	Average(Outdated/Not Circulating)
Silas Marner / , by Eliot, George,	Box #17	$	5.95	33410420789648	Average(Outdated/Not Circulating)
The invisible man / , by Wells, H. G.	Box #17	$	4.50	33410420789705	Average(Outdated/Not Circulating)
The seasons / , by Thomson, Ruth.	Box # 19	$	9.95	33410420880819	Average(Outdated/Not Circulating)
The works of Rudyard Kipling / , by Kipling, Rudyard,	Box #17	$	18.95	33410420888648	Average(Outdated/Not Circulating)
The grapes of wrath ; The moon is down ; Cannery row ; East of Eden ; Of mice and men / , by Steinbeck, John,	Box #17	$	12.98	33410420840292	Average(Outdated/Not Circulating)
Love's encore / , by Brown, Sandra,	Box #8	$	6.50	33410421044381	Poor.
Nature crafts : , by Milne, Lyndsay.	Box #20	$	14.99	33410421047715	Average(Outdated/Not Circulating)
EveryWoman's health :	Box #4	$	17.95	33410421053861	Poor.
Beady Bear / , by Freeman, Don,	Box #20	$	10.19	33410421369648	Average(Outdated/Not Circulating)
Danny and the dinosaur go to camp / , by Hoff, Syd,	Box #16	$	18.60	33410830646040	Average(Outdated/Not Circulating)
Arthur's great big valentine / , by Hoban, Lillian.	Box #16	$	8.95	33410421383516	Average(Outdated/Not Circulating)
It works for me! : , by Banks, Heide.	Box #5	$	22.95	33410421399793	Poor.
The personal history of David Copperfield / , by Dickens, Charles,	Box #17	$	16.95	33410421405327	Average(Outdated/Not Circulating)
Virus X : , by Ryan, Frank,	Box #5	$	15.00	33410421404882	Poor.
New at the zoo / , by Edwards, Frank B.,	Box #16	$	16.00	33410421406887	Average(Outdated/Not Circulating)
Troubles with bubbles / , by Edwards, Frank B.,	Box #16	$	16.95	33410421406705	Average(Outdated/Not Circulating)
Is the spaghetti ready? / , by Edwards, Frank B.,	Box #16	$	16.95	33410421406580	Average(Outdated/Not Circulating)
Circus fun / , by Hillert, Margaret.	Box #16	$	11.70	33410830102473	Average(Outdated/Not Circulating)
Tom Thumb / , by Hillert, Margaret.	Box #16	$	10.95	33410421410780	Average(Outdated/Not Circulating)
Captain Cat / , by Hoff, Syd,	Box #16	$	15.89	33410421411416	Average(Outdated/Not Circulating)
Cider vinegar : , by Hills, Margaret.	Box #6	$	8.95	33410830000040	Poor.
Mole and Troll trim the tree / , by Johnston, Tony,	Box #9	$	6.99	33410920137561	Poor.
Wonders of the desert world / , by Rinard, Judith E.	Box # 19	$	7.95	33410920194786	Average(Outdated/Not Circulating)
Indians of the Plains : , by Thomson, Ruth.	Box #20	$	18.50	33410420948210	Average(Outdated/Not Circulating)
Weaving / , by O'Reilly, Susie,	Box #20	$	21.36	33410420952188	Average(Outdated/Not Circulating)
Great health hints & handy tips :	Box #4	$	27.95	33410420997431	Poor.
Green mansions / , by Hudson, W. H.	Box #17	$	8.95	33410920627785	Average(Outdated/Not Circulating)
Captains courageous / , by Kipling, Rudyard,	Box #17	$	3.95	33410920629492	Average(Outdated/Not Circulating)
When doctors marry , by Seifert, Elizabeth,	Box #10	$	21.95	33410830518686	Poor.
What is a fruit? / , by Day, Jenifer W.	Box #20	$	11.27	33410830956308	Average(Outdated/Not Circulating)
Huckleberry Finn / , by Twain, Mark,	Box #18	$	4.89	33410420769186	Average(Outdated/Not Circulating)
Angel creek / , by Howard, Linda,	Box #9	$	5.50	33410420767719	Poor.
Jamestown : , by Quasha, Jennifer.	Box # 19	$	16.01	33410830098259	Average(Outdated/Not Circulating)

Pinky and Rex and the just-right pet / , by Howe, James,	Box #20	$	15.00	33410830160216	Average(Outdated/Not Circulating)
The birth and growth of a nation : , by Quasha, Jennifer.	Box # 19	$	14.95	33410830098176	Average(Outdated/Not Circulating)
Look! I can read! / , by Hood, Susan,	Box #9	$	13.95	33410831008208	Poor.
Harry Potter and the goblet of fire / , by Rowling, J. K.,	Box # 19	$	11.99	33410830920551	Average(Outdated/Not Circulating)
Stone soup : , by Brown, Marcia.	Box #20	$	7.95	33410920007731	Average(Outdated/Not Circulating)
Play with me / , by Ets, Marie Hall,	Box # 19	$	12.95	33410920017516	Average(Outdated/Not Circulating)
What makes day and night / , by Branley, Franklyn Mansfield,	Box # 19	$	15.95	33410920025147	Average(Outdated/Not Circulating)
Sound waves and light waves / , by Kock, Winston E.	Box #9	$	1.25	33410920039833	Poor.
The history of Tom Jones : , by Fielding, Henry,	Box #17	$	95.99	33410920051754	Average(Outdated/Not Circulating)
Victoria and her daughters / , by Epton, Nina Consuelo.	Box #1	$	7.95	33410920089275	Poor.
Turtles, tortoises, and terrapins / , by Goode, John.	Box # 19	$	4.95	33410831056702	Average(Outdated/Not Circulating)
Trafalgar; the Nelson touch , by Howarth, David Armine,	Box #1	$	12.95	33410920141746	Poor.
Murder on board : , by Christie, Agatha,	Box #10	$	9.95	33410420966931	Poor.
Cracks and crannies : , by Ross, Wilda S.	Box #20	$	4.99	33410830146769	Average(Outdated/Not Circulating)
A bear, a bobcat, and three ghosts / , by Rockwell, Anne F.	Box #16	$	6.95	33410830304053	Average(Outdated/Not Circulating)
I am eyes : , by Ward, Leila.	Box #18	$	13.00	33410830900314	Average(Outdated/Not Circulating)
Advocates and adversaries : , by Rose, Robert R.	Box #10	$	20.00	33410420904700	Poor.
The adventures of Strawberry Shortcake and her friends / , by Wallner, Alexandra.	Box # 19	$	10.95	33410920276823	Average(Outdated/Not Circulating)
Gregory, the terrible eater / , by Sharmat, Mitchell.	Box #18	$	7.95	33410920283563	Average(Outdated/Not Circulating)
Arthur's funny money / , by Hoban, Lillian.	Box #16	$	8.95	33410421385255	Average(Outdated/Not Circulating)
Nate the Great and the missing key / , by Sharmat, Marjorie Weinman.	Box #20	$	12.95	33410920303759	Average(Outdated/Not Circulating)
A is for alibi / , by Grafton, Sue.	Box #10	$	10.50	33410830575629	Poor.
The case of the missing hat : , by Williams, Greg.	Box # 19	$	1.95	33410830910065	Average(Outdated/Not Circulating)
How to live to be 100--or more : , by Burns, George,	Box #6	$	19.95	33410421117096	Poor.
Sometimes things change / , by Eastman, Patricia.	Box #16	$	10.95	33410831064664	Average(Outdated/Not Circulating)
The butter battle book / , by Seuss,	Box #7	$	19.20	33410831195120	Poor.
Come to school, dear dragon / , by Hillert, Margaret.	Box #16	$	11.40	33410830102903	Average(Outdated/Not Circulating)
Go to sleep, dear dragon / , by Hillert, Margaret.	Box #16	$	11.70	33410830103513	Average(Outdated/Not Circulating)
It's circus time, dear dragon / , by Hillert, Margaret.	Box #16	$	11.70	33410830103638	Average(Outdated/Not Circulating)
Help for dear dragon / , by Hillert, Margaret.	Box #16	$	11.70	33410830103471	Average(Outdated/Not Circulating)
A friend for dear dragon / , by Hillert, Margaret.	Box #16	$	11.70	33410830102416	Average(Outdated/Not Circulating)
Tom the TV cat / , by Heilbroner, Joan.	Box #16	$	3.50	33410421107287	Average(Outdated/Not Circulating)
Indian signals and sign language / , by Fronval, George.	Box #20	$	12.99	33410920382191	Average(Outdated/Not Circulating)
Five classic murder mysteries / , by Christie, Agatha,	Box #10	$	49.75	33410420949143	Poor.
The moon / , by Simon, Seymour.	Box #20	$	15.00	33410420911275	Average(Outdated/Not Circulating)
The Incredible machine.	Box #3	$	38.95	33410421456395	Poor.
Nate the Great stalks stupidweed / , by Sharmat, Marjorie Weinman.	Box #20	$	10.95	33410920406602	Average(Outdated/Not Circulating)
Silly Tilly and the Easter Bunny / , by Hoban, Lillian.	Box #16	$	8.70	33410421384001	Average(Outdated/Not Circulating)
The yearling / , by Rawlings, Marjorie Kinnan,	Box #17	$	5.95	33410830233930	Average(Outdated/Not Circulating)
A study in scarlet ; The hound of the Baskervilles / , by Doyle, Arthur Conan,	Box #17	$	12.95	33410830590115	Average(Outdated/Not Circulating)
Eater's choice : , by Goor, Ron.	Box #6	$	11.95	33410420974851	Poor.
The legend of food mountain / , by Rohmer, Harriet.	Box #18	$	12.95	33410920483932	Average(Outdated/Not Circulating)
David Copperfield : , by Dickens, Charles,	Box #17	$	11.95	33410420842074	Average(Outdated/Not Circulating)
Practical family health /	Box #4	$	28.00	33410830084101	Poor.
Sea tale / , by Haley, Gail E.	Box # 19	$	13.95	33410920523117	Average(Outdated/Not Circulating)
The Doctors book of home remedies :	Box #2	$	26.95	33410830646453	Poor.
Weather forecasting : , by Ramsey, Dan,	Box #20	$	10.40	33410920531227	Average(Outdated/Not Circulating)
Diet and nutrition /	Box #1	$	19.95	33410830084184	Poor.

Know your drugs and medications /	Box #3	$	19.95	33410830083988	Poor.
Chocolate-covered ants / , by Manes, Stephen,	Box #18	$	2.95	33410830080695	Average(Outdated/Not Circulating)
LifeSpan-plus :	Box #1	$	23.95	33410421067317	Poor.
The dinosaur alphabet book / , by Pallotta, Jerry.	Box #20	$	14.95	33410421091895	Average(Outdated/Not Circulating)
The new fit or fat / , by Bailey, Covert.	Box #6	$	9.95	33410920566157	Poor.
A bargain for Frances / , by Hoban, Russell.	Box #16	$	15.95	33410830315406	Average(Outdated/Not Circulating)
A bargain for Frances / , by Hoban, Russell.	Box #16	$	3.95	33410421463516	Average(Outdated/Not Circulating)
Women's health /	Box #1	$	16.98	33410830084069	Poor.
Arthur's camp-out / , by Hoban, Lillian.	Box #16	$	8.70	33410421384209	Average(Outdated/Not Circulating)
A healthy digestion /	Box #4	$	19.95	33410830084119	Poor.
Body of truth / , by Lindsey, David L.	Box #7	$	22.00	33410420996862	Poor.
The Good health fact book :	Box #5	$	28.00	33410420825160	Poor.
The visual dictionary of animals.	Box # 19	$	16.95	33410420839823	Average(Outdated/Not Circulating)
The return of Sherlock Holmes / , by Doyle, Arthur Conan,	Box #17	$	18.95	33410830040087	Average(Outdated/Not Circulating)
A journey to the center of the earth / , by Verne, Jules,	Box #17	$	19.95	33410830546919	Average(Outdated/Not Circulating)
Cause of death : , by Wilson, Keith D.,	Box #5	$	16.99	33410421120389	Poor.
Disease free : , by Hoffman, Matthew.	Box #5	$	27.95	33410420973119	Poor.
Bottoms up! : , by Vedral, Joyce L.	Box #3	$	15.95	33410420618938	Poor.
The practical encyclopedia of sex and health : , by Bechtel, Stefan.	Box #3	$	27.95	33410417910975	Poor.
No if's, and's, or butts : , by Krumholz, Harlan M.	Box #3	$	7.55	33410920592948	Poor.
Richard Simmons' never give up : , by Simmons, Richard.	Box #1	$	17.95	33410421393614	Poor.
Total health at the computer :	Box #6	$	13.95	33410420606115	Poor.
Naming colors / , by Dewey, Ariane.	Box # 19	$	16.95	33410421446222	Average(Outdated/Not Circulating)
Stop the insanity! / , by Powter, Susan,	Box #5	$	22.00	33410420966659	Poor.
O pioneers! / , by Cather, Willa,	Box #17	$	1.00	33410421390917	Average(Outdated/Not Circulating)
Joe and Betsy the dinosaur / , by Hoban, Lillian.	Box #16	$	8.95	33410421382922	Average(Outdated/Not Circulating)
A village full of valentines / , by Stevenson, James,	Box #20	$	6.95	33410421447303	Average(Outdated/Not Circulating)
Prevention's your perfect weight : , by Bricklin, Mark.	Box #1	$	27.95	33410421065352	Poor.
The spaghetti party / , by Orgel, Doris.	Box #16	$	12.95	33410831280054	Average(Outdated/Not Circulating)
The crossing , by McCarthy, Cormac,	Box #8	$	22.00	33410420975924	Poor.
Into the fire / , by Wiltse, David.	Box #10	$	22.95	33410420915839	Poor.
Tropical rain forest / , by Sayre, April Pulley.	Box # 19	$	15.98	33410420856389	Average(Outdated/Not Circulating)
My Antonia / , by Cather, Willa,	Box #17	$	2.00	33410421391022	Average(Outdated/Not Circulating)
Night of the Ninjas / , by Osborne, Mary Pope.	Box #18	$	5.47	33410831332103	Average(Outdated/Not Circulating)
Dr. Bob Arnot's guide to turning back the clock / , by Arnot, Robert Burns.	Box #5	$	22.95	33410421133655	Poor.
The big red bus / , by Hindley, Judy.	Box #10	$	16.00	33410420903355	Poor.
Nate the Great and the tardy tortoise / , by Sharmat, Marjorie Weinman.	Box #20	$	15.95	33410420907323	Average(Outdated/Not Circulating)
Prehistoric world / , by Bailey, Jill.	Box # 19	$	25.00	33410421054240	Average(Outdated/Not Circulating)
Total health for men :	Box #5	$	31.95	33410420952162	Poor.
My brother, Ant / , by Byars, Betsy Cromer.	Box #16	$	11.99	33410420908164	Average(Outdated/Not Circulating)
Glasses for D.W. / , by Brown, Marc Tolon,	Box #16	$	3.99	33410830085405	Average(Outdated/Not Circulating)
Squishy, misty, damp & muddy : , by Cone, Molly.	Box #20	$	15.95	33410420997589	Average(Outdated/Not Circulating)
Pinky and Rex and the new neighbors / , by Howe, James,	Box #20	$	15.00	33410831111176	Average(Outdated/Not Circulating)
Typhoid Mary : , by Leavitt, Judith Walzer.	Box #6	$	25.00	33410421076011	Poor.
Nate the Great and the crunchy Christmas / , by Sharmat, Marjorie Weinman.	Box #20	$	13.95	33410420992101	Average(Outdated/Not Circulating)
A lot of otters / , by Berger, Barbara,	Box #18	$	16.99	33410421365349	Average(Outdated/Not Circulating)
The music of dolphins / , by Hesse, Karen.	Box #18	$	3.00	33410831037694	Average(Outdated/Not Circulating)
The oriental 7-day quick weight-off diet / , by Norvell.	Box #3	$	21.95	33410421047483	Poor.

Nate the Great saves the King of Sweden / , by Sharmat, Marjorie Weinman.	Box #20	$	14.95	33410421076995	Average(Outdated/Not Circulating)
Level 4 : , by McCormick, Joseph B.	Box #6	$	22.95	33410420952105	Poor.
Santa's short suit shrunk and other Christmas tongue twisters / , by Buck, Nola.	Box #16	$	14.89	33410421077076	Average(Outdated/Not Circulating)
The best way to play / , by Cosby, Bill,	Box #16	$	13.95	33410421364664	Average(Outdated/Not Circulating)
Virus ground zero : , by Regis, Edward,	Box #5	$	14.00	33410421395650	Poor.
The American Dietetic Association's complete food & nutrition guide / , by Duyff, Roberta Larson.	Box #1	$	29.95	33410421429020	Poor.
Silly Tilly's valentine / , by Hoban, Lillian.	Box #16	$	14.89	33410421116031	Average(Outdated/Not Circulating)
Encyclopedia of family health /	Box #2	$	28.23	33410830005718	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830005650	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830005593	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830005536	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830005478	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830005411	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830005353	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830005296	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830004992	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830004935	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830004877	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830004810	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830004752	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830004695	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830004638	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830004570	Poor.
Encyclopedia of family health /	Box #2	$	28.23	33410830004513	Poor.
The treasure hunt / , by Cosby, Bill,	Box #16	$	3.99	33410830361038	Average(Outdated/Not Circulating)
The treasure hunt / , by Cosby, Bill,	Box #16	$	3.99	33410830009363	Average(Outdated/Not Circulating)
Follow that fish / , by Oppenheim, Joanne.	Box #16	$	12.45	33410830051233	Average(Outdated/Not Circulating)
Uh-oh! said the crow / , by Oppenheim, Joanne.	Box #16	$	12.45	33410831297140	Average(Outdated/Not Circulating)
Not now! said the cow / , by Oppenheim, Joanne.	Box #16	$	12.45	33410830051357	Average(Outdated/Not Circulating)
Rattlesnake Mesa : , by Dawson, Peter,	Box #9	$	17.95	33410830014025	Poor.
Mother Goose on the Rio Grande / , by Alexander, Frances,	Box #18	$	7.95	33410830165439	Average(Outdated/Not Circulating)
Brunswick gardens / , by Perry, Anne.	Box #7	$	25.00	33410421132079	Poor.
American Lung Association 7 steps to a smoke-free life / , by Fisher, Edwin B.,	Box #5	$	12.95	33410421400856	Poor.
Strong women stay slim / , by Nelson, Miriam E.	Box #3	$	24.95	33410421365919	Poor.
Pinky and Rex and the perfect pumpkin / , by Howe, James,	Box #20	$	15.00	33410421411614	Average(Outdated/Not Circulating)
Women's health / , by Weil, Andrew.	Box #1	$	2.99	33410421341597	Poor.
Ndebele beadwork : , by Stalcup, Ann,	Box # 19	$	14.50	33410830067494	Average(Outdated/Not Circulating)
Meet the Boxcar Children / , by Warner, Gertrude Chandler,	Box #16	$	12.95	33410830047645	Average(Outdated/Not Circulating)
A present for Grandfather / , by Warner, Gertrude Chandler,	Box #16	$	12.95	33410830047587	Average(Outdated/Not Circulating)
One dark and scary night / , by Cosby, Bill,	Box #16	$	15.95	33410830010056	Average(Outdated/Not Circulating)
One dark and scary night / , by Cosby, Bill,	Box #16	$	3.99	33410830009249	Average(Outdated/Not Circulating)
The first dinosaur eggs and Roy Chapman Andrews / , by Hartzog, Brooke.	Box # 19	$	13.95	33410830156040	Average(Outdated/Not Circulating)
Ichthyosaurus and little Mary Anning / , by Hartzog, Brooke.	Box # 19	$	13.95	33410830156347	Average(Outdated/Not Circulating)
Benny's new friend / , by Warner, Gertrude Chandler,	Box #16	$	12.95	33410830047520	Average(Outdated/Not Circulating)
The dinosaur footprints and Roland T. Bird / , by Hartzog, Brooke.	Box # 19	$	13.95	33410830156107	Average(Outdated/Not Circulating)

Numbered account , by Reich, Christopher.	Box #10	$	29.95	33410830105112	Poor.
The world's best-kept diet secrets : , by Irons, Diane,	Box #6	$	14.95	33410830031672	Poor.
A gift for Abuelita : , by Luenn, Nancy.	Box #18	$	15.95	33410830110336	Average(Outdated/Not Circulating)
Choose radiant health & happiness / , by Jones, Susan Smith,	Box #5	$	14.95	33410421409790	Poor.
The magic show mystery / , by Warner, Gertrude Chandler,	Box #16	$	12.95	33410830047769	Average(Outdated/Not Circulating)
Benny goes into business / , by Warner, Gertrude Chandler,	Box #16	$	12.95	33410830047702	Average(Outdated/Not Circulating)
Vitamin B6 therapy / , by Ellis, John Marion,	Box #5	$	9.95	33410830003457	Poor.
Hester / , by Sweeney, Jacqueline.	Box #16	$	6.95	33410830042448	Average(Outdated/Not Circulating)
Just call me J.P. / , by Sweeney, Jacqueline.	Box #16	$	6.86	33410830042505	Average(Outdated/Not Circulating)
Lou goes too! / , by Sweeney, Jacqueline.	Box #16	$	6.95	33410830042380	Average(Outdated/Not Circulating)
Who said boo? / , by Sweeney, Jacqueline.	Box #16	$	6.95	33410830042323	Average(Outdated/Not Circulating)
Watch runs away / , by Warner, Gertrude Chandler,	Box #16	$	13.96	33410830212512	Average(Outdated/Not Circulating)
Watch runs away / , by Warner, Gertrude Chandler,	Box #16	$	12.95	33410830047827	Average(Outdated/Not Circulating)
The Berenstain Bears and the escape of the Bogg brothers / , by Berenstain, Stan,	Box #20	$	3.99	33410830394047	Average(Outdated/Not Circulating)
Junie B. Jones is (almost) a flower girl / , by Park, Barbara.	Box #9	$	10.07	33410830704880	Poor.
Hooray for the Dandelion Warriors! / , by Cosby, Bill,	Box #16	$	15.95	33410830055234	Average(Outdated/Not Circulating)
Shallow grave : , by Harrod-Eagles, Cynthia.	Box #10	$	22.00	33410830029270	Poor.
Body for life : , by Phillips, Bill.	Box #5	$	25.00	33410830032712	Poor.
Hurricane & tornado / , by Challoner, Jack.	Box #20	$	15.95	33410830083582	Average(Outdated/Not Circulating)
Encyclopedia of archaeology.	Box #2	$	75.00	33410830095883	Poor.
Encyclopedia of archaeology.	Box #2	$	75.00	33410830095826	Poor.
Relax, this won't hurt : , by Reichman, Judith.	Box #6	$	25.00	33410830061331	Poor.
Fair ball : , by Costas, Bob,	Box #10	$	21.95	33410830069763	Poor.
Guns : , by Schulson, Rachel.	Box #20	$	12.95	33410421115363	Average(Outdated/Not Circulating)
The Egyptians / , by Aldred, Cyril.	Box #2	$	24.95	33410417913557	Poor.
Lose weight naturally : , by Bricklin, Mark.	Box #1	$	24.95	33410420908636	Poor.
Eat smart, think smart : , by Haas, Robert,	Box #1	$	23.00	33410420600316	Poor.
National guide to funding in health.	Box #3	$	150.00	33410421340482	Poor.
The American Geriatrics Society's complete guide to aging & health / , by Williams, Mark E.	Box #5	$	40.00	33410420909626	Poor.
Live longer & better : , by Hermann, Mindy G.	Box #1	$	29.95	33410421345093	Poor.
Train to Somewhere / , by Bunting, Eve,	Box # 19	$	14.95	33410420915326	Average(Outdated/Not Circulating)
The DHEA breakthrough / , by Cherniske, Stephen Snehan.	Box #5	$	22.00	33410830081545	Poor.
Balance your body, balance your life : , by Taub, Edward A.	Box #6	$	24.00	33410830187045	Poor.
The real vitamin & mineral book / , by Lieberman, Shari.	Box #5	$	12.95	33410830066678	Poor.
Stephen King's Danse macabre / , by King, Stephen,	Box #8	$	3.95	33410830063733	Poor.
The coming plague : , by Garrett, Laurie.	Box #6	$	15.95	33410830278497	Poor.
The magic school bus inside a hurricane / , by Cole, Joanna.	Box #20	$	5.99	33410830265650	Average(Outdated/Not Circulating)
Treasury of standards :	Box #9	$	14.95	33410420812960	Poor.
Treasury of standards :	Box #9	$	14.95	33410420812911	Poor.
Treasury of standards :	Box #9	$	14.95	33410420812374	Poor.
The ball book / , by Hillert, Margaret.	Box #16	$	11.70	33410830102812	Average(Outdated/Not Circulating)
Let's go, dear dragon / , by Hillert, Margaret.	Box #16	$	11.70	33410830102986	Average(Outdated/Not Circulating)
The web that has no weaver : , by Kaptchuk, Ted J.,	Box #5	$	16.95	33410830131647	Poor.
Nate the Great and the stolen base / , by Sharmat, Marjorie Weinman.	Box #16	$	10.50	33410830966521	Average(Outdated/Not Circulating)
Nate the Great goes undercover / , by Sharmat, Marjorie Weinman.	Box #16	$	10.50	33410830141679	Average(Outdated/Not Circulating)
Nate the Great and the mushy valentine / , by Sharmat, Marjorie Weinman.	Box #16	$	10.50	33410830142032	Average(Outdated/Not Circulating)
Creative crafts : , by Butterfield, Moira.	Box #20	$	11.95	33410830156412	Average(Outdated/Not Circulating)

Making kites : , by Wilkins, Robert.	Box #20	$	11.95	33410830156230	Average(Outdated/Not Circulating)
El muchacho que gritó el lobo! = , by De Hoogh, Eugenia.	Box #18	$	7.41	33410830134088	Average(Outdated/Not Circulating)
Tina la tortuga y Carlos el conejo = , by Bishop, Dorothy Sword.	Box #18	$	7.41	33410830133841	Average(Outdated/Not Circulating)
The hormone of desire : , by Rako, Susan.	Box #4	$	24.95	33410830169605	Poor.
International travel health guide / , by Rose, Stuart R.	Box #6	$	17.95	33410420906713	Poor.
Eating by design : , by Wiatt, Carrie Latt.	Box #2	$	14.00	33410421105521	Poor.
Super healing foods / , by Goulart, Frances Sheridan.	Box #1	$	24.95	33410421109333	Poor.
Joni Mitchell : , by Mitchell, Joni.	Box #10	$	15.00	33410421450323	Poor.
Cardiovascular disorders / , by Canobbio, Mary M.	Box #3	$	35.00	33410420966964	Poor.
Prevention's lose weight guidebook.	Box #1	$	28.95	33410830109759	Poor.
Needlecraft / , by O'Reilly, Susie,	Box # 19	$	21.36	33410420947790	Average(Outdated/Not Circulating)
The peanut butter gang / , by Siracusa, Catherine.	Box #20	$	13.95	33410420955819	Average(Outdated/Not Circulating)
Chinese medicine for beginners : , by Eckert, Achim.	Box #5	$	12.60	33410420992218	Poor.
The complete tales of Beatrix Potter / , by Potter, Beatrix,	Box #20	$	35.00	33410420995534	Average(Outdated/Not Circulating)
Conquering carpal tunnel syndrome : , by Butler, Sharon J.,	Box #3	$	17.95	33410420994586	Poor.
The Lance Armstrong performance program : , by Armstrong, Lance.	Box #6	$	15.95	33410830111847	Poor.
How to use your eyes / , by Elkins, James,	Box #4	$	28.00	33410830169811	Poor.
Builders of England's glory, , by Turton, Godfrey Edmund.	Box #1	$	6.95	33410920080332	Poor.
Explorers of the atom , by Gallant, Roy A.	Box #20	$	4.95	33410830444859	Average(Outdated/Not Circulating)
Bodylife / , by Balaskas, Arthur.	Box #4	$	10.00	33410920248541	Poor.
Fighting disease /	Box #3	$	11.95	33410830233443	Poor.
Everyday health hints /	Box #3	$	14.95	33410830233161	Poor.
High energy living /	Box #4	$	15.95	33410421077472	Poor.
Aerobicise : , by Harris, Ron,	Box #3	$	10.95	33410420754782	Poor.
Fat loss / , by Batchik, Daniel P.,	Box #1	$	6.95	33410830110054	Poor.
The fat-burning workout : , by Vedral, Joyce L.	Box #3	$	15.95	33410420618995	Poor.
Exercise, fitness, and health /	Box #3	$	16.98	33410830084168	Poor.
Jenny Craig's what have you got to lose? : , by Craig, Jenny.	Box #2	$	15.95	33410420899942	Poor.
Enabling romance : , by Kroll, Ken.	Box #3	$	22.50	33410420839724	Poor.
Platero y yo = , by Livingston, Myra Cohn.	Box #18	$	14.95	33410830133379	Average(Outdated/Not Circulating)
Outwitting the Gestapo / , by Aubrac, Lucie,	Box #2	$	16.95	33410420976930	Poor.
Experimenting with surface tension and bubbles / , by Ward, Alan,	Box # 19	$	12.95	33410420704258	Average(Outdated/Not Circulating)
Live longer, live better :	Box #1	$	25.32	33410421105117	Poor.
Walkshaping : , by Yanker, Gary.	Box #4	$	20.00	33410420870174	Poor.
A travel guide to Jewish Europe / , by Frank, Ben G.	Box #2	$	18.95	33410421052848	Poor.
All about Eve : , by Semler, Tracy Chutorian,	Box #4	$	16.95	33410420917769	Poor.
Second youth / , by Gabriel, Vernice.	Box #6	$	24.95	33410421109408	Poor.
The casebook of forensic detection : , by Evans, Colin,	Box #6	$	14.95	33410421434210	Poor.
Protein power : , by Eades, Michael R.	Box #6	$	21.95	33410830047447	Poor.
Men's fitness magazine's complete guide to health and wellbeing /	Box #4	$	20.00	33410421055379	Poor.
The brain encyclopedia / , by Turkington, Carol.	Box #4	$	40.00	33410421429129	Poor.
Sleep thieves : , by Coren, Stanley.	Box #6	$	24.00	33410420933691	Poor.
Chromium picolinate : , by Evans, Gary W.	Box #5	$	9.95	33410421003395	Poor.
Vegetarian times vegetarian beginner's guide /	Box #3	$	12.95	33410421055239	Poor.
Prehistoric life explained : , by Johnson, Jinny.	Box # 19	$	18.95	33410420986418	Average(Outdated/Not Circulating)
The female body :	Box #4	$	27.95	33410420986368	Poor.
Computers and your health : , by Bawa, Joanna.	Box #6	$	12.95	33410421390404	Poor.
Cheating time : , by Gosden, R. G.	Box #5	$	23.95	33410421386998	Poor.
Crunch : , by Neporent, Liz.	Box #4	$	14.95	33410421043631	Poor.
The ten best tools to boost your immune system / , by Levy, Elinor.	Box #1	$	14.00	33410421430283	Poor.

Hello, Methuselah! : , by Webster, George,	Box #4	$	14.95	33410421108038	Poor.
The complete book of complementary therapies : , by Albright, Peter,	Box #4	$	29.95	33410830035939	Poor.
Sex on the brain : , by Blum, Deborah.	Box #6	$	24.95	33410421430309	Poor.
DHEA : , by Pascal, Alana.	Box #5	$	12.95	33410420995195	Poor.
The mad, the bad, and the innocent : , by Kirwin, Barbara.	Box #3	$	23.95	33410830616258	Poor.
Science and invention / , by Spangenburg, Ray,	Box #2	$	15.56	33410830034874	Poor.
Love yourself thin : , by Moran, Victoria,	Box #6	$	19.95	33410421386931	Poor.
The new yoga for people over 50 : , by Francina, Suza,	Box #6	$	11.95	33410830034916	Poor.
The green tea book : , by Mitscher, Lester A.	Box #6	$	9.95	33410421121056	Poor.
Our bodies, ourselves for the new century :	Box #4	$	32.50	33410421402316	Poor.
Tyrannosaurus rex and Barnum Brown / , by Hartzog, Brooke.	Box # 19	$	13.95	33410830156222	Average(Outdated/Not Circulating)
The promise of sleep : , by Dement, William C.,	Box #6	$	24.95	33410830000479	Poor.
The vitamin code : , by Arvanaghi, Massoud.	Box #5	$	17.00	33410421452865	Poor.
The philosopher's diet : , by Watson, Richard A.,	Box #6	$	14.95	33410830100048	Poor.
Dieting with the Duchess : , by York, Sarah Mountbatten-Windsor,	Box #6	$	25.00	33410421449051	Poor.
The T-factor 2000 diet / , by Katahn, Martin.	Box #5	$	24.95	33410830088615	Poor.
Office yoga : , by Zeer, Darrin.	Box #5	$	9.95	33410830094241	Poor.
The American Yoga Association's easy does it yoga : , by Christensen, Alice.	Box #3	$	16.00	33410830050318	Poor.
Eat to win for permanent fat loss : , by Haas, Robert,	Box #5	$	24.00	33410830069409	Poor.
Splish! Splosh! Why do we wash? / , by Lobb, Janice.	Box #18	$	10.95	33410830083467	Average(Outdated/Not Circulating)
Dr. Atkins' age-defying diet revolution / , by Atkins, Robert C.	Box #6	$	24.95	33410830061034	Poor.
Who's got spots? / , by Aber, Linda Williams.	Box #20	$	13.96	33410830214468	Average(Outdated/Not Circulating)
Juice fasting and detoxification : , by Meyerowitz, Steve.	Box #6	$	10.95	33410421453970	Poor.
The danger of relying on vitamin supplements : , by Hecht, Ben Y.,	Box #1	$	19.95	33410421456064	Poor.
Aging well : , by Lintihac, Jean-Paul	Box #1	$	23.95	33410421456478	Poor.
Mid-life body signals : , by Lowell, Bruce K.,	Box #1	$	14.00	33410421389877	Poor.
Pinky and Rex and the just-right pet , by Howe, James,	Box #20	$	32.00	33410831106119	Average(Outdated/Not Circulating)
Natural healing with Chinese herbs / , by Otsuka, Keisetsu,	Box #4	$	30.00	33410830187169	Poor.
Benny's Saturday surprise / , by Warner, Gertrude Chandler,	Box #16	$	13.96	33410830212454	Average(Outdated/Not Circulating)
Aikido, the way of harmony / , by Stevens, John,	Box #3	$	20.00	33410830184828	Poor.
The three musketeers / , by Dumas, Alexandre,	Box #17	$	25.00	33410421461601	Average(Outdated/Not Circulating)
The big box / , by Clammer, Virginia Grant.	Box #9	$	14.95	33410830202117	Poor.
The fasting diet : , by Bailey, Steven, N.D.	Box #6	$	15.95	33410830200194	Poor.
Doris's dinosaur / , by Wells, Rosemary.	Box #16	$	13.49	33410830212322	Average(Outdated/Not Circulating)
Mama, don't go! / , by Wells, Rosemary.	Box #16	$	13.49	33410830212355	Average(Outdated/Not Circulating)
The school play / , by Wells, Rosemary.	Box #16	$	13.49	33410830212371	Average(Outdated/Not Circulating)
The Halloween parade / , by Wells, Rosemary.	Box #16	$	13.49	33410830212363	Average(Outdated/Not Circulating)
The Halloween parade / , by Wells, Rosemary.	Box #16	$	11.95	33410830204386	Average(Outdated/Not Circulating)
Shells / , by Franco, Betsy.	Box #16	$	12.95	33410830197846	Average(Outdated/Not Circulating)
Cats! / , by Brimner, Larry Dane.	Box #16	$	12.95	33410830197911	Average(Outdated/Not Circulating)
Giggle belly / , by Sakelaris, Page.	Box #16	$	12.95	33410830197960	Average(Outdated/Not Circulating)
The long way home / , by Brimner, Larry Dane.	Box #16	$	12.95	33410830934230	Average(Outdated/Not Circulating)
Fabric / , by Stoppleman, Monica.	Box #20	$	19.96	33410830242758	Average(Outdated/Not Circulating)
Fabric / , by Stoppleman, Monica.	Box #20	$	14.99	33410830229763	Average(Outdated/Not Circulating)
Models / , by Bliss, Helen,	Box #20	$	14.97	33410830229649	Average(Outdated/Not Circulating)
The screwtape letters / , by Lewis, C. S.	Box #17	$	3.95	33410830224228	Average(Outdated/Not Circulating)
Sam makes trouble / , by Warner, Gertrude Chandler,	Box #16	$	3.95	33410830248748	Average(Outdated/Not Circulating)
The home remedies handbook /	Box #2	$	35.00	33410830301570	Poor.
Pilates for every body : , by Austin, Denise.	Box #5	$	24.95	33410830275477	Poor.

Paper / , by Bliss, Helen,	Box #20	$	14.97	33410830228039	Average(Outdated/Not Circulating)
Macmillan children's guide to endangered animals / , by Few, Roger.	Box # 19	$	17.95	33410830235133	Average(Outdated/Not Circulating)
Walking Magazine's the complete guide to walking for health, weight loss, and fitness / , by Fenton, Mark.	Box #5	$	24.95	33410830243228	Poor.
The obvious diet / , by Victor, Ed.	Box #3	$	23.00	33410830290229	Poor.
Shadow of a dark queen / , by Feist, Raymond E.	Box #8	$	6.99	33410830239176	Poor.
The Lord of the rings	Box #9	$	4.10	33410831357563	Poor.
Postmortem / , by Cornwell, Patricia Daniels.	Box #8	$	23.95	33410830298719	Poor.
Nate the great / , by Sharmat, Marjorie Weinman.	Box #20	$	15.99	33410830308914	Average(Outdated/Not Circulating)
Practice makes perfect / , by Wells, Rosemary.	Box #16	$	9.99	33410830309714	Average(Outdated/Not Circulating)
Thanksgiving on Thursday / , by Osborne, Mary Pope.	Box #18	$	11.30	33410831480852	Average(Outdated/Not Circulating)
Funky phonics-- and more. , by Jordan, Sara,	Box #9	$	16.95	33410830309623	Poor.
Read me a story / , by Wells, Rosemary.	Box #16	$	9.99	33410830324812	Average(Outdated/Not Circulating)
The slow burn fitness revolution : , by Hahn, Fredrick.	Box #5	$	22.95	33410830328425	Poor.
The Ephesus fragment , by Parker, Gary E.	Box #7	$	23.95	33410830319572	Poor.
Against cold steel , by Hoyt, Edwin Palmer.	Box #9	$	23.95	33410830319754	Poor.
Night / , by Wiesel, Elie,	Box #17	$	4.99	33410830407245	Average(Outdated/Not Circulating)
Bone-building/body-shaping workout : , by Vedral, Joyce L.	Box #3	$	14.00	33410421366354	Poor.
The works of Charles Dickens / , by Dickens, Charles,	Box #17	$	19.95	33410920720432	Average(Outdated/Not Circulating)
The works of Charles Dickens / , by Dickens, Charles,	Box #17	$	19.95	33410920720390	Average(Outdated/Not Circulating)
Making masks / , by Lamérand, Violaine.	Box # 19	$	23.95	33410830156297	Average(Outdated/Not Circulating)
Rage of the mountain man , by Johnstone, William W.	Box #7	$	25.95	33410830365393	Poor.
Get well, Good Knight / , by Thomas, Shelley Moore.	Box #16	$	13.99	33410830613917	Average(Outdated/Not Circulating)
Get well, Good Knight / , by Thomas, Shelley Moore.	Box #16	$	13.99	33410830357408	Average(Outdated/Not Circulating)
A Christmas carol and The Chimes / , by Dickens, Charles,	Box #17	$	21.95	33410830362382	Average(Outdated/Not Circulating)
Between sisters , by Hannah, Kristin.	Box #8	$	25.95	33410830356442	Poor.
Moneyball : , by Lewis, Michael	Box #10	$	24.95	33410830370591	Poor.
Talking with artists :	Box # 19	$	22.95	33410830367043	Average(Outdated/Not Circulating)
Talking with artists, volume two :	Box #20	$	22.00	33410830367100	Average(Outdated/Not Circulating)
Only you / , by Wells, Rosemary.	Box #16	$	14.99	33410830366870	Average(Outdated/Not Circulating)
A visit to the dentist / , by Fremont, Eleanor.	Box #18	$	3.50	33410830375624	Average(Outdated/Not Circulating)
The day of the dinosaurs / , by Bailey, Jacqui.	Box #20	$	16.95	33410830375442	Average(Outdated/Not Circulating)
Harry Potter and the Chamber of Secrets , by Rowling, J. K.,	Box #18	$	49.95	33410830374965	Average(Outdated/Not Circulating)
Dave's haircut / , by Burnard, Damon.	Box #18	$	10.99	33410830378610	Average(Outdated/Not Circulating)
Time traveler : , by Bull, Angela,	Box #18	$	11.25	33410830382752	Average(Outdated/Not Circulating)
Desert / , by MacQuitty, Miranda.	Box #20	$	15.99	33410830460152	Average(Outdated/Not Circulating)
Surprise, Angelica! / , by Gold, Rebecca.	Box #18	$	3.99	33410830389302	Average(Outdated/Not Circulating)
Suzanne Somers' get skinny on fabulous food / , by Somers, Suzanne,	Box #6	$	16.00	33410830401180	Poor.
The thin red line / , by Jones, James,	Box #17	$	11.95	33410830432441	Average(Outdated/Not Circulating)
The crush , by Brown, Sandra,	Box #9	$	13.95	33410830431013	Poor.
The way science works : , by Kerrod, Robin.	Box # 19	$	24.95	33410830437788	Average(Outdated/Not Circulating)
Survive! :	Box #6	$	15.95	33410830435949	Poor.
Hold the dream , by Bradford, Barbara Taylor,	Box #10	$	18.95	33410830445542	Poor.
The cursed towers / , by Forsyth, Kate.	Box #10	$	6.99	33410830471159	Poor.
Travel pilates : , by Belair, Alida,	Box #5	$	9.95	33410830258523	Poor.
National Geographic prehistoric mammals / , by Turner, Alan,	Box # 19	$	29.95	33410830496313	Average(Outdated/Not Circulating)
Vanishing acts / , by Picoult, Jodi,	Box #7	$	14.00	33410830767218	Poor.
Stealing home / , by Mantell, Paul.	Box #18	$	15.95	33410830493039	Average(Outdated/Not Circulating)
Cuentos mágicos océano /	Box #18	$	28.00	33410830505964	Average(Outdated/Not Circulating)
The Lord of the rings.	Box #9	$	12.97	33410830579613	Poor.

Harry Potter and the half-blood prince , by Rowling, J. K.	Box #9	$	90.75	33410830551927	Poor.
Scooby-Doo! and the trick-or-treat thief / , by McCann, Jesse Leon.	Box #20	$	5.99	33410830539856	Average(Outdated/Not Circulating)
Water hole / , by Shalev, Zahavit.	Box # 19	$	12.99	33410830541316	Average(Outdated/Not Circulating)
Young Cam Jansen and the substitute mystery / , by Adler, David A.	Box #20	$	13.99	33410830541332	Average(Outdated/Not Circulating)
Harry Potter and the sorcerer's stone , by Rowling, J. K.	Box #18	$	59.95	33410830551984	Average(Outdated/Not Circulating)
Henry and Mudge and the tumbling trip : , by Rylant, Cynthia.	Box #16	$	14.95	33410830556330	Average(Outdated/Not Circulating)
The adventures and the memoirs of Sherlock Holmes / , by Doyle, Arthur Conan,	Box #17	$	9.95	33410830600740	Average(Outdated/Not Circulating)
Early-start potty training / , by Sonna, Linda,	Box #18	$	12.95	33410830612760	Average(Outdated/Not Circulating)
Capote	Box #7	$	28.98	33410830635274	Poor.
Goldilocks and the three bears = , by Lomba, Ana.	Box #18	$	14.95	33410830604569	Average(Outdated/Not Circulating)
Strength training for seniors : , by Fekete, Michael.	Box #3	$	14.95	33410830659787	Poor.
Max and Ruby's show-and-tell / , by Wells, Rosemary.	Box #16	$	2.39	33410830576197	Average(Outdated/Not Circulating)
Redeeming love , by Rivers, Francine,	Box #9	$	12.71	33410830581510	Poor.
The rainforest race / , by Bergen, Lara Rice.	Box #18	$	2.39	33410830578441	Average(Outdated/Not Circulating)
Benny's boxcar sleepover / , by Warner, Gertrude Chandler,	Box #16	$	12.43	33410830642171	Average(Outdated/Not Circulating)
Cars	Box #7	$	18.00	33410831337755	Poor.
Bleach / , by Kubo, Tite.	Box #9	$	-	33410831099231	Poor.
The devil's legion / , by Johnstone, William W.	Box #8	$	23.95	33410830680254	Poor.
Today I will fly! / , by Willems, Mo.	Box #18	$	8.99	33410830686616	Average(Outdated/Not Circulating)
Dragon of the red dawn / , by Osborne, Mary Pope.	Box #7	$	14.99	33410830943066	Poor.
Naruto. , by Kishimoto, Masashi,	Box #7	$	7.95	33410830920957	Poor.
The cherry orchard	Box #7	$	18.73	33410830697969	Poor.
The haunted school / , by Stine, R. L.	Box #18	$	3.99	33410831044864	Average(Outdated/Not Circulating)
All through the night : , by Brockmann, Suzanne.	Box #9	$	9.66	33410830724896	Poor.
Thomas and the school trip /	Box #16	$	11.99	33410830340446	Average(Outdated/Not Circulating)
Eye of the grizzly / , by Graf, Mike.	Box #18	$	3.31	33410830730463	Average(Outdated/Not Circulating)
12 steps to raw foods : , by Boutenko, Victoria.	Box #6	$	16.10	33410830733244	Poor.
3 months to your first 5K / , by Kuehls, Dave.	Box #10	$	13.95	33410830733624	Poor.
Mary had a little lamb /	Box #18	$	5.95	33410830497345	Average(Outdated/Not Circulating)
The adventures of young Indiana Jones.	Box #7	$	15.99	33410830735017	Poor.
The Princess bride	Box #9	$	11.23	33410831030889	Poor.
Classic musicals from the Dream Factory	Box #8	$	791.43	33410830764439	Poor.
Golden orb web spider	Box #10	$	44.96	33410830768752	Poor.
Birds of prey	Box #10	$	44.96	33410830768950	Poor.
Jumping viper	Box #10	$	44.96	33410830768513	Poor.
The leopard hunts in darkness / , by Smith, Wilbur A.	Box #10	$	7.99	33410830678621	Poor.
Rush hour 2	Box #9	$	10.00	33410830924850	Poor.
Cool as ice / , by Mantell, Paul.	Box #18	$	13.99	33410830790152	Average(Outdated/Not Circulating)
Don't be a chicken! / , by Lagonegro, Melissa.	Box #18	$	3.99	33410830782316	Average(Outdated/Not Circulating)
100 best family resorts in North America : , by Tice, Janet,	Box #9	$	15.80	33410830800761	Poor.
No ordinary mouse :	Box #16	$	2.39	33410830814101	Average(Outdated/Not Circulating)
The Scarlet Pimpernel / , by Orczy, Emmuska Orczy,	Box #17	$	12.95	33410830864759	Average(Outdated/Not Circulating)
All of baby, nose to toes / , by Adler, Victoria.	Box #10	$	12.59	33410830835700	Poor.
National Geographic kids almanac, 2010.	Box # 19	$	7.79	33410830838233	Average(Outdated/Not Circulating)
The Book for teens.	Box # 19	$	14.99	33410830856946	Average(Outdated/Not Circulating)
Jim Cramer's getting back to even / , by Cramer, Jim.	Box #9	$	14.82	33410830883619	Poor.
The glass room / , by Mawer, Simon.	Box #9	$	8.97	33410830885762	Poor.
Scholastic book of world records, 2010 / , by Morse, Jenifer Corr.	Box # 19	$	6.59	33410830886042	Average(Outdated/Not Circulating)
Disney's Little Einsteins.	Box #9	$	14.99	33410830877538	Poor.

Sons of anarchy.	Box #10	$	14.95	33410831307923	Poor.
How to train your dragon	Box #7	$	14.99	33410831243946	Poor.
How to train your dragon	Box #7	$	16.99	33410831003761	Poor.
The least among you	Box #10	$	14.98	33410830925527	Poor.
The land before time.	Box #9	$	6.49	33410831004330	Poor.
Another thing to fall , by Lippman, Laura,	Box #8	$	39.95	33410831014941	Poor.
The shooting in the shop : , by Brett, Simon.	Box #8	$	24.65	33410831009784	Poor.
Pink around the rink / , by Kann, Victoria.	Box #18	$	3.99	33410830923621	Average(Outdated/Not Circulating)
Curious George at the baseball game = Jorge el curioso en el partido de beisbol / , by Driscoll, Laura	Box #18	$	7.40	33410830938470	Average(Outdated/Not Circulating)
The wedding shawl / , by Goldenbaum, Sally.	Box #8	$	14.22	33410830938942	Poor.
Chasing fire , by Roberts, Nora,	Box #9	$	21.99	33410830946424	Poor.
Margret & H.A. Rey's Curious George visits the library =	Box #18	$	7.40	33410830937811	Average(Outdated/Not Circulating)
Hide and seek animals /	Box #18	$	7.40	33410830941433	Average(Outdated/Not Circulating)
Walt Disney's Snow White and the seven dwarfs / , by Balducci, Rita.	Box # 19	$	5.00	33410830943355	Average(Outdated/Not Circulating)
The dog that called the pitch / , by Christopher, Matt.	Box # 19	$	17.95	33410830967909	Average(Outdated/Not Circulating)
Listen to my trumpet! / , by Willems, Mo.	Box #10	$	14.24	33410830972230	Poor.
Riding champion / , by Hitchcock, L. L.	Box #9	$	3.99	33410830972768	Poor.
The land before time.	Box #9	$	5.99	33410831005022	Poor.
Space / , by Powell, Sarah	Box # 19	$	5.67	33410831021748	Average(Outdated/Not Circulating)
The killing floor / , by DiLouie, Craig,	Box #8	$	10.76	33410830978757	Poor.
Otis / , by Miles, Ellen.	Box #7	$	4.99	33410830981207	Poor.
Snug Bug / , by Dubowski, Cathy East.	Box #18	$	3.95	33410831020393	Average(Outdated/Not Circulating)
Arts and crafts / , by Bolton, Vivienne	Box #20	$	7.75	33410830967040	Average(Outdated/Not Circulating)
Aw, here it goes! / , by Freeman, Steve.	Box #18	$	3.99	33410831044682	Average(Outdated/Not Circulating)
Barbie in the 12 dancing princesses: , by Katschke, Judy	Box #20	$	7.99	33410831033248	Average(Outdated/Not Circulating)
Flight	Box #8	$	14.99	33410831058815	Poor.
Timmy Failure : , by Pastis, Stephan.	Box #18	$	12.59	33410831060704	Average(Outdated/Not Circulating)
The Hobbit.	Box #9	$	14.99	33410831058864	Poor.
Person of interest.	Box #10	$	14.96	33410831058351	Poor.
The wheels on the bus /	Box #8	$	3.80	33410831214947	Poor.
Cuentos de los hermanos Grimm para todas las edades /	Box #18	$	14.79	33410831084068	Average(Outdated/Not Circulating)
Sons of anarchy.	Box #9	$	44.98	33410831128808	Poor.
The Croods	Box #7	$	22.48	33410831096500	Poor.
La pelota / , by Ganges, Montse,	Box #18	$	3.96	33410831098159	Average(Outdated/Not Circulating)
First big book of the ocean / , by Hughes, Catherine D,	Box # 19	$	8.52	33410831120821	Average(Outdated/Not Circulating)
Diary of a wimpy kid : , by Kinney, Jeff,	Box #9	$	7.95	33410831102852	Poor.
Nate the Great, where are you? / , by Sharmat, Marjorie Weinman,	Box #20	$	13.43	33410831229978	Average(Outdated/Not Circulating)
Diary of a wimpy kid.	Box #7	$	8.93	33410831281243	Poor.
Diary of a wimpy kid.	Box #7	$	8.33	33410831204146	Poor.
God's not dead	Box #9	$	6.12	33410831209046	Poor.
The Croods	Box #8	$	22.99	33410831273620	Poor.
A Long way down	Box #10	$	17.56	33410831214723	Poor.
How to train your dragon 2	Box #7	$	22.48	33410831223732	Poor.
How to train your dragon 2	Box #7	$	9.43	33410831223542	Poor.
A tale of two sisters / , by Lagonegro, Melissa.	Box #18	$	2.67	33410831211158	Average(Outdated/Not Circulating)
Meet Smurfette / , by Peyo.	Box #20	$	3.99	33410831211448	Average(Outdated/Not Circulating)
The ruby circle / , by Mead, Richelle,	Box #10	$	10.82	33410831134434	Poor.
The hobbit:	Box #9	$	14.95	33410831186970	Poor.
An amazing snowman / , by Hicks, Barbara Jean,	Box #9	$	14.27	33410831139490	Poor.

Attack on Titan. , by Snark, Gun.	Box #10	$	10.59	33410831145661	Poor.
Ink and bone / , by Caine, Rachel,	Box #8	$	10.25	33410831156981	Poor.
Mango / , by Karetnick, Jen,	Box #7	$	19.05	33410831151719	Poor.
Descendants	Box #9	$	20.24	33410831158870	Poor.
The boys in the boat : , by Brown, Daniel,	Box #7	$	10.25	33410831163797	Poor.
Black Widow 3 : , by Edmondson, Nathan,	Box #7	$	14.99	33410831174810	Poor.
Maximum interval training / , by Cissik, John,	Box #3	$	22.75	33410831177805	Poor.
Samurai Santa : , by Pingk, Rubin,	Box #7	$	15.11	33410831182441	Poor.
Hotel Transylvania 2	Box #9	$	14.99	33410831279072	Poor.
Full figured 9 / , by Weber, Carl,	Box #10	$	8.97	33410831233905	Poor.
The big green book of beginner books / , by Seuss,	Box #10	$	12.79	33410831249661	Poor.
Just a duck? / , by Bramsen, Carin,	Box #7	$	17.00	33410831280567	Poor.
Blade of the Immortal. , by Samura, Hiroaki,	Box #10	$	11.99	33410831276789	Poor.
Diary of a wimpy kid.	Box #7	$	20.69	33410831307329	Poor.
The rooster bar [text (large print)] / , by Grisham, John,	Box #10	$	14.65	33410831351368	Poor.
Dr. Seuss's book of animals. , by Seuss,	Box #7	$	5.36	33410831356797	Poor.
Madagascar.	Box #7	$	13.77	33410831363884	Poor.
Jumanji.	Box #9	$	21.38	33410831363819	Poor.
SpongeBob SquarePants.	Box #9	$	23.45	33410831326022	Poor.
God's not dead 3-movie collection	Box #9	$	34.39	33410831340627	Poor.
The bunny hop / , by Albee, Sarah,	Box #18	$	4.99	33410831354883	Average(Outdated/Not Circulating)
Look alive twenty-five , by Evanovich, Janet,	Box #7	$	17.28	33410831358991	Poor.
The LEGO book / , by Lipkowitz, Daniel,	Box #8	$	13.43	33410831353117	Poor.
The gray hunter's revenge / , by Dixon, Franklin W.,	Box #18	$	9.66	33410831401189	Average(Outdated/Not Circulating)
Teen Titans go! To the movies	Box #8	$	15.85	33410831400934	Poor.
Diary of a wimpy kid.	Box #9	$	17.24	33410831585478	Poor.
Meg, Jo, Beth, and Amy : , by Terciero, Rey	Box #9	$	13.42	33410831406766	Poor.
Captain Underpants and the perilous plot of Professor Poopypants : , by Pilkey, Dav,	Box #9	$	5.99	33410831372729	Poor.
Harry Potter and the prisoner of Azkaban	Box #10	$	8.75	33410831372620	Poor.
La amante / , by Steel, Danielle,	Box #10	$	9.89	33410831402716	Poor.
Pigs in a blanket / , by Wilhelm, Hans,	Box #18	$	5.99	33410831412319	Average(Outdated/Not Circulating)
Spy school / , by Gibbs, Stuart,	Box #8	$	10.20	33410831436482	Poor.
Lost / , by Patterson, James,	Box #7	$	15.12	33410831452026	Poor.
Dork diaries : , by Russell, Rachel Renée,	Box #8	$	8.19	33410831374873	Poor.
Highlands County Library System Card and Board Games	Box #9	$	5.09	33410831397809	Poor.
Rapunzel's perfect pony / , by Clauss, Lauren,	Box #7	$	11.54	33410831466919	Poor.
Marvel storybook collection.	Box #18	$	9.66	33410831389848	Average(Outdated/Not Circulating)
Greetings from Nathan W Pyle's strange planet: , by Pyle, Nathan W.,	Box #8	$	8.09	33410831379690	Poor.
An Elephant & Piggie biggie! , by Willems, Mo,	Box #8	$	9.12	33410831380169	Poor.
Tales from a not-so-smart Miss know-it-all / , by Russell, Rachel Renée,	Box #8	$	7.55	33410831477114	Poor.
Born a champion	Box #9	$	13.79	33410831489390	Poor.
The Croods.	Box #7	$	20.69	33410831491016	Poor.
Applejack's day on the farm.	Box #18	$	2.98	33410831387834	Average(Outdated/Not Circulating)
Snappy little springtime / , by Steer, Dugald.	Box #7	$	11.66	33410830782712	Poor.
Highlands County Library System Card and Board Games for Teens and Adults	Box #7	$	16.99	33410831520152	Poor.
Highlands County Library System Card and Board Games	Box #9	$	11.24	33410831520905	Poor.
Big shot / , by Kinney, Jeff,	Box #7	$	8.05	33410831524774	Poor.
Dinner on Primrose Hill / , by Thomas, Jodi	Box #7	$	9.89	33410831524667	Poor.

Touch and feel :	Box #9	$ 4.99	33410831528486	Poor.
Mr. Brown can moo! can you? : , by Seuss,	Box #10	$ 5.00	33410831481173	Poor.
Bluey.	Box #8	$ 6.98	33410831535002	Poor.
A relative murder / , by Deveraux, Jude,	Box #10	$ 15.11	33410831540952	Poor.
Journey to the ocean's end : , by Miller, Megan,	Box #10	$ 7.07	33410831541232	Poor.
Llama Llama time to play! / , by Duncan, Reed,	Box #8	$ 7.79	33410831540218	Poor.
Barbie dreamhouse adventures.	Box #7	$ 11.03	33410831541992	Poor.
Escape , by Patterson, James,	Box #9	$ 19.22	33410831511565	Poor.
Survival of the fastest : , by Lanier, Randy,	Box #9	$ 15.66	33410831545977	Poor.
The night ship : , by Kidd, Jess,	Box #7	$ 15.40	33410831577624	Poor.
Highlands County Library System Card and Board Games	Box #7	$ 16.00	33410831590254	Poor.
Recovery Road / , by Feehan, Christine,	Box #8	$ 5.57	33410831586245	Poor.
		$ 22,230.62		

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Brandon Gunn, Parks & Facilities Director**

SUBJECT/TITLE: **Request approval to waive rental fees for the 2023-2024 Sebring High School Boys and Girls Soccer Program for the use of the Highlands County Multi-Sports Complex.**

STATEMENT OF ISSUE

The Sebring High School Boys and Girls Soccer program is requesting a waiver of fees for the use of the Multi-Sports Complex for practice from October 2022 through January 2023. The boys' soccer team have 32 practice dates from 4:00 to 7:00 pm or dusk whichever comes first. The girls' soccer team have 28 practice dates from between the hours of 7:00 10:00 pm. Accommodations will be made upon availability. Per the FY 2023-2024 Fee Schedule, the rental fee is as follows:

Boys Practice dates, $480.00 for Field C rental – 32 dates, 10/16/2023 thru 1/18, 2023
Girls Practice, $560.00 Field A rental - 10/17/2023 through 12/21/2023
Light fee for girls practice at 68 hours - $1,360.00
Total of $2,400.00

The School Board will provide a copy of insurance for the 2023-2024 and will comply with the Rules and Regulations of the Sports Complex.

RECOMMENDED ACTION

Request to approve waiver of rental fees for the 2022-2023 Sebring High School Boys and Girls Soccer Program for the use of the Highlands County Multi-Sports Complex.

FISCAL IMPACT

The fiscal impact would be a loss of revenues to 005 (General) account 3475100 (Sports Complex of approximately $2,400.00

Attachments: SHS Request 2023.docx
2022-2023 Fees Waived 9.11.2023.pdf
SHS 2023-24 dates-2.pdf

Sebring High School
Kimberly Ervin, *Principal*
David Holder, Donald Ridgeway, & Laura Sherley, *Assistant Principals*

3514 Kenilworth Blvd.
Sebring, FL 33870
Phone (863) 471-5500 | Fax (863) 471-5507
www.highlands.k12.fl.us/~shs

The School Board of Highlands County
Transforming Today's Learners into Tomorrow's Leaders

Dear Commission,

We are writing to request permission to use the Highlands County Sports Complex, located on Sheriff's Tower Rd, during the fall and winter sports season. We understand that the request to use this sports complex for training in addition to what the sports complex already offers is up to the Board of County Commissioners. We, both girls and boys junior varsity and varsity soccer teams, are writing this letter to ask permission to use two available soccer fields for training and games. The girls will start conditioning in the evenings 6:00-9:00pm in September, twice a week, and then starting October 18, 2023 the girls will need the lighted fields 6:00-9:00pm Monday thru Friday, occasional Saturday mornings until November 6, 2023. The girls will need the fields for practices from November 6, 2023-January 31, 2023, 6:00-9:00pm. The girls will need the field for November 7, 2023 – December 1, 2023 for games 6:00-11:00. The boys will need the fields for practice Monday, Tuesday, Thursday and Friday during the 5:00-8:00pm starting October 16, 2023 – November 6, 2023 and then will practice a few days a week during the season from .5:00-8:00pm. Final schedules will be sent to coordinate with others using the facility.

SEBRING HIGH SOCCER OVERVIEW

The Sebring High School Soccer program serves a minimum of 90 male and female student athletes. As a winter sport, there is some overlap with fall programs, such as football, cheerleading, and band. During the month of September through January in this overlap, field space is very limited or non-existence. A quality field is instrumental in the development of both the individual and team game for soccer. Training at the sports complex provides the opportunity for the soccer programs to receive the field coverage. Also the Soccer program is self-supported and only makes monies from gate and concessions and generous donors of the community

BENEFITS OF EXTRACURRICULAR ACTIVITIES

Extracurricular activities have been linked to an increase in school involvement and contribute to the overall well being of the athlete, equally in morale and health. Our athletes are commonly among the top of their classes and encourage new coming athletes to do the same. In addition, the sport offers countless opportunities past high school. Soccer helps our athletes zero in on their goals and encourages them to put forth the effort to achieve them.

BENEFITS OF HOLDING PRACTICE

In using the county sports complex, there are many benefits for the Sebring High School Soccer teams. The most important benefit for the soccer teams from utilizing the sports complex is safety. There is an increased level of safety from anything happening outside a fenced in complex, especially when compared to other practice sites. Another benefit is the smooth turf and reliable surface. The open field surface supports player safety by preventing turned ankles and limited hazards surrounding the complex. The quality of soccer training relies heavily on the surface on which a team is able to train on. The surface of the sports complex allows soccer training to be performed at a higher level since the ball is able to move along the surface without bouncing from an uneven surface.

INSURANCE AND RULES

We understand the need to mitigate the risk and understand that the commission may require us to become insured. We express our desire to comply with any and all of the requirements that the commission sees fits, including any house rules that may be in place or may arise. We understand that it stems from the desire to keep our students and citizens safe. As our programs operate under the policies of the School Board of Highlands County, we will submit insurance policy to include the Highlands County Sports Complex for coverage. This document will be provided at the point at which it is completed.

GRATITUDE

We would like to extend our gratitude to the commission for their time and consideration of our request to use the County Fields for the Sebring High School's Boys and Girls Soccer Team for practice. We are very excited with the idea of providing our student athletes with a safe, clean and beautiful complex to train on. We look forward to hearing your decision.

Sincerely,

T.C. Lackey and Lee Nguyen

HIGHLANDS COUNTY FACILITIES - FEES WAIVED

ORGANIZATION	FACILITY	# OF YEARS	TOTAL FEES WAIVED AS OF 08.09.2023	2018-19	2019-20	2020-21	2021-22	2022-23	2023-24
A.A.I.S.L - All American International Softball league	Sports Complex	1	$ 635.00			$635.00			
Friends of Istokpoga Lake Association, Inc.	Lorida Community Center	15	$ 3,000.00	$200.00	$200.00	*Cancelled*	$200.00	$200.00	$200.00
Leisure Lakes Home Owners Civic Association	H.L. Bishop Park Clubhouse	14	$ 3,900.00	$400.00	$400.00	*Cancelled*			
Miracle League of Highlands Co.	AgCenter, Auditorium	1	$ 250.00					$250.00	
Nu-Hope Elder Care Services, Inc.	AgCenter, Auditorium	27	$ 14,021.00	$500.00	$500.00	*Cancelled*	$500.00	$500.00	
Redbeach Community Homeowners Association	Desoto City Comm. Ctr.	7	$ 5,425.00	$400.00	$400.00	*Cancelled*	$400.00	$400.00	$400.00
Kiwanis Aktion Club of Highlands County *(formally Ridge Area ARC & Special Stars)*	Ag Center - Auditorium	6	$ 4,215.00	$1,120.00	$1,120.00	*Cancelled*	$380.00	$250.00	
Kiwanis Aktion Club of Highlands County *(formally Ridge Area ARC & Special Stars)*	*Sports Complex*	*15*	*$ 14,625.00*	*$1,250.00*	*$1,250.00*	*Cancelled*	*$325.00*	*$1,025.00*	
Salvation Army	Sports Complex	3	$ 1,125.00	$375.00	$375.00	$375.00	Cancelled		
Sebring High School Boys and Girls Soccer Program	**Sports Complex**	**3**	**$9,770.00**			$645.00	$4,150.00	$4,975.00	**$2,400.00**
Sebring High School Cross Country Athetic Program	Sports Complex	2	$2,950.00		$1,130.00	$1,820.00	Paid Fees	Paid Fees	
Sebring Middle School Junior Varsity Football	Sports Complex	1	$0.00						$250.00
Jacob Eckblad / Softball tournament fundraiser for Chuck Detore	Sports Complex	1	$ 265.00					$265.00	

9/11/2023

Sebring High School Soccer Team Dates

Oct	Girls	Field	Boys	Field
16			4-7 pm	C
17	7-10	A		
18	8-10	A		
19	7-10	A		
20	7-10	A	4-7 pm	C
21				
22				
23	8-10	A	4-7 pm	C
24	7-10	A	4-7 pm	C
25	8-10	A		
26	7-10	A	4-7 pm	C
27	7-10	A	4-7 pm	C
28				
29				
30	8-10	A	4-7 pm	C
31	7-10	A	4-7 pm	C

Nov	Girls	Field	Boys	Field
1	8-10	A		
2	7-10	A	4-Dusk	C
3			4-Dusk	C
4				
5				
6	8-10	A	4-Dusk	C
7				
8	8-10	A		
9				
10			4-Dusk	C
11	HOLIDAY			
12				
13			4-Dusk	C
14				
15	8-10	A		
16	7-10	A	4-Dusk	C
17				
18				
19				
20				
21			4-Dusk	C
22				
23	HOLIDAY			
24	HOLIDAY			
25				
26				
27	7-10	A	4-Dusk	C
28				
29	8-10	A		
30				

Dec	Girls	Field	Boys	Field
1				
2				
3				
4			4-Dusk	C
5				
6	8-10	A		
7			4-Dusk	C
8				
9				
10				
11	8-10	A	4-Dusk	C
12				
13	8-10	A		
14			4-Dusk	C
15				
16				
17				
18			4-Dusk	C
19			4-Dusk	C
20			4-Dusk	C
21			4-Dusk	C
22				
23				
24				
25	HOLIDAY			
26	HOLIDAY			
27			4-Dusk	C
28				
29			4-Dusk	C
30				
31				

Jan	Girls	Field	Boys	Field
1	HOLIDAY			
2			4-Dusk	C
3				
4	7-10	A	4-Dusk	C
5				
6				
7				
8	8-10	A	4-Dusk	C
9				
10	8-10	A		
11				
12				
13				
14				
15			4-Dusk	C
16				
17	8-10	A		
18			4-Dusk	C
19				
20				
21				
22	8-10	A		
23	7-10	A		
24				
25				
26				
27				
28				
29				
30				

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER:	**County Administrator Laurie Hurner**
SUBJECT/TITLE:	**Request approval to authorize the Property Appraiser to extend the 2023 ad valorem property tax roll prior to completion of the Valuation Adjustment Board hearings.**

STATEMENT OF ISSUE

Tax Collector Eric Zwayer is requesting that the Board authorize the Property Appraiser to extend the 2022 ad valorem property tax roll prior to completion of the Value Adjustment Board Hearings

RECOMMENDED ACTION

Move approval to authorize the Property Appraiser to extend the 2023 ad valorem property tax roll prior to completion of the Valuation Adjustment Board hearings.

Attachments: Laurie Hurner Extend Tax Roll 2023.pdf

ERIC T. ZWAYER
Tax Collector
Serving Highlands County
540 South Commerce Ave • Sebring, Florida 33870
www.hctaxcollector.com (863) 402-6685

September 28, 2023

Laurie Hurner, County Administrator
600 South Commerce Avenue
Sebring, Florida 33870

Dear Ms. Hurner:

This letter is being submitted as a formal request asking the Board of County Commissioners to authorize the Property Appraiser to extend the 2023 ad valorem property tax roll prior to completion of the Valuation Adjustment Board hearings. It is important to afford the taxpayers of Highlands County the opportunity to pay their taxes during each of the four discount periods allowed by law. Prompt action by the Board will ensure this. This extension will also allow the collection of revenue for the various taxing authorities to begin November 1, 2023. Authority for early extension of the tax roll is provided in F.S. 197.323. Thank you.

Sincerely,

Eric T. Zwayer

Eric T. Zwayer
Tax Collector
Serving Highlands County

cc: Honorable Raymond McIntyre, Property Appraiser

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Richard Oujevolk, P.E., Project Manager Construction Inspector**
James D. Langford, P.E., County Engineer

SUBJECT/TITLE: **Request approval for the Chairman to execute additional forms for the HUD funding of Sebring Parkway Phase 4 (NEPA, permitting & plans), previously approved through Resolution 22-23-134, approving Agreement B-23-CP-FL-0431, FDOT FPID Number Project 449676-1.**

STATEMENT OF ISSUE

Attached for your review and approval is the previously signed Agreement as authorized by the Board of County Commissioner's Chair signature. In addition, there are 4 additional forms that need to be signed by the Grant Applicant's Authorized Official Representative which is listed as the Board of County Commissioner Chairperson, Chris Campbell.

The forms are attached to this Action Request, and it has been determined that these forms should be signed by the Board of County Commissioner Chairperson, Chris Campbell. The forms are:

SFLL2-0 V.2.0 – Disclosure of Lobbying Activities (1 copy)
SF424D-V1.1 – Assurances – Construction Programs (1 copy)
HUD 424B-V1.0 – Applicant and Recipient Assurances and Certifications (1 copy)
HUD Form 1044 B-23-CP-FL-0431 – Assistance Award/Amendment (3 copies need to be signed)

The forms are all administrative in nature and cover commitments by the Grant Recipient regarding Federal governances of said grants.

RECOMMENDED ACTION

Move to authorize the Chairman to execute the supplemental HUD forms needed to complete the Agreement for HUD Community Project Funding (CPF) Grant B-23-CP-FL-0431.

FISCAL IMPACT

There is no fiscal impact to Fund 151 (Infrastructure Surtax) or the overall budget. The request is for signatory approval for supplemental forms to complete the agreement. The formal Budget Amendment was approved and signed by the Board of County Commissioner's Chair on July 18, 2023.

Attachments: 9-20-2023_HUD_email5.pdf
HUD Form 1044 B-23-CP-FL-0431_word_edit_BOCC_sign.pdf
SFLLL_2_0-V2.0.pdf
SF424D-V1.1.pdf
HUD_424B-V1.0.pdf
SebringPkwy_Location_Map.pdf
RES. BOOK 34 PAGE 156.pdf

Oujevolk, Richard M.

From: Pagan, Angelica M <Angelica.M.Pagan@hud.gov>
Sent: Wednesday, September 20, 2023 2:08 PM
To: Oujevolk, Richard M.
Cc: Curran, Martha A; Gonzalez Maldonado, Hector R; Quade, John F; Langford, James D.; Howerton Jr, Clinton; DeFronzo II, Joseph L.; Anderson, Kenya; Gelinas, Cheryl; Linsinbigler, Vickey; Willis, Jennifer
Subject: RE: <External Message> CPF Grant B-23-CP-FL-0431/Highlands County FL/Sebring Parkway Phase 4

[**CAUTION:** External Message*]

Sounds good! Looking forward to receiving your materials.

Best,
Angelica

From: Oujevolk, Richard M. <roujevolk@highlandsfl.gov>
Sent: Wednesday, September 20, 2023 8:27 AM
To: Pagan, Angelica M <Angelica.M.Pagan@hud.gov>
Cc: Curran, Martha A <Martha.A.Curran@hud.gov>; Gonzalez Maldonado, Hector R <Hector.R.Gonzalezmaldonado@hud.gov>; Quade, John F <John.F.Quade@hud.gov>; Langford, James D. <jdlangford@highlandsfl.gov>; Howerton Jr, Clinton <chowerton@highlandsfl.gov>; DeFronzo II, Joseph L. <jdefronzo@highlandsfl.gov>; Anderson, Kenya <kanderson@highlandsfl.gov>; Gelinas, Cheryl <Cgelinas@highlandsfl.gov>; Linsinbigler, Vickey <vlinsinbigler@highlandsfl.gov>; Willis, Jennifer <Jwillis@highlandsfl.gov>
Subject: RE: <External Message> CPF Grant B-23-CP-FL-0431/Highlands County FL/Sebring Parkway Phase 4

Hi Ms. Pagan and good morning!

Thanks for the prompt reply, we will edit the forms to reflect the BOCC has signatory.

We will hopefully take before the Board on 10/17 and be able to send all forms back to you shortly thereafter.

Have a great week!
Richard Oujevolk (my nickname is “oj” go figure ;-P)

From: Pagan, Angelica M <Angelica.M.Pagan@hud.gov>
Sent: Tuesday, September 19, 2023 5:58 PM
To: Oujevolk, Richard M. <roujevolk@highlandsfl.gov>
Cc: Curran, Martha A <Martha.A.Curran@hud.gov>; Gonzalez Maldonado, Hector R <Hector.R.Gonzalezmaldonado@hud.gov>; Quade, John F <John.F.Quade@hud.gov>; Langford, James D. <jdlangford@highlandsfl.gov>; Howerton Jr, Clinton <chowerton@highlandsfl.gov>; DeFronzo II, Joseph L. <jdefronzo@highlandsfl.gov>; Anderson, Kenya <kanderson@highlandsfl.gov>; Gelinas, Cheryl <Cgelinas@highlandsfl.gov>; Linsinbigler, Vickey <vlinsinbigler@highlandsfl.gov>; Willis, Jennifer

<Jwillis@highlandsfl.gov>
Subject: RE: <External Message> CPF Grant B-23-CP-FL-0431/Highlands County FL/Sebring Parkway Phase 4

[**CAUTION:** External Message*]

Hello Richard,

Thank you so much for your email! The Authorized Official Representative (AOR) must sign all the forms you all submit. Chris Campbell, the County Commissioner, is currently listed as the AOR. If you would like to update the AOR, please let me know.

You will submit all forms to me. I will review and approve the forms if they satisfy HUD requirements. If requirements are satisfied, then the forms will go through two more layers of approval with the Deputy Assistant Secretary (DAS) being the final approver. DAS Keegan will sign the grant agreement once it has her approval. From there, our team will send you an email with next steps.

Please let me know if you have any further questions.

Best,
Angelica

From: Oujevolk, Richard M. <roujevolk@highlandsfl.gov>
Sent: Monday, September 18, 2023 3:24 PM
To: Pagan, Angelica M <Angelica.M.Pagan@hud.gov>
Cc: Curran, Martha A <Martha.A.Curran@hud.gov>; Gonzalez Maldonado, Hector R <Hector.R.Gonzalezmaldonado@hud.gov>; Quade, John F <John.F.Quade@hud.gov>; Langford, James D. <jdlangford@highlandsfl.gov>; Howerton Jr, Clinton <chowerton@highlandsfl.gov>; DeFronzo II, Joseph L. <jdefronzo@highlandsfl.gov>; Anderson, Kenya <kanderson@highlandsfl.gov>; Gelinas, Cheryl <Cgelinas@highlandsfl.gov>; Linsinbigler, Vickey <vlinsinbigler@highlandsfl.gov>; Willis, Jennifer <Jwillis@highlandsfl.gov>
Subject: <External Message> CPF Grant B-23-CP-FL-0431/Highlands County FL/Sebring Parkway Phase 4

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Hi Ms. Pagan – We (Highlands County) have gotten the overall agreement signed but are still looking to get the other forms (listed below signed).

SFLL2-0 V.2.0 – Disclosure of Lobbying Activites
SF424D-V1.1 – Assurances – Construction Programs
HUD 424B-V1.0 – Applicant and Recipient Assurances and Cerifications
HUD Form 1044 B-23-CP-FL-0431 – Assistance Award/Amendment

The last form which I have reattached to this email has Mr. Clinton Howerton, Jr., P.E. as signatory in the box already (HUD Form 1044 B-23-CP-FL-0431.pdf see attached).

Is it "OK" for us (Highlands County), to have our Board of County Commission Chair OR the County Administrator sign that form and the 3 other forms?

Mr. Howerton was the “original” signatory for the application, however, it is the current policy of our BOCC to have the County Administrator sign these type of agreements and supplemental forms as it pertains to the specific agreement.

The item will go before the board for approval on October 17, 2023. As such, it should be available for transmittal to your office approximately 1 week after the meeting.

How are these submittals handled (e.g., the signed agreement and subsequent forms)?

The Overall Agreement still needs to be signed by Deputy Assistant Secretary for Economic Deelopment (Robin J. Keegan).

I am writing this on behalf of Mr. J.D. Langford, Current County Engineer, Mr. Clinton Howerton, Current Infrastructure Engineer.

Thank you,
Richard Oujevolk

Assistance Award/Amendment

U.S. Department of Housing and Urban Development
Office of Administration

1. Assistance Instrument ☐ Cooperative Agreement ☒ Grant	2. Type of Action ☒ Award ☐ Amendment
3. Instrument Number B-23-CP-FL-0431	4. Amendment Number
5. Effective Date of this Action	6. Control Number
7. Name and Address of Recipient Highlands County 505 S. Commerce Ave. Sebring, FL 33870 EIN: UEI:	8. HUD Administering Office CPD, Congressional Grants Division 451 7th Street, SW, Rm 7146 Washington, DC 20410-7000
	8a. Name of Administrator / 8b. Telephone Number
10. Recipient Project Manager Clinton Howerton Jr., P.E.	9. HUD Government Technical Representative Lauren Thomas Lauren.Thomas@hud.gov
11. Assistance Arrangement ☐ Cost Reimbursement ☐ Cost Sharing ☒ Fixed Price	12. Payment Method ☐ Treasury Check Reimbursement ☐ Advance Check ☒ Automated Clearinghouse
13. HUD Payment Office Chief Financial Officier	
14. Assistance Amount	15. HUD Accounting and Appropriation Data

Previous HUD Amount	
HUD Amount this Action	$1,100,000.00
Total HUD Amount	$1,100,000.00
Recipient Amount	
Total Instrument Amount	$1,100,000.00

15a. Appropriation Number

15b. Reservation Number
EDE 23

Amount Previously Obligated	
Obligation by this Action	
Total Obligation	

16. Description

Construction of a Roadway Between Sebring Parkway, SR– 17, and Arbuckle Creek Road

This Award consists of the following items which are appended to and hereby made part of this Award:

(A) Cover Page - HUD 1044
(B) Grant Agreement

Instructions:

NO PROJECT FUNDS may be committed to the project or drawn down prior to environmental release of funds approval.

Locate your nearest HUD Regional Environmental Officer at
https://www.hudexchange.info/programs/environmental-review/hud-environmental-staff-contacts/-region-i-regional-and-field-environmental-officers.

Disclaimer: The information on this form is to be used only for purposes of recordkeeping and facilitating communication between the Recipient identified in box 7 above (which is also referred to as the "Grantee") and the U.S. Department of Housing and Urban Development ("HUD") in relation to the award identified above ("this award").
This document does NOT constitute the grant agreement for this award.
The terms and conditions for this award are as specified in the grant agreement signed by HUD and the Grantee

17. ☐ Recipient is required to sign and return three (3) copies of this document to the HUD Administering Office.	18. ☒ Recipient is not required to sign this document.
19. Recipient (By Name): Chris Campbell, Board of County Commissioners Chair	20. HUD (By Name): Robin J. Keegan
Signature & Title: / Date:	/ Date:

Previous Editions are Obsolete

form HUD-1044 (8/90)
Ref. Handbook 2210.17

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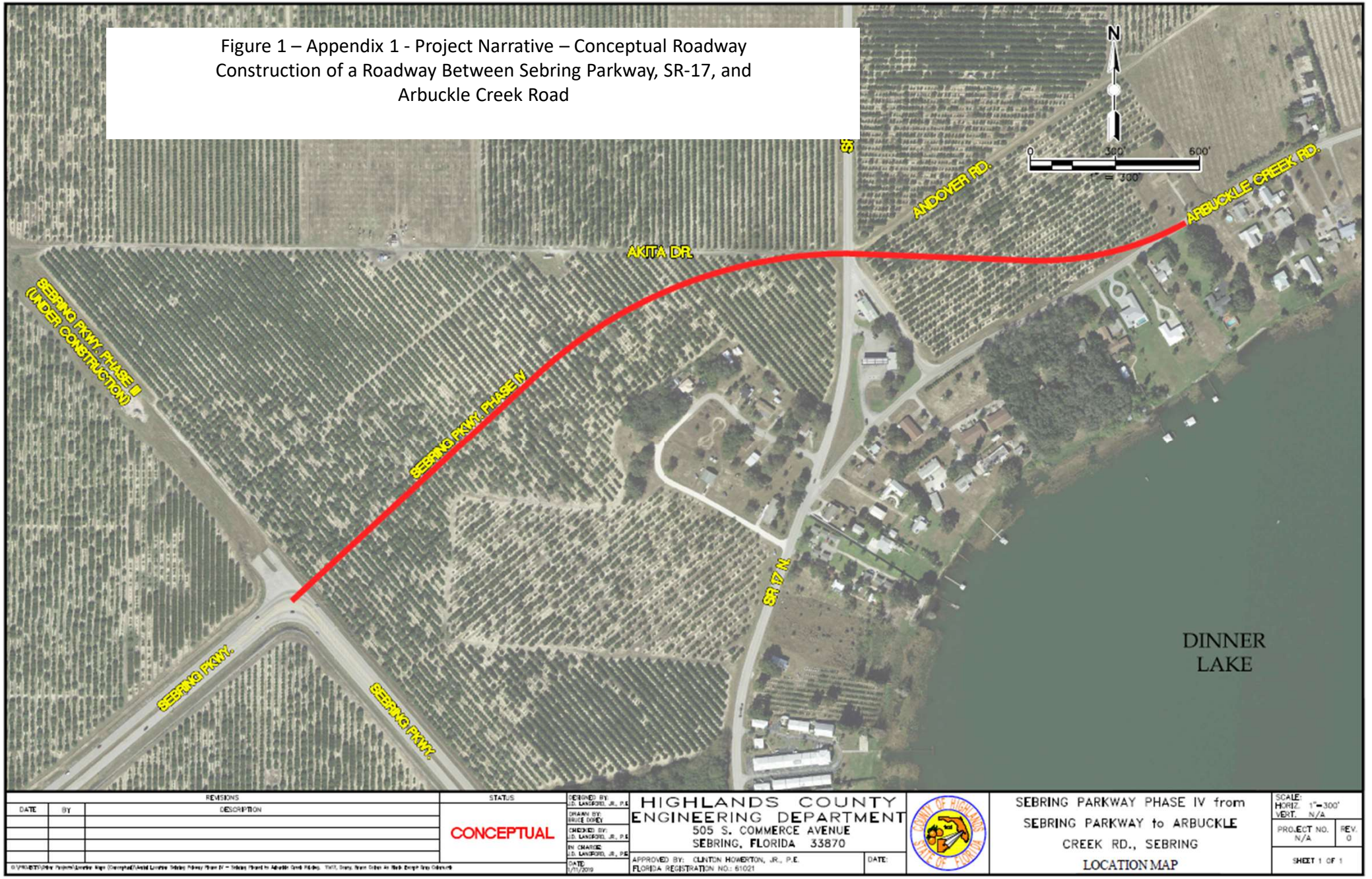
The document you are trying to load requires Adobe Reader 8 or higher. You may not have the Adobe Reader installed or your viewing environment may not be properly configured to use Adobe Reader.

For information on how to install Adobe Reader and configure your viewing environment please see http://www.adobe.com/go/pdf_forms_configure.

The document you are trying to load requires Adobe Reader 8 or higher. You may not have the Adobe Reader installed or your viewing environment may not be properly configured to use Adobe Reader.

For information on how to install Adobe Reader and configure your viewing environment please see http://www.adobe.com/go/pdf_forms_configure.

Figure 1 – Appendix 1 - Project Narrative – Conceptual Roadway
Construction of a Roadway Between Sebring Parkway, SR-17, and
Arbuckle Creek Road



REVISIONS			STATUS
DATE	BY	DESCRIPTION	CONCEPTUAL

DESIGNED BY: J.D. LANGFORD, JR., P.E.
DRAWN BY: BRUCE DOREY
CHECKED BY: J.D. LANGFORD, JR., P.E.
IN CHARGE: J.D. LANGFORD, JR., P.E.
DATE: 1/11/2019

HIGHLANDS COUNTY
ENGINEERING DEPARTMENT
505 S. COMMERCE AVENUE
SEBRING, FLORIDA 33870

APPROVED BY: CLINTON HOWERTON, JR., P.E.
FLORIDA REGISTRATION NO.: 61021
DATE:

SEBRING PARKWAY PHASE IV from
SEBRING PARKWAY to ARBUCKLE
CREEK RD., SEBRING
LOCATION MAP

SCALE: HORIZ. 1"=300' VERT. N/A
PROJECT NO. N/A
REV. 0
SHEET 1 OF 1

Location Map

Existing Conditions
&
Potential Improvements
(Conventional Intersection
OR Roundabout)

RESOLUTION NO. 22-23-134

A RESOLUTION OF HIGHLANDS COUNTY, FLORIDA PERTAINING TO COMMUNITY PROJECT FUNDING GRANT AGREEMENT WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT RELATED TO AGREEMENT NO.: B-23-CP-FL-0431; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR APPROVAL OF AGREEMENT AND AUTHORIZATION TO EXECUTE; PROVIDING FOR THE IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Highlands County applied for a Community Project Funding Grant Agreement, pursuant to the Department of Housing and Urban Development Agreement No.: B-23-CP-FL-0431, the Community Project Funding Grant which provides funds will assist in the Construction of a roadway between Sebring Parkway, SR-17, and Arbuckle Creek Road; and

WHEREAS, the Department of Housing and Urban Development has awarded a Community Funding Grant to Highlands County in accordance with Agreement No.: B-23-CP-FL-0431; and

WHEREAS, Highlands County has determined that it is in the best interest of the public to approve the Agreement with the Department of Housing and Urban Development and to accept the funding awarded.

NOW, THEREFORE, BE IT RESOLVED BY HIGHLANDS COUNTY, FLORIDA AS FOLLOWS:

SECTION 1. **Legislative Findings and Intent.** Highlands County has complied with all requirements and procedures of Florida law in processing this Resolution. The above recitals are hereby adopted.

SECTION 2. **Approval of Agreement and Authorization to Execute.** The Community Project Funding Grant Agreement No.: B-23-CP-FL-0431, with Department of Housing and Urban Development, attached hereto as **Exhibit "A"**, is hereby approved and the Chairperson, or Vice-Chairperson, is authorized to execute the same on behalf of the County.

SECTION 3. **Implementation of Administrative Actions.** The County Administrator is hereby authorized and directed to take such action as may be deemed necessary and appropriate in order to implement the provisions of this Resolution. The

County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 4. **Savings Clause.** All prior actions of Highlands County pertaining to Community Project Funding Grant Agreement No.: B-23-CP-FL-0431, approved hereby, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Resolution.

SECTION 5. **Scrivener's Errors.** Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 6. **Conflicts.** All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 7. **Severability.** If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 8. **Effective Date.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 18th day of July, 2023.

BOARD OF COUNTY COMMISSIONERS SEAL

HIGHLANDS COUNTY, FLORIDA

By: _____
Chris Campbell, Chairperson

ATTEST:

_____
Jerome Kaszubowski, Clerk of Court

Exhibit "A"
Department of Housing and Urban Development Agreement
No.: B-23-CP-FL-0431

FY 2023 COMMUNITY PROJECT FUNDING
GRANT AGREEMENT NO. B-23-CP-FL-0431

Grantee Name: Highlands County
Grantee Address: 505 S. Commerce Ave. Sebring, FL 33870
Grantee's Unique Entity Identifier (UEI):
Grantee's Employer Identification Number (EIN)
Federal Award Identification Number (FAIN) B-23-CP-FL-0431
Assistance Listing Number and Name 14.251 Economic Development Initiative, Community Project Funding, and Miscellaneous Grants
Period of Performance/Budget Period Start Date Date of grant obligation
Period of Performance/Budget Period End Date August 31, 2031

This Grant Agreement between the Department of Housing and Urban Development (HUD) and Highlands County (the Grantee) is made pursuant to the authority of the Consolidated Appropriations Act, 2023 (Public Law 117-103) and the Explanatory Statement for Division L of that Act, which was printed in the Senate section of the Congressional Record on December 20, 2022 (Explanatory Statement).

In reliance upon and in consideration of the mutual representations and obligations under this Grant Agreement, HUD and the Grantee agree as follows:

ARTICLE I. Definitions

The definitions at 2 CFR 200.1 apply to this Grant Agreement, except where this Grant Agreement specifically states otherwise.

Budget period is defined in 2 CFR 200.1 and begins and ends on the dates specified above for the Period of Performance/Budget Period Start Date and Period of Performance/Budget Period End Date.

Period of Performance is defined in 2 CFR 200.1 and begins and ends on the dates specified above for the Period of Performance/Budget Period Start Date and Period of Performance/Budget Period End Date.

ARTICLE II. Total Grant Amount

Subject to the provisions of the Grant Agreement, HUD will make grant funds in the amount of $1,100,000 available to the Grantee.

ARTICLE III. Award-Specific Requirements

A. Federal Award Description. The Grantee must use the Federal funds provided under this Grant Agreement (Grant Funds) to carry out the Grantee's "Project." Unless changed in accordance with Article III, section C of this Grant Agreement, the Grantee's Project shall be as described in the Project Narrative that is approved by HUD as of the date that HUD signs this Grant Agreement. For reference, HUD will attach this approved Project Narrative as Appendix 1 to the Grant Agreement on the date that HUD signs this Grant Agreement.

B. Approved Budget. The Grantee must use the Grant Funds as provided by the Approved Budget. Unless changed in accordance with Article III, section C of this Grant Agreement, the Approved Budget shall be the line-item budget that is approved by HUD as of the date that HUD signs this Grant Agreement. For reference, HUD will attach this approved line-item budget as Appendix 2 to this Grant Agreement on the date that HUD signs this Grant Agreement.

C. Project and Budget Changes. All changes to the Grantee's Project or Approved Budget must be made in accordance with 2 CFR 200.308 and this Grant Agreement. To request HUD's approval for a change in the Project or Approved Budget, the Grantee must submit a formal letter to the Director of HUD's Office of Economic Development - Congressional Grants Division through the assigned Grant Officer. The letter must be submitted by email to the assigned Grant Officer and must provide justification for the change. The email submitting the letter must also include a revised project narrative or revised line-item budget, as applicable, that includes the requested change. The Grantee is prohibited from making project or budget changes that would conflict with the Applicable Appropriations Act Conditions described in Article III, section D of this Grant Agreement. The assigned Grant Officer for this grant is provided in the Award Letter for this grant and found on HUD's website. The HUD Office of Economic Development – Congressional Grants Division will notify the Grantee in writing, by email, whether HUD approves or disapproves the change. Before the Grantee expends Grant Funds in accordance with any change approved by HUD or otherwise allowed by 2 CFR 200.308, the Grantee must update its grant information in Disaster Recovery Grant Reporting (DRGR) to reflect that change.

D. Applicable Appropriations Act Conditions. The conditions that apply to the Grant Funds as provided by the Consolidated Appropriations Act, 2023 and the Explanatory Statement are hereby incorporated and made part of this Grant Agreement. In the event of a conflict between those conditions, the conditions provided by the Act will govern. The Grant Funds are not subject to the Community Development Block Grants regulations at 24 CFR part 570 or Title I of the Housing and Community Development Act of 1974.

E. In accordance with 2 CFR 200.307(b), costs incidental to the generation of program income may be deducted from gross income to determine program income, provided these costs have not been charged to the grant. As authorized under 2 CFR 200.307(e)(2), program income may be treated as an addition to the Federal award, provided that the Grantee uses that income for allowable costs under this Grant Agreement. In accordance with 2 CFR 200.307(b), costs incidental to the generation of program income may be deducted from gross income to determine program income, provided these costs have not been charged to the grant. Any program income that cannot be expended on allowable costs under this Grant Agreement must be paid to HUD before closeout of the grant, unless otherwise specified by an applicable Federal statute.

F. The Grantee must use the Grant Funds only for costs (including indirect costs) that meet the applicable requirements in 2 CFR part 200 (including appendices). The Grantee's indirect cost rate information is as provided in Appendix 3 to this Grant Agreement. Unless the Grantee is an Institution of Higher Education, the Grantee must immediately notify HUD upon any change in the Grantee's indirect cost rate during the Period of Performance, so that HUD can amend the Grant Agreement to reflect the change if necessary. Consistent with 2 CFR Part 200, Appendix III (C.7), if the Grantee is an Institution of Higher Education and has a negotiated rate in effect on the date this Grant Agreement is signed by HUD, the Grantee may use only that rate for its indirect costs during the Period of Performance.

G. The Grantee must comply with any specific award conditions that HUD may attach to this Grant Agreement as provided by 2 CFR 200.208. If applicable, these conditions will be listed or added as Appendix 5 to this Grant Agreement.

H. The Grantee is responsible for managing the Project and ensuring the proper use of the Grant Funds. The Grantee is also responsible for ensuring the completion of the Project, the grant closeout, and compliance with all applicable federal requirements. The Grantee may subaward all or a portion of its funds to one or more subrecipients, as identified in the Project Narrative (Appendix 1) or as may be approved by HUD in accordance with 2 CFR 200.308. All subawards made with funding under this Grant Agreement are subject to the subaward requirements under 2 CFR Part 200, including 2 CFR 200.332, and other requirements provided by this Grant Agreement. The Grantee is responsible for ensuring each subrecipient complies with all requirements under this Grant Agreement, including the general federal requirements in Article IV. A subaward may be made to a for-profit entity only if HUD expressly approves that subaward and the for-profit entity is made subject to the same Federal requirements that apply to all other subrecipients, including the requirements 2 CFR part 200 provides for a "non-Federal entity" that receives a subaward.

ARTICLE IV. General Federal Requirements

A. If the Grantee is a unit of general local government, a State, an Indian Tribe, or an Alaskan Native Village, the Grantee is the Responsible Entity (as defined in 24 CFR part 58) and agrees to assume all of the responsibilities for environmental review and decision-making and action, as specified and required in regulations issued by the Secretary pursuant to section 305(c) of the Multifamily Housing Property Disposition Reform Act of 1994 and published in 24 CFR Part 58.

B. If the Grantee is a housing authority, redevelopment agency, academic institution, hospital or other non-profit organization, the Grantee shall request the unit of general local government, Indian Tribe or Alaskan Native Village, within which the Project is located and which exercises land use responsibility, to act as Responsible Entity and assume all of the responsibilities for environmental review and decision-making and action as specified in paragraph A above, and the Grantee shall carry out all of the responsibilities of a grantee under 24 CFR Part 58.

C. After December 29, 2022, neither the Grantee nor any of its contractors, subrecipients and other funding and development partners may undertake, or commit or expend Grant Funds or local funds for, project activities (other than for planning, management, development and administration activities), unless a contract requiring those activities was already executed on or before December 29, 2022, until one of the following occurs: (i) the Responsible Entity has completed the environmental review procedures required by 24 CFR part 58, and HUD has approved the environmental certification and given a release of funds; (ii) the Responsible Entity has determined and documented in its environmental review record that the activities are exempt under 24 CFR 58.34 or are categorically excluded and not subject to compliance with environmental laws under 24 CFR 58.35(b); or (iii) HUD has performed an environmental review under 24 CFR part 50 and has notified Grantee in writing of environmental approval of the activities.

D. Following completion of the environmental review process, the Grantee (recipient) shall exercise oversight, monitoring, and enforcement as necessary to assure that decisions and mitigation measures adopted through the environmental review process are carried out during project development and implementation.

E. The Grantee must comply with the generally applicable HUD and CPD requirements in 24 CFR Part 5, subpart A, including all applicable fair housing, and civil rights requirements. If the Grantee is a Tribe or a Tribally Designated Housing Entity (TDHE) as established under 24 CFR 1000.206, the Grantee must comply with the nondiscrimination requirements in 24 CFR 1000.12 in lieu of the nondiscrimination requirements in 24 CFR 5.105(a). The Grantee must report data on the race, color, religion, sex, national origin, age, disability, and family characteristics of persons and households who are applicants for, participants in, or beneficiaries or potential beneficiaries of the Grantee's Project, consistent with the instructions and forms provided by HUD in order to carry out its responsibilities under the Fair Housing Act, Executive Order 11063, Title VI of the Civil Rights Act of 1964, and Section 562 of the Housing and Community Development Act of 1987 (e.g. HUD-27061).

F. The Grantee must comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements in 2 CFR part 200, as may be amended from time to time. If 2 CFR part 200 is amended to replace or renumber sections of part 200 that are cited specifically in this Grant Agreement, the part 200 requirements as renumbered or replaced by the amendments will govern the obligations of HUD and the Grantee after those amendments become effective.

G. The Grantee must comply with the Award Term in Appendix A to 2 CFR Part 25 ("System for Award Management and Universal Identifier Requirements") and the Award Term in Appendix A to 2 CFR Part 170 ("Reporting Subawards and Executive Compensation"), which are hereby incorporated into and made part of this Grant Agreement.

H. If the Total Grant Amount, as provided in Article II of this Grant Agreement, is greater than $500,000, the Grantee must comply with the Award Term and Condition for Grantee Integrity and Performance Matters in Appendix 4 to this Grant Agreement.

I. Unless the Grantee is exempt from the Byrd Amendment as explained below, the Grantee must comply with the provisions of Section 319 of Public Law 101-121, 31 U.S.C. 1352, (the Byrd Amendment) and 24 CFR Part 87, which prohibit recipients of Federal contracts, grants, or loans from using appropriated funds for lobbying the executive or legislative branches of the Federal Government in connection with a specific contract, grant, loan, or cooperative agreement. The Grantee must include in its award documents for all sub-awards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements), the requirements for the certification required by Appendix A to 24 CFR Part 87 and for disclosure using Standard Form- LLL (SF-LLL), "Disclosure of Lobbying Activities." In addition, the Grantee must obtain the executed certification required by Appendix A and an SF-LLL from all covered persons. "Person" is as defined by 24 CFR Part 87. Federally recognized Indian tribes and TDHEs established by Federally recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage of the Byrd Amendment. State-recognized Indian tribes and TDHEs established only under state law must comply with this requirement.

J. The Grantee must comply with drug-free workplace requirements in Subpart B of 2 CFR Part 2429, which adopts the governmentwide implementation (2 CFR Part 182) of sections 5152-5158 of the Drug-Free Workplace Act of 1988, Pub. L. 100-690, Title V, Subtitle D (41 U.S.C. 701-707).

K. The Grantee must comply with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (URA) as implemented by regulations at 49 CFR Part 24. The URA applies to acquisitions of real property and relocation occurring as a direct result of the acquisition, rehabilitation, or demolition of real property for Federal or Federally funded programs or projects. Real property acquisition that receives Federal financial assistance for a program or project, as defined in 49 CFR 24.2, must comply with the acquisition requirements contained in 49 CFR part 24, subpart B. Unless otherwise specified in law, the relocation requirements of the URA and its implementing regulations at 49 CFR part 24, cover any displaced person who moves from real property or moves personal property from real property as a direct result of acquisition, rehabilitation, or demolition for a program or project receiving HUD financial assistance

L. If Grant Funds are used for purchase, lease, support services, operation, or work that may disturb painted surfaces, of pre-1978 housing, you must comply with the lead-based paint evaluation and hazard reduction requirements of HUD's lead- based paint rules (Lead Disclosure; and Lead Safe Housing (24 CFR part 35)), and EPA's lead- based paint rules (e.g., Repair, Renovation and Painting; Pre-Renovation Education; and Lead Training and Certification (40 CFR part 745)).

M. The Grantee must comply with Section 3 of the Housing and Urban Development Act of 1968 (Section 3), 12 U.S.C. 1701u, and HUD's regulations at 24 CFR part 75, as applicable, including the reporting requirements in 24 CFR 75.25. Grants made to Tribes and TDHEs are subject to Indian Preference requirements in Section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 5307(b)). As stated in 24 CFR 75.3(c), grants to Tribes and TDHEs are subject to Indian Preference requirements in lieu of Section 3. Grantees that are not exempt from Section 3 must submit annual reports of Section 3

accomplishment Performance Measures in DRGR in January of the calendar year. This report reflects Section 3 accomplishments for the previous calendar year.

N. The Grantee must not use any Grant Funds to support any Federal, state, or local project that seeks to use the power of eminent domain, unless eminent domain is employed only for a public use. Public use includes use of funds for mass transit, railroad, airport, seaport, or highway projects, and utility projects which benefit or serve the general public (including energy-related, communication-related, water-related, and waste water-related infrastructure), other structures designated for use by the general public or with other common-carrier or public-utility functions that serve the general public and are subject to regulation and oversight by the government, and projects for the removal of an immediate threat to public health and safety or brownfields, as defined in the Small Business Liability Relief and Brownfields Revitalization Act (Pub. L. 107-118). Public use does not include economic development that primarily benefits private entities.

O. The Grantee must not use any Grant Funds to maintain or establish a computer network that does not block the viewing, downloading, and exchanging of pornography. This requirement does not limit the use of funds necessary for any Federal, State, tribal, or local law enforcement agency or any other entity carrying out criminal investigations, prosecution, or adjudication activities.

P. The Grantee must administer its Grant Funds in accordance with the Conflict of Interest requirements set forth in Appendix 6 of this Grant Agreement.

Q. The Grantee must comply with the governmentwide debarment and suspension requirements in 2 CFR part 180 as incorporated and supplemented by HUD's regulations at 2 CFR part 2424.

R. The Grantee must comply with the award term and condition regarding trafficking in persons in Appendix 7 of this Grant Agreement.

S. The assurances and certifications the Grantee has made and submitted to HUD are incorporated by this reference and made part of this Grant Agreement.

ARTICLE V. Drawdown Requirements

A. The Grantee may not draw down Grant Funds until HUD has received and approved any certifications and disclosures required by 24 CFR 87.100 concerning lobbying, if applicable.

B. The Grantee must use HUD's Disaster Recovery Grant Reporting (DRGR) system to draw down Grant Funds and report to HUD on activities.

C. The Grantee must enter activity and budget information in DRGR that is consistent with the Grantee's Project and Approved Budget as described in Article III, sections A and B of this Grant Agreement and complies with HUD's instructions for entering information in DRGR found in the document titled "Grant Award Instructions" that accompanies the Grant Agreement.

D. The Grantee must only enter activities in DRGR that are described in the Approved Budget.

E. The Grantee must expend all Grant Funds in accordance with the activity and budget information in DRGR.

F. Each drawdown of Grant Funds constitutes a representation by the Grantee that the funds will be used in accordance with this Grant Agreement.

G. The Grantee must use DRGR to track the use of program income and must report the receipt and use of program income in the reports the Grantee submits to HUD under Article VI of this Grant Agreement. The Grantee must expend program income before drawing down Grant Funds through DRGR.

H. Notwithstanding any other provision of this grant agreement, HUD will not be responsible for payment of any Grant Funds after the date Treasury closes the account in accordance with 31 U.S.C. § 1552. Because Treasury may close the account up to one week before the September 30 date specified by 31 U.S.C. § 1552, the Grantee is advised to make its final request for payment under the grant no later than September 15, 2031.

ARTICLE VI. Program-Specific Reporting Requirements

In addition to the general reporting requirements that apply under other provisions of this Agreement, the following program-specific reporting requirements apply to the Grantee:

A. The Grantee must submit a performance report in DRGR on a semi-annual basis and must include a completed Federal financial report as an attachment to each performance report in DRGR. Performance reports shall consist of a narrative of work accomplished during the reporting period. During the Period of Performance, the Grantee must submit these reports in DRGR no later than 30 calendar days after the end of the 6-month reporting period. The first of these reporting periods begins on the first of January or June (whichever occurs first) after the date this Grant Agreement is signed by HUD.

B. The performance report must contain the information required for reporting program performance under 2 CFR 200.329(c)(2) and (d), including a comparison of actual accomplishments to the objectives of the Project as described in Article III, section A of this Grant Agreement, the reasons why established goals were not met, if appropriate, and additional pertinent information including, when appropriate, analysis and explanation of cost overruns or high unit costs.

C. Financial reports must be submitted using DRGR or such future collections HUD may require and as approved by OMB and listed on the Grants.gov website (https://www.grants.gov/web/grants/forms/post-award-reporting-forms.html).

D. The performance and financial reports will undergo review and approval by HUD. If a report submission is insufficient, HUD will reject the report in DRGR and identify the corrections the Grantee must make.

E. No drawdown of funds will be allowed through DRGR while the Grantee has an overdue performance or financial report.

F. The Grantee must report and account for all property acquired or improved with Grant Funds as provided by 2 CFR part 200 using the applicable common forms approved by OMB and provided on the Grants.gov website (https://www.grants.gov/web/grants/forms/post-award-reporting-forms.html). This reporting obligation includes submitting status reports on real property at least annually as provided by 2 CFR 200.330, accounting for real and personal property acquired or improved with Grant Funds as part of Project Closeout, and promptly submitting requests for disposition instructions as provided by 2 CFR 200.311(c), 200.313(e), and 200.314(a).

ARTICLE VII. Project Closeout

A. The grant will be closed out in accordance with 2 CFR part 200, as may be amended from time to time, except as otherwise specified in this Grant Agreement.

B. The Grantee must submit to HUD a written request to closeout the grant no later than 30 calendar days after the Grantee has drawn down all Grant Funds and completed the Project as described in Article III, section A of this Grant Agreement. HUD will then send the Closeout Agreement and Closeout Certification to the Grantee.

C. At HUD's option, the Grantee may delay initiation of project closeout until the resolution of any findings as a result of the review of semi-annual activity reports in DRGR. If HUD exercises this option, the Grantee must promptly resolve the findings.

D. The Grantee recognizes that the closeout process may entail a review by HUD to determine compliance with the Grant Agreement by the Grantee and all participating parties. The Grantee agrees to cooperate with any HUD review, including reasonable requests for on-site inspection of property acquired or improved with Grant Funds.

E. No later than 120 calendar days after the Period of Performance, Grantees shall provide to HUD the following documentation:

1. A Certification of Project Completion.

2. A Grant Closeout Agreement.

3. A final financial report giving the amount and types of project costs charged to the grant (that meet the allowability and allocability

requirements of 2 CFR part 200, subpart E); a certification of the costs; and the amounts and sources of other project funds.

4. A final performance report providing a comparison of actual accomplishments with the objectives of the Project, the reasons for slippage if established objectives were not met and additional pertinent information including explanation of significant cost overruns.

5. A final property report, if specifically requested by HUD at the time of closeout.

ARTICLE VIII. Default

A default under this Grant Agreement shall consist of any use of Grant Funds for a purpose other than as authorized by this Grant Agreement, any noncompliance with statutory, regulatory, or other requirements applicable to the Grant Funds, any other material breach of this Grant Agreement, or any material misrepresentation in the Grantee's submissions to HUD in anticipation of this award. If the Grantee fails to comply with the terms and conditions of the Grant Agreement, HUD may adjust specific conditions of this Grant Agreement as described in 2 CFR part 200, as may be amended from time to time. If HUD determines that noncompliance cannot be remedied by imposing additional conditions, HUD may take one or more of the remedies for noncompliance described in 2 CFR part 200, as may be amended from time to time. HUD may also terminate all or a part of this award as provided by 2 CFR 200.340 and other applicable provisions of 2 CFR part 200, as may be amended from time to time. Nothing in this Grant Agreement shall be construed as creating or justifying any claim against the Federal government or the Grantee by any third party.

ARTICLE IX. HUD Contact Information

Except where this Grant Agreement specifically states otherwise, all requests, submissions, and reports the Grantee is required to make to HUD under this Grant Agreement must be made in writing via email to CPFGrants@hud.gov.

This agreement is hereby executed on behalf of the Grantee and HUD as follows:

GRANTEE

Highlands County

(Name of Organization)

BY: _____

(Signature of Authorized Official)

Chris Campbell, Chairman

(Typed Name and Title of Authorized Official)

July 18, 2023

(Date)

BOARD OF COUNTY COMMISSIONERS SEAL

HUD

BY: _____

Robin J. Keegan,
Deputy Assistant Secretary for Economic Development

_____

(Date)

APPENDIX 1 – Project Narrative

The approved Project Narrative has been attached to the end of the grant agreement.

APPENDIX 2 – Approved Budget

The approved Budget has been attached to the end of the grant agreement.

APPENDIX 3 – Grantee's Indirect Cost Rate Information

Subject to the applicable requirements in 2 CFR part 200 (including its appendices), the Grantee will use an indirect cost rate as represented by the Grantee below:

X The Grantee will not use an indirect cost rate to charge its indirect costs to the grant.

☐ The Grantee will use the indirect cost rate(s) identified in the table below to charge its indirect costs to the grant.

Agency/Dept./Major Function	Indirect cost rate	Direct Cost Base
_____	_____%	_____
_____	_____%	_____

[PLEASE NOTE: The grantee must check one of the two boxes above. If the second box is checked, the corresponding table must be filled out as described below.

The table must include each indirect cost rate that will be used to calculate the Grantee's indirect costs under the grant. The table must also specify the type of direct cost base to which each included rate applies (for example, Modified Total Direct Costs (MTDC)). Do not include indirect cost rate information for subrecipients.

For government entities, enter each agency or department that will carry out activities under the grant, the indirect cost rate applicable to each department/agency (including if the de minimis rate is used per 2 CFR 200.414), and the type of direct cost base to which the rate will be applied.

For nonprofit organizations that use the Simplified Allocation Method for indirect costs or elects to use the de minimis rate of 10% of Modified Total Direct Costs in accordance with 2 CFR 200.414, enter the applicable indirect cost rate and type of direct cost base in the first row of the table.

For nonprofit organizations that use the Multiple Allocation Base Method, enter each major function of the organization for which a rate was developed and will be used under the grant, the indirect cost rate applicable to that major function, and the type of direct cost base to which the rate will be applied.]

APPENDIX 4 –
Award Term and Condition for Grantee Integrity and Performance Matters

Reporting of Matters Related to Grantee Integrity and Performance

1. General Reporting Requirement
If the total value of the Grantee's currently active grants, cooperative agreements, and procurement contracts from all Federal awarding agencies exceeds $10,000,000 for any period of time during the period of performance of this Federal award, then during that period of time the Grantee must maintain the currency of information reported to the System for Award Management (SAM) that is made available in the designated integrity and performance system (currently the Federal Awardee Performance and Integrity Information System (FAPIIS)) about civil, criminal, or administrative proceedings described in paragraph 2 of this award term and condition. This is a statutory requirement under section 872 of Public Law 110-417, as amended (41 U.S.C. 2313). As required by section 3010 of Public Law 111-212, all information posted in the designated integrity and performance system on or after April 15, 2011, except past performance reviews required for Federal procurement contracts, will be publicly available.

2. Proceedings About Which Grantee Must Report
During any period of time when the Grantee is subject to the requirement in paragraph 1 of this award term and condition, the Grantee must submit the information required about each proceeding that:

a. Is in connection with the award or performance of a grant, cooperative agreement, or procurement contract from the Federal Government;

b. Reached its final disposition during the most recent five-year period; and

c. Is one of the following:

(1) A criminal proceeding that resulted in a conviction, as defined in paragraph 5 of this award term and condition;

(2) A civil proceeding that resulted in a finding of fault and liability and payment of a monetary fine, penalty, reimbursement, restitution, or damages of $5,000 or more;

(3) An administrative proceeding, as defined in paragraph 5. of this award term and condition, that resulted in a finding of fault and liability and the Grantee's payment of either a monetary fine or penalty of $5,000 or more or reimbursement, restitution, or damages in excess of $100,000; or

(4) Any other criminal, civil, or administrative proceeding if:

(i) It could have led to an outcome described in paragraph 2.c.(1), (2), or (3) of this award term and condition;

(ii) It had a different disposition arrived at by consent or compromise with an acknowledgment of fault on the Grantee's part; and

(iii) The requirement in this award term and condition to disclose information about the proceeding does not conflict with applicable laws and regulations.

3. Reporting Procedures
During any period of time when the Grantee is subject to the requirement in paragraph 1 of this award term and condition, the Grantee must enter in the SAM Entity Management area the information that SAM requires about each proceeding described in paragraph 2 of this award term and condition. The Grantee does not need to submit the information a second time under assistance awards that the Grantee received if the Grantee already provided the information through SAM because the Grantee was required to do so under Federal procurement contracts that the Grantee was awarded.

4. Reporting Frequency
During any period of time when the Grantee is subject to the requirement in paragraph 1 of this award term and condition, the Grantee must report proceedings information through SAM for the most recent five-year period, either to report new information about any proceeding(s) that the Grantee has not reported previously or affirm that there is no new information to report. If the Grantee has Federal contract, grant, and cooperative agreement awards with a cumulative total value greater than $10,000,000, the Grantee must disclose semiannually any information about the criminal, civil, and administrative proceedings.

5. Definitions
For purposes of this award term and condition:

a. Administrative proceeding means a non-judicial process that is adjudicatory in nature in order to make a determination of fault or liability (e.g., Securities and Exchange Commission Administrative proceedings, Civilian Board of Contract Appeals proceedings, and Armed Services Board of Contract Appeals proceedings). This includes proceedings at the Federal and State level but only in connection with performance of a Federal contract or grant. It does not include audits, site visits, corrective plans, or inspection of deliverables.

b. Conviction, for purposes of this award term and condition, means a judgment or conviction of a criminal offense by any court of competent jurisdiction, whether entered upon a verdict or a plea, and includes a conviction entered upon a plea of nolo contendere.

c. Total value of currently active grants, cooperative agreements, and procurement contracts includes—

(1) Only the Federal share of the funding under any Federal award with a cost share or match requirement; and

(2) The value of all expected funding increments under a Federal award and options, even if not yet exercised.

APPENDIX 5 – Specific Award Conditions
NONE.

APPENDIX 6 – Conflict of Interest Requirements

1. *Conflicts Subject to Procurement Regulations.* When procuring property or services, the grantee and its subrecipients shall comply with the applicable conflict-of-interest rules in 2 CFR 200.317 and 2 CFR 200.318(c). In all cases not governed by 2 CFR 200.317 and 2 CFR 200.318(c), the Grantee and its subrecipients must follow the requirements contained in paragraphs 2-5 below.

2. *General prohibition*. No person who is an employee, agent, consultant, officer, or elected or appointed official of the Grantee or subrecipient and who exercises or has exercised any functions or responsibilities with respect to assisted activities, or who is in a position to participate in a decision making process or gain inside information with regard to such activities, may obtain a financial interest or benefit from the activity, or have a financial interest in any contract, subcontract, or agreement with respect thereto, or the proceeds thereunder, either for himself or herself or for those with whom he or she has immediate family or business ties, during his or her tenure or for one year thereafter. Immediate family ties include (whether by blood, marriage or adoption) the spouse, parent (including a stepparent), child (including a stepchild), sibling (including a stepsibling), grandparent, grandchild, and in-laws of a covered person.

3. *Exceptions*. HUD may grant an exception to the general prohibition in paragraph (ii) upon the Grantee's written request and satisfaction of the threshold requirements in paragraph (iv), if HUD determines the exception will further the Federal purpose of the award and the effective and efficient administration of the Grantee's Project, taking into account the cumulative effects of the factors in paragraph (v).

4. *Threshold requirements for exceptions*. HUD will consider an exception only after the Grantee has provided the following documentation:

> *a.* A disclosure of the nature of the conflict, accompanied by an assurance that there has been public disclosure of the conflict and a description of how that disclosure was made; and
>
> *b.* An opinion of the Grantee's attorney that the interest for which the exception is sought would not violate state or local law.

5. *Factors to be considered for exceptions.* In determining whether to grant a requested exception after the Grantee has satisfactorily met the threshold requirements in paragraph (iii), HUD will consider the cumulative effect of the following factors, where applicable:

> *a.* Whether the exception would provide a significant cost benefit or an essential degree of expertise to the program or project that would otherwise not be available;
>
> *b.* Whether an opportunity was provided for open competitive bidding or negotiation;
>
> *c.* Whether the person affected is a member of a group or class of low- or moderate-income persons intended to be the beneficiaries of the assisted activity, and the exception

will permit such person to receive generally the same interests or benefits as are being made available or provided to the group or class;

d. Whether the affected person has withdrawn from his or her functions or responsibilities, or the decision-making process regarding the assisted activity in question;

e. Whether the interest or benefit was present before the affected person was in a position as described in paragraph (ii);

f. Whether undue hardship will result either to the Grantee or the person affected when weighed against the public interest served by avoiding the prohibited conflict; and

g. Any other relevant considerations.

6. *Disclosure of potential conflicts of interest.* The Grantee must disclose in writing to HUD any potential conflict of interest.

APPENDIX 7 – Award Term and Condition Regarding Trafficking in Persons

The following award term and condition, which is required by 2 CFR part 175, applies as written:

a. Provisions applicable to a grantee that is a private entity.

1.You as the grantee, your employees, subrecipients under this award, and subrecipients' employees may not—

i. Engage in severe forms of trafficking in persons during the period of time that the award is in effect;

ii. Procure a commercial sex act during the period of time that the award is in effect; or

iii. Use forced labor in the performance of the award or subawards under the award.

2.We as the Federal awarding agency may unilaterally terminate this award, without penalty, if you or a subrecipient that is a private entity:

i. Is determined to have violated a prohibition in paragraph a.1 of this award term; or

ii. Has an employee who is determined by the agency official authorized to terminate the award to have violated a prohibition in paragraph a.1 of this award term through conduct that is either—

A. Associated with performance under this award; or

B. Imputed to you or the subrecipient using the standards and due process for imputing the conduct of an individual to an organization that are provided in 2 CFR Part 180, "OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement)," as implemented by HUD at 2 CFR 2424.

b. Provision applicable to a grantee other than a private entity.
We as the Federal awarding agency may unilaterally terminate this award, without penalty, if a subrecipient that is a private entity—

1. Is determined to have violated an applicable prohibition in paragraph a.1 of this award term; or

2. Has an employee who is determined by the agency official authorized to terminate the award to have violated an applicable prohibition in paragraph a.1 of this award term through conduct that is either:

i. Associated with performance under this award; or

ii. Imputed to the subrecipient using the standards and due process for imputing the conduct of an individual to an organization that are provided in 2 CFR part 180, "OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement)," as implemented by HUD at 2 CFR 2424.

c. Provisions applicable to any grantee.

1. You must inform us immediately of any information you receive from any source alleging a violation of a prohibition in paragraph a.1 of this award term.

2. Our right to terminate unilaterally that is described in paragraph a.2 or b of this section:

i. Implements section 106(g) of the Trafficking Victims Protection Act of 2000 (TVPA), as amended (22 U.S.C. 7104(g)), and

ii. Is in addition to all other remedies for noncompliance that are available to us under this award.

3. You must include the requirements of paragraph a.1 of this award term in any subaward you make to a private entity.

d. Definitions. For purposes of this award term:

1."Employee" means either:

i. An individual employed by you or a subrecipient who is engaged in the performance of the project or program under this award; or

ii. Another person engaged in the performance of the project or program under this award and not compensated by you including, but not limited to, a volunteer or individual whose services are contributed by a third party as an in-kind contribution toward cost sharing or matching requirements.

2. "Forced labor" means labor obtained by any of the following methods: the recruitment, harboring, transportation, provision, or obtaining of a person for labor or services, through the use of force, fraud, or coercion for the purpose of subjection to involuntary servitude, peonage, debt bondage, or slavery.

3. "Private entity":

i. Means any entity other than a State, local government, Indian tribe, or foreign public entity, as those terms are defined in 2 CFR 175.25.

ii. Includes:

A. A nonprofit organization, including any nonprofit institution of higher education, hospital, or tribal organization other than one included in the definition of Indian tribe at 2 CFR 175.25(b).

B. A for-profit organization.

4. "Severe forms of trafficking in persons," "commercial sex act," and "coercion" have the meanings given at section 103 of the TVPA, as amended (22 U.S.C. 7102).

APPENDIX 1 – Project Narrative – Construction of a Roadway Between Sebring Parkway, SR-17, and Arbuckle Creek Road

The project is the *Construction of a Roadway Between Sebring Parkway, SR-17, and Arbuckle Creek Road. The project's purpose is to consolidate three (3) intersections into one (1) single intersection to improve east-west traffic movement, efficiency, and safety.* This project will provide a more direct connection between the Sebring Parkway, SR-17, and Arbuckle Creek Road (see Figure 1 – Appendix 1 Project Narrative); and provide improved access to other facilities such as US 98 (via Arbuckle Creek Road) and US 27 while also connecting regional services such as the Highlands County Landfill.

The proposed new roadway is to be built on existing County lands. To ensure that any funding received from HUD is used in accordance with the National Environmental Policy Act (NEPA). The County is proposing to use 100 percent of the HUD Economic Development Initiative Grant B-23-CP-FL-0431 to determine if said County lands are suitable for the proposed project and purpose of consolidating three (3) intersections into one (1) single intersection improving east-west traffic movement, efficiency, and safety. Governing conditions for the NEPA Study for the roadway shall be in accordance with all applicable Federal Criteria.

The project is proposed to be delivered in three (3) phases. *100 percent of HUD Economic Development Initiative Grant B-23-CP-FL-0431 is to be used as described to deliver Phase 1 – Planning.* Subsequent project phases and expenditures are summarized below (Phase 2 – Final Design and Right-of-Way Acquisition and Phase 3 – Conventional Design Bid-Build execution of Phase 2 Final Plans). Figure 2 – Appendix 1 – Project Narrative provides the overall project schedule.

The three project phases are:

1. Phase 1 - *Planning (to include NEPA certification, e.g., 100 percent of HUD Economic Development Initiative Grant B-23-CP-FL-0431),* preliminary engineering (30 to 45 percent) plans and all necessary permitting. It is anticipated that the Class of Action for this Project (under FHWA NEPA criteria would be a Type 2 Categorical Exclusion (CE2). The cost of Phase 1 is estimated to be 23 percent (23%) of the total project. *HUD Economic Development Initiative Grant B-23-CP-FL-0431 is to be used exclusively in this process.* Proposed execution date is Fall 2023. *Proposed completion date is Winter 2026.*
2. Phase 2 – Final Design and Right-of-Way Acquisition. Based on the analysis as performed in Phase 1, the County will complete final design and any additional Right-of-Way acquisition based on the NEPA evaluation conducted during Phase 1. It is anticipated that the design and any additional Right-of-Way needs will cost approximately 12 percent (12%) of the total budget for the project. Any additional Rights-of-Way shall be acquired in accordance with "The Uniform Relocation Assistance and Real Property Acquisition Policies Act (of 1970)". Proposed execution for Phase 2 is Winter 2026 with proposed completion by Winter of 2029.
3. Phase 3 – Conventional Design-Bid-Build execution of Phase 2 final plans. Phase 3 is the construction phase and is estimated to be sixty-three percent (63%) of total project cost. Proposed execution Spring 2029. Construction commencement Summer 2029 and completion Spring 2032.

APPENDIX 1 – Project Narrative – Construction of a Roadway Between Sebring Parkway, SR-17, and Arbuckle Creek Road

Highlands County proposes to use HUD Economic Development Initiative Grant B-23-CP-FL-0431 to perform all elements of Phase 1 – Planning. In accordance with 24 CFR 58.34(a)(1) all activities utilizing these funds would be Exempt and part of HUD's FY 22 or 23 HUD Part 50 Nationwide ERR for CPF Soft Costs. *The total award amount of $1,100,000 will be applied to the environmental clearance and preliminary plans preparation for the project.* The $1,100,00 HUD Grant Number B-23-CP-FL-0431represents approximately 23% of the total project budget of $4,772,893.

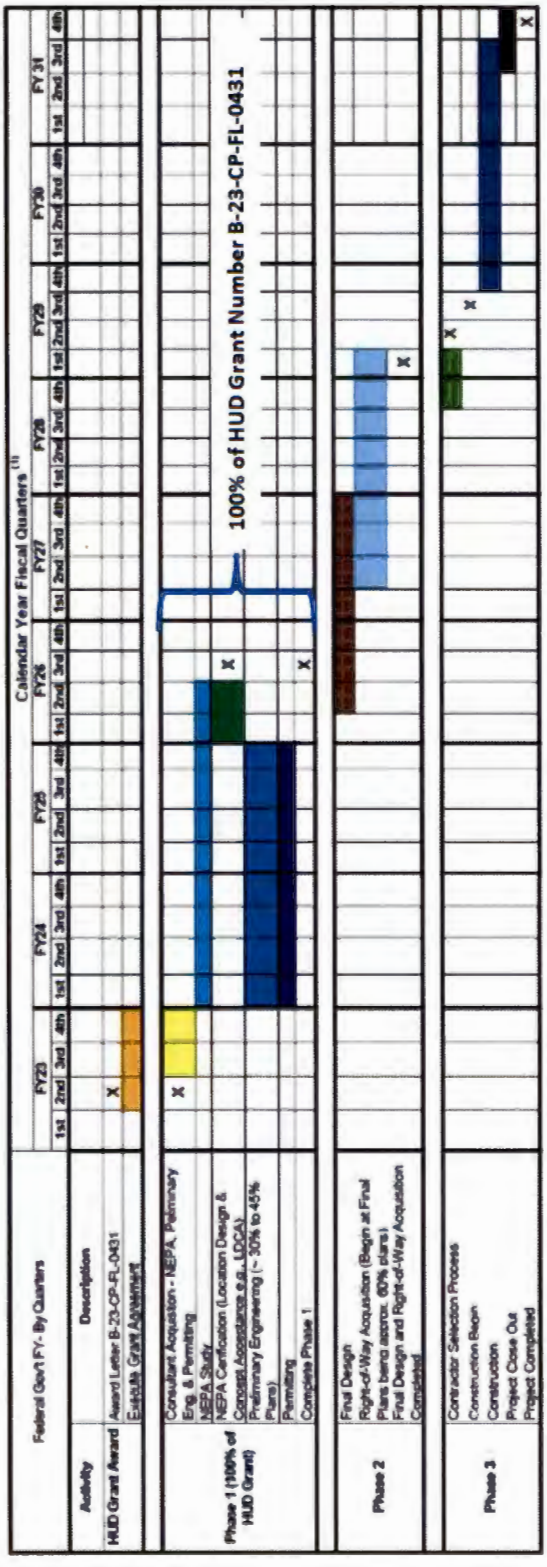
Highlands County, FL, and the Florida Department of Transportation (FDOT) are contributing approximately $3,672,893 (split equally) for any additional Right-of-Way, final engineering, and construction costs. It is estimated that any Right-of-Way and final design costs will be $585,000 (approximately 12% of total costs) and the remaining $3,087,893 will be used for construction, and construction inspection services (CEI).

Highlands County, FL and FDOT Funds are programmed for FDOT Fiscal Year 2026 (which is calendar Year July 1, 2025 to June 30, 2026). The FDOT Project Financial ID Number is 449676-1.

The total project budget and phase budgets (including the amount used for HUD Grant Number B-23-CP-FL-0431) are shown in Figures 3 and 4 – Appendix 2 – Approved Budget, respectively.

Figure 1 – Appendix 1 – Project Narrative – Conceptual Roadway Alignment for Construction of a Roadway Between Sebring Parkway, SR-17, and Arbuckle Creek Road

Figure 2 – Appendix 1 – Project Schedule for Construction of a Roadway Between Sebring Parkway, SR-17, and Arbuckle Creek Road



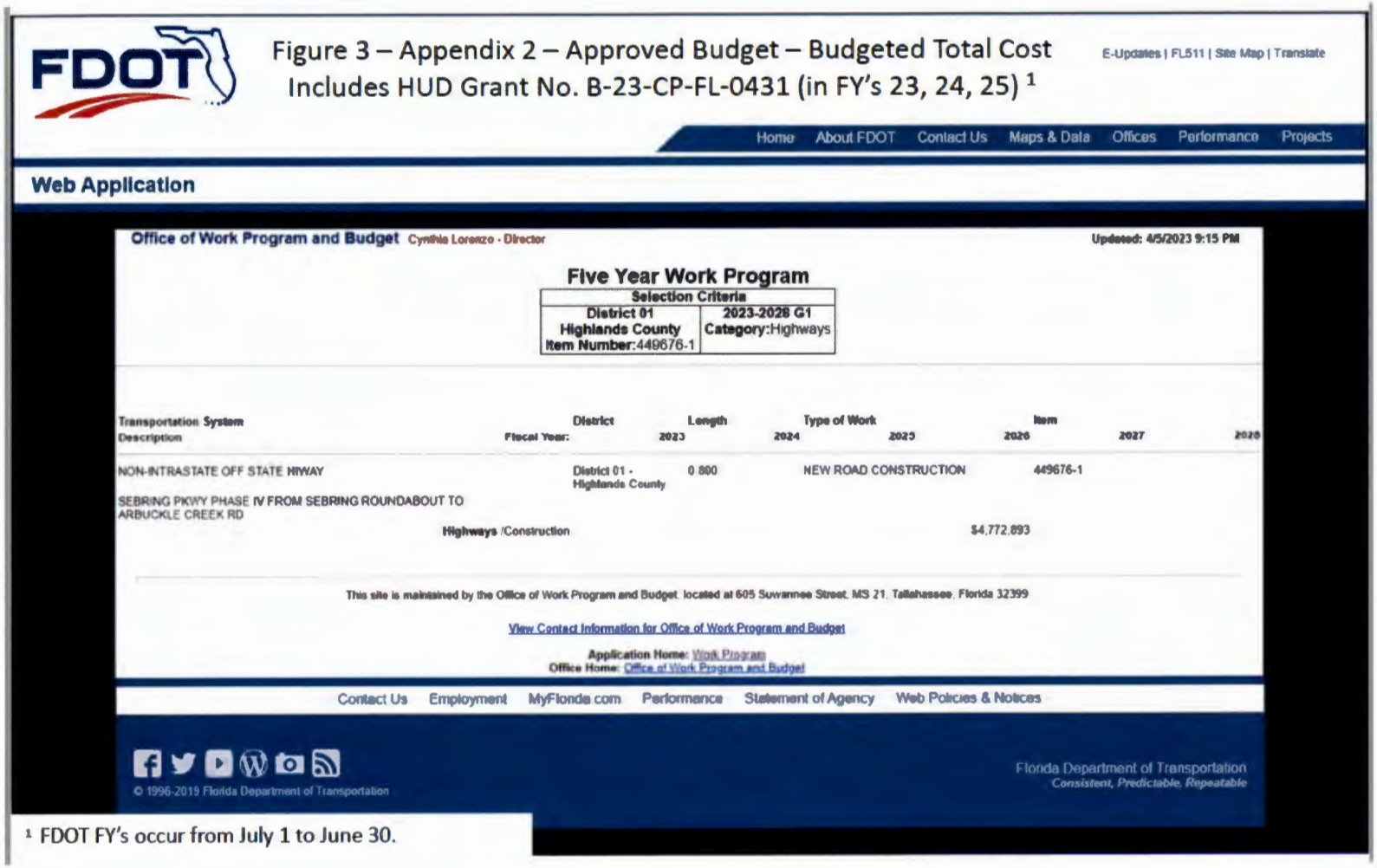


Figure 3 – Appendix 2 – Approved Budget – Budgeted Total Cost Includes HUD Grant No. B-23-CP-FL-0431 for Construction of a Roadway Between Sebring Parkway, SR-17, and Arbuckle Creek Road

Figure 4 – Appendix 2 – Approved Budget – Project Budget for Construction of a Roadway Between Sebring Parkway, SR-17, and Arbuckle Creek Road

Figure 4 - Appendix 2 - Approved Budget - Construction of a Roadway Between Sebring Parkway, SR-17, and Arbuckle Creek Road

Project Budget

HUD Grant Number: B-23-CP-FL-0431

Fiscal Year	FY23	FY24	FY25	FY26	FY27	FY28	FY29	FY30	FY31	FY32	FY33	FY34
ACTIVITY												
Phase 1 - Preliminary (100% of HUD Grant)												
Acquisition												
NEPA			$1,100,00.00			100% of HUD Grant Number B-23-CP-FL-0431						
Preliminary Engineering												
Permitting												
Phase 2 - Final												
Engineering												
Right-of-Way					$585,000							
Phase 3 - Construction												
Constructor Acquisition												
Construction								$3,187,833				
Close Out												

(1)The first federal quarter of the year is January 1 to March 31. The second federal quarter of the year is April 1 to June 30. The third federal quarter of the year is July 1 to September 30. The fourth and final federal quarter of the year is October 1 to December 31.
For example, the United States government Fiscal Year 2023 is:
1st quarter: 1 October 2022 – 31 December 2022.
2nd quarter: 1 January 2023 – 31 March 2023.
3rd quarter: 1 April 2023 – 30 June 2023.
4th quarter: 1 July 2023 – 30 September 2023.

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Clinton Howerton, Jr., P.E., County Engineer**

SUBJECT/TITLE: **Request to waive the Landfill Tipping Fees for Highlands County Ag-Venture, Inc. November 14 through November 16, 2023**

STATEMENT OF ISSUE

The Highlands County Ag-Venture, Inc. is requesting that the Board waive the Landfill tipping fees for waste collected during the Highlands County Ag-Venture days. Highlands County Ag-Venture is scheduled for November 14 through November 16, 2023. The waste will be hauled to the Landfill within a week of the event. Highlands County Ag-Venture. Inc. requests for waived tipping fees have been approved in the past.

RECOMMENDED ACTION

Motion to approve waiving the Landfill tipping fee for Highlands County Ag-Venture, Inc.

FISCAL IMPACT

Landfill staff estimates that the Highlands County Ag-Venture, Inc. event will generate approximately three (3) tons of waste at a cost of $45.00 per ton for a total of $135.00 to be waived. The figures are based upon Highlands County Ag-Venture's estimate of 1 (one) 20-yard dumpster for the event.

Attachments: 091423 Ag Venture request.pdf
Highlands County Ag-Venture Inc - Waived Tipping fees.pdf

Highlands County Ag-Venture, Inc.

P.O. Box 818, Lake Placid, FL 33862

BOARD OF DIRECTORS

Susie Bishop

Judy Bronson

Barbara Bullard

Christy Crews

Danielle Daum

Laine Daum

Tammy Hancock

Donna Howerton

Sharon Keiber

Morgan Norris

Darlene Phypers

Amy Reed

Jody Swaine

Bill Tillet

September 14, 2023

Highlands County Board of County Commissioners,

The 24th Annual Highlands County Ag-Venture program will be held November 14th thru 16th at the Highlands County Fairgrounds. We will have a dumpster at the location to collect all of our trash. Would it be possible to have the dump fee on that dumpster waived? Thank you for considering this request.

Sincerely,

Darlene Phypers Danielle Daum Judy Bronson

REGISTRATION #: CH14481 - A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.

HIGHLANDS COUNTY LANDFILL
TIPPING FEES - BOARD WAIVED
Highlands County Ag-Venture, Inc.

Date	Material	Tons	Normal Rate	Tipping Fees	Total Fees Waived
2015	2002	1.27	$ 45.00	$ 57.15	**$ 57.15**
2017	2002	1.64	$ 45.00	$ 73.80	**$ 73.80**
2018	2002	2.56	$ 45.00	$ 115.20	**$ 115.20**
2019	***No loads identified as Board waived.***				**$ -**
2020	***Due to COVID - AG Venture event was not held.***				**$ -**
2021	2002	1.19	$ 45.00	$ 53.55	**$ 53.55**
2022	2002	1.92	$ 45.00	$ 86.40	**$ 86.40**
Grand Total					**$ 386.10**

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Lucy Castillo, Housing Programs Coordinator**

SUBJECT/TITLE: **Request approval of the Highlands County State Housing Initiative Program (SHIP) Annual Report for 2020-2021 and 2021-2022 (interim report) with the accompanying client income breakdown and authorization to submit to the Florida Housing Finance Corporation.**

STATEMENT OF ISSUE

The State Housing Initiatives Partnership (SHIP) is funded by the State of Florida Housing Trust Fund which derives its revenues from documentary stamp fees resulting from real estate transactions. State funds are distributed to Florida counties based upon population. No revenue from local ad valorem taxes is used for these purposes.

Florida Housing Trust Fund did not award grant funds statewide for fiscal year 2020-2021; therefore, Highlands County used program income and interest for eligible housing activities. The 2020-2021 program income and interest has been expended and the annual report is being submitted for approval. The approved report will then be submitted to the Florida Housing Finance Corporation (FHFC).

Each year, the County submits two interim reports and an annual report. This year, FHFC requested an annual report for 2 Grant Years: 2020-2021 (closeout) and 2021-2022 (interim year) with the accompanying client income breakdown.

It is requested that the Board of County Commissioners review and approve the attached Highlands County SHIP Program Annual Report (2020-2021) and Interim Report for 2021-2022.

RECOMMENDED ACTION

Move to approve the Highlands County SHIP Program Annual Report for 2020-2021 and 2021-2022 (interim report) with the accompanying client income breakdown and authorization to submit to the Florida Housing Finance Corporation.

FISCAL IMPACT

There is no fiscal impact.

Attachments: 2020-2021 ShipAnnualReport (2).pdf
arcert2015.pdf
Attachment I Income Level Breakdown 2020 2021.pdf

Title: SHIP Annual Report

Report Status: Unsubmitted

Highlands County FY 2020/2021 Closeout

Form 1

SHIP Distribution Summary

Homeownership

Code	Strategy	Expended Amount	Units	Encumbered Amount	Units	Unencumbered Amount	Units
2	Purchase Assistance	$202,934.00	18				
3	Rehabilitation	$113,925.50	8				
6	Rehabilitation	$8,309.52	1				
7	Foreclsoure Prevention	$11,819.42	2				
	Homeownership Totals:	**$336,988.44**	**29**				

Rentals

Code	Strategy	Expended Amount	Units	Encumbered Amount	Units	Unencumbered Amount	Units
	Rental Totals:						
	Subtotals:	**$336,988.44**	**29**				

Additional Use of Funds

Use	Expended
Administrative	$20,306.02
Homeownership Counseling	
Admin From Program Income	
Admin From Disaster Funds	

Totals:	**$357,294.46**	**29**	**$.00**	**$.00**

Total Revenue (Actual and/or Anticipated) for Local SHIP Trust Fund

Source of Funds	Amount
State Annual Distribution	$.00
Program Income (Interest)	$7,390.81
Program Income (Payments)	$344,110.52
Recaptured Funds	$.00
Disaster Funds	
Other Funds	
Carryover funds from previous year	$6,078.46
Total:	**$357,579.79**

*** Carry Forward to Next Year: $285.33**

NOTE: This carry forward amount will only be accurate when all revenue amounts and all expended, encumbered and unencumbered amounts have been added to Form 1

Form 2

Rental Unit Information

Description	Eff.	1 Bed	2 Bed	3 Bed	4 Bed
ELI	322	378	549	705	803
VLI	485	520	623	720	803
LOW	776	831	997	1,151	1,285
MOD	1,164	1,248	1,497	1,729	1,929
Up to 140%	1,358	1,456	1,746	2,017	2,250

Recap of Funding Sources for Units Produced ("Leveraging")

Source of Funds Produced through June 30th for Units	Amount of Funds Expended to Date	% of Total Value
SHIP Funds Expended	$336,988.44	10.05%
Public Moneys Expended	$.00	.00%
Private Funds Expended	$2,989,863.00	89.17%
Owner Contribution	$26,068.60	.78%
Total Value of All Units	$3,352,920.04	100.00%

SHIP Program Compliance Summary - Home Ownership/Construction/Rehab

Compliance Category	SHIP Funds	Trust Funds	% of Trust Fund	FL Statute Minimum %
Homeownership	$336,988.44	$6,078.46	5543.98%	65%
Construction / Rehabilitation	$336,988.44	$6,078.46	5543.98%	75%

Program Compliance - Income Set-Asides

Income Category	SHIP Funds	Total Available Funds % *
Extremely Low	$4,117.77	1.15%
Very Low	$106,432.48	29.76%
Low	$135,769.53	37.97%
Moderate	$81,870.66	22.90%
Over 120%-140%	$8,798.00	2.46%
Totals:	$336,988.44	94.24%

Project Funding for Expended Funds Only

Income Category	Total Funds Mortgages, Loans & DPL's	Mortgages, Loans & DPL Unit #s	Total Funds SHIP Grants	SHIP Grant Unit #s	Total SHIP Funds Expended	Total # Units
Extremely Low	$4,117.77	1		0	$4,117.77	1
Very Low	$106,432.48	8		0	$106,432.48	8
Low	$135,769.53	10		0	$135,769.53	10
Moderate	$81,870.66	9		0	$81,870.66	9
Over 120%-140%	$8,798.00	1		0	$8,798.00	1
Totals:	$336,988.44	29	$.00	0	$336,988.44	29

Form 3

Number of Households/Units Produced

Strategy	List Unincorporated and Each Municipality	ELI	VLI	Low	Mod	Over 140%	Total
Purchase Assistance	Unincorporated		3	5	7		16
Purchase Assistance	Sebring		1				1
Purchase Assistance	Avon Park				1		1
Rehabilitation	Avon Park		1	1			2
Rehabilitation	Unincorporated	1	2	4			7
Foreclsoure Prevention	Avon Park				1		1
Foreclsoure Prevention	Unincorporated		1				1
	Totals:	**1**	**8**	**10**	**9**		**29**

Characteristics/Age (Head of Household)

Description	List Unincorporated and Each Municipality	0 - 25	26 - 40	41 - 61	62+	Total
Purchase Assistance	Unincorporated	1	9	5	1	16
Purchase Assistance	Sebring		1			1
Purchase Assistance	Avon Park	1				1
Rehabilitation	Avon Park			1	1	2
Rehabilitation	Unincorporated			4	3	7
Foreclsoure Prevention	Avon Park			1		1
Foreclsoure Prevention	Unincorporated		1			1
	Totals:	**2**	**11**	**11**	**5**	**29**

Family Size

Description	List Unincorporated and Each Municipality	1 Person	2- 4 People	5 + People	Total
Purchase Assistance	Unincorporated	1	15		16
Purchase Assistance	Sebring		1		1
Purchase Assistance	Avon Park		1		1
Rehabilitation	Avon Park	1	1		2
Rehabilitation	Unincorporated	2	4	1	7
Foreclsoure Prevention	Avon Park		1		1
Foreclsoure Prevention	Unincorporated		1		1
	Totals:	**4**	**24**	**1**	**29**

Race (Head of Household)

Description	List Unincorporated and Each Municipality	White	Black	Hisp-anic	Asian	Amer-Indian	Other	Total
Purchase Assistance	Unincorporated	6	1	9				16
Purchase Assistance	Sebring			1				1
Purchase Assistance	Avon Park	1						1
Rehabilitation	Avon Park	1	1					2
Rehabilitation	Unincorporated	5	1	1				7
Foreclsoure Prevention	Avon Park		1					1
Foreclsoure Prevention	Unincorporated			1				1
	Totals:	**13**	**4**	**12**				**29**

Demographics (Any Member of Household)

Description	List Unincorporated and Each Municipality	Farm Worker	Home-less	Elderly	Total
Purchase Assistance	Unincorporated			1	1
Purchase Assistance	Sebring				0
Purchase Assistance	Avon Park				0
Rehabilitation	Avon Park			1	1
Rehabilitation	Unincorporated			2	2
Foreclsoure Prevention	Avon Park				0
Foreclsoure Prevention	Unincorporated				0
	Totals:			**4**	**4**

Special Target Groups for Funds Expended (i.e. teachers, nurses, law enforcement, fire fighters, etc.) Set Aside

Description	Special Target Group	Expended Funds	Total # of Expended Units
Purchase Assistance	Building Trades	52,876.00	4
Purchase Assistance	Service Industry	22,400.00	2
Purchase Assistance	Government Employee	10,000.00	1
Purchase Assistance	Retail Sales	15,000.00	1
Purchase Assistance	Nurse/Healthcare	25,635.00	3
Purchase Assistance	Educator/School Employee	25,000.00	2
Purchase Assistance	Hospitality/Tourism Industry	4,725.00	1
Rehabilitation	Government Employee	8,965.27	1
Foreclsoure Prevention	Nurse/Healthcare	6,269.66	1

Form 4

Status of Incentive Strategies

Incentive	Description (If Other)	Category	Status	**Year Adopted (or N/A)**
Expedited permitting		Required	Adopted	1998
Ongoing review process		Required	Adopted	1998
Impact fee modifications		AHAC Review	Adopted	2008
Other	Affordable and Workforce Housing	AHAC Review	Adopted	2008

Support Services

Purchase assistance applicants receive pre-purchase education and guidance, from Housing staff either on the phone or on a one-on-one basis. We also explain the SHIP strategies and the steps to home buying. Housing staff has been actively involved with outreach educating the public about the housing programs.

Other Accomplishments

Housing is working with Highlands County Housing Authority to complete the development of 51 units for affordable housing; Willie Downs Villas project. Also, the Highlands County BOCC has signed a contribution loan form with Jonesboro Investments for the development of affordable housing.

Availability for Public Inspection and Comments

The Annual Report is made available for public inspections at the Housing Office located at 501. S. Commerce Ave. Sebring, FL Monday through Friday from 8:00am to 5:00pm. Posted on our County's website as of August 21, 2019.

Life-to-Date Homeownership Default and Foreclosure

Total SHIP Purchase Assistance Loans: **18**

Mortgage Foreclosures

A. Very low income households in foreclosure: **1**

B. Low income households in foreclosure: **1**

C. Moderate households in foreclosure: **0**

Foreclosed Loans Life-to-date: **2**

SHIP Program Foreclosure Percentage Rate Life to Date: **11.11**

Mortgage Defaults

A. Very low income households in default: **1**

B. Low income households in default: **1**

C. Moderate households in default: **0**

Defaulted Loans Life-to-date: **2**

SHIP Program Default Percentage Rate Life to Date: **11.11**

Strategies and Production Costs

Strategy	Average Cost
Foreclsoure Prevention	$5,909.71
Purchase Assistance	$11,274.11
Rehabilitation	$13,581.67

Expended Funds

Total Unit Count: **29** Total Expended Amount: **$336,988.44**

Strategy	Full Name	Address	City	Zip Code	Expended Funds	FY if Unit Already Counted
Purchase Assistance	Delvin Casta-Gomez	5803 Mantanzas Dr	Sebring	33870	$20,000.00	
Purchase Assistance	Tamara Figueora	3646 Ellington Ave	Sebring	33870	$10,400.00	
Purchase Assistance	Oksana Hammonds	576 Chicago Rd. NE	Lake Placid	33852	$12,000.00	
Purchase Assistance	Waldemar Gonzalez	1614 Lambeau Ave	Sebring	33870	$8,276.00	
Purchase Assistance	Sandra Vazquez	2729 Nautilus Dr	Avon Park	33825	$10,000.00	
Purchase Assistance	Juan Castor	5738 Maple Rd.	Sebring	33875	$15,000.00	
Purchase Assistance	Kaitlyn Nosel	3213 Grouper Dr	Sebring	33872	$3,000.00	
Purchase Assistance	Thomas Messing	605 Sun N Lake Blvd	Sebring	33870	$9,600.00	
Purchase Assistance	Margaret Spence	4003 Barbarossa Ave.	Sebring	33870	$15,000.00	

Purchase Assistance	Francine Collazo	3214 King Dr.	Sebring	33872	$10,635.00	
Purchase Assistance	Tina Rios	4103 Palazzo St.	Sebring	33870	$10,000.00	
Purchase Assistance	Michael Buchart	507 Manor Circle	Sebring	33875	$15,000.00	
Purchase Assistance	Seth Anthony	3015 Beech Ave.	Lake Placid	33852	$15,000.00	
Purchase Assistance	Januel Cuevas	2144 Hartman Rd.	Avon Park	33825	$8,500.00	
Purchase Assistance	Andrea Baker	118 Parkview Rd	Sebring	33870	$15,000.00	
Purchase Assistance	Yaritza Lebron	4735 Trout Ave.	Sebring	33872	$12,000.00	
Purchase Assistance	Lorelei Capamany	108 Jim Rodgers Ave	Avon Park	33825	$4,725.00	
Purchase Assistance	Julio Gomez	2511 W Newton Rd.	Avon Park	33825	$8,798.00	
Rehabilitation	Katherine Gammage	1436 S Carolina Ave.	Avon Park	33825	$25,084.85	
Rehabilitation	Debbie Massaline	1206 Lucas Dr.	Sebring	33870	$19,218.64	
Rehabilitation	Alma Burkhart	1825 Gardenia Rd.	Sebring	33875	$10,506.31	
Rehabilitation	Sandra Wysong	412 N Lake Ave.	Avon Park	33825	$26,622.77	
Rehabilitation	Daniel Kendall	2280 Clifton St.	Sebring	33875	$9,012.06	
Rehabilitation	Janine Korpa	3206 Biri Ave.	Lake Placid	33852	$4,117.77	
Rehabilitation	Michael Taylor	1652 W Avon Blvd	Avon Park	33825	$8,965.27	
Foreclsoure Prevention	Betty Parker	363 S. Pine Hill Ave.	Avon Park	33825	$6,269.66	
Rehabilitation	Carmen Rivera	2795 W. Somerset Rd.	Avon Park	33825	$8,309.52	
Rehabilitation	Anthony Churley	318 Quail Ave.	Sebring	33872	$10,397.83	
Foreclsoure Prevention	Madelin March	232 Eagle Ave.	Sebring	33870	$5,549.76	

Administration by Entity

Name	Business Type	Strategy Covered	Responsibility	Amount
Highlands County Housing	Local Government	All	Full Implementation of Housing Programs	$20,306.02

Program Income

Program Income Funds	
Loan Repayment:	$344,110.52
Refinance:	
Foreclosure:	

Sale of Property:	
Interest Earned:	$7,390.81
Total:	**$351,501.33**

Number of Affordable Housing Applications

Number of Affordable Housing Applications	
Submitted	184
Approved	153
Denied	108

Explanation of Recaptured funds

Description	Amount
Total:	**$.00**

Rental Developments

Development Name	Owner	Address	City	Zip Code	SHIP Amount	SHIP Units	Compliance Monitored By

Single Family Area Purchase Price

The average area purchase price of single family units: 170,866.67

Or

Not Applicable

Form 5

Special Needs Breakdown

SHIP Expended and Encumbered for Special Needs Applicants

Code(s)	Strategies	Expended Amount	Units	Encumbered Amount	Units
2	Purchase Assistance	$67,635.00	5		
3	Rehabilitation	$78,442.82	6		

Special Needs Category Breakdown by Strategy

Strategies	Special Needs Category	Expended Amount	Units	Encumbered Amount	Units
(2) Purchase Assistance	Receiving Supplemental Security Income	$37,635.00	3		
(2) Purchase Assistance	Person with Disabling Condition (not DD)	$15,000.00	1		
(2) Purchase Assistance	Receiving Social Security Disability Insurance	$15,000.00	1		
(3) Rehabilitation	Receiving Supplemental Security Income	$51,820.05	5		
(3) Rehabilitation	Person with Disabling Condition (not DD)	$26,622.77	1		

Provide a description of efforts to reduce homelessness:

As of December 20, 2021, Housing added the Rapid Rehousing Rental Strategy assisting with security and utility deposit, 1st month's rent, and assistance with utility and rent in arrears. This strategy has been a success. The housing staff continues to work with other agencies, such as the Homeless Coalition, Habitat of Highlands County, United Way, Salvation Army, Volunteers of America, Hands for Homeless and local faith organizations. Just recently the Board County Commissioners and other stakeholders had a meeting regarding Unhoused population workshop.

Interim Year Data

Interim Year Data

Interim Year 1		
State Annual Distribution	$736,670.00	
Program Income	$19,013.00	
Program Funds Expended	$695,042.38	
Program Funds Encumbered	$161,917.25	
Total Administration Funds Expended	$73,667.00	
Total Administration Funds Encumbered		
Homeownership Counseling		
Disaster Funds		
65% Homeownership Requirement	$678,950.59	92.16%
75% Construction / Rehabilitation	$678,950.59	92.16%
30% Very & Extremely Low Income Requirement	$245,342.36	32.47%
30% Low Income Requirement	$444,358.24	58.80%
20% Special Needs Requirement	$248,588.26	33.74%
Carry Forward to Next Year		

LG Submitted Comments:

State Housing Initiatives Partnership (SHIP) Program
Annual Report and Local Housing Incentives Certification

On Behalf of Highlands County Board County Commissioners (Local Government), I hereby certify that:

1. The Annual Report information submitted electronically to Florida Housing Finance Corporation is true and accurate for the closeout year 2020-2021 and interim years 2021-2022.
2. The local housing incentives or local housing incentive plan have been implemented or are in the process of being implemented. Including, at a minimum:
   a. Permits as defined in s.163.3164 (15) and (16) for affordable housing projects are expedited to a greater degree than other projects; and
   b. There is an ongoing process for review of local policies, ordinances, regulations, and plan provisions that increase the cost of housing prior to their adoption.
3. The cumulative cost per newly constructed housing per housing unit, from these actions is estimated to be $ 0.00.
4. The cumulative cost per rehabilitated housing per housing unit, from these actions is estimated to be $ 0.00.

Staff Member responsible for submitting annual report to FHFC: Lucy Castillo

_____	_____
Witness Signature Date	Chief Elected Official or Designee Signature Date
_____	_____
Witness Printed Name	Chief Elected Official or Designee Printed Name
_____	
Witness Signature Date	
_____	
Witness Printed Name	

or

ATTEST (Seal)

_____

Signature Date

420.9075 (10) Each county or eligible municipality shall submit to the corporation by September 15 of each year a report of its affordable housing programs and accomplishments through June 30 immediately preceding submittal of the report. The report shall be certified as accurate and complete by the **local government's chief elected official or his or her designee.** Transmittal of the annual report by a county's or eligible municipality's chief elected official, or his or her designee, certifies that the local housing incentive strategies, or, if applicable, the local housing incentive plan, have been implemented or are in the process of being implemented pursuant to the adopted schedule for implementation.

Attachment I

GRANT YEAR 2020 - 2021

Down Payment Assistance	Extremely Low Inco	Very Low Income	Low Income	Moderate Income
Number of Clients Assisted	0	4	5	8
Average Amount Assisted		$ 11,533.75	$ 14,800.00	$ 9,450.13
Average Purchase Price		$ 159,950.00	$ 190,380.00	$ 147,875.00
Rehabilitation				
Number of Clients Assisted	1	3	5	0
Average Amount Assisted	$ 4,117.77	$ 18,782.47	$ 10,692.00	$ -
Average Home Value	$ 67,096.00	$ 82,449.67	$ 52,170.00	$ -
Emergency Repair				
Number of Clients Assisted	0	1	0	0
Average Amount Assisted		$ 8,309.52		
Average Home Value		$ 58,272.00		
Foreclosure Intervention				
Number of Clients Assisted	1	0	1	0
Average Amount Assisted	$ 5,549.77		$ 6,269.66	
Average Home Value	$ 94,976.00		$ 85,731.00	

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER:	**Jeff King, Executive Manager of Business and Economic Development**
SUBJECT/TITLE:	**Request approval of a letter of support for Experimental Aircraft Association's application for the Florida Job Growth Grant Fund.**

STATEMENT OF ISSUE

The Experimental Aircraft Association of Sebring is looking to apply for the Florida Job Growth Grant Fund to support the expansion of the facility for the high school aviation program.

RECOMMENDED ACTION

Move to approve a letter of support for Experimental Aircraft Association's application for the Florida Job Growth Grant Fund.

Attachments: Job_Growth_Grant_Fund_LOS_EAA_FV.pdf

HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS
Development Services
501 S. Commerce Ave., Sebring, Florida 33870
Office (863) 402-6500 Fax (863) 402-6835 www.highlandsfl.gov

October 17, 2023

Secretary Alex Kelly
Florida Department of Commerce
107 East Madison St.
Caldwell Building
Tallahassee, FL 32399
JobGrowth@commerce.fl.gov

Dear Secretary Kelly,

This letter expresses Highlands County Board of County Commissioners' support of Experimental Aircraft Association (EAA) Chapter 1240's pursuit of funding through the Florida Department of Commerce's Job Growth Grant Fund. An enlargement of the EAA's current facility is a critical component to the successful expansion of the Heartland Engineering and Aviation Technology Academy.

Aviation is a rapidly growing industry in Highlands County, and nearly all of the aviation-related manufacturing businesses in the county are working towards expansion of their operations. Each of these local businesses needs and supports the workforce development happening through EAA's programs and academy. Students from each area high school can participate and take classes at the Sebring Airport in engineering, maintenance and repair, and piloting. These students receive valuable hands-on experience with several of the businesses on the airport's property, which often results in students earning advanced certifications and obtaining high-wage jobs in aviation. This program helps to fill the widening workforce gap in the county's aviation industry. With expansion, the Heartland Engineering and Aviation Technology Academy will be able to meet the aviation industry's needs of Highlands County.

The Highlands County Board of County Commissioners greatly appreciates the Florida Department of Commerce's consideration of the grant application by Experimental Aircraft Association Chapter 1240. If awarded, the grant will be put to good use immediately and amplify opportunities for high school students and the future workforce in Highlands County.

Sincerely,

Chris Campbell
Chairman of the Board Highlands County Board of County Commissioners

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER:	**Jeff King, Executive Manager of Business and Economic Development**
SUBJECT/TITLE:	**Request approval of a letter of support for Sebring Airport Authority's grant application to the Florida Job Growth Grant Fund.**

STATEMENT OF ISSUE

Sebring Airport Authority is applying for the Florida Job Growth Grant Fund to improve infrastructure to the Webster Turn area of the airport property, which is essential to further industrial development of the area.

RECOMMENDED ACTION

Move to approve a letter of support for Sebring Airport Authority's grant application to the Florida Job Growth Grant Fund.

FISCAL IMPACT

There is no fiscal impact.

Attachments: Job_Growth_Grant_Fund_LOS_SAA_FV.pdf

HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS
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October 17, 2023

Secretary Alex Kelly
Florida Department of Commerce
107 East Madison St.
Caldwell Building
Tallahassee, FL 32399
JobGrowth@commerce.fl.gov

Dear Secretary Kelly,

This letter expresses Highlands County Board of County Commissioners' support of Sebring Airport Authority and Industrial Park's pursuit of funding through the Florida Department of Commerce's Job Growth Grant Fund. Infrastructure improvements to the Sebring Airport are essential in furthering industrial development on-site and for the overall economic growth of Highlands County.

Aviation is a rapidly growing industry in Highlands County, and nearly all of the aviation-related manufacturing businesses in Highlands County are working towards expansion of their operations, most of which are located at the Sebring Airport. To continue growing the airport's aviation and manufacturing industries, infrastructure improvements are needed on some of its roads, specifically Webster Turn Dr. and Carrol Shelby Dr. These improvements will elevate the site to a more shovel-ready status and increase the location's attractiveness to new businesses.

The Highlands County Board of County Commissioners greatly appreciates the Florida Department of Commerce's consideration of the grant application by Sebring Airport Authority and Industrial Park. If awarded, the grant will be put to good use immediately and amplify industrial development in Highlands County.

Sincerely,

Chris Campbell
Chairman of the Board Highlands County Board of County Commissioners

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER:

SUBJECT/TITLE: **Request approval of the minutes from the July 18, 2023 Regular Meeting of the Board, and the July 18, 2023 Special Meeting of the Board/Workshop on the Proposed FY 2023/2024 Budget.**

RECOMMENDED ACTION

Move approval of the minutes from the July 18, 2023 Regular Meeting of the Board, and the July 18, 2023 Special Meeting of the Board/Workshop on the Proposed FY 2023/2024 Budget.

Attachments: 071823REG.pdf
071823SPBUDGETWKSHP.pdf

REGULAR MEETING OF THE BOARD, JULY 18, 2023

1. The meeting was called to order at 9:00 a.m., in the Highlands County Board of County Commission Chambers at 600 S. Commerce Ave., Sebring, Florida, with the following members present:

Commissioner Chris Campbell	**Commissioner Arlene Tuck**
Commissioner Kevin J. Roberts	**Commissioner Don Elwell**
Commissioner Scott A. Kirouac	

Also, present: Laurie Hurner, County Administrator; Nick Sawyer, Deputy County Administrator/Chief of Staff; Sherry G. Sutphen, County Attorney; Jerome Kaszubowski, Clerk of Courts; and Jill Ann Shields, Deputy Clerk.

2. INVOCATION
The meeting opened with a prayer led by Pastor Chantel Parris, with the Bountiful Blessings Church of God.

3. PLEDGE OF ALLEGIANCE
The Pledge of Allegiance was led by Brenda Back, Chief Master Sgt. (Ret), USAF, Highlands County Records Clerk.

4. ANNOUNCEMENTS
The Highlands County Board of County Commissioners will hold a special workshop meeting on Tuesday, July 18, 2023, for the purpose of holding a workshop on the proposed FY 2023/2024 Budget to consider the budgets of the Constitutional Officers and Outside Agencies at 10:00 a.m., in the Boardroom, 600 S. Commerce Ave., Sebring, FL.

The Highlands Soil & Water Conservation District will hold a Board of Supervisors meeting on Tuesday, July 18, 2023, at 3:00 p.m., in the HSWCD Conference Room of the Bert J. Harris, Jr. Agricultural Center, 4509 George Blvd., Sebring, FL.

The Affordable Housing Advisory Committee will hold a regular meeting on Wednesday, July 19, 2023, at 3:30 p.m., in the Engineering Training Room, 505 S. Commerce Ave., Sebring, FL.

The Historic Preservation Commission will hold a regular meeting on Thursday, July 20, 2023, at 2:30 p.m., in the Engineering Training Room, 505 S. Commerce Ave., Sebring, FL.

The Lake Istokpoga Management Committee (LIMC) will hold a special meeting on Tuesday, July 25, 2023, at 9:00 a.m., in Conference Room 3 of the Bert J. Harris, Jr. Agricultural Center, 4509 George Blvd., Sebring, FL.

5. CONSTITUTIONAL OFFICERS – ANNOUNCEMENTS:
No report.

6. RECOGNITIONS, PRESENTATIONS AND PROCLAMATIONS:
None presented.

7. PUBLIC COMMENT
Daniel Paige came before the Commission to express his concerns on the marginalized community's homelessness, mentally disabled and drug addiction assistance from the Board to support these needs for the FY 23/24 Budget.

John Drennan came before the Commission to express his concerns on the cost of living and the FY 23/24 Budget.

Beth Degnan came before the Commission to express her concerns on trash collection, the economy, the Sebring Parkway, the park at Highlands Park Estates, and the need for road improvements.

8. CONSENT AGENDA

Chairman Campbell stated there is a request to pull agenda items 8G and 8H to the action agenda.

Commissioner Kirouac moved to approve the consent agenda with the exception of items 8G and 8H that will be moved to the action agenda. Commissioner Elwell seconded the motion.

Upon roll call, all Commissioners voted aye. The motion carried.

A. **Request approval of Resolution 22-23-123 to accept the update to the attached list of Invasive Plant Management assets.** *See Res. Book 34 Page 148 & SMB 152 Page 134.*

B. **Request approval of Agreement with Sullivan Environmental, Inc. for Operation and Maintenance for Landfill Systems Services.** *See Landfill file.*

C. **Request to adopt Resolution 22-23-139 for Budget Amendment 22-23-121 to appropriate additional Miscellaneous Revenue.** *See Res. Book 34 Page 149 & SMB 152 Page 135.*

D. **Request to adopt Resolution 22-23-137 for Budget Amendment 22-23-118 to realign excess funds from road Projects 21016, 22020, 22022 and 22025 in the amount of $176,500.00 to road Projects 22021, 22074 and 22075.** *See Res. Book 34 Page 150 & SMB 152 Page 136.*

E. **Request to adopt Resolution 22-23-142 for Budget Amendment 22-23-122 to appropriate additional fund balance in Fund 129 (Conservation Trust).** *See Res. Book 34 Page 151 & SMB 152 Page 137.*

F. **Request approval of Pay Without PO to Waste Connections for Invoice 6437-0001.** *See Solid Waste file.*

G. ~~**Request adoption of Resolution 22-23-146 limiting large vehicle traffic on Stryker Rd. from US Highway 27 to N. Olivia Dr. & N. Olivia Dr. from SR 64 to Stryker Rd.**~~ *This item was moved to the action agenda (See 11.E).*

H. ~~**Request adoption of Resolution 22-23-145 limiting large vehicle traffic on Placid Lakes Blvd. from US 27 to Catfish Creek Rd., Catfish Creek Rd. from Placid Lakes Blvd. to W. Interlake Blvd. and W. Interlake Blvd. from Catfish Creek Rd. to US Highway 27.**~~ *This item was moved to the action agenda (See 11.F).*

I. **Request adoption of Resolution 22-23-144 reinstating Vacation of Easements and Vacation of Right of Ways.** *See Res. Book 34 Page 152 & SMB 152 Page 138.*

J. **Request approval of Budget Amendment 22-23-123 to provide additional funding for Cost Center 2103, Legal Professional Services Account 53100.** *See SMB 152 Page 139.*

K. **Request adoption of Resolution 22-23-143 amending the adopted FY 22-23 Engineering Fee Schedule for Vacation of Easements and Vacation of Right of Ways.** *See Res. Book 34 Page 153 & SMB 152 Page 140.*

L. Request the Chair's signature on the JAG Countywide Certification of Participation (COP) to apply for the grant as well as the 51% Letter that are required. *See Sheriff's Office file.*

9. COMMITTEE ASSIGNMENTS:

A. Request reappointment of one member, Kathy Couturier, to the Historic Preservation Commission for a four-year term to expire June 30, 2027.

Sergio Garcia, Planner II, presented the request.

Commissioner Elwell made a motion to reappoint Kathy Couturier to the Historic Preservation Commission (HPC) as a regular voting member for a four-year term to expire June 30, 2027. Commissioner Tuck seconded the motion.

Upon roll call, all Commissioners voted aye. The motion carried. ***See SMB 152 Page 141.***

10. PUBLIC HEARING

Chairman Campbell stated items 10.D and 10.E will be moved up to become 10.A and 10.B.

A. Public hearing to consider adoption of Small-Scale Comprehensive Plan Future Land Use Amendment CPA-23-618SS, for three (3) parcels totaling an approximate 18.64 acres, from Low Density Residential (RL) to Medium Density Residential (RM). (Former 10.D)

B. Public hearing to consider adoption of P&Z Hearing No. 2128, changing the Official Zoning Atlas for three (3) parcels totaling an approximate 18.64 acres, from Agricultural District to Multiple-Family Dwelling Planned Development District (R-3 PD). (Former 10.E)

Sergio Garcia, Planner II, and Melony Culpepper, Assistant Development Services Director/Planning and Zoning Manager, presented items 10A and 10B together, as they both pertain to the same property. These public hearings were properly advertised, and proofs of publication were submitted to the Clerk to become part of the permanent record. Mr. Garcia read the caption of the proposed ordinance into the record and questioned if any of the commissioners held ex parte communications concerning these hearings.

Commissioner Elwell stated he spoke with Dr. John Pepper on May 20, 2023, and Frank Youngman on June 20, 2023; met with David Wack, Jim & Sherry Griffin, Tina Dupree, and Dr. John Pepper on June 23, 2023, and with Bruce Baker, Larry & Sarah Beth Pepper, Gary Brown, and Walt & Barbie Harshman on June 29, 2023. Commissioner Elwell also stated he had phone calls with Larry Pepper and Dana Riddell on July 14, 2023, and with Dusty Johnson on July 17, 2023.

Commissioner Tuck stated she met with David Wack, Dr. Pepper, the Harshman's and several other people; and she had a telephone call with Tina Dupree.

Before going further, Ms. Culpepper stated the applicant would like to make a request.

The applicant's representative Jeff Kennedy came before the Commission and stated a traffic study has been initiated to address the traffic, particularly at the intersection of Hwy 27 and Sparta Road, and requested a continuance of this hearing to September 19, 2023, for the study to be completed and provided to staff for review and comment.

Chairman Campbell expressed his concerns.

Ms. Culpepper clarified the only way to request and not re-advertise is to come to the scheduled hearing and request

the continuance for a date certain and advised the applicant to do so.

Commissioner Roberts, Commissioner Elwell, and Commissioner Tuck expressed their concerns.

Regarding advertising, County Attorney Sherry G. Sutphen stated, out of an abundance of caution, she feels it is necessary to go ahead, even though it was announced here today, and advertise to ensure everyone that may have a possible interest in the outcome or issue gets notice.

Because a decision will not be made today, Ms. Sutphen stated the Board is not providing their ex parte communications as the hearing is being continued. Also, because the meeting was advertised as a public hearing, the Board is enabling the public to speak if they choose.

Chairman Campbell opened the floor for public comment. Input was received by Gary Brown, Larry Pepper, Dr. John Pepper, Jim Griffin, Judy Spiegel, Pam Fentress, James Wright, Bert Hinkle, Beth Degnan, Dale Esposito, and Tim Bohan. Mr. Esposito provided documentation to the Clerk to become part of the permanent record.

Ms. Culpepper created a recommended motion to continue the hearing for **CPA-23-618SS** to September 19, 2023, at 9:00 a.m., or soon thereafter as possible.

Ms. Sutphen addressed questions raised by Commissioner Elwell.

Commissioner Kirouac moved approval of the motion as recommended. Commissioner Roberts seconded the motion.

Ms. Sutphen and Ms. Culpepper addressed questions and concerns raised by the Commission.

After further discussion, Commissioner Kirouac amended his motion to not include a date certain. Commissioner Roberts seconded the amended motion.

Upon roll call, all Commissioners voted aye. The motion carried. ***See Proof of Publication file & SMB 152 Page 142.***

Ms. Culpepper created a recommended motion to continue the hearing for **P&Z Hearing No. 2128**.

Commissioner Tuck moved approval of the recommended motion. Commissioner Kirouac seconded the motion.

Upon roll call, all Commissioners voted aye. The motion carried. ***See Proof of Publication file & SMB 152 Page 143.***

Break: 10:10 a.m. to 10:18 a.m.

C. Public hearing to consider approval of Resolution 22-23-140 pertaining to the re-imposition of the solid waste special assessment. (Former 10.A)

Clinton Howerton, Jr., Critical Infrastructure Director, and Tanya Cannady, Business Services Director, presented. This public hearing was properly advertised, and a proof of publication was submitted to the Clerk to become part of the permanent record. Mr. Howerton and Ms. Sutphen addressed questions raised by Commissioner Elwell and Commissioner Kirouac.

Councilman Ray Royce, Town of Lake Placid, came before the Commission to address questions raised by

Commissioner Tuck.

Chairman Campbell opened the floor for public comment. Input was received by Beth Degnan.

Commissioner Roberts moved approval to adopt Resolution 22-23-140 pertaining to the re-imposition of the solid waste special assessment. Commissioner Elwell seconded the motion.

Upon roll call, all Commissioners voted aye. The motion carried. ***See Proof of Publication file, Res. Book 34 Page 154 & SMB 152 Page 144.***

D. Public hearing to approve Resolution 22-23-141 of the Highlands County Fire Protection Municipal Service Benefit Unit pertaining to the re-imposition of the fire protection special assessment. (Former 10.B)

Chief E. Laney Stearns, Public Safety Director, and Tanya Cannady, Business Services Director, presented. This public hearing was properly advertised, and a proof of publication was submitted to the Clerk to become part of the permanent record.

Ms. Cannady and County Attorney Sherry G. Sutphen requested a continuance of this public hearing to August 15, 2023 due to legislation that went into effect July 1, 2023 which will impact what the calculations were when advertised. Ms. Sutphen stated staff will need to make adjustments and recognize the reductions based on the new legislation and will re-advertise.

Ms. Sutphen addressed questions raised by Commissioner Tuck and Commissioner Roberts.

Chairman Campbell opened the floor for public comment. Input was not provided.

Commissioner Kirouac made a motion to continue this to a later date. Commissioner Tuck seconded the motion.

Upon roll call, all Commissioners voted aye. The motion carried. ***See Proof of Publication file & SMB 152 Page 145.***

E. Public hearing to consider adoption of P&Z Hearing No. 2127, changing the Official Zoning Atlas for an approximate 0.69-acre parcel, from Limited Business District with a Conditional Use (B-2 CU) to Business District (B-3). (Former 10.C)

Sergio Garcia, Planner II, and Melony Culpepper, Assistant Development Services Director/Planning and Zoning Manager, presented. This public hearing was properly advertised, and a proof of publication was submitted to the Clerk to become part of the permanent record. Mr. Garcia questioned if any of the commissioners held ex parte communications concerning this hearing. All commissioners stated no.

Ms. Culpepper addressed questions raised by Commissioner Kirouac.

Chairman Campbell opened the floor for public comment. Input was received by Ray Royce, Town of Lake Placid councilman.

Commissioner Kirouac moved to approve and adopt by Resolution 22-23-135, P&Z 2127, changing the Official Zoning Atlas for an approximate 0.69 acres from Limited Business District with a Conditional Use (B-2 CU) to Business District (B-3), referencing the mandatory findings of fact and becoming effective as provided by law. Commissioner Tuck seconded the motion.

Upon roll call, all Commissioners voted aye. The motion carried. ***See Proof of Publication file, Res. Book 34 Page 155 & Zoning Changes file.***

11. ACTION AGENDA

Chairman Campbell entertained a motion approving the action agenda, including adding items 8G and 8H from the consent agenda.

Commissioner Elwell moved to approve the action agenda as presented with the addition of items 8G and 8H becoming items 11E and 11F. Commissioner Kirouac seconded the motion.

Upon roll call, all Commissioners voted aye. The motion carried.

A. Request adoption of Resolution 22-23-138 for Budget Amendment 22-23-120 to appropriate funds for Project #21044 (Sebring Parkway Phase IV) and adoption of Resolution 22-23-134 to approve a HUD Economic Development Initiative Grant Agreement B-23-CP-FL-0431 between the United States Housing and Urban Development (HUD) Agency and Highlands County for the planning, design, and required National Environmental Policy Act (NEPA) clearance/approvals for Sebring Parkway Phase IV.

J.D. Langford, County Engineer, presented the request and addressed questions raised by Commissioner Elwell, Commissioner Kirouac, and Commissioner Roberts.

Chairman Campbell opened the floor for public comment. Input was received by Beth Degnan.

Chairman Campbell clarified and Mr. Langford concurred there has been no discussion of eminent domain.

Commissioner Roberts moved approval to adopt Resolution 22-23-138 for Budget Amendment 22-23-120 and appropriate funds to Project 21044 (Sebring Parkway Phase IV) and adopt Resolution 22-23-134 to approve a HUD Economic Development Initiative Grant Agreement B-23-CP-FL-0431 between HUD and Highlands County for Sebring Parkway Phase IV. Commissioner Elwell seconded the motion.

Upon roll call, all Commissioners voted aye. The motion carried. ***See Res. Book 34 Page 156 (Res. No. 22-23-134), Res. Book 34 Page 157 (Res. No. 22-23-138), HUD file, & SMB 152 Page 146.***

B. Request approval of financial commitment in the amount of $340,000 to be considered Local Government contribution for the proposed Avon Park Apartments, an affordable 80-unit multi-family rental development, located at 911 W. State Street, Avon Park, FL.

Ingra Gardner, Director of Community Programs, and Lucy Castillo, Housing Coordinator, presented the request.

Ms. Gardner addressed questions raised by Commissioner Elwell, Commissioner Kirouac, and Commissioner Roberts.

Chairman Campbell opened the floor for public comment. Input was not provided.

Commissioner Tuck moved to approve and authorize Chair to execute Florida Housing Finance Corporations Local Government Verification of Contribution-Loan Form, providing local government financial commitment of $340,000 for the proposed Avon Park Apartments, an affordable 80-unit multi-family rental development, located at 911 W. State Street, Avon Park, FL. Commissioner Roberts seconded the motion.

Upon roll call, all Commissioners voted aye. The motion carried. ***See Housing Dept. file.***

C. Request approval of Budget Amendment 22-23-125 to realign funding within Cost Center 5105 Ambulance Service.

Chief E. Laney Stearns, Public Safety Director, presented the request.

Chief Stearns and County Administrator Laurie Hurner addressed questions raised by Commissioner Tuck and Commissioner Elwell.

Chairman Campbell expressed his concerns.

Chairman Campbell opened the floor for public comment. Input was not provided.

Commissioner Kirouac moved to approve Budget Amendment 22-23-125 to realign funding within Cost Center 5105 Ambulance Service. Commissioner Elwell seconded the motion.

Upon roll call, all Commissioners voted aye, except for Commissioner Campbell, who voted nay. The motion carried. ***See SMB 152 Page 147.***

County Attorney Sherry G. Sutphen addressed questions raised by Commissioner Tuck and Commissioner Roberts.

D. Consider Statement of Legislative Intent to amend the Ordinance of Orange Villa Mobile Home Estates Special Benefit District to allow the amount of assessment to be adopted by Resolution.

Tanya Cannady, Business Services Director, presented the consideration.

Ms. Cannady and Ms. Sutphen addressed questions raised by Commissioner Kirouac, Commissioner Elwell, and Commissioner Roberts.

Chairman Campbell opened the floor for public comment. Input was not provided.

Ms. Sutphen formed the recommended motion for the Board to give staff direction to amend the ordinance and bring back before the Board.

Commissioner Elwell moved approval of the recommended motion. Commissioner Tuck seconded the motion.

Upon roll call, all Commissioners voted aye. The motion carried. ***See SMB 152 Page 148.***

E. Request adoption of Resolution 22-23-146 limiting large vehicle traffic on Stryker Rd. from US Highway 27 to N. Olivia Dr. & N. Olivia Dr. from SR 64 to Stryker Rd. (Former 8.G)

F. Request adoption of Resolution 22-23-145 limiting large vehicle traffic on Placid Lakes Blvd. from US Highway 27 to Catfish Creek Rd., Catfish Creek Rd. from Placid Lakes Blvd. to W. Interlake Blvd. and W. Interlake Blvd. from Catfish Creek Rd. to US Highway 27. (Former 8.H)

J.D. Langford, County Engineer, and Sherry G. Sutphen, County Attorney, presented items 11E and 11F together and addressed the revisions to both proposed resolutions.

Chairman Campbell opened the floor for public comment. Input was received by Beth Degnan.

Mr. Langford addressed questions raised by Commissioner Roberts.

Commissioner Tuck moved approval to adopt Resolution 22-23-145 and Resolution 22-23-146 as amended.

Commissioner Elwell seconded the motion.

Upon roll call, all Commissioners voted aye. The motion carried. ***See Res. Book 34 Page 158 (Res. 22-23-146) & SMB 152 Page 149 and Res. Book 34 Page 159 (Res. Book 22-23-145) & SMB 152 Page 150.***

12. COUNTY ADMINISTRATOR & LEGAL

A. County Attorney Status Report.

County Attorney Sherry G. Sutphen presented the County Attorney Status Report as of July 5, 2023. ***See SMB 152 Page 151.***

Ms. Sutphen provided an update on the assistant county attorney search as requested by Commissioner Elwell.

Commissioner's Priorities and the Project Status Report (was not included with the agenda)

Ms. Hurner stated the Board Commissioner's Priorities workshop has been set for Tuesday, August 29, 2023, at 9:00 a.m.

Ms. Hurner provided an update on Merchant McIntyre Associates and the Istokpoga Marsh Watershed Improvement District (IMWID), and the Courthouse renovations.

Ms. Hurner presented Commissioner Campbell with a plaque from the Florida Association of Counties, recognizing his completion of the Voluntary Education Program of specialized training for Florida's County Commissioners designating him a certified commissioner.

13. COMMISSIONERS

Commissioner Tuck provided an update on the list of appropriations she sent to Tallahassee.

Commissioner Kirouac commented on a recent event at the Venus Clubhouse.

Commissioner Kirouac asked everyone to be cautious with the continuous heat and stated with the rain starting to come, the drainage projects he and staff have been working on are certainly looking to reap some of the fruit from all those efforts they have made.

Commissioner Roberts expressed concerns with a recent phone call he had with a concerned property owner regarding the IMWID assessments. Ms. Sutphen addressed concerns raised by Commissioner Roberts.

Commissioner Tuck stated she received the same phone call and sent a message to Dawn Ritter, Natural Resources Manager, to assist and will contact the concerned property owner.

Commissioner Kirouac stated he provided the most recent update to the property owner, but with recent changes, there will be more developments coming before the Board from staff. Mr. Kirouac stated the property owners will be duly notified to keep them updated.

Commissioner Roberts commented on the movie *"Sound of Freedom"* and recommended everyone take the time to see it.

Commissioner Campbell congratulated the Dixie Youth Baseball Team's State of Florida champions, the Ozone team, and stated they are headed to Louisiana for the World Series to represent the state of Florida and are in need of sponsorships to help with travel expenses.

14. INFORMATIONAL

A. **Resolution 22-23-124 approving the Railroad Reimbursement Agreement with the Florida Department of Transportation.** *See SMB 152 Page 152.*

B. **Board payables from July 3, 2023 to July 17, 2023.** *See Check Reports file.*

15. ADJOURN

Commissioner Tuck moved to adjourn the Regular Meeting of the Board. Commissioner Kirouac seconded the motion.

Chairman Campbell called for those in favor. The ayes have it and the motion carries.

The meeting was adjourned at 11:28 a.m.

SPECIAL MEETING OF THE BOARD, JULY 18, 2023
WORKSHOP ON THE PROPOSED FY 2023/2024 BUDGET
CONSTITUTIONAL OFFICERS AND OUTSIDE AGENCIES

1. The meeting was called to order at 11:41 a.m., in the Highlands County Board of County Commission Chambers at 600 S. Commerce Ave., Sebring, Florida, with the following members present:

Commissioner Chris Campbell	**Commissioner Arlene Tuck**
Commissioner Kevin J. Roberts	**Commissioner Don Elwell**
Commissioner Scott A. Kirouac	

Also, present: Nick Sawyer, Deputy County Administrator/Chief of Staff; Sherry G. Sutphen, County Attorney; Jerome Kaszubowski, Clerk of Courts; and Jill Ann Shields, Deputy Clerk.

This meeting was properly advertised, a proof of publication was submitted to the Clerk to become part of the permanent record. ***See Proof of Publication file.***

2. INVOCATION
See Regular Board Minutes July 18, 2023 (Clerk of Courts website).

3. PLEDGE OF ALLEGIANCE
See Regular Board Minutes July 18, 2023 (Clerk of Courts website).

4. WORKSHOP:

A. Workshop to consider and discuss the requested budgets for Outside Agencies and Constitutional Officers.

David Nitz, OMB Manager, Valerie Fleeger, Senior Budget Analyst, and Laurie Hurner, County Administrator, presented the requested budgets for outside agencies and constitutional officers. ***See SMB 152 Page 153.***

OUTSIDE AGENCY FUNDING:

– **Recreational Funding**

Regarding the FY 23/24 recommended budget for Recreation-Municipalities ($330,000), Commissioner Elwell requested for consideration an increase of $45,000 in total among the three municipalities. The Commission concurred to the requested increase.

– **Peace River**

Larry Williams, CEO, Peace River Center, came before the Commission to address their request and provided an update on the services they provide. Commissioner Roberts expressed how vital this agency is to the county and law enforcement.

– **Nu-Hope**

Commissioner Tuck expressed her gratitude towards the services this agency provides and requested for consideration to take a portion of insurance provided to the commission, using hers and her per/diem mileage from cost center 2101 and apply it towards the FY 23/24 recommended budget for Nu-Hope ($48,000), which would be an increase of $2,000. The Commission concurred to the requested increase.

Chairman Campbell opened the floor for comment from outside agency representatives.

- **Soil & Water**

Susie Bishop, Highlands Soil & Water Conservation District Executive Director, expressed her continued gratitude for the long-standing partnership and support they have with the Commission and provided an update on the district.

- **Nu-Hope**

Debbie Slade came before the Commission to present their request and addressed questions raised by Commissioner Roberts. The Commission thanked Debbie Slade and Nu-Hope for their services they provide.

- **Lake Placid Recreation**

Ray Royce thanked the Commission for their consensus on recreational funding; provided an update on the Town of Lake Placid's recreational services; and addressed questions raised by Commissioner Roberts.

- **New Programs**

Daniel Paige came before the Commission and stated although he does not identify with a specific agency or organization, he is seeking a partnership with the county to address his concerns to the federal government for program assistance. Commissioner Kirouac addressed Mr. Paige's concerns and recommended he contact Ingra Garner, Community Programs Director, to share information and staff can bring back to the Board to possibly create a new program. Mr. Paige addressed questions raised by Commissioner Roberts.

CONSTITUTIONAL OFFICERS:

- **Sheriff**

Sheriff Paul Blackman presented the FY 23/24 proposed budget for the Sheriff's Office and stated within this budget, he has made two requests for two new positions (criminal analyst) to fill positions in their real time crime center. The Sheriff stated his office was made aware in June 2023 of an increase to Workers' Compensation and the Florida Retirement System effective July 1, 2023, and would need to add those increases to the current year and to the FY 23/24 proposed budget with an additional cost of $830,000 or 13.46%. The Sheriff stated around the same time, his office received word from the State of Florida regarding monies set aside for the physically constrained counties, reducing their budget from a 13.46% increase down to 10.73% or $37,741,000 increase over the current year.

The Sheriff stated through additional hard work from his entire staff, they were able to reduce another $630,000, bringing the total to $37,111,000, which changes their budget request to around 8.88% increase over last year. With the proposed budget and the adjustments mentioned, Sheriff Blackman stated he is moving forward with giving every member of the Sheriff's Office a 5% increase in wages to keep pace with the surrounding law enforcement agencies and because his staff deserves it.

Sheriff Blackman addressed questions raised by the Commission.

Commissioner Kirouac commended Sheriff Blackman for his adjusted budget and the work his department does for the county, expressing the importance of public safety and maintaining law and order for the community.

Chairman Campbell commended Sheriff Blackman for his leadership at the Sheriff's Office.

- **Tax Collector**

Mr. Nitz stated the Tax Collector's recommended budget for FY 23/24 is currently an estimate and will be received on August 1, 2023.

- **Property Appraiser**

Mr. Nitz stated the Property Appraiser's budget is cyclical, every 3rd year they do the flyovers, and this current year was a flyover year, with an increase in FY 22/23. Mr. Nitz stated FY 23/24 is down and received notice the state did approve their budget and made a few corrections with an increase of $27,000 in their amendment that is not reflected on the presentation but there may be one small adjustment when the state determines what the constitutional officers' salaries are. Mr. Nitz stated before the increase in their amendment, the Property Appraiser was at a 0.53% increase and is now just under a 1.3% increase.

- **Clerk of Courts**

Jerome Kaszubowski, Clerk of Courts, presented the FY 23/24 proposed budget for the Clerk's Office, and thanked the Board for the partnerships they have had over the years making good progress in supporting the Board's technology nearly 30 years and the Tax Collector and Supervisor of Elections' technology for 12 years. Mr. Kaszubowski recognized CPA Sally Hood, Director of Accounting and Finance for the Clerk of Courts, and CPA Patricia Dobiecki, Information Technology Asset Manager for the Clerk of Courts. ***See SMB 152 Page 153a.***

Mr. Kaszubowski stated out of the $5,317,606 of the initial FY 23/24 Board-Funded Clerk Budget Request, $1,982,577, or 37%, are non-Clerk expenses, with $3,335,029, or 63%, being Clerk-related statutory functions and requested to reallocate 37%, or approximately $2,000,000, from the Clerk's total budget allocation to the Board's budget for FY 23/24, with no increase to the budget.

Mr. Kaszubowski stated with the consolidated IT model, it is a good benefit for the taxpayers and each agency that utilizes these services because it is a combined pool of resources and economy at scale for excellent technology in Highlands County. Mr. Kaszubowski stated they have the depth of a very strong IT Department to draw on for the many projects and support for all the applications, and more than 500 users, stating it is a very complex operation and it deals with the unique details of each agency for their statutory functions.

Mr. Kaszubowski stated the Clerk's expenses are overstated by about $2,000,000 and the Board's expenses are understated by about $2,000,000, and the general fund has the potential savings of about $400,000 of that overhead, which could be shifted to other funds. Mr. Kaszubowski stated they have in the current year and in the past few years charged labor for the Infrastructure Operations Team and those invoices have come in at 50% cost savings against outside vendors, including all of their costs, salary and administrative overhead, all free and clear savings to each of these individual departments. Mr. Kaszubowski stated his office is also saving the county with the contract for the cameras and Door Access Control maintenance, which was over $100,000, that is now being handled through the Infrastructure Operations Team. Mr. Kaszubowski stated it is a couple $100,000 savings, if not more, just from a team of three employees, and their costs are all worked into those projects they are doing primarily for the Board, and if his office were to shift the overhead to the Board it would give Board staff the opportunity to charge some of the overhead to other funds and take the load off the general fund, which would be a positive option.

Mr. Kaszubowski stated his office should have brought this forward many years ago, but it has continued to grow and be a larger portion of the Clerk's budget with technology at 51% total and 37% of it is Board and non-Clerk expenses.

Mr. Kaszubowski requested the Board's consideration to transfer approximately $2,000,000 into the Board's budget with no increase to the overall budget.

Mr. Kaszubowski addressed questions raised by Commissioner Roberts, Chairman Campbell, and Commissioner Elwell.

Tanya Cannady, Business Services Director, addressed questions raised by Laurie Hurner, County Administrator.

Chairman Campbell recommended not to reallocate this year until the Board meets with staff, Ms. Cannady, and Mr. Nitz to review and wait until possibly next year.

Chairman Campbell and Ms. Hurner addressed questions raised by Commissioner Elwell.

Sherry Sutphen, County Attorney, addressed a change in the law that became effective in 2008, where the Florida Legislature created the Clerk's Corporation in a different way of handling budgets for Clerks and stated there is a difference now between 2007 and today. Mr. Kaszubowski stated the Clerk does fund the court's portion of that with the $2.00 fee on the recordings, but when the Clerk moved various functions from the Board, Tax Collector, and Supervisor of Elections into the Clerk's corporate-style technology environment, there was a need for hardware and software upgrades for most of them, and the Clerk put them on their gear that was current, modern and a huge cost avoidance.

Commissioner Roberts expressed his concerns.

- **Supervisor of Elections**

Karen Healy, Supervisor of Elections, presented the adjusted FY 23/24 proposed budget for the Supervisor of Elections Office and addressed her original increase request. ***See SMB 152 Page 153b.***

The Commission commended Ms. Healy on her budget and all she and her staff do for the county.

Mr. Nitz continued the presentation and addressed questions raised by Commissioner Tuck.

5. PUBLIC COMMENTS

No participants.

6. ADJOURN

Commissioner Elwell moved to adjourn the Special Meeting of the Board. Commissioner Kirouac seconded the motion.

Chairman Campbell called for those in favor. The ayes have it and the motion carries.

The meeting was adjourned at 1:50 p.m.

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Clinton Howerton, Jr., P.E., County Engineer**

SUBJECT/TITLE: **Request approval of Amendment 2 to the Agreement between Highlands County and Clean Harbors Environmental Services, Inc. for Household Hazardous Waste Collection Services**

STATEMENT OF ISSUE

Attached for your approval is Amendment 2 to the Agreement between Highlands County and Clean Harbors Environmental Services, Inc. (Clean Harbors) for extending piggybacking of Agreement No. 17-2234BLS Collection and Removal of Household Hazardous Waste (HHW) between Manatee County and Clean Harbors for an additional period through March 5, 2024. The Agreement will allow the Highlands County Board of County Commissioners (HCBCC) to piggyback off the Agreement between Clean Harbors and the County of Manatee for costs and services to provide the identification, collection, handling, consolidation, packaging, transportation, treatment, storage and disposal of Household Hazardous waste generated by households at the Household Hazardous Waste collection events held at the Highlands County Recycling Center located at 6000 Skipper Road, Sebring or the Highlands County Solid Waste Management Center at 12700 Arbuckle Creek Road, Sebring.
The Agreement will extend the duration of the Highlands County Agreement with Clean Harbors through March 5, 2024.

RECOMMENDED ACTION

Move to approve Amendment 2 to the Agreement between Highlands County and Clean Harbors Environmental Services Inc. for Household Hazardous Waste Collection Services for an additional one-year term.

FISCAL IMPACT

There is currently $40,000.00 budgeted in FY 23/24 in Cost Center 4210 (Refuse Disposal System), Account 53117 (Hazardous Waste) for these services.

Attachments: Highlands County Amendment 2 Partial Signature wo date - GK 10-2-2023 JP.pdf

AMENDMENT 2 TO THE AGREEMENT BETWEEN
HIGHLANDS COUNTY AND
CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.

THIS AMENDMENT 2 is made by and between Highlands County, a political subdivision of the State of Florida, 600 South Commerce Avenue, Sebring, Florida 33870, hereinafter referred to as the COUNTY and Clean Harbors Environmental Services, Inc., 7001 Kilo Avenue, Bartow, Florida 33830 hereinafter referred to as the "CONTRACTOR".

WITNESSETH:

WHEREAS, on October 19, 2021, the COUNTY executed a Piggyback Agreement with the Clean Harbors Environmental Services, Inc., to provide Collection and Removal of Household Hazardous Waste Services to the COUNTY (hereinafter referred to as "Agreement"), based on the solicitation and agreement negotiated by Manatee County through Agreement Number 17-2234BLS; and

WHEREAS, on October 18, 2022, the COUNTY executed Amendment 1 to the Agreement; and

WHEREAS, effective September 19, 2022, Manatee County approved Amendment No. 8, to its agreement with Clean Harbors Environmental Services, Inc., to update the fee schedule; and

WHEREAS, effective March 10, 2023, Manatee County approved Amendment No. 9, to its agreement with Clean Harbors Environmental Services, Inc. to extend the term and update the fee schedule: and

WHEREAS, the County has determined that it is in the best interest of the citizens of Highlands County for it to further extend the term of its Agreement with the CONTRACTOR under the terms and conditions of the Piggyback Agreement between the CONTRACTOR and Manatee County as revised by Amendments No. 8 and 9.

NOW, THEREFORE, in consideration of the mutual covenants, terms and provisions contained herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Agreement between the COUNTY and the CONTRACTOR is amended as follows:

1. SECTION 1, TERM, is hereby amended to extend the term of the Agreement retroactively back to March 6, 2023, through March 5, 2024.

2. SECTION 2, SERVICES AND PRICING, is hereby amended to replace the Fee Rate Schedule with the rates set forth in **Exhibit B.08 and Exhibit B.09**, attached hereto.

3. All of the terms and conditions of the original Agreement, or any modification thereof shall remain in full force and effect, and to the extent of any conflict between this Amendment and the original Agreement, or any modification thereof, this Amendment shall prevail.

4. This Amendment may be executed in multiple counterparts, each one of which shall be deemed an original, but all of which together shall constitute the same agreement. Electronic signatures shall be valid and sufficient to bind any party to this Amendment. Signatures to this Amendment transmitted by facsimile, email or other electronic transmission (for example, through the use of a Portable Document Format or "pdf" file) shall be valid and effective to bind the party so signing. All such signatures will be deemed to be original signatures for all purposes.

IN WITNESS WHEREOF, the parties hereto, by their duly authorized representatives, have executed this Amendment effective the ____day of _____, 2023.

BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY

_____
Chris Campbell, Chairman

ATTEST:

_____
Jerome Kaszubowski, Clerk

CONTRACTOR

By: _____

Print: Larry Glenn Kennedy

Title: DVP

STATE OF GEORGIA
COUNTY OF CHATHAM

The foregoing instrument was acknowledged before me by means of [✓] physical presence or [ ] online notarization of Glenn Kennedy, as District Vice President, of Clean Harbors Environmental Services, Inc., who personally swore or affirmed that he/she is authorized to execute this Agreement and thereby bind the Contractor, and who is personally known to me or who produced GA Drivers License as identification, and who did/did not take an oath this 2ND day of October, 2023.

(stamp)

_____
NOTARY PUBLIC

JASON RAMOS
NOTARY PUBLIC
CHATHAM COUNTY, GEORGIA
MY COMMISSION EXPIRES NOVEMBER 14, 2023

4. This Amendment may be executed in multiple counterparts, each one of which shall be deemed an original, but all of which together shall constitute the same agreement. Electronic signatures shall be valid and sufficient to bind any party to this Amendment. Signatures to this Amendment transmitted by facsimile, email or other electronic transmission (for example, through the use of a Portable Document Format or "pdf" file) shall be valid and effective to bind the party so signing. All such signatures will be deemed to be original signatures for all purposes.

IN WITNESS WHEREOF, the parties hereto, by their duly authorized representatives, have executed this Amendment effective the ____day of _____, 2023.

BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY

_____
Chris Campbell, Chairman

ATTEST:

_____
Jerome Kaszubowski, Clerk

CONTRACTOR

By: _____

Print: _____

Title: _____

STATE OF _____
COUNTY OF _____

The foregoing instrument was acknowledged before me by means of [ ] physical presence or [ ] online notarization of _____, as _____, of _____, who personally swore or affirmed that he/she is authorized to execute this Agreement and thereby bind the Contractor, and who is personally known to me or who produced _____ as identification, and who did/did not take an oath this ____day of _____, 2023.

(stamp)

_____
NOTARY PUBLIC

EXHIBITS “B.08 and B.09”

AMENDMENT NO. 8 TO AGREEMENT NO. 17-2234BLS FOR THE COLLECTION AND REMOVAL OF HOUSEHOLD HAZARDOUS WASTE (HHW)

This Amendment No. 8 to Agreement No. 17-2234BLS (hereinafter Amendment) is made as of this 1st day of September, 2022 (hereinafter Effective Date) between Manatee County, a political sub-division of the State of Florida, with its principal place of business located at 1112 Manatee Avenue West, Bradenton, FL 34205 (hereinafter County) and Clean Harbors Environmental Services, Inc. whose address is 42 Longwater Drive, Norwell, MA 02061, (hereinafter Contractor).

WHEREAS, on March 6, 2018, the County entered into Agreement No. 17-2234BLS with Contractor for the collection and removal of household hazardous waste (HHW) (Agreement); and

WHEREAS, on April 10, 2018, Amendment No. 1 was executed to add services, for the Manatee County Labs, Agreement Exhibit B.02, Revised Fee Rate Schedule; and

WHEREAS, on June 13, 2018, Amendment No. 2 was executed to further define pricing based on the unit of measure (%) of chemicals picked up in drums, Agreement Exhibit B.03, Revised Fee Rate Schedule; and

WHEREAS, on September 4, 2018, Amendment No. 3 was executed to further define pricing based on the unit of measure (%) of chemicals picked up in drums and other containers, Agreement Exhibit B.04, Revised Fee Rate Schedule; and

WHEREAS, on March 26, 2019, Amendment No. 4 was executed to renew the Agreement for the period of March 6, 2019 through March 5, 2020 with three additional one-year renewals; and

WHEREAS, on May 12, 2020, Amendment No. 5 was executed to renew the Agreement for the period of March 6, 2020 through March 5, 2021 and incorporate Exhibit B.05, Revised Fee Rate Schedule effective June 20, 2020; and

WHEREAS, on February 25, 2021, Amendment No. 6 was executed to renew the Agreement for the period of March 6, 2021 through March 5, 2022 and incorporate Exhibit B.06, Revised Fee Rate Schedule effective March 6, 2021; and

WHEREAS, on March 6, 2022, Amendment No. 7 was executed to renew the Agreement for the period of March 6, 2022 through March 5, 2023 and incorporate Exhibit B.07, Revised Fee Rate Schedule effective March 6, 2022; and

WHEREAS, the County has determined the need to incorporate Exhibit B.08, Revised Fee Rate Schedule; and

WHEREAS, Contractor agrees to continue to provide the Collection and Removal of Household Hazardous Waste (HHW) to the County in accordance with the terms and conditions of the Agreement.

NOW, THEREFORE, in consideration of the promises and mutual covenants contained herein and for other good and valuable considerations, the receipt and sufficiency of which are hereby mutually acknowledged, the parties agree as follows:

1. **Recitals.** The above recitals are true and correct and are incorporated herein by reference.

2. **Exhibit B.08 – Revised Fee Rate Schedule**
   Exhibit B.07, Fee Rate Schedule is hereby replaced with Exhibit B.08, Revised Fee Rate Schedule effective September 1, 2022 and enacts the following changes in pricing:

   - LCCRQ Aerosols for incineration 55DRM (old) $197.00 (new) $172.00
   - Lab Pack Box, 55Gal UN 4G/Y147.3/S HD Poly Liner Included (old) $37.00 (new) $34.54

3. **Agreement**
   The Agreement, Amendment No. 1, Amendment No. 2, Amendment No. 3, Amendment No. 4, Amendment No. 5, Amendment No. 6, Amendment No. 7 and this Amendment No. 8 represent the entire understanding between the Parties.

4. **Terms and Conditions.** Except as otherwise stated herein, the terms and conditions of the Initial Agreement shall constitute the terms and conditions of this Agreement. A true and correct copy of the Initial Agreement is hereby incorporated by this reference.

[Remainder of page intentionally left blank]

IN WITNESS WHEREOF, the parties have caused this Agreement to be duly executed effective as of the date set forth above.

CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.

By: Glenn Kennedy

Printed Name: Glenn Kennedy DVP

Date: 8-26-2022

MANATEE COUNTY, a political subdivision of the State of Florida

_____

Jacob Erickson, MBA, CPPO, NIGP-CPP
Purchasing Official

Date: September 19, 2022

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Labor, Equipment and Materials

Description	UOM		Price (USD)
FIELD PERSONNEL			
Field Technician	HR		$41.00
Field Technician Overtime	HR		$41.00
Chemist	HR		$48.00
Chemist Overtime	HR		$48.00
Equipment Operator	HR		$48.00
Equipment Operator, Overtime	HR		$48.00
Lead Chemist	HR		$48.00
Lead Chemist Overtime	HR		$48.00
ADMINISTRATIVE/MANAGERIAL PERSONNEL			
Project Manager	HR		$54.00
Project Manager Overtime	HR		$54.00
SUPPORT EQUIPMENT			
Box Truck	HR	no charge	$0.00
DOT Rated Heavy Duty Pallet	EA	no charge	$0.00
Pickup/Van/Car/Crew Cab	HR	no charge	$0.00
Rolloff Container with Tarp & Bows	DAY	no charge	$0.00
SPECIALTY EQUIPMENT			
Forklift, 2,000Lb Capacity	DAY		$366.00
DOT SHIPPING CONTAINERS*			
16 Gal / 70 L Open Poly Drum 1H2/Y56/S	EA		$36.00
20 Gal / 80 Litre Fiber Drum	EA		$28.00
20 Gal / 80 Litre Poly Drum (1H2/Y56/S)	EA		$43.00
30 Gal / 120 Litre Closed Poly Drum 1H1/Y1.8/100	EA		$43.00
30 Gal / 120 Litre Fiber Drum 1G/X56/S	EA		$62.00
30 Gal / 120 Litre Open Poly Drum 1H2/Y142/S	EA		$43.00
5 Gal / 20 Litre Poly Drum 1H2/Y1.5/60	EA		$22.00
5 Gal / 20 Litre Steel Drum 1A2/Y1.8/100	EA		$43.00
55 G / 205 L Steel Drum, Reconditioned 1A2/Y1.2/100 (17-H)	EA		$43.00
55 Gal / 205 Litre Open Head Poly, Reconditioned Drum 1H2/Y2	EA		$68.00
85 G / 320 L Steel Drum, Reconded 1A2/X400/S (Overpack)	EA		$266.00
Flexbin, 1 Cubic Yard Flexbin 11G/Y/2022/1122	EA		$115.00
Lab pak box, 20 gal, UN4G/Y75/S HD poly liner included	EA		$28.00
Lab pak box, 30GAL, un 4g/y113/s HD poly liner included	EA		$31.00
Lab pak box, 5 gal, UN 4G/X18/S HD poly liner included	EA		$17.00
Lab pak box, 55gal UN 4G/Y147.3/S HD poly liner included	EA		$34.54

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Labor, Equipment and Materials

Description	UOM	Price (USD)
ABSORBENT MATERIALS*		
Vermiculite 4 cuft	BAG	$43.00
MISCELLANEOUS*		
Mobilization of Equipment	EA	$845.00
Roll off spot charge	EA	$403.00
Rolloff Poly Liner	EA	$60.00
MISCELLANEOUS		
Standard Clean Pack PPE	EA	$11.50

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
A22K	LOW BTU ORGANIC LIQUID	20DM	$126.00
A22K	LOW BTU ORGANIC LIQUID	30DM	$157.00
A22K	LOW BTU ORGANIC LIQUID	55DM	$209.00
A31	SPECIFICATION OILS	20DM	$54.00
A31	SPECIFICATION OILS	30DM	$68.00
A31	SPECIFICATION OILS	55DM	$90.00
A32	SPECIFICATION OIL & WATER	20DM	$61.00
A32	SPECIFICATION OIL & WATER	30DM	$76.00
A32	SPECIFICATION OIL & WATER	55DM	$101.00
B22A	CONCENTRATED ACIDS 21-49%	05DM	$169.00
B22A	CONCENTRATED ACIDS 21-49%	20DF	$169.00
B22A	CONCENTRATED ACIDS 21-49%	30DM	$198.00
B22A	CONCENTRATED ACIDS 21-49%	55DM	$264.00
B22B	CONCENTRATED BASES	05DM	$169.00
B22B	CONCENTRATED BASES	20DF	$169.00
B22B	CONCENTRATED BASES	30DM	$194.00
B22B	CONCENTRATED BASES	55DM	$260.00
B29O	CYANIDE AND SULFIDE SOLUTIONS FOR INCINERATION	LBS	$3.94
Minimum Price $178.00 per 5 gallon pail			
Minimum Price $178.00 per 15 gallon drum			
Minimum Price $355.00 per 20 gallon drum			
Minimum Price $444.00 per 30 gallon drum			
Minimum Price $592.00 per 55 gallon drum			
B35	GLYCOLS	20DM	$65.00
B35	GLYCOLS	30DM	$81.00
B35	GLYCOLS	55DM	$108.00
CCC	ISOCYANATES	20DM	$316.00
CCC	ISOCYANATES	30DM	$395.00
CCC	ISOCYANATES	55DM	$526.00

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
CCRC	CORROSIVE INCINERABLES	05DM	$139.00
CCRC	CORROSIVE INCINERABLES	20DM	$278.00
CCRC	CORROSIVE INCINERABLES	30DM	$347.00
CCRC	CORROSIVE INCINERABLES	55DM	$463.00
CCRKS	SLUDGES AND LIQUID/SOLIDS FOR INCINERATION	05DM	$169.00
CCRKS	SLUDGES AND LIQUID/SOLIDS FOR INCINERATION	20DM	$318.00
CCRKS	SLUDGES AND LIQUID/SOLIDS FOR INCINERATION	30DM	$396.00
CCRKS	SLUDGES AND LIQUID/SOLIDS FOR INCINERATION	55DM	$529.00
CCS	CHARACTERISTIC SOLIDS FOR STABILIZATION	20DM	$114.00
CCS	CHARACTERISTIC SOLIDS FOR STABILIZATION	30DM	$143.00
CCS	CHARACTERISTIC SOLIDS FOR STABILIZATION	55DM	$190.00
CCSS	SEMI-SOLIDS FOR STABILIZATION	05DM	$84.00
CCSS	SEMI-SOLIDS FOR STABILIZATION	20DM	$148.00
CCSS	SEMI-SOLIDS FOR STABILIZATION	30DM	$181.00
CCSS	SEMI-SOLIDS FOR STABILIZATION	55DM	$235.00
CFL1	MERCURY BULBS FOR RECLAMATION	LBS	$1.23
Minimum Price $93.00 per 4 foot bulbs in a box			
Minimum Price $93.00 per 8 foot bulbs in a box			
CFL2	MISC. MERCURY BULBS FOR RECLAIM	LBS	$4.49
Minimum Price $93.00 per 5 gallon pail			
Minimum Price $185.00 per 20 gallon drum			
Minimum Price $231.00 per 30 gallon drum			
Minimum Price $309.00 per 55 gallon drum			
CFL3	MERCURY BULBS FOR STABILIZATION	LBS	$4.49
Minimum Price $93.00 per 5 gallon pail			
Minimum Price $185.00 per 20 gallon drum			
Minimum Price $231.00 per 30 gallon drum			
Minimum Price $309.00 per 55 gallon drum			
CFL4	MISC. MERCURY BULBS FOR RECLAIM	LBS	$4.49
Minimum Price $93.00 per 5 gallon pail			
Minimum Price $185.00 per 20 gallon drum			
Minimum Price $231.00 per 30 gallon drum			
Minimum Price $309.00 per 55 gallon drum			
CFL5	LOW PRESSURE SODIUM LAMPS FOR RECLAIM	LBS	$4.49
Minimum Price $93.00 per 5 gallon pail			
Minimum Price $185.00 per 20 gallon drum			
Minimum Price $231.00 per 30 gallon drum			
Minimum Price $309.00 per 55 gallon drum			

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
CFL6	UV LAMPS FOR RECLAIM	LBS	$5.40
Minimum Price $93.00 per 5 gallon pail			
Minimum Price $185.00 per 20 gallon drum			
Minimum Price $231.00 per 30 gallon drum			
Minimum Price $309.00 per 55 gallon drum			
CFL7	XENON ARC LAMPS FOR RECLAIM	LBS	$5.40
Minimum Price $93.00 per 5 gallon pail			
Minimum Price $185.00 per 20 gallon drum			
Minimum Price $231.00 per 30 gallon drum			
Minimum Price $309.00 per 55 gallon drum			
CFL8	COMPACT FLUORESCENT LAMPS FOR RECLAIM	LBS	$5.40
Minimum Price $93.00 per 5 gallon pail			
Minimum Price $185.00 per 20 gallon drum			
Minimum Price $231.00 per 30 gallon drum			
Minimum Price $309.00 per 55 gallon drum			
CFL9	CRUSHED FLUORESCENT BULBS FOR RECLAMATION	LBS	$5.40
Minimum Price $93.00 per 5 gallon pail			
Minimum Price $185.00 per 20 gallon drum			
Minimum Price $231.00 per 30 gallon drum			
Minimum Price $309.00 per 55 gallon drum			
CHBL	PCB BALLASTS OR CAPACITORS FOR LANDFILL	05DM	$96.00
CHBL	PCB BALLASTS OR CAPACITORS FOR LANDFILL	20DM	$193.00
CHBL	PCB BALLASTS OR CAPACITORS FOR LANDFILL	30DM	$241.00
CHBL	PCB BALLASTS OR CAPACITORS FOR LANDFILL	55DM	$321.00
CHG-4	MERCURY SALTS AND SOLUTIONS FOR RETORT	05DM	$336.00
CHG-4	MERCURY SALTS AND SOLUTIONS FOR RETORT	20DM	$653.00
CHG-4	MERCURY SALTS AND SOLUTIONS FOR RETORT	30DM	$811.00
CHG-4	MERCURY SALTS AND SOLUTIONS FOR RETORT	55DM	$1076.00
CHSI	PCB SOLIDS FOR INCINERATION	20DM	$297.00
CHSI	PCB SOLIDS FOR INCINERATION	30DM	$371.00
CHSI	PCB SOLIDS FOR INCINERATION	55DM	$494.00
CNO	NON HAZARDOUS SOLID	05DM	$21.00
CNO	NON HAZARDOUS SOLID	20DM	$42.00
CNO	NON HAZARDOUS SOLID	30DM	$52.00
CNO	NON HAZARDOUS SOLID	55DM	$70.00
CNOS	NON HAZARDOUS SEMI-SOLIDS	20DM	$61.00
CNOS	NON HAZARDOUS SEMI-SOLIDS	30DM	$76.00
CNOS	NON HAZARDOUS SEMI-SOLIDS	55DM	$101.00
CNOS	NON HAZARDOUS SEMI-SOLIDS	FBIN	$365.00
COF	OIL FILTERS FOR RECLAMATION	05DM	$68.00

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
COF	OIL FILTERS FOR RECLAMATION	20DM	$135.00
COF	OIL FILTERS FOR RECLAMATION	30DM	$169.00
COF	OIL FILTERS FOR RECLAMATION	55DM	$226.00
D90K	HIGHER TOXICITY LIQUIDS FOR INCINERATION	05DM	$120.00
D90K	HIGHER TOXICITY LIQUIDS FOR INCINERATION	20DM	$240.00
D90K	HIGHER TOXICITY LIQUIDS FOR INCINERATION	30DM	$300.00
D90K	HIGHER TOXICITY LIQUIDS FOR INCINERATION	55DM	$399.00
D92K	HIGHER TOXICITY SOLIDS FOR INCINERATION	05DM	$120.00
D92K	HIGHER TOXICITY SOLIDS FOR INCINERATION	20DM	$240.00
D92K	HIGHER TOXICITY SOLIDS FOR INCINERATION	30DM	$300.00
D92K	HIGHER TOXICITY SOLIDS FOR INCINERATION	55DM	$399.00
EEE	EQUIPMENT FOR RECLAMATION	LBS	$0.45
Minimum Price $45.00 per 5 gallon pail			
Minimum Price $90.00 per 20 gallon drum			
Minimum Price $113.00 per 30 gallon drum			
Minimum Price $150.00 per 55 gallon drum			
Minimum Price $526.00 per flex bin			
Minimum Price $526.00 per pallet			
FB1	LIQUID FOR FUEL	20DM	$42.00
FB1	LIQUID FOR FUEL	30DM	$52.00
FB1	LIQUID FOR FUEL	55DM	$70.00
FB1	LIQUID FOR FUEL	85DM	$102.00
FB2	LIQUID FUEL WITH SOLIDS	20DM	$61.00
FB2	LIQUID FUEL WITH SOLIDS	30DM	$76.00
FB2	LIQUID FUEL WITH SOLIDS	55DM	$101.00
FB3	SEMI-LIQUID FOR FUEL	20DM	$76.00
FB3	SEMI-LIQUID FOR FUEL	30DM	$95.00
FB3	SEMI-LIQUID FOR FUEL	55DM	$127.00
FB4	ORGANIC SOLID FOR FUEL	20DM	$103.00
FB4	ORGANIC SOLID FOR FUEL	30DM	$128.00
FB4	ORGANIC SOLID FOR FUEL	55DM	$171.00
FB5	SOLID FUEL NOT PROCESS-ABLE (CONTAINS DEBRIS)	20DM	$164.00
FB5	SOLID FUEL NOT PROCESS-ABLE (CONTAINS DEBRIS)	30DM	$204.00
FB5	SOLID FUEL NOT PROCESS-ABLE (CONTAINS DEBRIS)	55DM	$273.00
LA99H	LABPACK ALKALI METALS KILN READY FOR INCINERATION	LBS	$12.10
Minimum Price $302.00 per 5 gallon pail			
Minimum Price $604.00 per 20 gallon drum			
Minimum Price $755.00 per 30 gallon drum			
Minimum Price $1,006.00 per 55 gallon drum			

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
LBBGB	SMALL SEALED CELL BATTERIES AND PORTABLE ELECTRONICS FOR REC	LBS	$4.44
Minimum Price $178.00 per 5 gallon pail Minimum Price $592.00 per 55 gallon drum			
LBD	MIXED BATTERIES FOR RECLAMATION	05DM	$82.00
LBD	MIXED BATTERIES FOR RECLAMATION	20DM	$165.00
LBD	MIXED BATTERIES FOR RECLAMATION	30DM	$206.00
LBD	MIXED BATTERIES FOR RECLAMATION	55DM	$275.00
LBD1	ALKALINE DRY CELL BATTERIES FOR RECLAMATION (MERCURY FREE)	05DM	$82.00
LBD1	ALKALINE DRY CELL BATTERIES FOR RECLAMATION (MERCURY FREE)	20DM	$165.00
LBD1	ALKALINE DRY CELL BATTERIES FOR RECLAMATION (MERCURY FREE)	30DM	$206.00
LBD1	ALKALINE DRY CELL BATTERIES FOR RECLAMATION (MERCURY FREE)	55DM	$275.00
LBD2	NI-CAD BATTERIES WET OR DRY FOR RECLAMATION	05DM	$120.00
LBD2	NI-CAD BATTERIES WET OR DRY FOR RECLAMATION	20DM	$240.00
LBD2	NI-CAD BATTERIES WET OR DRY FOR RECLAMATION	30DM	$300.00
LBD2	NI-CAD BATTERIES WET OR DRY FOR RECLAMATION	55DM	$399.00
LBLA	LEAD ACID BATTERIES FOR RECLAMATION	05DM	$0.00
LBLA	LEAD ACID BATTERIES FOR RECLAMATION	20DM	$0.00
LBLA	LEAD ACID BATTERIES FOR RECLAMATION	30DM	$0.00
LBLA	LEAD ACID BATTERIES FOR RECLAMATION	55DM	$0.00
LBLA	LEAD ACID BATTERIES FOR RECLAMATION	PAL	$0.00
LCCRA	LABPACK ACID & ACID COMPATIBLES FOR INCINERATION	05DM	$86.00
LCCRA	LABPACK ACID & ACID COMPATIBLES FOR INCINERATION	20DM	$152.00
LCCRA	LABPACK ACID & ACID COMPATIBLES FOR INCINERATION	30DM	$185.00
LCCRA	LABPACK ACID & ACID COMPATIBLES FOR INCINERATION	55DM	$241.00
LCCRA	LABPACK ACID & ACID COMPATIBLES FOR INCINERATION	85DM	$349.00
LCCRB	LABPACK BASIC & BASIC COMPATIBLES FOR INCINERATION	05DM	$86.00
LCCRB	LABPACK BASIC & BASIC COMPATIBLES FOR INCINERATION	20DM	$152.00
LCCRB	LABPACK BASIC & BASIC COMPATIBLES FOR INCINERATION	30DM	$185.00

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
LCCRB	LABPACK BASIC & BASIC COMPATIBLES FOR INCINERATION	55DM	$241.00
LCCRB	LABPACK BASIC & BASIC COMPATIBLES FOR INCINERATION	85DM	$349.00
LCCRC	LABPACK ORGANICS FOR INCINERATION	05DM	$86.00
LCCRC	LABPACK ORGANICS FOR INCINERATION	20DM	$152.00
LCCRC	LABPACK ORGANICS FOR INCINERATION	30DM	$185.00
LCCRC	LABPACK ORGANICS FOR INCINERATION	55DM	$241.00
LCCRC	LABPACK ORGANICS FOR INCINERATION	85DM	$349.00
LCCRC	LABPACK ORGANICS FOR INCINERATION	FBIN	$843.00
LCCRD	LABPACK FLAMMABLES FOR INCINERATION	05DM	$86.00
LCCRD	LABPACK FLAMMABLES FOR INCINERATION	20DM	$152.00
LCCRD	LABPACK FLAMMABLES FOR INCINERATION	30DM	$185.00
LCCRD	LABPACK FLAMMABLES FOR INCINERATION	55DM	$241.00
LCCRD	LABPACK FLAMMABLES FOR INCINERATION	FBIN	$843.00
LCCRI	LABPACK REQUIRED TO BE PACKAGED ALONE PER DOT	05DM	$181.00
LCCRI	LABPACK REQUIRED TO BE PACKAGED ALONE PER DOT	20DM	$362.00
LCCRI	LABPACK REQUIRED TO BE PACKAGED ALONE PER DOT	30DM	$453.00
LCCRI	LABPACK REQUIRED TO BE PACKAGED ALONE PER DOT	55DM	$604.00
LCCRN	LABPACK NON-HAZARDOUS FOR INCINERATION	05DM	$76.00
LCCRN	LABPACK NON-HAZARDOUS FOR INCINERATION	20DM	$133.00
LCCRN	LABPACK NON-HAZARDOUS FOR INCINERATION	30DM	$162.00
LCCRN	LABPACK NON-HAZARDOUS FOR INCINERATION	55DM	$209.00
LCCRO	LABPACK OXIDIZERS FOR INCINERATION	05DM	$86.00
LCCRO	LABPACK OXIDIZERS FOR INCINERATION	20DM	$152.00
LCCRO	LABPACK OXIDIZERS FOR INCINERATION	30DM	$185.00
LCCRO	LABPACK OXIDIZERS FOR INCINERATION	55DM	$241.00
LCCRP	LABPACK DIOXINS AND DIOXIN PRECURSORS	LBS	$29.00
Minimum Price $151.00 per 5 gallon pail			
Minimum Price $574.00 per 20 gallon drum			
LCCRQ	AEROSOLS FOR INCINERATION	55DM	$172.00
LCCRQ	AEROSOLS FOR INCINERATION	FBIN	$688.00
LCHG1	ELEMENTAL MERCURY FOR TREATMENT/STABILIZATION	LBS	$44.00
Minimum Price $543.00 per 5 gallon pail			
Minimum Price $1,087.00 per 20 gallon drum			
Minimum Price $1,358.00 per 30 gallon drum			
Minimum Price $1,811.00 per 55 gallon drum			

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
LCHG2	LABPACK MERCURY DEVICES / MERCURY DEBRIS FOR RETORT	LBS	$44.00
Minimum Price $543.00 per 5 gallon pail			
Minimum Price $1,087.00 per 20 gallon drum			
Minimum Price $1,358.00 per 30 gallon drum			
Minimum Price $1,811.00 per 55 gallon drum			
LCHG4	LABPACK MERCURY SALTS AND SOLUTIONS FOR RETORT	LBS	$44.00
Minimum Price $543.00 per 5 gallon pail			
Minimum Price $1,087.00 per 20 gallon drum			
Minimum Price $1,358.00 per 30 gallon drum			
Minimum Price $1,811.00 per 55 gallon drum			
LCHSI	LABPACK PCBS FOR INCINERATION	05DM	$209.00
LCHSI	LABPACK PCBS FOR INCINERATION	20DM	$399.00
LCHSI	LABPACK PCBS FOR INCINERATION	30DM	$494.00
LCHSI	LABPACK PCBS FOR INCINERATION	55DM	$653.00
LCY1	PROPANE CYLINDERS FOR RECYCLING	CYLE	$13.30
LCY1	PROPANE CYLINDERS FOR RECYCLING	CYLG	$93.00
LCY1	PROPANE CYLINDERS FOR RECYCLING	CYME	$66.00
LCY1	PROPANE CYLINDERS FOR RECYCLING	CYSM	$27.00
LCY13	PYROPHORICS, WATER-REACTIVES, OTHER REACTIVE FOR BULKING	CYLE	$80.00
LCY13	PYROPHORICS, WATER-REACTIVES, OTHER REACTIVE FOR BULKING	CYLG	$211.00
LCY13	PYROPHORICS, WATER-REACTIVES, OTHER REACTIVE FOR BULKING	CYME	$99.00
LCY13	PYROPHORICS, WATER-REACTIVES, OTHER REACTIVE FOR BULKING	CYSM	$80.00
LCY2	REFRIGERANT GASES OR FIRE EXTINGUISHERS FOR RECYCLING	CYLE	$54.00
LCY2	REFRIGERANT GASES OR FIRE EXTINGUISHERS FOR RECYCLING	CYLG	$71.00
LCY2	REFRIGERANT GASES OR FIRE EXTINGUISHERS FOR RECYCLING	CYME	$59.00
LCY2	REFRIGERANT GASES OR FIRE EXTINGUISHERS FOR RECYCLING	CYSM	$54.00
LCY4	INERT OR CALIBRATION GAS CYLINDERS FOR DISPOSAL	CYLE	$54.00
LCY4	INERT OR CALIBRATION GAS CYLINDERS FOR DISPOSAL	CYLG	$121.00
LCY4	INERT OR CALIBRATION GAS CYLINDERS FOR DISPOSAL	CYME	$115.00
LCY4	INERT OR CALIBRATION GAS CYLINDERS FOR DISPOSAL	CYSM	$59.00
LCY6	NON-LIQUIFIED MATERIAL FOR STANDARD INCINERATION	CYLE	$150.00

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
LCY6	NON-LIQUIFIED MATERIAL FOR STANDARD INCINERATION	CYLG	$747.00
LCY6	NON-LIQUIFIED MATERIAL FOR STANDARD INCINERATION	CYME	$442.00
LCY6	NON-LIQUIFIED MATERIAL FOR STANDARD INCINERATION	CYSM	$285.00
LFB1	LABPACK FOR FUELS BLENDING	05DM	$58.00
LFB1	LABPACK FOR FUELS BLENDING	20DM	$97.00
LFB1	LABPACK FOR FUELS BLENDING	30DM	$116.00
LFB1	LABPACK FOR FUELS BLENDING	55DM	$148.00
LPTN	NON-PROCESSABLE PAINT & PAINT RELATED MTRL FOR INCINERATION	05DM	$68.00
LPTN	NON-PROCESSABLE PAINT & PAINT RELATED MTRL FOR INCINERATION	20DM	$135.00
LPTN	NON-PROCESSABLE PAINT & PAINT RELATED MTRL FOR INCINERATION	30DM	$169.00
LPTN	NON-PROCESSABLE PAINT & PAINT RELATED MTRL FOR INCINERATION	55DM	$226.00
LPTN	NON-PROCESSABLE PAINT & PAINT RELATED MTRL FOR INCINERATION	FBIN	$710.00
LPTP	PAINT IN CANS, ROLLOFF BOX ONLY	LBS	$0.51
LRCT	LABPACK REACTIVES FOR INCINERATION	LBS	$3.94
Minimum Price $178.00 per 5 gallon pail			
Minimum Price $355.00 per 20 gallon drum			
Minimum Price $444.00 per 30 gallon drum			
Minimum Price $592.00 per 55 gallon drum			
LRCTA	LABPACK REACTIVE ACID & ACID COMPATIBLES FOR INCINERATION	LBS	$3.94
Minimum Price $178.00 per 5 gallon pail			
Minimum Price $355.00 per 20 gallon drum			
Minimum Price $444.00 per 30 gallon drum			
Minimum Price $592.00 per 55 gallon drum			
LRCTB	LABPACK REACTIVE BASIC & BASIC COMPATIBLES FOR INCINERATION	LBS	$3.94
Minimum Price $178.00 per 5 gallon pail			
Minimum Price $355.00 per 20 gallon drum			
Minimum Price $444.00 per 30 gallon drum			
Minimum Price $592.00 per 55 gallon drum			
LRCTC	LABPACK REACTIVE ORGANICS FOR INCINERATION	LBS	$3.94
Minimum Price $178.00 per 5 gallon pail			
Minimum Price $355.00 per 20 gallon drum			
Minimum Price $444.00 per 30 gallon drum			
Minimum Price $592.00 per 55 gallon drum			

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
LRCTD	LABPACK REACTIVE FLAMMABLES FOR INCINERATION	LBS	$3.94
Minimum Price $178.00 per 5 gallon pail			
Minimum Price $355.00 per 20 gallon drum			
Minimum Price $444.00 per 30 gallon drum			
Minimum Price $592.00 per 55 gallon drum			
LRCTO	LABPACK REACTIVE OXIDIZERS FOR INCINERATION	LBS	$3.94
Minimum Price $178.00 per 5 gallon pail			
Minimum Price $355.00 per 20 gallon drum			
Minimum Price $444.00 per 30 gallon drum			
Minimum Price $592.00 per 55 gallon drum			
LRCTQ	LABPACK REACTIVE COMPRESSED GAS CARTRIDGE FOR INCINERATION	LBS	$3.94
Minimum Price $178.00 per 5 gallon pail			
Minimum Price $355.00 per 20 gallon drum			
Minimum Price $444.00 per 30 gallon drum			
Minimum Price $592.00 per 55 gallon drum			

Profile Disposal Pricing

Profile No	Waste Description	UOM	Price (USD)
BTMPG-014PB	LATEX PAINT IN CANS - ROLL OFF BOX COLLECTION	LBS	$0.31
BTMPG-100PB	LATEX PAINT IN CANS (BULK - ROLLOFF)	LBS	$0.31
BTMPW-026PB	LATEX PAINT IN CANS (BULK - ROLLOFF)	LBS	$0.31
CH1590215	LATEX PAINT IN CANS (BULK - ROLLOFF)	LBS	$0.31

AMENDMENT NO. 9 TO AGREEMENT NO. 17-2234BLS FOR THE COLLECTION AND REMOVAL OF HOUSEHOLD HAZARDOUS WASTE (HHW)

This Amendment No. 9 to Agreement No. 17-2234BLS (hereinafter Amendment) is made as of this 6th day of March, 2023 (hereinafter Effective Date) between Manatee County, a political sub-division of the State of Florida, with its principal place of business located at 1112 Manatee Avenue West, Bradenton, FL 34205 (hereinafter County) and Clean Harbors Environmental Services, Inc., a Massachusetts corporation, whose address is 42 Longwater Drive, Norwell, MA 02061, (hereinafter Contractor).

WHEREAS, on March 6, 2018, the County entered into Agreement No. 17-2234BLS with Contractor for the collection and removal of household hazardous waste (HHW) (Agreement); and

WHEREAS, on April 10, 2018, Amendment No. 1 was executed to add services for the Manatee County Labs, Agreement Exhibit B.02, Revised Fee Rate Schedule; and

WHEREAS, on June 13, 2018, Amendment No. 2 was executed to further define pricing based on the unit of measure (%) of chemicals picked up in drums, Agreement Exhibit B.03, Revised Fee Rate Schedule; and

WHEREAS, on September 4, 2018, Amendment No. 3 was executed to further define pricing based on the unit of measure (%) of chemicals picked up in drums and other containers, Agreement Exhibit B.04, Revised Fee Rate Schedule; and

WHEREAS, on March 26, 2019, Amendment No. 4 was executed to renew the Agreement for the period of March 6, 2019 through March 5, 2020 with three (3) additional one-year renewals; and

WHEREAS, on May 12, 2020, Amendment No. 5 was executed to renew the Agreement for the period of March 6, 2020 through March 5, 2021 and incorporate Exhibit B.05, Revised Fee Rate Schedule effective June 20, 2020; and

WHEREAS, on February 25, 2021, Amendment No. 6 was executed to renew the Agreement for the period of March 6, 2021 through March 5, 2022 and incorporate Exhibit B.06, Revised Fee Rate Schedule effective March 6, 2021; and

WHEREAS, on March 6, 2022, Amendment No. 7 was executed to renew the Agreement for the period of March 6, 2022 through March 5, 2023 and incorporate Exhibit B.07, Revised Fee Rate Schedule effective March 6, 2022; and

WHEREAS, on September 1, 2022, Amendment No. 8 was executed to incorporate Exhibit B.08, Revised Fee Rate Schedule effective September 1, 2022; and

WHEREAS, the County has determined the need to extend the Agreement and incorporate Exhibit B.09, Revised Fee Rate Schedule; and

WHEREAS, Contractor agrees to continue to provide the Collection and Removal of Household Hazardous Waste (HHW) to the County in accordance with the terms and conditions of the Agreement.

NOW, THEREFORE, in consideration of the promises and mutual covenants contained herein and for other good and valuable considerations, the receipt and sufficiency of which are hereby mutually acknowledged, the parties hereto agree as follows:

1. **Recitals**
   The above recitals are true and correct and are incorporated herein by reference.

2. **Agreement Term**
   The Agreement is hereby extended beginning March 6, 2023 and ending March 5, 2024.

3. **Exhibit B.09 – Revised Fee Rate Schedule**
   Exhibit B.08, Revised Fee Rate Schedule of the Agreement is hereby deleted in its entirety and replaced with Exhibit B.09, Revised Fee Rate Schedule, attached hereto and effective March 6, 2023.

4. **Agreement**
   The Agreement, Amendment No. 1, Amendment No. 2, Amendment No. 3, Amendment No. 4, Amendment No. 5, Amendment No. 6, Amendment No. 7, Amendment No. 8, and this Amendment No. 9 represent the entire understanding between the parties hereto.

5. **Terms and Conditions**
   Except as otherwise stated herein, the terms and conditions of the Agreement shall constitute the terms and conditions of this Amendment. A true and correct copy of the Agreement is hereby incorporated by this reference.

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IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be duly executed effective as of the date set forth above.

CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.

By: DocuSigned by: Glenn Kennedy 18E7678E22B041F...

Printed Name: Glenn Kennedy

Date: 3/10/2023

MANATEE COUNTY, a political subdivision of the State of Florida

Jacob Erickson, MBA, CPPO, NIGP-CPP
Purchasing Official

Date: March 10, 2023

Report ID: 64428

MANATEE23 - Manatee County HHW Contract

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Labor, Equipment and Materials

Description	UOM		Price (USD)
FIELD PERSONNEL			
Field Technician	HR		$44.00
Field Technician Overtime	HR		$44.00
Chemist	HR		$51.00
Chemist Overtime	HR		$51.00
Equipment Operator	HR		$51.00
Equipment Operator, Overtime	HR		$51.00
Lead Chemist	HR		$51.00
Lead Chemist Overtime	HR		$51.00
ADMINISTRATIVE/MANAGERIAL PERSONNEL			
Project Manager	HR		$58.00
Project Manager Overtime	HR		$58.00
SUPPORT EQUIPMENT			
Box Truck	HR	no charge	$0.00
DOT Rated Heavy Duty Pallet	EA	no charge	$0.00
Pickup/Van/Car/Crew Cab	HR	no charge	$0.00
Rolloff Container with Tarp & Bows	DAY	no charge	$0.00
SPECIALTY EQUIPMENT			
Forklift, 2,000Lb Capacity	DAY		$390.00
DOT SHIPPING CONTAINERS*			
16 Gal / 70 L Open Poly Drum 1H2/Y56/S	EA		$38.00
20 Gal / 80 Litre Fiber Drum	EA		$30.00
20 Gal / 80 Litre Poly Drum (1H2/Y56/S)	EA		$46.00
30 Gal / 120 Litre Closed Poly Drum 1H1/Y1.8/100	EA		$46.00
30 Gal / 120 Litre Fiber Drum 1G/X56/S	EA		$66.00
30 Gal / 120 Litre Open Poly Drum 1H2/Y142/S	EA		$46.00
5 Gal / 20 Litre Poly Drum 1H2/Y1.5/60	EA		$23.50
5 Gal / 20 Litre Steel Drum 1A2/Y1.8/100	EA		$46.00
55 G / 205 L Closed Steel Drum, Recon 1A1/Y1.4/100 (17-E)	EA		$84.00
55 G / 205 L Steel Drum, Reconditioned 1A2/Y1.2/100 (17-H)	EA		$46.00
55 Gal / 205 Litre Open Head Poly, Reconditioned Drum 1H2/Y2	EA		$72.00
85 G / 320 L Steel Drum, Reconded 1A2/X400/S (Overpack)	EA		$283.00
Flexbin, 1 Cubic Yard Flexbin 11G/Y/2022/1122	EA		$122.00
Lab pak box, 20 gal, UN4G/Y75/S HD poly liner included	EA		$30.00
Lab pak box, 30GAL, un 4g/y113/s HD poly liner included	EA		$33.00
Lab pak box, 5 gal, UN 4G/X18/S HD poly liner included	EA		$18.00
Lab pak box, 55gal UN 4G/Y147.3/S HD poly liner included	EA		$37.00

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Labor, Equipment and Materials

Description	UOM	Price (USD)
ABSORBENT MATERIALS*		
Vermiculite 4 cuft	BAG	$46.00
MISCELLANEOUS*		
Mobilization of Equipment	EA	$900.00
Roll off spot charge	EA	$429.00
Rolloff Poly Liner	EA	$64.00
MISCELLANEOUS		
95 Gal Poly Drum 1H2/Y318/S (Overpack)	EA	$436.00
Standard Clean Pack PPE	EA	$12.20

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
A22K	LOW BTU ORGANIC LIQUID	20DM	$134.00
A22K	LOW BTU ORGANIC LIQUID	30DM	$167.00
A22K	LOW BTU ORGANIC LIQUID	55DM	$223.00
A31	SPECIFICATION OILS	20DM	$58.00
A31	SPECIFICATION OILS	30DM	$72.00
A31	SPECIFICATION OILS	55DM	$96.00
A32	SPECIFICATION OIL & WATER	20DM	$65.00
A32	SPECIFICATION OIL & WATER	30DM	$81.00
A32	SPECIFICATION OIL & WATER	55DM	$108.00
B22A	CONCENTRATED ACIDS 21-49%	05DM	$180.00
B22A	CONCENTRATED ACIDS 21-49%	20DF	$180.00
B22A	CONCENTRATED ACIDS 21-49%	30DM	$211.00
B22A	CONCENTRATED ACIDS 21-49%	55DM	$281.00
B22B	CONCENTRATED BASES	05DM	$180.00
B22B	CONCENTRATED BASES	20DF	$180.00
B22B	CONCENTRATED BASES	30DM	$207.00
B22B	CONCENTRATED BASES	55DM	$277.00
B29O	CYANIDE AND SULFIDE SOLUTIONS FOR INCINERATION	LBS	$4.20
Minimum Price $190.00 per 5 gallon pail			
Minimum Price $190.00 per 15 gallon drum			
Minimum Price $378.00 per 20 gallon drum			
Minimum Price $473.00 per 30 gallon drum			
Minimum Price $630.00 per 55 gallon drum			
B35	GLYCOLS	20DM	$69.00
B35	GLYCOLS	30DM	$86.00
B35	GLYCOLS	55DM	$115.00
CCC	ISOCYANATES	20DM	$337.00
CCC	ISOCYANATES	30DM	$421.00

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
CCC	ISOCYANATES	55DM	$560.00
CCRC	CORROSIVE INCINERABLES	05DM	$148.00
CCRC	CORROSIVE INCINERABLES	20DM	$296.00
CCRC	CORROSIVE INCINERABLES	30DM	$370.00
CCRC	CORROSIVE INCINERABLES	55DM	$493.00
CCRKS	SLUDGES AND LIQUID/SOLIDS FOR INCINERATION	05DM	$180.00
CCRKS	SLUDGES AND LIQUID/SOLIDS FOR INCINERATION	20DM	$339.00
CCRKS	SLUDGES AND LIQUID/SOLIDS FOR INCINERATION	30DM	$422.00
CCRKS	SLUDGES AND LIQUID/SOLIDS FOR INCINERATION	55DM	$563.00
CCS	CHARACTERISTIC SOLIDS FOR STABILIZATION	20DM	$121.00
CCS	CHARACTERISTIC SOLIDS FOR STABILIZATION	30DM	$152.00
CCS	CHARACTERISTIC SOLIDS FOR STABILIZATION	55DM	$202.00
CCSS	SEMI-SOLIDS FOR STABILIZATION	05DM	$89.00
CCSS	SEMI-SOLIDS FOR STABILIZATION	20DM	$158.00
CCSS	SEMI-SOLIDS FOR STABILIZATION	30DM	$193.00
CCSS	SEMI-SOLIDS FOR STABILIZATION	55DM	$250.00
CFL1	MERCURY BULBS FOR RECLAMATION	LBS	$1.31
Minimum Price $99.00 per 4 foot bulbs in a box			
Minimum Price $99.00 per 8 foot bulbs in a box			
CFL2	MISC. MERCURY BULBS FOR RECLAIM	LBS	$4.78
Minimum Price $99.00 per 5 gallon pail			
Minimum Price $197.00 per 20 gallon drum			
Minimum Price $246.00 per 30 gallon drum			
Minimum Price $329.00 per 55 gallon drum			
CFL3	MERCURY BULBS FOR STABILIZATION	LBS	$4.78
Minimum Price $99.00 per 5 gallon pail			
Minimum Price $197.00 per 20 gallon drum			
Minimum Price $246.00 per 30 gallon drum			
Minimum Price $329.00 per 55 gallon drum			
CFL4	MISC. MERCURY BULBS FOR RECLAIM	LBS	$4.78
Minimum Price $99.00 per 5 gallon pail			
Minimum Price $197.00 per 20 gallon drum			
Minimum Price $246.00 per 30 gallon drum			
Minimum Price $329.00 per 55 gallon drum			
CFL5	LOW PRESSURE SODIUM LAMPS FOR RECLAIM	LBS	$4.78
Minimum Price $99.00 per 5 gallon pail			
Minimum Price $197.00 per 20 gallon drum			
Minimum Price $246.00 per 30 gallon drum			
Minimum Price $329.00 per 55 gallon drum			

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
CFL6	UV LAMPS FOR RECLAIM	LBS	$5.80
Minimum Price $99.00 per 5 gallon pail			
Minimum Price $197.00 per 20 gallon drum			
Minimum Price $246.00 per 30 gallon drum			
Minimum Price $329.00 per 55 gallon drum			
CFL7	XENON ARC LAMPS FOR RECLAIM	LBS	$5.80
Minimum Price $99.00 per 5 gallon pail			
Minimum Price $197.00 per 20 gallon drum			
Minimum Price $246.00 per 30 gallon drum			
Minimum Price $329.00 per 55 gallon drum			
CFL8	COMPACT FLUORESCENT LAMPS FOR RECLAIM	LBS	$5.80
Minimum Price $99.00 per 5 gallon pail			
Minimum Price $197.00 per 20 gallon drum			
Minimum Price $246.00 per 30 gallon drum			
Minimum Price $329.00 per 55 gallon drum			
CFL9	CRUSHED FLUORESCENT BULBS FOR RECLAMATION	LBS	$5.80
Minimum Price $99.00 per 5 gallon pail			
Minimum Price $197.00 per 20 gallon drum			
Minimum Price $246.00 per 30 gallon drum			
Minimum Price $329.00 per 55 gallon drum			
CHBL	PCB BALLASTS OR CAPACITORS FOR LANDFILL	05DM	$102.00
CHBL	PCB BALLASTS OR CAPACITORS FOR LANDFILL	20DM	$206.00
CHBL	PCB BALLASTS OR CAPACITORS FOR LANDFILL	30DM	$257.00
CHBL	PCB BALLASTS OR CAPACITORS FOR LANDFILL	55DM	$342.00
CHG-4	MERCURY SALTS AND SOLUTIONS FOR RETORT	05DM	$358.00
CHG-4	MERCURY SALTS AND SOLUTIONS FOR RETORT	20DM	$695.00
CHG-4	MERCURY SALTS AND SOLUTIONS FOR RETORT	30DM	$864.00
CHG-4	MERCURY SALTS AND SOLUTIONS FOR RETORT	55DM	$1146.00
CHSI	PCB SOLIDS FOR INCINERATION	20DM	$316.00
CHSI	PCB SOLIDS FOR INCINERATION	30DM	$395.00
CHSI	PCB SOLIDS FOR INCINERATION	55DM	$526.00
CNO	NON HAZARDOUS SOLID	05DM	$22.50
CNO	NON HAZARDOUS SOLID	20DM	$45.00
CNO	NON HAZARDOUS SOLID	30DM	$55.00
CNO	NON HAZARDOUS SOLID	55DM	$75.00
CNOS	NON HAZARDOUS SEMI-SOLIDS	20DM	$65.00
CNOS	NON HAZARDOUS SEMI-SOLIDS	30DM	$81.00
CNOS	NON HAZARDOUS SEMI-SOLIDS	55DM	$108.00
CNOS	NON HAZARDOUS SEMI-SOLIDS	FBIN	$389.00
COF	OIL FILTERS FOR RECLAMATION	05DM	$72.00

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
COF	OIL FILTERS FOR RECLAMATION	20DM	$144.00
COF	OIL FILTERS FOR RECLAMATION	30DM	$180.00
COF	OIL FILTERS FOR RECLAMATION	55DM	$241.00
D90K	HIGHER TOXICITY LIQUIDS FOR INCINERATION	05DM	$128.00
D90K	HIGHER TOXICITY LIQUIDS FOR INCINERATION	20DM	$256.00
D90K	HIGHER TOXICITY LIQUIDS FOR INCINERATION	30DM	$320.00
D90K	HIGHER TOXICITY LIQUIDS FOR INCINERATION	55DM	$425.00
D92K	HIGHER TOXICITY SOLIDS FOR INCINERATION	05DM	$128.00
D92K	HIGHER TOXICITY SOLIDS FOR INCINERATION	20DM	$256.00
D92K	HIGHER TOXICITY SOLIDS FOR INCINERATION	30DM	$320.00
D92K	HIGHER TOXICITY SOLIDS FOR INCINERATION	55DM	$425.00
EEE	EQUIPMENT FOR RECLAMATION	LBS	$0.48
Minimum Price $48.00 per 5 gallon pail			
Minimum Price $96.00 per 20 gallon drum			
Minimum Price $120.00 per 30 gallon drum			
Minimum Price $160.00 per 55 gallon drum			
Minimum Price $560.00 per flex bin			
Minimum Price $560.00 per pallet			
FB1	LIQUID FOR FUEL	20DM	$45.00
FB1	LIQUID FOR FUEL	30DM	$55.00
FB1	LIQUID FOR FUEL	55DM	$75.00
FB1	LIQUID FOR FUEL	85DM	$109.00
FB2	LIQUID FUEL WITH SOLIDS	20DM	$65.00
FB2	LIQUID FUEL WITH SOLIDS	30DM	$81.00
FB2	LIQUID FUEL WITH SOLIDS	55DM	$108.00
FB3	SEMI-LIQUID FOR FUEL	20DM	$81.00
FB3	SEMI-LIQUID FOR FUEL	30DM	$101.00
FB3	SEMI-LIQUID FOR FUEL	55DM	$135.00
FB4	ORGANIC SOLID FOR FUEL	20DM	$110.00
FB4	ORGANIC SOLID FOR FUEL	30DM	$136.00
FB4	ORGANIC SOLID FOR FUEL	55DM	$182.00
FB5	SOLID FUEL NOT PROCESS-ABLE (CONTAINS DEBRIS)	20DM	$175.00
FB5	SOLID FUEL NOT PROCESS-ABLE (CONTAINS DEBRIS)	30DM	$217.00
FB5	SOLID FUEL NOT PROCESS-ABLE (CONTAINS DEBRIS)	55DM	$291.00
LA99H	LABPACK ALKALI METALS KILN READY FOR INCINERATION	LBS	$12.90
Minimum Price $322.00 per 5 gallon pail			
Minimum Price $643.00 per 20 gallon drum			
Minimum Price $804.00 per 30 gallon drum			
Minimum Price $1,071.00 per 55 gallon drum			

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
LBBGB	SMALL SEALED CELL BATTERIES AND PORTABLE ELECTRONICS FOR REC	LBS	$4.73
Minimum Price $190.00 per 5 gallon pail Minimum Price $630.00 per 55 gallon drum			
LBD	MIXED BATTERIES FOR RECLAMATION	05DM	$87.00
LBD	MIXED BATTERIES FOR RECLAMATION	20DM	$176.00
LBD	MIXED BATTERIES FOR RECLAMATION	30DM	$219.00
LBD	MIXED BATTERIES FOR RECLAMATION	55DM	$293.00
LBD1	ALKALINE DRY CELL BATTERIES FOR RECLAMATION (MERCURY FREE)	05DM	$87.00
LBD1	ALKALINE DRY CELL BATTERIES FOR RECLAMATION (MERCURY FREE)	20DM	$176.00
LBD1	ALKALINE DRY CELL BATTERIES FOR RECLAMATION (MERCURY FREE)	30DM	$219.00
LBD1	ALKALINE DRY CELL BATTERIES FOR RECLAMATION (MERCURY FREE)	55DM	$293.00
LBD2	NI-CAD BATTERIES WET OR DRY FOR RECLAMATION	05DM	$128.00
LBD2	NI-CAD BATTERIES WET OR DRY FOR RECLAMATION	20DM	$256.00
LBD2	NI-CAD BATTERIES WET OR DRY FOR RECLAMATION	30DM	$320.00
LBD2	NI-CAD BATTERIES WET OR DRY FOR RECLAMATION	55DM	$425.00
LBLA	LEAD ACID BATTERIES FOR RECLAMATION	05DM	$0.00
LBLA	LEAD ACID BATTERIES FOR RECLAMATION	20DM	$0.00
LBLA	LEAD ACID BATTERIES FOR RECLAMATION	30DM	$0.00
LBLA	LEAD ACID BATTERIES FOR RECLAMATION	55DM	$0.00
LBLA	LEAD ACID BATTERIES FOR RECLAMATION	PAL	$0.00
LCCRA	LABPACK ACID & ACID COMPATIBLES FOR INCINERATION	05DM	$92.00
LCCRA	LABPACK ACID & ACID COMPATIBLES FOR INCINERATION	20DM	$162.00
LCCRA	LABPACK ACID & ACID COMPATIBLES FOR INCINERATION	30DM	$197.00
LCCRA	LABPACK ACID & ACID COMPATIBLES FOR INCINERATION	55DM	$257.00
LCCRA	LABPACK ACID & ACID COMPATIBLES FOR INCINERATION	85DM	$372.00
LCCRA	LABPACK ACID & ACID COMPATIBLES FOR INCINERATION	95DM	$411.00
LCCRB	LABPACK BASIC & BASIC COMPATIBLES FOR INCINERATION	05DM	$92.00
LCCRB	LABPACK BASIC & BASIC COMPATIBLES FOR INCINERATION	20DM	$162.00

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
LCCRB	LABPACK BASIC & BASIC COMPATIBLES FOR INCINERATION	30DM	$197.00
LCCRB	LABPACK BASIC & BASIC COMPATIBLES FOR INCINERATION	55DM	$257.00
LCCRB	LABPACK BASIC & BASIC COMPATIBLES FOR INCINERATION	85DM	$372.00
LCCRB	LABPACK BASIC & BASIC COMPATIBLES FOR INCINERATION	95DM	$411.00
LCCRC	LABPACK ORGANICS FOR INCINERATION	05DM	$92.00
LCCRC	LABPACK ORGANICS FOR INCINERATION	15DM	$154.00
LCCRC	LABPACK ORGANICS FOR INCINERATION	20DM	$162.00
LCCRC	LABPACK ORGANICS FOR INCINERATION	30DM	$197.00
LCCRC	LABPACK ORGANICS FOR INCINERATION	55DM	$257.00
LCCRC	LABPACK ORGANICS FOR INCINERATION	85DM	$372.00
LCCRC	LABPACK ORGANICS FOR INCINERATION	FBIN	$898.00
LCCRD	LABPACK FLAMMABLES FOR INCINERATION	05DM	$92.00
LCCRD	LABPACK FLAMMABLES FOR INCINERATION	20DM	$162.00
LCCRD	LABPACK FLAMMABLES FOR INCINERATION	30DM	$197.00
LCCRD	LABPACK FLAMMABLES FOR INCINERATION	55DM	$257.00
LCCRD	LABPACK FLAMMABLES FOR INCINERATION	FBIN	$898.00
LCCRI	LABPACK REQUIRED TO BE PACKAGED ALONE PER DOT	05DM	$193.00
LCCRI	LABPACK REQUIRED TO BE PACKAGED ALONE PER DOT	20DM	$386.00
LCCRI	LABPACK REQUIRED TO BE PACKAGED ALONE PER DOT	30DM	$482.00
LCCRI	LABPACK REQUIRED TO BE PACKAGED ALONE PER DOT	55DM	$643.00
LCCRN	LABPACK NON-HAZARDOUS FOR INCINERATION	05DM	$81.00
LCCRN	LABPACK NON-HAZARDOUS FOR INCINERATION	20DM	$142.00
LCCRN	LABPACK NON-HAZARDOUS FOR INCINERATION	30DM	$173.00
LCCRN	LABPACK NON-HAZARDOUS FOR INCINERATION	55DM	$223.00
LCCRO	LABPACK OXIDIZERS FOR INCINERATION	05DM	$92.00
LCCRO	LABPACK OXIDIZERS FOR INCINERATION	15DM	$154.00
LCCRO	LABPACK OXIDIZERS FOR INCINERATION	20DM	$162.00
LCCRO	LABPACK OXIDIZERS FOR INCINERATION	30DM	$197.00
LCCRO	LABPACK OXIDIZERS FOR INCINERATION	55DM	$257.00
LCCRP	LABPACK DIOXINS AND DIOXIN PRECURSORS	LBS	$31.00
Minimum Price $161.00 per 5 gallon pail Minimum Price $611.00 per 20 gallon drum			
LCCRQ	AEROSOLS FOR INCINERATION	55DM	$183.00
LCCRQ	AEROSOLS FOR INCINERATION	FBIN	$733.00

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
LCHG1	ELEMENTAL MERCURY FOR TREATMENT/STABILIZATION	LBS	$47.00
Minimum Price $578.00 per 5 gallon pail			
Minimum Price $1,158.00 per 20 gallon drum			
Minimum Price $1,446.00 per 30 gallon drum			
Minimum Price $1,929.00 per 55 gallon drum			
LCHG2	LABPACK MERCURY DEVICES / MERCURY DEBRIS FOR RETORT	LBS	$47.00
Minimum Price $578.00 per 5 gallon pail			
Minimum Price $1,158.00 per 20 gallon drum			
Minimum Price $1,446.00 per 30 gallon drum			
Minimum Price $1,929.00 per 55 gallon drum			
LCHG4	LABPACK MERCURY SALTS AND SOLUTIONS FOR RETORT	LBS	$47.00
Minimum Price $578.00 per 5 gallon pail			
Minimum Price $1,158.00 per 20 gallon drum			
Minimum Price $1,446.00 per 30 gallon drum			
Minimum Price $1,929.00 per 55 gallon drum			
LCHSI	LABPACK PCBS FOR INCINERATION	05DM	$223.00
LCHSI	LABPACK PCBS FOR INCINERATION	20DM	$425.00
LCHSI	LABPACK PCBS FOR INCINERATION	30DM	$526.00
LCHSI	LABPACK PCBS FOR INCINERATION	55DM	$695.00
LCY1	PROPANE CYLINDERS FOR RECYCLING	CYLE	$14.20
LCY1	PROPANE CYLINDERS FOR RECYCLING	CYLG	$99.00
LCY1	PROPANE CYLINDERS FOR RECYCLING	CYME	$70.00
LCY1	PROPANE CYLINDERS FOR RECYCLING	CYSM	$29.00
LCY1	PROPANE CYLINDERS FOR RECYCLING	CYXL	$300.00
LCY13	ACETYLENE CYLINDERS FOR RECYCLING	CYLE	$85.00
LCY13	ACETYLENE CYLINDERS FOR RECYCLING	CYLG	$225.00
LCY13	ACETYLENE CYLINDERS FOR RECYCLING	CYME	$105.00
LCY13	ACETYLENE CYLINDERS FOR RECYCLING	CYSM	$85.00
LCY2	REFRIGERANT GASES OR FIRE EXTINGUISHERS FOR RECYCLING	CYLE	$58.00
LCY2	REFRIGERANT GASES OR FIRE EXTINGUISHERS FOR RECYCLING	CYLG	$76.00
LCY2	REFRIGERANT GASES OR FIRE EXTINGUISHERS FOR RECYCLING	CYME	$63.00
LCY2	REFRIGERANT GASES OR FIRE EXTINGUISHERS FOR RECYCLING	CYSM	$58.00
LCY2	REFRIGERANT GASES OR FIRE EXTINGUISHERS FOR RECYCLING	CYXL	$300.00
LCY4	INERT OR CALIBRATION GAS CYLINDERS FOR DISPOSAL	CYLE	$58.00
LCY4	INERT OR CALIBRATION GAS CYLINDERS FOR DISPOSAL	CYLG	$129.00

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
LCY4	INERT OR CALIBRATION GAS CYLINDERS FOR DISPOSAL	CYME	$122.00
LCY4	INERT OR CALIBRATION GAS CYLINDERS FOR DISPOSAL	CYSM	$63.00
LCY6	FLAMMABLE CYLINDERS FOR DISPOSAL	CYLE	$160.00
LCY6	FLAMMABLE CYLINDERS FOR DISPOSAL	CYLG	$796.00
LCY6	FLAMMABLE CYLINDERS FOR DISPOSAL	CYME	$471.00
LCY6	FLAMMABLE CYLINDERS FOR DISPOSAL	CYSM	$304.00
LFB1	LABPACK FOR FUELS BLENDING	05DM	$62.00
LFB1	LABPACK FOR FUELS BLENDING	20DM	$103.00
LFB1	LABPACK FOR FUELS BLENDING	30DM	$124.00
LFB1	LABPACK FOR FUELS BLENDING	55DM	$158.00
LPTN	NON-PROCESSABLE PAINT & PAINT RELATED MTRL FOR INCINERATION	05DM	$72.00
LPTN	NON-PROCESSABLE PAINT & PAINT RELATED MTRL FOR INCINERATION	20DM	$144.00
LPTN	NON-PROCESSABLE PAINT & PAINT RELATED MTRL FOR INCINERATION	30DM	$180.00
LPTN	NON-PROCESSABLE PAINT & PAINT RELATED MTRL FOR INCINERATION	55DM	$241.00
LPTN	NON-PROCESSABLE PAINT & PAINT RELATED MTRL FOR INCINERATION	FBIN	$756.00
LPTP	PAINT IN CANS, ROLLOFF BOX ONLY	LBS	$0.54
LRCT	LABPACK REACTIVES FOR INCINERATION	LBS	$4.20
Minimum Price $190.00 per 5 gallon pail			
Minimum Price $378.00 per 20 gallon drum			
Minimum Price $473.00 per 30 gallon drum			
Minimum Price $630.00 per 55 gallon drum			
LRCTA	LABPACK REACTIVE ACID & ACID COMPATIBLES FOR INCINERATION	LBS	$4.20
Minimum Price $190.00 per 5 gallon pail			
Minimum Price $378.00 per 20 gallon drum			
Minimum Price $473.00 per 30 gallon drum			
Minimum Price $630.00 per 55 gallon drum			
LRCTB	LABPACK REACTIVE BASIC & BASIC COMPATIBLES FOR INCINERATION	LBS	$4.20
Minimum Price $190.00 per 5 gallon pail			
Minimum Price $378.00 per 20 gallon drum			
Minimum Price $473.00 per 30 gallon drum			
Minimum Price $630.00 per 55 gallon drum			
LRCTC	LABPACK REACTIVE ORGANICS FOR INCINERATION	LBS	$4.20
Minimum Price $190.00 per 5 gallon pail			
Minimum Price $378.00 per 20 gallon drum			
Minimum Price $473.00 per 30 gallon drum			
Minimum Price $630.00 per 55 gallon drum			

Clean Harbors House Hold Hazardous Waste Pricing Schedule

Waste Code Disposal Pricing

Waste Code	Description	UOM	Price (USD)
LRCTD	LABPACK REACTIVE FLAMMABLES FOR INCINERATION	LBS	$4.20
Minimum Price $190.00 per 5 gallon pail			
Minimum Price $378.00 per 20 gallon drum			
Minimum Price $473.00 per 30 gallon drum			
Minimum Price $630.00 per 55 gallon drum			
LRCTO	LABPACK REACTIVE OXIDIZERS FOR INCINERATION	LBS	$4.20
Minimum Price $190.00 per 5 gallon pail			
Minimum Price $378.00 per 20 gallon drum			
Minimum Price $473.00 per 30 gallon drum			
Minimum Price $630.00 per 55 gallon drum			
LRCTQ	LABPACK REACTIVE COMPRESSED GAS CARTRIDGE FOR INCINERATION	LBS	$4.20
Minimum Price $190.00 per 5 gallon pail			
Minimum Price $378.00 per 20 gallon drum			
Minimum Price $473.00 per 30 gallon drum			
Minimum Price $630.00 per 55 gallon drum			

Profile Disposal Pricing

Profile No	Waste Description	UOM	Price (USD)
BTMPG-014PB	LATEX PAINT IN CANS - ROLL OFF BOX COLLECTION	LBS	$0.33
BTMPG-100PB	LATEX PAINT IN CANS (BULK - ROLLOFF)	LBS	$0.33
BTMPW-026PB	LATEX PAINT IN CANS (BULK - ROLLOFF)	LBS	$0.33
CH1590215	LATEX PAINT IN CANS (BULK - ROLLOFF)	LBS	$0.33

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Tiffany Gunn, Capital Projects Manager**

SUBJECT/TITLE: **Request authorization to terminate the Agreement with Sweet Sparkman Architects, Inc., and permission for the County Administrator to issue the notice of termination letter.**

STATEMENT OF ISSUE

When this project was initiated, prior fire department leaders told the Board that the objective for the new fire station design would be adaptability, to allow for expanding needs of the County. Unfortunately, as we have gotten further into the process, it has been determined that with the new design there are many non-functioning components, insufficient equipment storage facilities and lack of expansion ability. The County Administrator has assigned a new design team to the project which includes one of our on staff Engineers taking the lead to ensure that the fire station design program is headed in the proper direction and to ensure that all fire stations can be adapted, as originally planned, to accommodate the future needs of the County as we grow.

RECOMMENDED ACTION

Move to approve authorization to terminate the Agreement with Sweet Sparkman Architects, Inc., and permission for the County Administrator to issue the notice of termination letter.

FISCAL IMPACT

There is no fiscal impact.

Attachments: Termination Agreement with Sweet Sparkman Architects Inc_ (002).docx
Sweet Sparkman info.pdf

HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS
ADMINISTRATION
600 S. Commerce Ave., Sebring, Florida 33870
Office (863) 402-6517 Fax (863) 402-6835 www.highlandsfl.gov

DELIVERED VIA CERTIFIED MAIL USPS

Sweet Sparkman Architects, Inc.
Attention: Todd Sweet
2168 Main Street
Sarasota, Florida 34237

Re: Fire Station No. 36 (RFP-20-012)
Highlands County Agreement dated March 2, 2021 ("Agreement")

Dear Mr. Sweet:

Please accept this correspondence as formal notice of termination of the above referenced Agreement associated with Architectural Design Services for Fire Station No. 36. In accordance with Article 20.00 - Termination, the County is exercising its right to terminate effective thirty (30) calendar days from the date hereof. As such, effective immediately, please do not perform any further work under the Agreement. The County will pay for any and all completed services in accordance with Exhibit "C", Compensation, to the Agreement. The final invoices should be submitted as soon as possible.

In addition, pursuant to Section 20.03, of the Agreement, please promptly deliver all documents, papers, drawings, models or any other materials to which the County has rights by virtue of the Agreement.

Sincerely,

Laurie Hurner
County Administrator

11.A.

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: March 2, 2021

PRESENTER: **Marc Bashoor, Public Safety Director**

SUBJECT/TITLE: **Request approval for engagement of an architect for the new Lake Placid Fire/EMS Station 36 Project No. 18051.**

STATEMENT OF ISSUE

Architectural services are needed for the construction of a new Fire Rescue Station 36 in Lake Placid.

RECOMMENDED ACTION

Move to approve engagement of an architect for the new Lake Placid Fire/EMS Station 36 Project No. 18051.

FISCAL IMPACT

Fiscal Impact is $205,900 and is in the current adopted budget for HCFPIRN LTD Capital Fund 355 Project 18051.

Attachments: Architectural Design SSA.Fire station design.SGS.docx

PROFESSIONAL SERVICES AGREEMENT

BETWEEN

HIGHLANDS COUNTY, FLORIDA

AND

SWEET SPARKMAN ARCHITECTS, INC.

FOR

PROFESSIONAL ARCHITECTURAL DESIGN SERVICES
FIRE STATION No. 36

PURSUANT TO
RFP-20-012

PROFESSIONAL SERVICES AGREEMENT

THIS AGREEMENT is entered into by and between Highlands County, a political subdivision of the State of Florida, 600 S. Commerce Avenue, Sebring, Florida 33870 hereinafter referred to as "COUNTY" and Sweet Sparkman Architects, Inc., 2168 Main Street, Sarasota, Florida 34237, hereinafter referred to as "CONSULTANT, SSA or ARCHITECT".

WITNESSETH

WHEREAS, the COUNTY competitively solicited for Professional Architectural Design Services for the COUNTY's Memorial Drive Multi-Use Trail Project from Sebring Parkway to Pompano Drive pursuant to the COUNTY's Purchasing Policy and RFP 20-012; and

WHEREAS, the CONSULTANT submitted the most responsible and advantageous response to RFP 20-012; and,

WHEREAS, the CONSULTANT has certified to the COUNTY that it has been granted and possesses all necessary, valid and current licenses to do business in the State of Florida and in Highlands County, Florida, issued by the respective government agencies responsible for regulating and licensing the services to be provided and performed by the CONSULTANT pursuant to this Agreement; and

WHEREAS, the CONSULTANT has reviewed the professional services required pursuant to this Agreement and is qualified, willing and able to provide and perform all such professional services in accordance with the provisions, conditions and terms hereinafter set forth.

NOW, THEREFORE, in consideration of the mutual covenants, terms and provisions contained herein, the parties agree as follows:

ARTICLE 1.0 - DEFINITIONS

The following are definitions for the terms as associated with this Agreement, whether capitalized or uncapitalized herein, and are provided to establish a common understanding between the parties regarding the intended usage, application and interpretation of same.

1.01 "ADDITIONAL SERVICES" - Additional services shall mean any professional services which are not included within the scope of services set forth in Article 2.00, which are included within the additional services set forth in Exhibit "A" attached hereto or which may from time to time be requested by the COUNTY.

1.02 "AGREEMENT" - As it relates to the requirement of the work contemplated herein, this Agreement shall include Exhibits "A", "B", "C" and "D", any other documentation by specific reference and any Amendment hereto and shall constitute the entire Agreement or understandings, written or oral, relating to the matters set forth herein. Any prior Agreements entered into by the parties hereto for other services shall not be affected by this Agreement nor shall they have any

affect, whatsoever, on this Agreement. To the extent of any conflict between the terms and conditions of this Agreement or any Exhibit, attachment or other referenced documentation, the terms and conditions of this Agreement shall prevail.

1.03 "AMENDMENTS" - Amendments shall mean any additions, modifications, or alterations made to this Agreement. All Amendments shall be made in writing.

1.04 "COUNTY" - COUNTY means the Highlands County, a political subdivision of the State of Florida, and any official and/or employee thereof who is duly authorized to act on the COUNTY's behalf, relative to this Agreement.

1.05 "CONSULTANT" - Consultant shall mean the individual or firm offering professional services, who has executed this Agreement, and who is legally obligated, responsible, and liable for providing and performing any and all services required under the covenants, terms, and provisions contained herein and any and all Amendments hereto. Any reference hereinafter made to the CONSULTANT shall also include any employees of the CONSULTANT, as well as any sub-consultants, sub-contractors or employees thereof, who are engaged by the CONSULTANT for the purpose of performing professional services pursuant to this Agreement.

1.06 "PARTIES" - Reference to the "parties" shall collectively include the COUNTY and the CONSULTANT.

1.07 "PROFESSIONAL SERVICES" - Professional Services (with or without capitalization) include all services, work, materials and other professional, technical and administrative activities as set forth herein, which are necessary to be provided and performed by the CONSULTANT, its employees, any and all sub-consultants, and any and all sub-contractors the CONSULTANT may engage to provide, perform, and complete the services required pursuant to the covenants, terms, and provisions contained herein.

1.08 "PROJECT MANAGER" - The COUNTY Project Manager shall mean the County Administrator, or a designee thereof. The COUNTY Project Manager shall be responsible for acting on behalf of the COUNTY to administer, coordinate, interpret, and otherwise manage the contractual provisions and requirements as set forth in this Agreement and/or any Amendment(s) hereto. The COUNTY Project Manager shall also serve and act on behalf of the COUNTY to provide direct contact and communication between the COUNTY and the CONSULTANT, providing information, assistance, guidance, coordination, review, approval and acceptance of the professional services, work and materials to be provided and performed by the CONSULTANT, pursuant to this Agreement and/or any Amendment(s) hereto. The COUNTY Project Manager shall also review and approve any and all requests submitted by the CONSULTANT for payment of services performed pursuant to this Agreement.

1.09 "NOTICE OF ACCEPTANCE" - Notice of Acceptance shall mean the written document issued by the COUNTY Project Manager to the CONSULTANT verifying the Professional Services have been completed and accepted. This Notice shall be provided to the CONSULTANT by Certified Mail.

1.10 "NOTICE TO PROCEED" - A written Notice to Proceed (NTP) will be issued by the COUNTY Project Manager following the execution of this Agreement and upon receipt of the CONSULTANT's insurance certificates and other required documentation. The CONSULTANT shall only be authorized to commence work after issuance of the NTP.

ARTICLE 2.00 – SCOPE OF PROFESSIONAL SERVICES

The CONSULTANT hereby agrees to provide and perform the professional services, to the satisfaction of the COUNTY, as set forth in the PROJECT DESCRIPTION AND SCOPE OF PROFESSIONAL SERVICES attached hereto as **Exhibit "A"**, as the same may be amended from time to time.

ARTICLE 3.00 - TERM

The term shall begin on the date of execution by the COUNTY and shall expire upon completion and acceptance of the tasks set forth in Exhibit "A" as evidenced by a written Notice of Acceptance issued by the COUNTY Project Manager to the CONSULTANT.

ARTICLE 4.00 – OBLIGATIONS OF THE CONSULTANT

The obligations of the CONSULTANT, with respect to the services provided herein, shall include, but are not limited to, the following:

4.01 LICENSES

The CONSULTANT agrees to obtain and maintain, throughout the term of this Agreement, and/or any Amendment(s) hereto, all licenses required to do business in the State of Florida and the Highlands County, including, but not limited to, licenses required by any state boards or other governmental agencies responsible for regulating and licensing the professional services provided and performed by the CONSULTANT pursuant to this Agreement.

4.02 PERSONNEL

(1) Qualified Personnel - The CONSULTANT agrees to employ and/or retain only qualified personnel where Florida law requires a license, certificate of authorization or other form of legal entitlement to practice such services.

(2) CONSULTANT's Project Manager - The CONSULTANT agrees to employ and designate a qualified professional to serve as its Project Manager. The CONSULTANT's Project Manager shall be authorized to act on behalf of the CONSULTANT with respect to directing, coordinating and administering all aspects of the professional services to be provided and performed pursuant to this Agreement and/or any Amendment(s) hereto. The CONSULTANT's Project Manager shall have full authority to bind and obligate the CONSULTANT on any matter arising under this Agreement, and/or any Amendment(s) hereto. The CONSULTANT agrees that its Project Manager shall devote whatever time is required to satisfactorily manage the professional services of the CONSULTANT throughout the entire term of this Agreement, and/or any Amendment(s) hereto. The person or individual selected by the CONSULTANT to serve as its Project Manager is subject to prior approval and acceptance by the COUNTY.

(3) Removal of Personnel - The CONSULTANT agrees to promptly remove and replace the CONSULTANT's Project Manager or any other individual in its employ, including

sub-consultant(s) or employees thereof, who are engaged by the CONSULTANT to perform professional services pursuant to this Agreement, and/or any Amendment(s) hereto, if the COUNTY requests, with or without cause, that any such individual cease performance of any work under this Agreement.

(4) Consistency - CONSULTANT's personnel assigned to the COUNTY's project shall remain assigned to the COUNTY's project, so long as employed by the CONSULTANT, in the capacity necessary to fulfill the scope of this Agreement. Any changes in personnel must be approved in writing by the COUNTY, in the sole discretion of the COUNTY.

4.03 COMPLIANCE WITH LAWS AND STANDARDS OF PROFESSIONAL SERVICE

The CONSULTANT agrees to provide and perform the professional services set forth in this Agreement, or any Amendment(s) hereto, in accordance with generally accepted standards of professional practice and in accordance with any and all laws, statutes, ordinances, codes, rules, regulations and policies of any governmental agencies which may regulate or have jurisdiction over the professional services to be provided and/or performed by the CONSULTANT pursuant to this Agreement.

4.04 INDEMNIFICATION

The CONSULTANT agrees to be liable for any and all damages, losses, and expenses incurred, by the COUNTY, in any way related to the services provided herein and this Agreement, caused by the acts and/or omissions of the CONSULTANT, or any of its employees, agents, sub-contractors, representatives, volunteers or the like. The CONSULTANT agrees to indemnify, defend and hold the COUNTY harmless for any and all such claims, suits, judgments or damages, losses and expenses, including but not limited to, court costs, expert witnesses, consultation services and attorney's fees, arising from any and all acts and/or omissions of the CONSULTANT, or any of its employees, agents, sub-contractors, representatives, volunteers, or the like through and including any appeals in any way related to the services provided herein and this Agreement. Said indemnification, defense, and hold harmless actions shall not be limited by any required insurance coverage amounts set forth herein and shall survive termination or natural termination of this Agreement. The CONSULTANT waives any and all right or opportunity to contest the enforceability of this Section and agrees that in the event this Section, or any part thereof, is found unenforceable by the final unappealable judgment of a court of competent jurisdiction, this Section shall be construed so as to be enforceable to the maximum extent permitted by applicable law.

4.05 NOT TO DIVULGE CERTAIN INFORMATION

During the term of this Agreement and forever thereafter, the CONSULTANT agrees not to divulge, furnish, or make available to any third party, without the express written permission of the COUNTY, any non-public information where such information has not been properly subpoenaed concerning the services rendered by the CONSULTANT. All public information request shall be coordinated by the COUNTY.

4.06 ADDITIONAL SERVICES

The COUNTY may request that CONSULTANT provide and perform additional professional services related to the COUNTY's project, which were either not contemplated by

the parties and provided for in Exhibit "A" or which were unknown at the time this Agreement was executed by the parties but is a material part of the COUNTY's project. Said additional services may be added at a later date, upon written Amendment to this Agreement executed by both parties hereto. Such additional services shall constitute a continuation of the professional services covered under this Agreement and shall be provided and performed in accordance with the covenants, terms, provisions and professional standards set forth herein.

4.07 INDEPENDENT CONSULTANT

This Agreement does not create an employee/employer relationship between the parties. It is the parties' intention that the CONSULTANT, its employees, sub-contractors, representatives, volunteers, and the like, will be an independent contractor and not an employee of the COUNTY for all purposes, including, but not limited to, the application of the following, as amended: the Fair Labor Standards Act minimum wage and overtime payments, the Federal Insurance Contribution Act, the Social Security Act, the Federal Unemployment Tax Act, the provisions of the Internal Revenue Code, the State of Florida revenue and taxation laws, the State of Florida workers' compensation laws, the State of Florida unemployment insurance laws, and the Florida Retirement System benefits. The CONSULTANT will retain sole and absolute discretion in the judgment of the manner and means of carrying out the CONSULTANT's activities and responsibilities hereunder.

4.08 USE OF SUB-CONSULTANTS

Sub-consultants and/or sub-contractors shall mean any individual or firm who offers professional services to the CONSULTANT, so as to assist in providing and performing the professional services, work and materials for which the CONSULTANT is contractually obligated, responsible and liable to provide and perform under this Agreement and/or any Amendment(s) hereto. The COUNTY shall not be a party to, held responsible or liable for, or assume any obligation whatsoever for any provision under any other agreement entered into by the CONSULTANT and any and all sub-consultants and/or sub-contractors. In providing and performing the services and work required under this Agreement, the CONSULTANT agrees to obtain assistance from only those Sub-Consultants, as set forth in **Exhibit "B"** and agrees to require any such Sub-Consultants to comply with all terms and conditions of this Agreement and all laws, statutes, ordinances, codes, rules, regulations and policies of any governmental agencies which may regulate or have jurisdiction over the professional services to be provided and/or performed pursuant to this Agreement.

4.09 CONSTRUCTION DOCUMENTS

(1) CONSULTANT agrees to issue conformed documents as necessary to provide clear and concise documents to the COUNTY for constructability at no additional cost.

(2) All revisions to construction documents shall be tracked on the documents by the CONSULTANT, providing, at a minimum, the last 5 revisions, the date of revision and a brief description of the revision.

4.10 SECOND COST FROM ERRORS OR OMISSIONS

CONSULTANT agrees to be both financially and professionally responsible for all cost and efforts associated with Second Cost expenses to the COUNTY as a result of services provided

under this Agreement. Second Cost shall mean the cost of building something once correctly subtracted from the cost of doing it incorrectly, due to a design error, omission or lack of required direction. This includes any cost necessary to correct the construction done incorrectly, including but, not limited to all labor materials needed to remove the incorrect construction and execute the correct design.

ARTICLE 5.00 - OBLIGATIONS OF THE COUNTY

The obligations of the COUNTY, with respect to the services provided herein, shall include the following:

5.01 AVAILABILITY OF COUNTY INFORMATION

At the CONSULTANT's request to the COUNTY Project Manager, the COUNTY agrees to make available all pertinent information, known by the COUNTY to be available, so as to assist the CONSULTANT in providing and performing the professional services required hereunder. Such information may include, but not be limited to, the following: previous reports, plans, drawings, specifications, maps or other related data, and any documents prepared by others for the COUNTY. The CONSULTANT shall be entitled to reasonably rely on the accuracy and completeness of such information; however, the COUNTY shall not be required to hire additional consultants for professional evaluation or to draw conclusions on information provided.

5.02 AVAILABILITY OF COUNTY'S DESIGNATED REPRESENTATIVES

The COUNTY agrees that its Project Manager shall be available within a reasonable period of time, with prior reasonable notice given by the CONSULTANT, to meet and/or consult with the CONSULTANT on matters pertaining to the professional services to be provided hereunder. The COUNTY further agrees that its Project Manager shall respond, within a reasonable period of time, to written requests submitted by the CONSULTANT.

5.03 ACCESS TO COUNTY PROPERTY

The COUNTY agrees, upon request by the CONSULTANT to the COUNTY's Project Manager, to provide access to COUNTY property, facilities, buildings and structures, within a reasonable amount of time after such request, in order to enable the CONSULTANT to provide and perform the required professional services under this Agreement. Such rights of access shall not be exercised in such a manner, or to such an extent, as to impede or interfere with COUNTY operations, or the operations carried on by others under a lease, or other contractual arrangement with the COUNTY, or in such a manner as to adversely affect the health and safety of the public. Such access is not required to be within the CONSULTANT's normal office work days and/ or work hours.

ARTICLE 6.00 - COMPENSATION AND METHOD OF PAYMENT

6.01 COMPENSATION AND METHOD OF PAYMENT

For the professional services performed by the CONSULTANT pursuant to this Agreement, the COUNTY hereby agrees to pay the CONSULTANT in the amount of Two Hundred Five Thousand Nine Hundred Dollars and 00/100 **($205,900.00)** accordance with the provisions set forth by Florida Statutes, Section 218.70, Florida's Prompt Payment Act, and the schedule and provisions as set forth in **Exhibit "C"** attached hereto.

6.02 PAYMENT WHEN SERVICES ARE TERMINATED

(1) In the event of termination of this Agreement by the COUNTY and not due to the fault of the CONSULTANT, the COUNTY shall compensate the CONSULTANT for all services performed prior to the effective date of termination and the permitted costs related to the performance of such services.

(2) In the event of termination of this Agreement due to the fault of the CONSULTANT or at the written request of the CONSULTANT, the COUNTY shall compensate the CONSULTANT for all services completed prior to the effective date of termination which have resulted in a usable product or otherwise tangible benefit to the COUNTY and the permitted costs related to the performance of such services. Any such payments shall be subject to a set-off for any damages incurred by the COUNTY resulting from delays occasioned by the termination. This provision shall in no way be construed as the sole remedy available to the COUNTY in the event of breach by the CONSULTANT.

6.03 PAYMENT WHEN SERVICES ARE SUSPENDED

In the event the COUNTY suspends the professional services required to be performed by the CONSULTANT pursuant to this Agreement, the COUNTY shall compensate the CONSULTANT for all services performed prior to the effective date of suspension and shall pay the permitted costs related to the performance of such services.

6.04 NON-ENTITLEMENT TO ANTICIPATED FEES

In the event the professional services to be performed under this Agreement are terminated, eliminated, canceled or decreased due to (a) termination; (b) suspension, in whole or in part; or (c) modification by the subsequent issuance of an Amendment, the CONSULTANT shall not be entitled to receive compensation for anticipated professional fees, profit, general and/or administrative overhead expenses or for any other anticipated income or expenses.

ARTICLE 7.00 - FUND AVAILABILITY

Services to be performed in accordance with this Agreement are subject to the annual appropriation of funds by the COUNTY. In its sole discretion, the COUNTY reserves the right to forego the use of the CONSULTANT for any work which may fall within the scope of services listed herein.

ARTICLE 8.00 - TIME AND SCHEDULE OF PERFORMANCE

8.01 TIME IS OF THE ESSENCE

Upon receipt of the Notice to Proceed from the COUNTY Project Manager, the CONSULTANT shall commence work promptly and shall carry on all such services as may be required hereunder in a continuous, diligent and forthright manner. In providing the professional services contemplated by this Agreement, the CONSULTANT shall follow the Project Schedule as agreed to with the COUNTY Project Manager, as the same may be amended from time to time. The timely performance and completion of the professional services is vitally important to the

COUNTY. Time is of the essence for all of the duties and obligations contained in this Agreement, and/or any Amendment(s) hereto.

8.02 TIMELY ACCOMPLISHMENT OF SERVICES

The timely and expeditious completion by the CONSULTANT of all professional services provided under this Agreement, and/or any Amendment(s) hereto, is expected. The CONSULTANT agrees to employ an adequate number of personnel throughout the term of this Agreement, and/or any Amendment(s) hereto, so that all professional services can be provided, performed and completed in a timely and expeditious manner in accordance with the Project Schedule as agreed to with the COUNTY Project Manager. Should the CONSULTANT not be able to complete the professional services in accordance with the Project Schedule so set, the CONSULTANT shall provide the COUNTY Project Manager a revised schedule and narrative indicating the reasons for the delay within a reasonable period of time prior to the expiration date of the original schedule. The COUNTY Project Manager shall review this information and either approve the revised schedule as submitted or provide a written response indicating the deficiencies in the schedule. Once the revised schedule has been approved by the COUNTY Project Manager, it shall then become the schedule for the project as referenced in this ARTICLE 8.00. Requests for changes to Exhibit "D" that are denied by the COUNTY Project Manager may be proposed as an Amendment to the Agreement and shall become effective if approved and executed as such by both of the parties.

8.03 FAILURE TO PERFORM IN A TIMELY MANNER

Should the CONSULTANT fail to commence, provide and/or perform any of the professional services required pursuant to this Agreement in a timely, continuous, diligent, professional and expeditious manner, the COUNTY may consider such failure as justifiable cause to terminate this Agreement.

ARTICLE 9.00 - CONFLICT OF INTEREST

The CONSULTANT represents that it presently has no interest and shall acquire no interest, either directly or indirectly, which would conflict in any manner with the performance of services required hereunder. The CONSULTANT further agrees that no person having any such conflict of interest shall be employed or engaged by the CONSULTANT for performance hereunder. If the CONSULTANT, for itself and on behalf of its sub-consultants, is about to engage in the representation of another client, who it in good faith believes could result in a conflict of interest with the services being rendered pursuant to this Agreement, then the CONSULTANT shall promptly bring such potential conflict of interest to the COUNTY's attention in writing. The COUNTY will make a determination in a timely manner. Upon determination that there is a conflict of interest, the COUNTY will submit written notice of same to the CONSULTANT and the CONSULTANT shall decline the new representation. If the COUNTY determines that there is not any such conflict, then the COUNTY shall give its written consent to such representation. If CONSULTANT accepts such a representation without obtaining the COUNTY's prior written consent, and if the COUNTY subsequently determines that there is a conflict of interest, the CONSULTANT agrees to promptly terminate such new representation. The CONSULTANT shall require each sub-consultant to comply with the provisions of this Section. Should the CONSULTANT fail to advise or notify the COUNTY, as provided herein, of representation which may, or does, result in a conflict of interest, or should the CONSULTANT fail to discontinue such

representation where a conflict is determined to exist, the COUNTY may consider such failure as justifiable cause to terminate this Agreement.

ARTICLE 10.00 – ASSIGNMENT OR TRANSFER

Any assignments or transfers of rights, benefits, or obligations hereunder shall only be allowed if approved as an Amendment to this Agreement executed by both parties.

ARTICLE 11.00 - APPLICABLE LAW, VENUE AND JURY TRIAL

This Agreement shall be governed by the ordinances of Highlands County, as applicable, and the laws of the State of Florida. In the event it is necessary for either party to initiate legal action regarding this Agreement, venue shall lie in Highlands County, Florida. The parties hereby waive their right to trial by jury in any action, proceeding or claim, arising out of this Agreement, which may be brought by either of the parties hereto.

ARTICLE 12.00 - WAIVER OF BREACH

Waiver by the COUNTY of a breach of any provision of this Agreement by the CONSULTANT shall not be deemed to be a waiver of any other breach and shall not be construed to be a modification of the terms of this Agreement.

ARTICLE 13.00 - INSURANCE COVERAGE

13.01 GENERAL REQUIREMENTS

(1) The CONSULTANT shall not commence any work in connection with this Agreement until it has obtained the types of insurance, as specified hereunder, and such insurance has been approved by the COUNTY's Risk Management Department.

(2) The CONSULTANT shall ensure that any sub-contractor(s), hired to perform any of the work under this Agreement, maintain the same insurance requirements set forth herein. In addition, the CONTRACTOR shall maintain proof of same on file and made readily available upon request by the COUNTY.

(3) All insurance policies shall be with insurers qualified and licensed to conduct business in the State of Florida.

(4) The CONSULTANT shall maintain the following types of insurance, with the respective limits, and shall provide proof of same to the COUNTY, in the form of a Certificate of Insurance prior to the start of any work hereunder:

A. AUTOMOBILE:

i. Combined Single Limit: $300,000 per accident,

OR

ii. Bodily Injury: $300,000 per person,

AND

Property Damage: $100,000 per accident;

B. GENERAL LIABILITY: One Million Dollars ($1,000,000.00) each occurrence;

C. GENERAL AGGREGATE: Two Million Dollars ($2,000,000.00);

D. EXCESS COVERAGE: One Million Dollars ($1,000,000.00); and,

E. WORKERS' COMPENSATION: Employers' liability insurance which covers the statutory obligation for all persons engaged in the performance of the work required hereunder with limits not less than One Million Dollars ($1,000,000.00) per occurrence. Evidence of qualified self-insurance status will suffice for this subsection.

13.02 CONSULTANT REQUIRED TO FILE INSURANCE CERTIFICATE(S)

(1) The CONSULTANT shall maintain all such insurance certificates and related documentation as required under this Agreement. Failure of the CONSULTANT to maintain such certificates and documents and submit proof of same to the COUNTY within fifteen (15) calendar days from the date of execution of this Agreement, shall be considered cause for the COUNTY to cancel this Agreement and rescind its action to engage the CONSULTANT. Before the COUNTY shall provide the CONSULTANT with written Notice to Proceed, and before the CONSULTANT shall commence any service or work under this Agreement, the CONSULTANT shall obtain and maintain insurance coverage of the types stated in this Article 13.00.

(2) For every insurance policy required hereunder, the CONTRACTOR shall provide the COUNTY with a Certificate of Insurance evidencing such coverage for the duration of this Agreement. Said Certificate of Insurance shall be dated and show:

A. The name of the insured CONTRACTOR,
B. The specified job by name and job number,
C. List "HIGHLANDS COUNTY" as a Certificate Holder,
D. Recognizes the Indemnification requirements of this Agreement.
E. The name of the insurer,
F. The number of the policy,
G. The effective date,
H. The termination date,
I. A statement that the insurer will mail notice to the COUNTY at least thirty (30) days prior to any material changes in the provisions or cancellation of the policy.

(3) Each Certificate of Insurance shall be accompanied by documentation that is acceptable to the COUNTY, establishing that the insurance agent and/or agency issuing the Certificate of Insurance has been duly authorized, in writing, to do so by and on behalf of the

insurance company, underwriting the insurance coverage, as indicated on each Certificate of Insurance.

(4) If the initial or any subsequently issued Certificate of Insurance expires prior to the completion of the work or termination of this Agreement, the CONSULTANT shall furnish to the COUNTY, renewal or replacement Certificate(s) of Insurance not later than thirty (30) calendar days prior to the date of their expiration. Failure of the CONSULTANT to provide the COUNTY with such renewal certificate(s) shall be considered justification for the COUNTY to terminate this Agreement.

(5) Receipt of certificates or other documentation of insurance or policies or copies of policies by the COUNTY, or by any of its representatives, which indicates less coverage than is required hereunder, does not constitute a waiver of the CONSULTANT's obligation to fulfill the insurance requirements specified herein.

(6) The COUNTY shall be exempt from, and in no way liable for, any sums of money which may represent a deductible in any insurance policy secured by CONSULTANT for any of its sub-contractors. The payment of such deductible shall be the sole responsibility of the CONSULTANT and/or its sub-contractors providing such insurance.

ARTICLE 14.00 - DUTIES AND OBLIGATIONS IMPOSED ON THE CONSULTANT

The duties and obligations imposed on the CONSULTANT and the rights and remedies available hereunder, shall be in addition to, and not a limitation on, any such duties and obligations or rights and remedies otherwise imposed or available by law or statute.

ARTICLE 15.00 - REPRESENTATION OF THE COUNTY

The CONSULTANT, in performing the professional services required pursuant to this Agreement, and/or any Amendment(s) hereto shall only represent the COUNTY in the manner, and to the extent, as specifically set forth in this Agreement, and/or any Amendment(s) hereto. The COUNTY will neither assume or accept any obligation, commitment, responsibility or liability which may result from a representation by the CONSULTANT which is not specifically provided for and or authorized by this Agreement and/or any Amendment(s) hereto.

ARTICLE 16.00 - USE OF COUNTY LOGO, NAME, SEAL, FLAG AND/OR COUNTY LETTERHEAD

The CONSULTANT may only use Highlands County's name, logo seal and/or flag with the express written permission of the COUNTY and consistent with any COUNTY policy related to use of the same. In addition, the CONSULTANT shall not use the COUNTY's Letterhead for issuing any correspondence, for any purpose, without the express written consent of the County Administrator.

ARTICLE 17.00 - HEADINGS

The headings of any Articles, Sections and/ or Attachments to this Agreement, are for convenience only and shall not be deemed to expand, limit, or change any of the provisions contained herein.

ARTICLE 18.00 - OWNERSHIP OF DOCUMENTS

All documents, including, but not limited to, drawings, tracings, notes, computer files, photographs, plans, specifications, maps, evaluations, reports and any other records or data specifically prepared for and developed by the CONSULTANT pursuant to this Agreement, shall be the property of the CONSULTANT until the CONSULTANT has been paid for performing such services as required to produce such documents. The CONSULTANT shall submit reports and other documents, to the extent directed by the COUNTY, in the format as specified in Exhibit "A". Upon the natural expiration or termination of this Agreement, all such documents shall be promptly delivered to and become the property of the COUNTY. The CONSULTANT, at its expense, may retain copies of all documents generated pursuant to this Agreement, which have been delivered to the COUNTY, for reference and internal use. The CONSULTANT shall not use any documents, data and/or information generated by virtue of this Agreement on any other project or for any other client without the express written permission of the COUNTY.

ARTICLE 19.00 - NOTICE AND ADDRESS OF RECORD

19.01 NOTICES BY CONSULTANT TO COUNTY

All notices to the COUNTY pursuant this Agreement shall be made in writing and shall be delivered through the United States Postal Service, first class mail, postage prepaid and addressed to the following address of record:

Highlands County Board of County Commissioners
Attention: County Administrator
600 South Commerce Avenue
Sebring, Florida 33870

With copy to:

Highlands County Board of County Commissioners
Attention: County Attorney
600 South Commerce Avenue
Sebring, Florida 33870

And copy to:
Highlands County Capital Projects Manager
600 South Commerce Avenue
Sebring, Florida 33870
salbritton@highlandsfl.gov

19.02 NOTICES BY COUNTY TO CONSULTANT

All notices to the CONSULTANT pursuant to this Agreement shall be made in writing and shall be delivered through the United States Postal Service, first class mail, postage prepaid and addressed to the following address of record:

Sweet Sparkman Architects, Inc.
2168 Main Street
Sarasota, Florida 34237

19.03 CHANGE OF ADDRESS OF RECORD

Either party may change its address of record, at any time, by written notice to the other party given in accordance with the requirements as set forth in this Article 19.00.

ARTICLE 20.00 - TERMINATION

20.01 GENERAL PROVISIONS

This Agreement may be terminated by the COUNTY or the CONSULTANT, with or without cause, by giving thirty (30) days written notice to the other party.

20.02 TERMINATION DUE TO BANKRUPTCY OR INSOLVENCY

If the CONSULTANT shall file a Petition in Bankruptcy, or if the same shall be adjudged bankrupt or insolvent by any Court, or if a receiver of the property of the CONSULTANT shall be appointed in any proceeding brought by or against the CONSULTANT, or if the CONSULTANT shall make an assignment for the benefit of creditors, or proceedings shall be commenced on or against the CONSULTANT's operations of the premises, the COUNTY may terminate this Agreement immediately notwithstanding any notice requirements set forth herein.

20.03 CONSULTANT TO DELIVER MATERIAL

Upon termination for any reason, the CONSULTANT shall promptly deliver to the COUNTY all documents, papers, drawings, models or any other materials to which the COUNTY has exclusive rights by virtue of this Agreement.

ARTICLE 21.00 - AMENDMENTS

The covenants, terms, and provisions of this Agreement may be modified by way of a written instrument, mutually accepted by the parties hereto. In the event of a conflict between the covenants, terms, and/or provisions of this Agreement and any written Amendment(s) hereto, the provisions of the latest executed instrument shall take precedence.

ARTICLE 22.00 – DOCUMENTATION CONFLICT

In the event the COUNTY issues a purchase order, memorandum, letter, or any other instrument addressing the services, work, and materials to be provided and performed pursuant to this Agreement, it is hereby specifically agreed and understood that any such purchase order, memorandum, letter, or other instrument is for the COUNTY's internal purposes only, and any and all terms, provisions, and conditions contained therein, whether printed or written, shall in no way modify the covenants, terms, and provisions of this Agreement and shall have no force or effect thereon. Likewise, any invoice or other instrument issued by the CONTRACTOR shall in no way modify the covenants, terms and conditions of this Agreement and shall have no force or effect thereon. Any conflict between the terms and conditions of this Agreement and any of the Exhibits attached hereto, the terms and conditions of this Agreement shall prevail.

ARTICLE 23.00 - ACCEPTANCE

Acceptance of this Agreement shall be indicated by the signature of the duly authorized representative of the parties hereto, in the space provided, and be attested to as indicated.

ARTICLE 24.00 – RESTRICTIONS AND PROHIBITIONS

24.01 PUBLIC ENTITY CRIMES

As required by Florida Statutes, Section 287.133, the CONSULTANT warrants that it is not on the convicted contractor list for a public entity crime committed within the past thirty-six (36) months. The CONSULTANT further warrants that it will neither utilize the services of, nor contract with, any supplier, sub-contractor, or consultant in connection with this Agreement for a period of thirty-six (36) months from the date of being placed on the convicted contractor list.

24.02 DISCRIMINATORY VENDOR LIST

As required by Florida Statutes, Section 287.134, the CONSULTANT warrants that it is on the Discriminatory Vendor List, kept by the Florida Department of Management Services.

24.03 SCRUTINIZED COMPANIES

By execution of this Agreement, CONSULTANT hereby certifies that it is not on the scrutinized companies list. This Agreement may be terminated by the COUNTY, without penalty to the COUNTY: i) in the event that the CONSULTANT is put on the scrutinized companies list prohibited by Florida Statutes, Section 287.135, or ii) if the COUNTY determines that the CONSULTANT falsely certified to the COUNTY that the CONSULTANT is not listed as a scrutinized company. Exemptions and additional penalties shall be as set forth in Florida Statutes, Section 287.135.

24.04 NON-RESPONSIBLE CONTRACTOR

CONSULTANT warrants that it has not had a Certificate of Qualification suspended, revoked, denied or have been determined to be a non-responsible contractor by the Florida Department of Transportation.

ARTICLE 25.00 - EQUAL-OPPORTUNITY EMPLOYER

The CONSULTANT is an Equal Opportunity Employer and will comply with all equal opportunity employment laws. The CONSULTANT will further ensure that all sub-contractors it utilizes in providing the services required hereunder will comply with all equal opportunity employment laws.

ARTICLE 26.00 - SEVERABILITY

All clauses found herein shall act independently of each other. If a clause is found to be illegal or unenforceable, it shall have no effect on any other provision of this Agreement. It is understood by the parties hereto that if any part, term, or provision of this Agreement is by the courts held to be illegal or in conflict with any law of the State of Florida or the United States, the validity of the remaining portions or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the Agreement did not contain the particular part, term, or provision held to be invalid. If necessary, to preserve the intent of the parties, the parties shall negotiate in good faith to amend this Agreement, adopting a substitute provision for the one deemed invalid or unenforceable that is legally binding and enforceable.

ARTICLE 27.00 - JOINT AUTHORSHIP

This Agreement shall be construed as resulting from joint negotiation and authorship. No part of this Agreement shall be construed as the product of any one of the parties hereto.

ARTICLE 28.00 - AUDITING, RECORDS AND INSPECTION

In the performance of this Agreement, the CONSULTANT shall keep books, records, and accounts of all activities, related to the Agreement, in compliance with generally accepted accounting procedures. Throughout the term of this Agreement, books, records, and accounts related to the performance of this Agreement shall be open to inspection during regular business hours by an authorized representative of the COUNTY and shall be retained by the CONSULTANT, for a period of five (5) years after termination or completion of the Agreement or until the full COUNTY audit is complete, whichever comes first. The COUNTY shall retain the right to audit the books during the Five (5) year retention period. All books, records, and accounts related to the performance of this Agreement shall be subject to the applicable provisions of the Florida Public Records Act, chapter 119, Florida Statutes. The COUNTY also has the right to conduct an audit within sixty (60) days from the effective date of this Agreement to determine whether the CONSULTANT has the ability to fulfill its contractual obligations to the satisfaction of the COUNTY. The COUNTY has the right to terminate this Agreement based upon the findings in this audit without regard to any notice requirement for termination.

ARTICLE 29.00 - PUBLIC RECORDS

(1) Pursuant to Florida Statutes, Section 119.0701:

IF YOU HAVE QUESTIONS REGARDING THE APPLICATION OF FLORIDA STATUTES, CHAPTER 119, TO YOUR DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE COUNTY'S CUSTODIAN OF PUBLIC RECORDS:

GLORIA RYBINSKI
COUNTY PUBLIC INFORMATION OFFICER
600 SOUTH COMMERCE AVENUE
SEBRING, FLORIDA 33870
(386) 402-6836
records@highlandsfl.gov

(2) CONSULTANT agrees to comply with public records laws, specifically to:

A. Keep and maintain public records required by the COUNTY to perform the services set forth herein.

B. Upon request from the COUNTY's custodian of public records, provide the COUNTY with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Florida Statutes, Chapter 119, or as otherwise provided by law.

C. Ensure that public records which are exempt or confidential and exempt from public records disclosure requirements are not disclosed, except as

authorized by law, for the duration of the contract term and following completion of the contract if the CONSULTANT does not transfer the records to the COUNTY.

D. Upon completion of the contract, transfer, at no cost, to the COUNTY all public records in possession of the CONSULTANT or keep and maintain public records required by the COUNTY to perform the services set forth herein. If the CONSULTANT transfers all public records to the COUNTY upon completion of the contract, the CONSULTANT shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the CONSULTANT keeps and maintains public records upon completion of the contract, the CONSULTANT shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the COUNTY, upon request from the COUNTY's custodian of public records, in a format that is compatible with the information technology systems of the COUNTY.

ARTICLE 30.00 - PROHIBITION AGAINST CONTINGENT FEES

The CONSULTANT warrants that he/she has not employed or retained any company or person, other than a bona fide employee working solely for the CONSULTANT, to solicit or secure this agreement and that he/she has not paid or agreed to pay any person, company, corporation, individual, or firm, other than a bona fide employee working solely for the CONSULTANT, any fee, commission, percentage, gift, or other consideration contingent upon or resulting from the award or making of this agreement.

ARTICLE 31.00 - SOVEREIGN IMMUNITY

The COUNTY expressly retains all rights, benefits and immunities of sovereign immunity in accordance with Florida Statutes, Section 768.28. Notwithstanding anything set forth in any section, article or paragraph of this Agreement to the contrary, nothing in this Agreement shall be deemed as a waiver of sovereign immunity or limits of liability which may have been adopted by the Florida Legislature or may be adopted by the Florida Legislature, and the cap on the amount and liability of COUNTY for damages, attorney fees and costs, regardless of the number or nature of claims in tort, equity or contract, shall not exceed the dollar amount, set by the Florida Legislature for tort. Nothing in this Agreement shall inure to the benefit of any third party for the purpose of allowing any claim against the COUNTY which would otherwise be barred under the Doctrine of Sovereign Immunity or operation of law.

ARTICLE 32.00 - EMPLOYMENT ELIGIBILITY VERIFICATION (E-VERIFY)

Pursuant to Florida Statutes, Section 448.095, and in the event performance of this Agreement is or will be funded using state or federal funds, the CONTRACTOR must comply with the Employment Eligibility Verification Program ("E-Verify Program") developed by the federal government to verify the eligibility individuals to work in the United States and 48 CFR 52.222-54 (as amended) is incorporated herein by reference. If applicable, in accordance with Subpart 22.18 of the Federal Acquisition Register, the CONTRACTOR shall be registered with and utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility

status of all employees performing work under this Agreement as well as all newly hired employees. In addition, the CONTRACTOR shall require any and all subcontractors performing work in accordance with this Agreement to register with and utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility status of all employees performing work under this Agreement as well as all newly hired employees. Any such subcontractor shall provide an affidavit to the CONTRACTOR stating that the subcontractor does not employ, contract with or subcontract with any ineligible individuals and the CONTRACTOR must keep a copy of said affidavit for the duration of this Agreement. Violation of this section is subject to immediate termination of this Agreement by the COUNTY without regard to any notice otherwise required herein. In the event the COUNTY incurs costs as a result of the CONTRACTOR'S breach of this provision, any and all such costs shall be paid by the CONTRACTOR immediately upon receipt of notice of the same from the COUNTY. Information on registration for and use of the E-Verify Program may be obtained at the Department of Homeland Security website: http://www.dhs.gov/E-Verify.

ARTICLE 33.00 - TRUTH IN NEGOTIATION CLAUSE

By execution of the Agreement, CONSULTANT hereby certifies that, in accordance with Florida Statutes, Section 287.055(5)(a), the wage rates and other factual unit costs supporting the compensation under this Agreement are accurate, complete and current as of the time of entering into this Agreement. The Parties agree that the COUNTY may adjust the original Agreement price and any additions thereto to exclude any significant sums by which the COUNTY determines the Agreement price was increased due to inaccurate, incomplete or noncurrent wage rates and other factual unit costs. All such price adjustments must be made within 1 year following the end of the Agreement.

(Signatures on the following page)

IN WITNESS WHEREOF, the parties hereto, by their duly authorized representatives, have executed this Agreement effective this 2nd day of March, 2021.

SEAL

HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS

By: _____
Scott A. Kirouac, Chairman

ATTEST:

Sally B. Hood for
Jerome Kaszubowski, Clerk of Courts

SWEET SPARKMAN ARCHITECTS, INC.

_____

Print: TODD M. SWEET

Title: PRINCIPAL

STATE OF FLORIDA
COUNTY OF Sarasota

The foregoing instrument was acknowledged before me by means of [✓] physical presence or [ ] online notarization of Todd M. Sweet, the Principal of Sweet Sparkman Architects, Inc., who personally swore or affirmed that he/she is authorized to execute this Agreement and thereby bind the CONSULTANT, who is personally known to me or who produced N/A as identification, and who did/did not take an oath this 19th day of March, 2021.

MICHELE HEPNER DEMPERIO
Notary Public - State of Florida
Commission # GG 075128
My Comm. Expires Jun 16, 2021
Bonded through National Notary Assn.

_____
NOTARY PUBLIC, State of Florida

Exhibit "A"
Scope of Services

SSA will provide professional design services as described in the following phases. Each phase shall be approved by the COUNTY in writing prior to beginning the next phase of work. COUNTY referred to herein as "Owner".

SCHEMATIC DESIGN

A. SSA shall review the program and other information furnished by the Owner, and shall review codes and regulations applicable to SSA's services.

B. SSA shall prepare a preliminary evaluation of the Owner's program, schedule, budget, site, and the proposed procurement or delivery method, and other initial information, to ascertain the requirements of the project. SSA shall notify the Owner of (1) any inconsistencies discovered in the information, and (2) other information or consulting services that may be reasonably needed for the Project.

C. SSA shall present its preliminary evaluation to the Owner and shall discuss with the Owner alternative approaches to design and construction. SSA shall reach an understanding with the Owner regarding the requirements of the project.

D. Based on the Project's requirements agreed upon with the Owner, SSA shall prepare and present for the Owner's approval a preliminary design illustrating the scale and relationship of the Project components.

E. Based on the Owner's approval of the preliminary design, SSA shall prepare Schematic Design Documents for the Owner's approval. The Schematic Design Documents shall consist of drawings and other documents including a site plan, if appropriate, and preliminary building plans, section and elevations; and may include some combination of study models, perspective sketches, or digital modeling. Preliminary narrative selections of major building systems and construction materials shall be noted on the drawings or described in writing.

F. SSA shall submit the Schematic Design Documents to the Owner, and request the Owner's approval.

G. Schematic Design Phase includes up to three (3) meetings with Owner.

DESIGN DEVELOPMENT

A. Based on the Owner's approval of the Schematic Design Documents, and on the Owner's authorization of any adjustments in the Project requirements and the budget for the Cost of the Work, SSA shall prepare Design Development Documents for the Owner's approval.

B. The Design Development Documents shall illustrate and describe the development of the approved Schematic Design Documents and shall consist of drawings and other documents including plans, sections, elevations, typical construction details, and diagrammatic layouts of building systems to fix and describe the size and character of the Project as to architectural, structural, mechanical and electrical systems, and such other elements as may be appropriate. The Design Development Documents shall also include outline specifications that identify major materials and systems and establish in general their quality levels.

C. The Architect shall submit the Design Development Documents to the Owner and request the Owner's approval.

D. Design Development Phase includes up to three (3) meetings with Owner.

CONSTRUCTION DOCUMENTS

A. Based on the Owner's approval of the Design Development Documents, and on the Owner's authorization of any adjustments in the Project requirements and the budget for the Cost ofthe Work, SSA shall prepare Construction Documents for the Owner's approval.

B. The Construction Documents shall illustrate and describe the further development of the approved Design Development Documents and shall consist of Drawings and Specifications setting forth in detail the quality levels of materials and systems and other requirements for the construction of the work, in a manner consistent with locally accepted standards for professional skill and care.

C. SSA shall incorporate into the Construction Documents the design requirements of governmental authorities having jurisdiction over the Project.

D. The Owner and SSA acknowledge that in order to construct the Work the Contractor will provide additional information, including Shop Drawings, Product Data, Samples and other similar submittals, which SSA shall review in accordance with the Construction Administration Phase outlined below.

E. The Architect shall submit the Construction Documents to the Owner and request the Owner's approval.

F. Construction Document Phase includes up to three (3) meetings with Owner.

BIDDING AND PERMITTING

A. Based upon Owner's approval of the Construction Documents, provide permitting necessary (unless specifically excluded below) to achieve signed/sealed drawings ready for the Contractor's bidding process and/or construction.

B. Submission of Construction Documents to applicable agencies for permit processing.

C. Attend post bid meeting, if necessary, to discuss alternate work items.

D. Answer review questions required by permitting agencies and potential General Contractors. Addenda material and information as may be required to clarify issues.

E. Assist the Owner in selecting a General Contractor based on the General Contractor's in bid Submission.

CONSTRUCTION ADMINISTRATION

A. SSA will serve as the County's Project Manager during the construction of the Fire Station.

B. Monthly site visits during construction to determine, in general, if the work observed is being performed in a manner that, when completed, will be in accordance with the contract documents. Agreement includes a total of (10) site visits during construction. Additional requested site visits will be billed as Additional Services.

C. Review and respond to Contractor requests for information (RFIs) and Submittals during construction.

D. Review Contractor Certificates for Payment.

E. At Project Completion, review Punch List prepared by Contractor and issue Certificate of Substantial Completion when appropriate.

F. Certify a final Certificate for Payment based upon a final site visit indicating the work complies with the requirements of the contract documents.

Services Included as Supplemental Services
Any other services, including but not limited to the following, are not included in this agreement (see also Information Provided by Owner below).

A. Geotechnical Services
B. Site Lighting with photometrics
C. Civil Engineering/Environmental

Additional Services
Any services not specifically provided for in the above scope will be considered additional services and can be performed at our then current hourly rates, or for a negotiated fee prior to commencing additional services work. Additional services we can provide include, but are not limited to, the following:

A. Significant changes or modifications to the design after Owner approval of design phase.
B. LEED consulting and certification services
C. Mechanical or Electrical Commissioning services
D. 3D physical presentation model
E. Prolonged Construction Administration services.
F. Surveying Services (assumed to be performed by the Owner)
G. Hazardous Materials Survey, Toxic Waste Services and Environmental testing
H. Plan Review or Permit Fees
I. Cost Estimating
J. Landscape Design and Irrigation
K. Interior Design Services

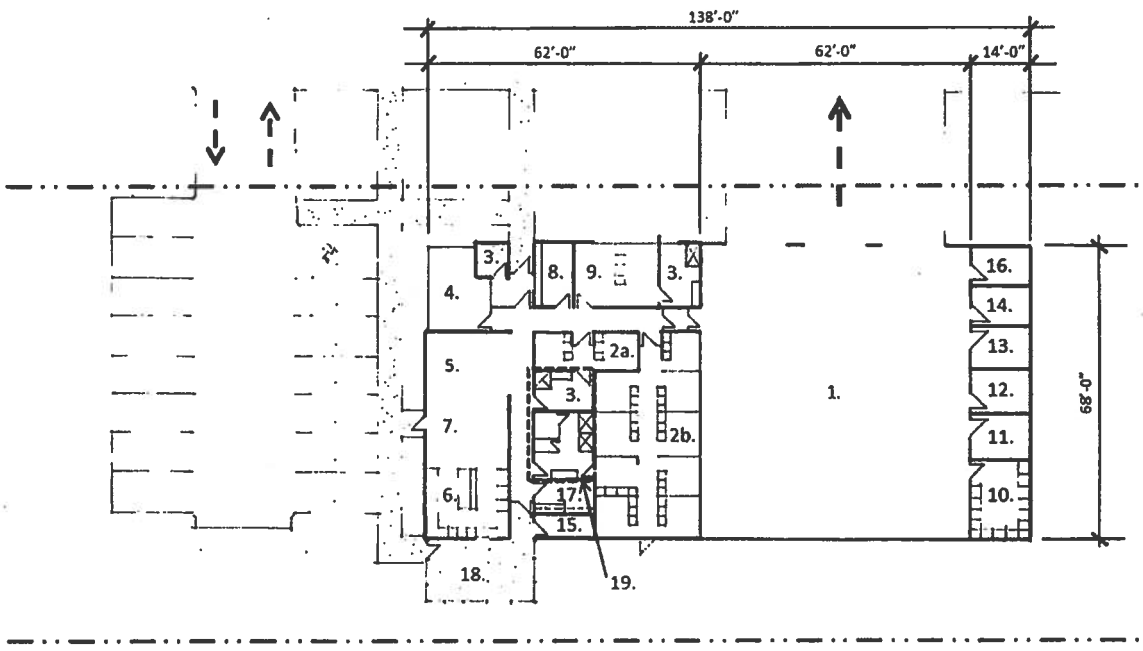
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Exhibit "B"
Sub-Consultants

- Karin's Engineering Group - Structural Engineering
- Quest Design Group - MEP & Fire Protection Engineering (MEPFP)
- Kimley Horn and Associates - Civil Engineering and Landscape Architecture
- Universal Engineering Sciences - Geotechnical Engineer

Exhibit "C"
Compensation

Basic Professional Services	Lump Sum Fee
SCHEMATIC DESIGN	
Architectural	$17,000.00
Structural	$500.00
MEPFP	$1,725.00
TOTAL	**$19,225.00**
DESIGN DEVELOPMENT	
Architectural	$26,000.00
Structural	$2,000.00
MEPFP	$8,625.00
Specification Writing	$3,250.00
TOTAL	**$39,875.00**
CONSTRUCTION DOCUMENTS	
Architectural	$30,000.00
Structural	$3,000.00
MEPFP	$15,525.00
Specification Writing	$3,250.00
TOTAL	**$51,775.00**
BIDDING AND PERMITTING	
Architectural	$7,000.00
Structural	$500.00
MEPFP	$1,725.00
TOTAL	**$9,225.00**
CONSTRUCTION ADMINISTRATION	
Architectural	$20,000.00
Structural	$1,000.00
MEPFP	$6,900.00
Specification Writing	$1,000.00
TOTAL	**$28,900.00**
TOTAL BASIC PROFESSIONAL SERVICES	**$149,000.00**

Supplemental Services	
GEOTECHNICAL ENGINEERING	$4,800.00
SITE LIGHTING WITH PHOTOMETRICS	$2,000.00
CIVIL ENGINEERING/ENVIRONMENTAL	
Natural Resource Assessment	$3,500.00
Site Plan	$3,500.00
Pre-Application Meetings	$1,500.00
Civil Site Design and Construction Documents	$25,600.00
Civil Permitting	$6,500.00
Civil-related Construction Phase Services	$9,500.00
TOTAL	**$50,100.00**
TOTAL INCLUDED ADDITIONAL SERVICES	**$56,900.00**

TOTAL PROJECT FEES (EXCLUDING REIMBURSABLE EXPENSES)	**$ 205,900.00**

Reimbursable expenses, such as travel, postage and printing costs, will be billed according to the following Schedule – SSA's Schedule of Professional Hourly Billing Rates.

Fees and reimbursable expenses will be invoiced monthly based upon the percentage of services completed or actual services performed, and expenses incurred, as of the invoice date. Payment will be due upon receipt of invoice.

Professional Services:
Senior Principal $185.00
Principal $165.00
Project Manager $150.00
Project Architect $135.00
Project Designer $105.00
Designer/CAD technician $ 95.00

Lead Interior Designer $145.00
Interior Designer. $130.00

Clerical / Procurement $ 65.00

Reimbursable Expenses:
Reproductions - Cost plus 10%
Travel - Reimbursable at the prevailing rate per the IRS

Other reimbursable expenses include, but
not limited to: Postage, photography,
supplies, warehousing, etc. - Cost plus 10%

In-house Printing: B&W 8.5 x11 - $.12 /each
In-house Printing: B&W 11 x 17 - $.24 /each
In-house Printing: Color 8.5 x 11 - $.60 /each
In-house Printing: Color 11 x 17 - $1.20 /each
In-house B&W plots - $5.00 /each
In-house color plots - $10.00 /each
Bank Transfer Fees - Wire Fee plus 10%

Exhibit "D"
Schedule

Activity	Task Duration (Calendar Days)	Milestone Days (from Notice to Proceed)
SCHEMATIC DESIGN	45	45
DESIGN DEVELOPMENT	60	105
CONSTRUCTION DOCUMENTS	60	165
TOTAL DESIGN PHASE DURATION		**165**
BIDDING AND PERMITTING	60	225
CONSTRUCTION ADMINISTRATION	TBD	

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: Oct 17, 2023

PRESENTER: **Paul Blackman, Sheriff**

SUBJECT/TITLE: **Request adoption of Resolution 23-24-09 for Budget Amendment 23-24-006 to appropriate Sheriff budgeted Grant funds within the General Fund and Rollover SCAAP project 22037 to accomplish the grant/project program goals.**

STATEMENT OF ISSUE

This budget amendment is necessary to appropriate budgeted funds within the General Fund to accomplish grant/program goals for FY23/24 for SCAAP 2022 (23017), JAG (Direct) 2023 (23018) and to roll forward Project 22037 SCAAP 2021 from FY22/23 into FY23/24 in accordance with FYE balances.

RECOMMENDED ACTION

Move to adopt Resolution 23-24-09 for budget amendment 23-24-006 to appropriate the Sheriffs FY 23/24 budgeted grant funds within the General Fund and Rollover SCAAP project 22037 to accomplish the grant/project program goals.

FISCAL IMPACT

The fiscal impact is an increase to Fund 005 (General) in the amount of $41,796.00 for the difference in the SCAAP Rollover and the reduction to the SCAAP 2022 grant set up. The two (2) new Grant Projects being set up were anticipated and budgeted.

Attachments: 23-24-006 SCAAP Rollover_New SCAAP_JAG Direct (BA).pdf
23-24-006R SCAAP Rollover_New SCAAP_Jag Direct (Resolution).pdf

REVIEWED
O.M.B DEPARTMENT
October 10, 2023
BOARD OF COUNTY COMMISSIONERS
HIGHLANDS COUNTY FLORIDA

BOARD OF COUNTY COMMISSIONERS

BUDGET AMENDMENTS
(Transfers over $5,000 require Board approval)

DATE: **10/6/2023**

SUBMITTED BY: **Sheriff**

FUND(S): **005**

FUND TITLE(S): **General**

COST CENTER(S) #: **3323, 3326, 3327, 3101**

PROJECT(S) #: **22037, 23017, 23018**

PROJECT TITLE(S): **SCAAP 2021, SCAAP 2022, JAG 2023**

COST CENTER TITLE(S): **Detention & Correction, Detention & Corrections Other, Law Enforcement Other, Sheriff 005**

*list additional cost centers on reverse side of form

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
R	005		3999100Z	Project Fund Balance Forward	22037	0.00	45,098.00		45,098.00
E	005	3323	56001Z	Project Capital Outlay	22037	0.00	45,098.00		45,098.00
R	005		3312902Z	SCAAP Program Revenue		20,000.00		20,000.00	0.00
E	005	3326	54900Z	Project Other Chgs & Obligations		153,312.00		20,000.00	133,312.00
R	005		3312902Z	SCAAP Program Revenue	23017	0.00	16,698.00		16,698.00
E	005	3323	51001Z	Project Personal Services	23017	0.00	16,698.00		16,698.00

REASON: **To roll forward Project 22037 SCAAP 2021 from FY22/23 into FY23/24 in accordance with FYE balance and to appropriate and set up Project 23017 SCAAP 2022 and Project 23018 JAG Direct.**

OFFICE USE ONLY

OMB RECOMMENDATION:

_____ Approval

_____ Denial

REQUEST # **23-24-006**

ACTION:

Board ____ Approved ____ Denied

County Administrator ____ Approved ____ Denied

SIGNATURE: _____

DATE: ____ / ____ / ____

TRANSFER TYPE:

XX ITEM TO ITEM
____ RESERVE
XX BY RESOLUTION
____ SUPPLEMENTAL BUDGET

Signature: _____

Posted by Clerk: _____

Form Revised 08/05/2020

BOARD OF COUNTY COMMISSIONERS

BUDGET AMENDMENTS

REQUEST NUMBER 23-24-006

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
R	005		3312130Z	US DOJ Grant (FDLE)		180,734.00		19,572.00	161,162.00
E	005	3327	54900Z	Project Other Chgs & Obligations		230,235.00		19,572.00	210,663.00
R	005		3312130Z	US DOJ Grant (FDLE)	23018	0.00	19,572.00		19,572.00
E	005	3101	53001Z	Project Operating Expense	23018	0.00	19,572.00		19,572.00
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Form Revised 08/05/2020

RESOLUTION NO. 23-24-09

A RESOLUTION OF HIGHLANDS COUNTY, FLORIDA PERTAINING TO BUDGET AMENDMENT 23-24-006 TO THE GENERAL FUND; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR APPROVAL OF BUDGET AMENDMENT; PROVIDING FOR THE IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Florida Statutes, Section 129.06, (Execution and Amendment of Budget) provides that the Board of County Commissioners may by resolution amend its budget; and

WHEREAS, Highlands County has determined that the following budget amendment is necessary and proper within the General Fund.

NOW, THEREFORE, BE IT RESOLVED BY HIGHLANDS COUNTY, FLORIDA AS FOLLOWS:

SECTION 1. **Legislative Findings and Intent.** Highlands County has complied with all requirements and procedures of Florida law in processing this Resolution. The above recitals are hereby adopted.

SECTION 2. **Approval of Budget Amendment.** Budget Amendment 23-24-006 is hereby approved and authorized to set up and appropriate budgeted funding into their respective Projects/accounts for Projects 23017 – SCAAP 2022, 23018 – JAG (Direct) 2023 and to Rollover Project 22037 SCAAP 2021 with a net Fiscal Impact in the amount of $41,796.00.

SECTION 3. **Implementation of Administrative Actions.** The County Administrator is hereby authorized and directed to take such action as may be deemed necessary and appropriate in order to implement the provisions of this Resolution. The County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 4. **Savings Clause.** All prior actions of Highlands County pertaining to the budget amendment approved hereby, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Resolution.

SECTION 5. **Scrivener's Errors.** Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 6. **Conflicts.** All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 7. **Severability.** If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 8. **Effective Date.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 17th day of October, 2023.

HIGHLANDS COUNTY, FLORIDA

By:_____
Chris Campbell, Chairperson

ATTEST:

_____
Jerome Kaszubowski, Clerk of Court

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: Oct 17, 2023

PRESENTER: **Paul Blackman, Sheriff**

SUBJECT/TITLE: **Request adoption of Resolution 23-24-10 for Budget Amendment 23-24-007 to appropriate additional Fund Balance for Sheriff-related cost centers.**

STATEMENT OF ISSUE

After the Sheriff's budget was submitted to the Board, additional increases in FRS and Workers' Compensation rates affected the personal benefit expenditures. Thus, the Sheriff's office requested that the budgets of two (2) of the funds be adjusted accordingly.

This budget amendment is appropriating an additional $9,671.00 in Fund 005 (General) from Fund Balance and transferring to Fund 122 (E911 Operations) which the General Fund subsidizes the shortfall of court fees collected. In addition, Fund Balance is being appropriated in Fund 178 (Crime Prevention) in the amount of $1,678.00 to budget for the additional benefit costs.

RECOMMENDED ACTION

Move to adopt Resolution 23-24-10 for Budget Amendment 23-24-007 to appropriate additional Fund Balance for Sheriff-related cost centers.

FISCAL IMPACT

The fiscal impact is an increase to Fund 005 (General) in the amount of $9,671.00 which is being transferred to Fund 122 (E911 Operations). Also, there is a fiscal impact increase to Fund 178 (Crime Prevention) in the amount of $1,678.00 for a total fiscal impact for both funds of $11,349.00.

Attachments: 23-24-007 E911_Crime Prevention Adjustment (BA).pdf
23-24-007R E911_Crime Prevention Adjustment (Resolution).pdf

REVIEWED
O.M.B DEPARTMENT
October 10, 2023
BOARD OF COUNTY COMMISSIONERS
HIGHLANDS COUNTY FLORIDA

BOARD OF COUNTY COMMISSIONERS

BUDGET AMENDMENTS

(Transfers over $5,000 require Board approval)

DATE: **9/22/2023** SUBMITTED BY: **OMB**

FUND(S): **005 / 122 / 178** FUND TITLE(S): **General / E911 Operations / Crime Prevention** COST CENTER(S) #: **9101D / 3998 / 1055**

PROJECT(S) #: PROJECT TITLE(S): COST CENTER TITLE(S): **Interfund Transfers 005 / E911 Program / 178**

*list additional cost centers on reverse side of form

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
R	005		3999100	Fund Balance Brought Forward		4,223,174.00	9,671.00		4,232,845.00
E	005	9101D	59100	Non Operating Transfers		1,812,452.00	9,671.00		1,822,123.00
R	122		3810000	Interfund Transfers		943,499.00	9,671.00		953,170.00
E	122	3998	51001	Personal Svcs Elec Official		1,035,641.00	9,671.00		1,045,312.00
R	178		3999100	Fund Balance Brought Forward		27,414.00	1,678.00		29,092.00
E	178	1055	51001	Personal Svcs Elec Official		56,546.00	1,678.00		58,224.00

REASON: **To bring fund balance forward for the budget to match the Sheriff's requeseted allocations to draw down.**

OFFICE USE ONLY

OMB RECOMMENDATION:

_____ Approval

_____ Denial

REQUEST # **23-24-007**

ACTION:

Board _____ Approved _____ Denied

County Administrator _____ Approved _____ Denied

SIGNATURE: _____

DATE: ____ / ____ / ____

TRANSFER TYPE:

_____ ITEM TO ITEM

_____ RESERVE

XX BY RESOLUTION

_____ SUPPLEMENTAL BUDGET

Signature: _____

Posted by Clerk: _____

Form Revised 08/05/2020

RESOLUTION NO. 23-24-10

A RESOLUTION OF HIGHLANDS COUNTY, FLORIDA PERTAINING TO BUDGET AMENDMENT 23-24-007 TO THE GENERAL, E911 OPERATIONS, AND CRIME PREVENTION FUNDS; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR APPROVAL OF BUDGET AMENDMENT; PROVIDING FOR THE IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Florida Statutes, Section 129.06, (Execution and Amendment of Budget) provides that the Board of County Commissioners may by resolution amend its budget; and

WHEREAS, Highlands County has determined that the following budget amendment is necessary and proper within the General, E911 Operations, and Crime Prevention Funds.

NOW, THEREFORE, BE IT RESOLVED BY HIGHLANDS COUNTY, FLORIDA AS FOLLOWS:

SECTION 1. **Legislative Findings and Intent.** Highlands County has complied with all requirements and procedures of Florida law in processing this Resolution. The above recitals are hereby adopted.

SECTION 2. **Approval of Budget Amendment.** Budget Amendment 23-24-007 is hereby approved and authorized to appropriate additional Fund Balance to the General Fund to transfer to the E911 Operations Fund in the amount of $9,671.00 as well as appropriating additional Fund Balance to the Crime Prevention Fund in the amount of $1,678.00 for FY23/24 for a total increase of $11,349.00.

SECTION 3. **Implementation of Administrative Actions.** The County Administrator is hereby authorized and directed to take such action as may be deemed necessary and appropriate in order to implement the provisions of this Resolution. The County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 4. **Savings Clause.** All prior actions of Highlands County pertaining to the budget amendment approved hereby, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Resolution.

SECTION 5. **Scrivener's Errors.** Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 6. **Conflicts.** All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 7. **Severability.** If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 8. **Effective Date.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 17th day of October 2023.

HIGHLANDS COUNTY, FLORIDA

By:_____
Chris Campbell, Chairperson

ATTEST:

_____
Jerome Kaszubowski, Clerk of Court

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Sergio Garcia, Planner II**

SUBJECT/TITLE: **Public hearing to consider adoption of Small Scale Comprehensive Plan Future Land Use Amendment CPA-23-618SS, for three (3) parcels totaling an approximate 18.64 acres, from Low Density Residential (RL) to Medium Density Residential (RM).**

STATEMENT OF ISSUE

The Applicant is requesting a small scale comprehensive plan amendment for three parcels totaling an approximate 18.64 acres to change the Future Land Use Map from Low Density Residential (RL) to Medium Density Residential (RM). The three parcels currently operate as a pasture for grazing soil and is vacant of native vegetation. The Applicant is proposing to utilize the property for a future 80-unit multiple-family residential development.

There is a companion request for a zoning change from Agricultural District (AU) to Multiple-Family Dwelling Planned Development District (R-3 PD), P&Z 2128.

The Planning and Zoning Commission recommended approval of CPA-23-618SS as presented, with six supporting votes and one dissenting vote.

RECOMMENDED ACTION

Move to approve and adopt by Ordinance 23-24-01, CPA-23-618SS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for an approximate 18.64 acres from Low Density Residential (RL) to Medium Density Residential (RM), and transmit CPA-23-618SS to the Florida Department of Commerce for its compliance determination, referencing the mandatory findings of fact and becoming effective as provided by law.

FISCAL IMPACT

There is no fiscal impact.

Attachments: Staff Report CPA-23-618SS for BCC Heartland Investment, LLC.pdf
Application CPA-23-618SS Heartland Investment, LLC.pdf
Ordinance CPA-23-618SS Heartland Investment, LLC.pdf

HIGHLANDS COUNTY
PLANNING DIVISION
STAFF REPORT

Type: Small Scale Comprehensive Plan Amendment	**BCC Hearing Date:** 10/17/2023
Case Number: CPA-23-618SS	**Case Name:** Heartland Investment, LLC The Ranch at Sparta
Agent: Jeff Kennedy, Dana Riddell, and/or TJ Wohl	**Property Owners:** Heartland Investment, LLC
Public Hearing: BCC	**Case Staff Member:** Sergio Garcia

Request: Change the Future Land Use Map (FLUM) for three (3) parcels totaling an approximate 18.64 acres, from Low Density Residential (RL) to Medium Density Residential (RM)

General Location: Three (3) parcels totaling an approximate 18.64 acres located on the east side of Sparta Road, approximately 1.13 miles west of US 27, 2.95 miles north of State Road 66, and 0.12 miles south of Schlosser Road; the address being unassigned for one parcel (Parcel C-05-35-29-A00-0400-0000), and addresses for the other two parcels being 4200 Sparta Road and 4021 Stiles Lane, Sebring

PARCEL ID: C-05-35-29-A00-0400-0000
C-05-35-29-A00-0390-0000
C-05-35-29-200-0020-0000

Staff Recommendations and Minutes:

1. **Staff Recommendation to the Board of County Commissioners (BCC) concerning the Planning and Zoning Commission (P&Z) Recommendation:** Move to approve and adopt by Ordinance 23-24-01, CPA-23-618SS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for an approximate 18.64 acres from Low Density Residential (RL) to Medium Density Residential (RM), and transmit CPA-23-618SS to the Florida Department of Commerce for its compliance determination, referencing the mandatory findings of fact and becoming effective as provided by law.

2. **Staff Recommendation to the P&Z:** Recommend to the Board of County Commissioners to approve and adopt by Ordinance, CPA-23-618SS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for an approximate 18.64 acres from Low Density Residential (RL) to Medium Density Residential (RM), and transmit CPA-23-618SS to the Florida Department of Economic Opportunity for its compliance determination, referencing the mandatory findings of fact and becoming effective as provided by law.

3. **Excerpt from the June 13, 2023, DRAFT P&Z Minutes and Recommendation to the BCC: "<u>B. HEARING NUMBER CPA-23-618SS – HEARTLAND INVESTMENT, LLC C/O RICK WHIDDEN</u>** Three (3) parcels totaling an approximate 18.64 acres located on the east side of Sparta Road, approximately 1.13 miles west of US 27, 2.95 miles north of State Road 66, and 0.12 miles south of Schlosser Road; the address being unassigned for one parcel (Parcel C-05-35-29-A00-0400-0000), and addresses for the other two parcels being 4200 Sparta Road and 4021 Stiles Lane, Sebring; and abbreviated legal description as follows: Three (3) parcels totaling an approximate 18.64 acres located in Section 5, Township 35 South, Range 29 East, Highlands County, Florida.

   The Applicant is requesting a small-scale Comprehensive Plan amendment to amend the future land use map designation from Low Density Residential (RL) to Medium Density Residential (RM). Mrs. Hunnicutt read the request and Mr. Garcia, Mr. Jeff Kennedy (acting Agent), and Mr. Keatley Waldron (property owner) presented the request. There were 12 letters received in favor of the request from 12 individuals representing 11 households. There were 41 letters received against the request from 37 individuals representing 31 households. Two (2) members of the audience spoke in favor of the request noting property rights and the need for additional housing with the expected growth throughout the State and County. Nine (9) members of the audience spoke against the request noting concerns of increased traffic, noise, and crime; drainage and flooding issues; whether the development would be rental units; infrastructure requirements; and environmental concerns. Mr. Kennedy confirmed the development would connect to City water and sewer lines, is planning a retention area larger than required by Code, and noted the development is proposed to be sold as townhome units. Staff also clarified that the County is not permitted to prohibit rentals, as it would be a violation of Federal housing requirements.

   Motion by Mr. Ingler to deny Ordinance, CPA-23-618SS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for an approximate 18.64 acres from Low Density Residential (RL) to Medium Density Residential (RM), and transmit CPA-23-618SS to the Florida Department of Economic Opportunity for its compliance determination, referencing the mandatory findings of fact and becoming effective as provided by law. Motion to recommend denial failed for lack of a second.

   Motion by Ms. Pipal and seconded by Mr. Youngman to recommend to the Board of County Commissioners to approve and adopt by Ordinance, CPA-23-618SS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for approximately 18.64 acres from Low Density Residential (RL) to Medium Density Residential (RM), and transmit CPA 23-618SS to the Florida Department of Economic opportunity for its compliance determination, referencing the mandatory findings of fact and becoming effective as provided by law.

   Upon roll call, Ms. Pipal, Mr. Youngman, Mrs. Ezell, Mr. Leonardo, Mr. Miller and Mrs. Hunnicutt voted yes, and Mr. Ingler voted no. **Motion carried 6-1."**

Supplemental Material/Issue Analysis Report:

1. **Request:** The matter for consideration is for a change to the Future Land Use Map of three parcels totaling an approximate 18.64 acres, from RL to RM.

   The three parcels currently operate as a pasture for grazing soil, which contains one 50' x 32' wood barn for the associated agricultural operation and is vacant of native vegetation. The Applicant is proposing to utilize the property for a future 80-unit multiple-family residential development.

   There is a companion request for a zoning change from Agricultural District (AU) to Multiple-Family Dwelling Planned Development District (R-3 PD), P&Z 2128.

2. **Existing Use Analysis:**

LOCATION	EXISTING USE	LAND USE CATEGORY	ZONING
Subject Property	Grazing Soil	RL	AU
Adjacent Property to the North	Grazing Soil/Single-Family Residences (SFR)	RL	AU
Adjacent Property to the South	Vacant (formerly Children's Home Society), Church, & SFRs	High Density Residential (RH), RM/RL, & RM	Multiple-Family Dwelling including Motel and Hotel District (R-3), AU, & Residential District (R-1A)
Adjacent Property to the East	Grazing Soil/SFRs	RL	AU
Adjacent Property to the West	Duplexes, SFR, & Warehouse Storage	RM & Commercial (C)	Two-Family Dwelling District (R-2), Residential District (R-1), & Business District (B-3)

3. **Applicable References:**
   Planning…§163.3194(1)(a) - (b), F.S.; Highlands County 2030 Comprehensive Plan: Future Land Use Policies: 1.1, General Growth Management Strategy; Policy 1.2.D.2, Low Density Residential (RL) and Policy 1.2.D.3, Medium Density Residential (RM).

   Zoning…Highlands County Land Development Regulations (LDRs): Section 12.05.200: Agricultural District (AU); Section 12.05.213: Multiple-Family Dwelling including Motel and Hotel District (R-3); and Section 12.05.290: Planned Development District (PD).

4. Supporting Goals, Objectives, and/or Policies from Comprehensive Plan:

Future Land Use Element

Objective 1: Growth Management Strategy:

Policy 1.1, General Growth Management Strategy:

A.1. Encourage compatible future growth, including infill, in the planning period of 2010 to 2030;

A.2. Allow and encourage compatible infill development wherever properties are already served by public infrastructure, but not utilized at the most suitable density and/or intensity or type of land use in relation to surrounding development;

B. In general, the outward expansion of urban land uses from the municipal limits of Avon Park, Sebring, and Lake Placid shall connect to the existing and planned infrastructures and centralized services that support the communities, municipalities and many of the employment centers of Highlands County. In most instances, development decisions should recognize this as a fundamental principle of policies governing future development within Highlands County. The County will give preference to:

1. Opportunities for infill or redevelopment, where such opportunities exist;

Policy 1.2.D.3, Medium Density Residential (RM):

Historic development patterns for this land use category favor commuter linkages from satellite subdivisions around municipalities and along arterial corridors. Housing service ranges from single-family detached neighborhoods to attached housing complexes, such as duplexes, which offer both ownership and rental opportunities. Vacant infill properties are prime candidates for this land use category. Future projects should emphasize a traditional preference for privacy, visual amenity, and low-profile development: one and two story construction, ample separation between buildings, off-street parking, landscape treatments, etc.

Infrastructure Element

Objective 6: Provide Sufficient Potable Water to Residential and Nonresidential Users Within Water Service Areas Consistent with the Water Supply Facilities Work Plan:

Policy 6.5, Mandatory Connection to Central Water System:

A. Except for lots greater than one gross acre, require connection to the central water system for all new development within one-quarter mile of an existing water line.

B. The County shall require that all new development and redevelopment containing dwelling units on lots smaller than one (1.0) gross acre in size to provide potable water as follows:

1. Multi-Family Developments (regardless of parcel size) and subdivisions with lots less than 1 acre in size shall be required to:

a. Connect to an existing system.

K. Pursuant to F.S. 163.3180, prior to the issuance of a building permit, the developer shall submit written guarantee from the water supplier to ensure adequate water supplies will be available by the date of issuance of a Certificate of Occupancy and no Certificate of Occupancy shall be issued until potable water is available to the unit.

Department Comments and Analysis of Petitioner's Proposal:

1. The Departments, Divisions, and Agencies listed below provided comments as follows:

Zoning Division: The staff has no objection to this request.

Engineering Department: Approved with conditions. At the time of development, the Applicant shall undergo the development review process and additional requirements may be identified at that time.

Florida Department of Health: No objection.

2. The following Departments, Divisions, and Agencies offered no comment: Natural Resources Division, Florida Department of Environmental Protection, and Sebring Regional Airport.

3. The following Departments, Divisions, and Agencies did not respond: City of Sebring, Florida Department of Transportation, Highlands County Emergency Management, Highlands County Emergency Medical Services, and Highlands County Fire Rescue.

4. Planning Division: The following analysis and findings of fact describe the physical, legal and cultural characteristics of the Applicant's property:

A. Natural Features Analysis:

1. **Topography:** The topographic map depicts the subject property as mostly level with an elevation between 95 and 100 feet.
2. **Soils:** The soils underlying the site are *Tavares Sand, 0 to 5 percent slopes* and *Satellite Sand, 0 to 2 percent slopes*.
   Tavares Sand, 0 to 5 percent slopes. The available water capacity is very low, with a rapid to very rapid permeability. Depth to the water table is about 42 to 72 inches. This soil is nearly level to gently sloping and is moderately well drained. For most urban uses, the soil has moderate limitations because of the seasonal high-water table and its relative proximity to the surface.

Satellite Sand, 0 to 2 percent slopes. The available water capacity is very low, with a very rapid permeability. Depth to the water table is about 18 to 42 inches. This soil is nearly level and is somewhat poorly drained. For most urban uses, including recreational development, the soil has severe limitations because of the seasonal high-water table and its close proximity to the surface. However, this limitation can be minimized by adding suitable topsoil or stabilizing the surface.

3. **Surface Waters:** The subject parcel has no surface water areas.
4. **Vegetative Cover:** The site has been cleared of native vegetation.

B. Land Use Analysis:

1. **Current Use of Land:** The current use of the land is for grazing soil.
2. **Vesting Rights:** None.
3. **Current Future Land Use Map (FLUM) Designation:** The site has a FLUM designation of Low Density Residential.
4. **Proposed FLUM Designation:** The proposed FLUM designation is Medium Density Residential.
5. **Current FLUM Population Yield:** The current FLUM allows up to 3 dwelling units per acre. The three parcels currently have a potential population yield of 123 persons; 18.64 acres x 3 dwelling units = 55.92 dwelling units; 55 dwelling units x the average household size of 2.25 persons = 123.75 persons. However, the current FLUM is inconsistent with the current zoning of AU and would only permit 1 dwelling unit per 5 acres; providing a potential population yield of 6 persons: 18.64 acres/5 acres = 3.728 dwelling units; 3 dwelling units x the average household size of 2.25 persons = 6.75 persons.
6. **Proposed FLUM Population Yield:** The proposed FLUM would allow up to 8 dwelling units per acre and would enable for a potential population yield of 335 persons; 18.64 acres x 8 dwelling units = 149.12 dwelling units; 149 dwelling units x the average household size of 2.25 persons = 335.25 persons. However, the proposed zoning is a Planned Development capped at 80 dwelling units, with a conditioned maximum occupancy rate of 5 persons per unit, which would carry a potential population yield of 400 persons: 80 dwelling units x 5 persons = 400 persons. Consistent with the average household size of 2.25 persons in Highlands County, the potential population yield is more likely to be 180 persons.
7. **The Applicant's proposed development program:** The Applicant is proposing to use the site for an 80-unit multi-family development comprised of single-story units, with the possibility of construction for a clubhouse facility with a swimming pool.

C. Special Designated Areas:

1. **Environmental Protection:** The Conservation Overlay Map series of the Comprehensive Plan indicates that the site contains no Selected Natural Resources. Pursuant to Natural Resource Element Policy 3.3.

of the Comprehensive Plan, the Applicant **is not required** to obtain Environmental Clearance at the time of development.

2. **Historic Resources:** The Florida Master Site File (FMSF) indicates that there are no known historic resources on the property.
3. **Archaeological Resources:** The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the FMSF indicate no known archaeological resources on the site.
4. **Floodplains (FEMA designation):** The property has a flood zone designation of X, for areas located outside the Special Flood Hazard Areas, as depicted on the Flood Insurance Rate Map Community Panel Number **12055C0229C**, effective November 18, 2015.
5. **Military Airport Zones (MAZ):** The property is located within MAZ III as designated by Section 12.12.800 of the Highlands County LDRs.
6. **Wellhead Protection Zones:** The property is not located within any of the defined protection zones as defined by Infrastructure Policy 6.6. of the Comprehensive Plan.
7. **Airport Surface Areas:** The property is not located within any of the defined surface areas as designated by Chapter 2.1 of the Highlands County Code of Ordinances.

D. Public Facilities and Services:

1. **Potable Water:** The property will be served by an off-site central potable water system provided by the City of Sebring.
2. **Central Wastewater:** The property will be served by an off-site central wastewater system provided by the City of Sebring.
3. **Solid Waste:** The property will be serviced by a county-approved refuse collection company.
4. **Vehicular Access and Traffic Circulation:** The site will have two points of access onto Sparta Road.
5. **Railroad Access:** The site is not located adjacent to any railroad tracks or rail spurs.
6. **Recreation:** The proposed development will be required to meet the Level of Service (LOS) Standards as stated in the Highlands County Comprehensive Plan.
7. **Drainage:** The Applicant will be required to comply with Section 12.13.104.F. of the Highlands County LDRs and the applicable water management district regulations.

E. Traffic Impacts: Pursuant to the Comprehensive Plan: Technical Support Section, a traffic analysis **is** required at the time of development.

F. Schools: The permitted uses within the Medium Density Residential Future Land Use designation will generate student impacts to the school district; school concurrency **is** required.

G. Airports: The subject property is located approximately 10.2 miles southeast of the Avon Park Executive Airport and 6.24 miles west of the Sebring Regional Airport.

H. Fundamental Planning Analysis ref. Comprehensive Plan:
Technical Support Section II. 3.b. (1-8) for the Future Land Use Element: Sprawl Rule Indicators:

(1) Directs or locates economic growth and associated land development to geographic areas of the community in a manner that does not have an adverse impact on and protects natural resources and ecosystems:

The site is an existing pasture for grazing soil that does not contain any significant environmental features. The site is located in an area with other residential uses and has direct access to an existing major collector roadway, Sparta Road, which is approximately three-quarters of a mile to US 27, the region's primary arterial roadway for high traffic volumes and urbanized connectivity. The proposed use will not adversely impact natural resources or ecosystems. All required permits from appropriate agencies shall be obtained prior to development.

(2) Promotes the efficient and cost-effective provision or extension of public infrastructure and services:

The future development will be able to connect to existing central potable water and wastewater systems. Fire services and law enforcement are already available.

(3) Promotes walkable and connected communities and provides for compact development and a mix of uses at densities and intensities that will support a range of housing choices and a multimodal transportation system, including pedestrian, bicycle, and transit, if available:

The property is located near an existing sidewalk that would connect to US 27 and downtown Sebring. This sidewalk would provide walkability to residents. The proposed development would be required to build a sidewalk along Sparta Road or pay into a Grant in Aid fund for future sidewalk construction.

(4) Promotes conservation of water and energy:

The property is located in an area with existing water and sewer connections, adequate roadway capacity, and medium density developments adjacent to and within the City of Sebring. The proposed amendment will promote an outward expansion, as well as infill, of the RM Land Use category that exists primarily to the west and north of the property. The property is also located in an existing urbanized area with nearby schools, recreation, and commercial uses. Building in this area will reduce travel time for vehicles, thereby conserving energy.

(5) Preserves agricultural areas and activities, including silviculture, and dormant, unique, and prime farmlands and soils:

This indicator is not applicable.

(6) Preserves open space and natural lands and provides for public open space and recreation needs:

The future development will locate on already disturbed natural lands; hence, the development preserves other open space and natural lands.

(7) Creates a balance of land uses based upon demands of the residential population for the nonresidential needs of an area:

Development of this site, in accordance with the RM Land Use category, would be consistent with residential development growth patterns that exist in the immediate vicinity.

(8) Provides uses, densities, and intensities of use and urban form that would remediate an existing or planned development pattern in the vicinity that constitutes sprawl or if it provides for an innovative development pattern such as transit-oriented developments or new towns as defined in s. 163.3164:

This indicator is not applicable.

Mandatory Findings of Fact:

Use Consistency Finding: The proposed Small Scale Comprehensive Plan Amendment **is consistent** with the patterns of existing development within this area and compatible with the surrounding land uses.

Plan Consistency Finding: The proposed Small Scale Comprehensive Plan Amendment **is consistent** with the goals, objectives, and policies of the adopted Comprehensive Plan.

Environmental Clearance Finding: Environmental Clearance, pursuant to Natural Resources Element Policy 3.3 of the Comprehensive Plan, **is not required** for the proposed Small Scale Comprehensive Plan Amendment.

Historical and Archaeological Clearance: The proposed Small Scale Comprehensive Plan Amendment **is not required** to obtain Historical and Archaeological clearance, pursuant to FLU Policy 7.1 and NRE Policy 1.3 of the Comprehensive Plan. The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the Florida Master Site File indicate that there are no known cultural resources on the property.

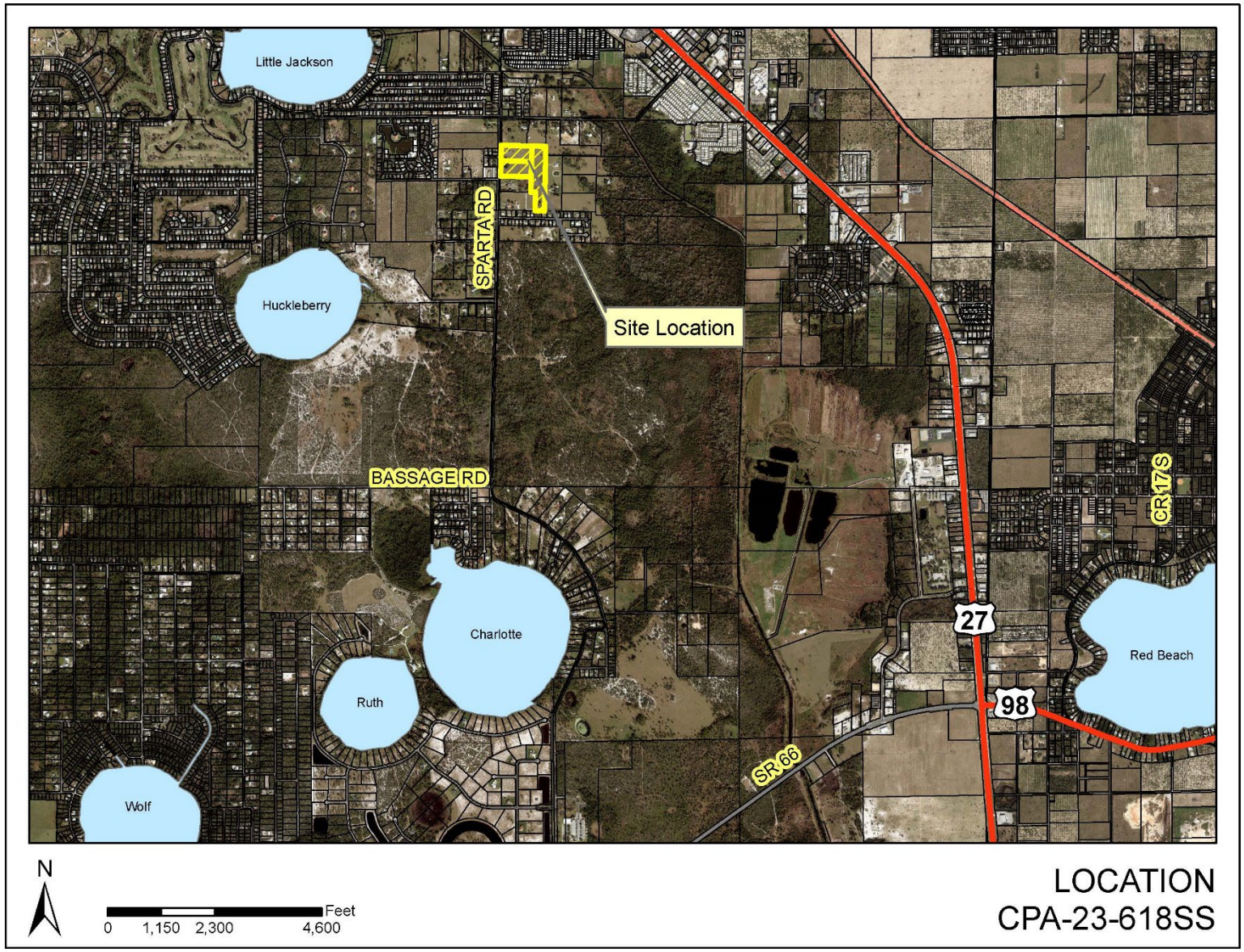
Conformity Finding: If approved, all future development actions for the property shall be made to conform to applicable Comprehensive Plan policies and to LDRs in effect at the time the applicable development order becomes effective as provided by law.

The Planning Division, based on the Mandatory Findings of Fact and Consistency with the Comprehensive Plan, recommends the Board of County Commissioners to approve and adopt by Ordinance, CPA-23-618SS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for an approximate 18.64 acres from Low Density Residential (RL) to Medium Density Residential (RM), and transmit CPA-23-618SS to the Florida Department of Commerce for its compliance determination, referencing the mandatory findings of fact and becoming effective as provided by law.

Attachments:

Exhibit 1: Location Map
Exhibit 2: Aerial Map
Exhibit 3: Future Land Use Map
Exhibit 4: Proposed Future Land Use Map

Exhibit 1:


Little Jackson
SPARTA RD
Site Location
Huckleberry
BASSAGE RD
CR 17 S
Charlotte
Ruth
Wolf
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SR 66
Red Beach
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Feet
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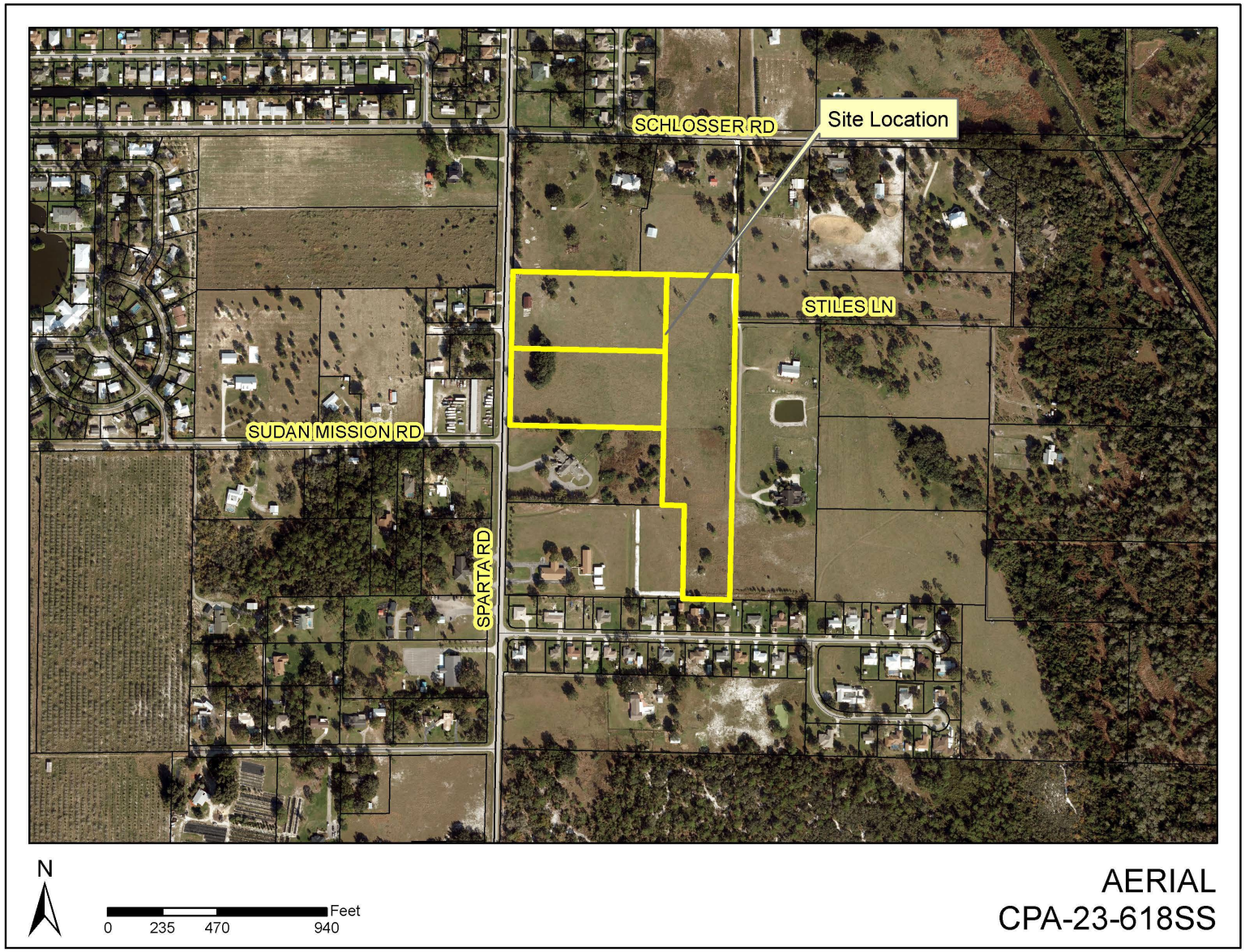
2,300
4,600
LOCATION
CPA-23-618SS

Exhibit 2:


SCHLOSSER RD
Site Location
STILES LN
SUDAN MISSION RD
SPARTA RD
N
Feet
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235
470
940
AERIAL
CPA-23-618SS

Exhibit 3:

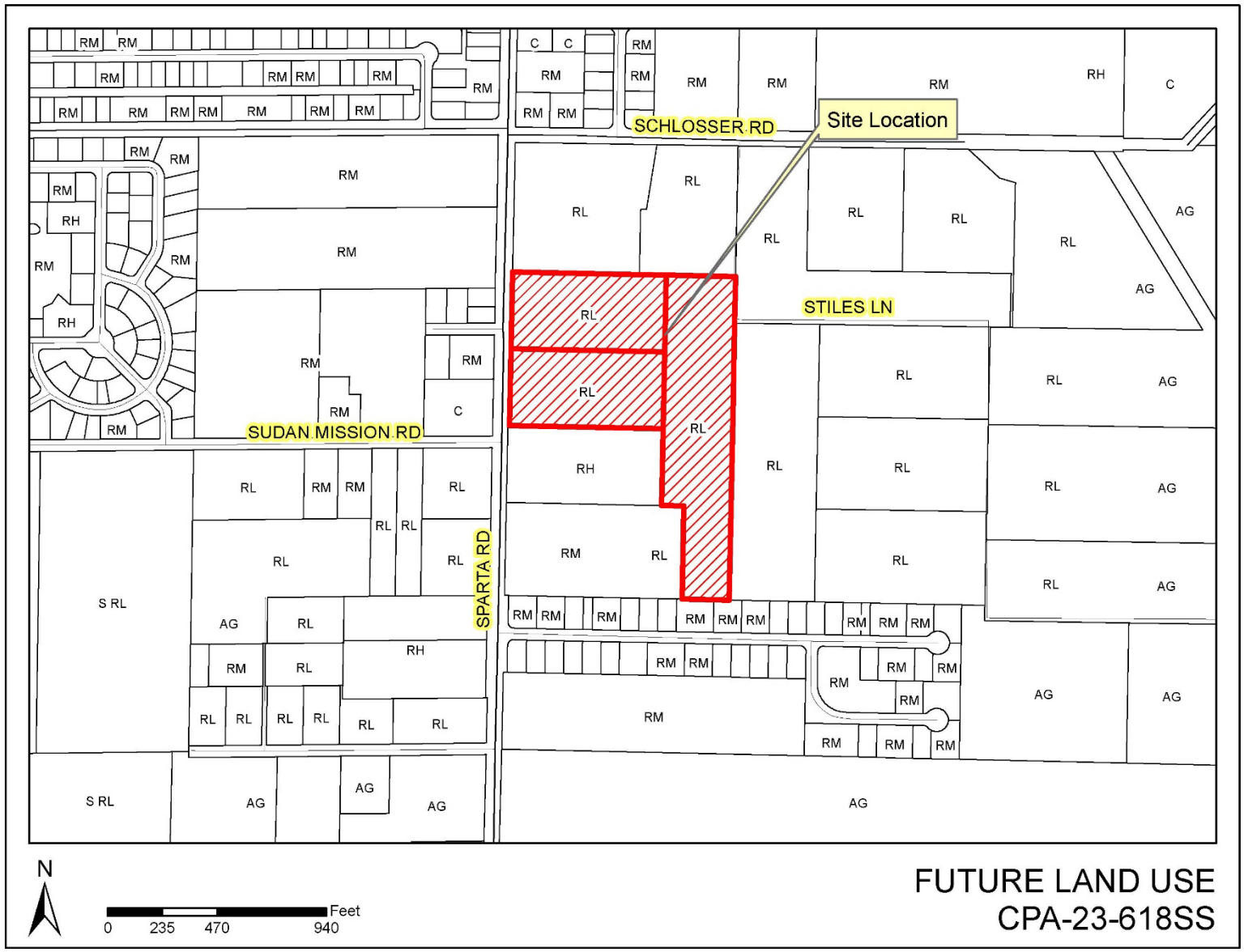
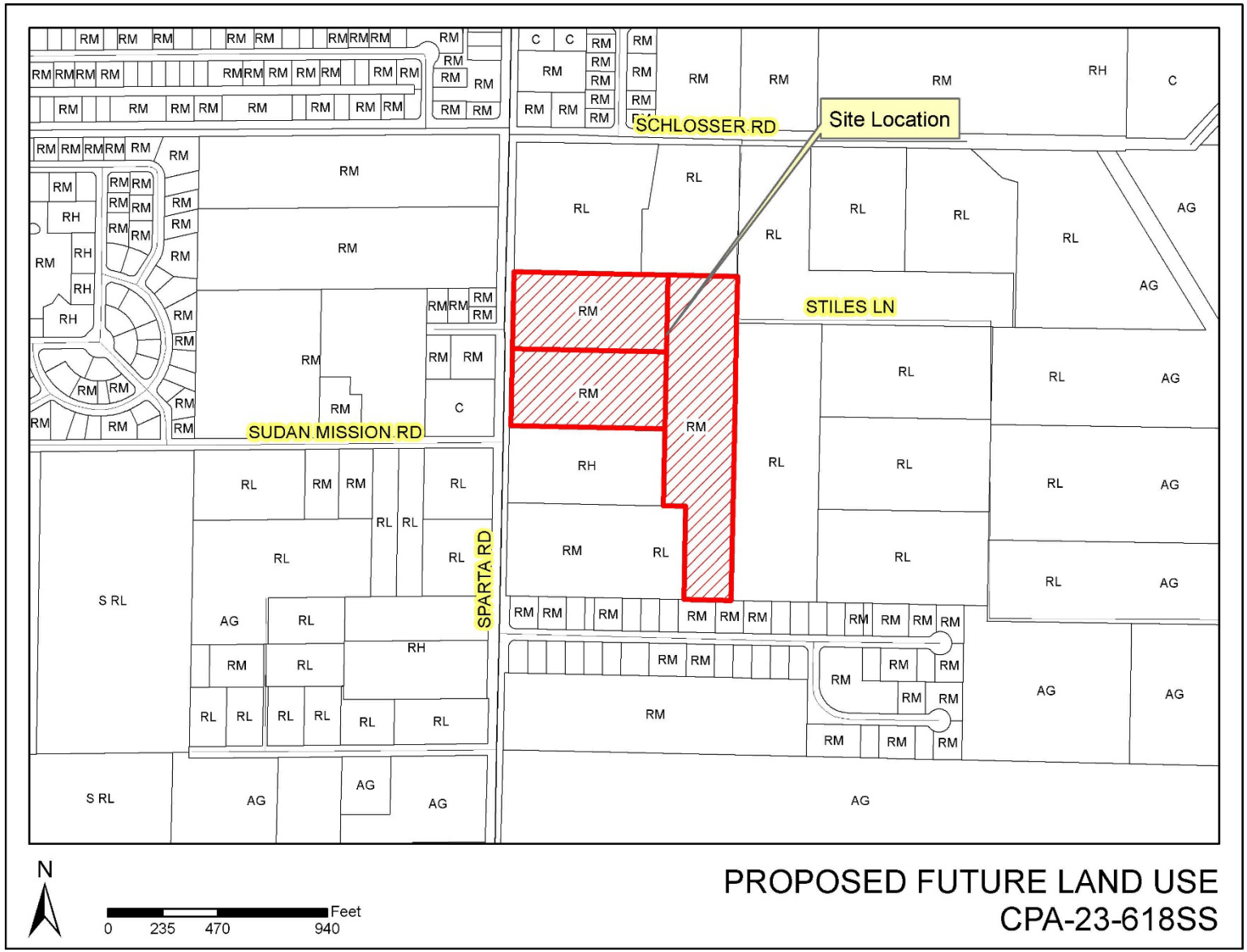

Site Location
SCHLOSSER RD
STILES LN
SUDAN MISSION RD
SPARTA RD
N
0 235 470 940 Feet
FUTURE LAND USE
CPA-23-618SS

Exhibit 4:


SCHLOSSER RD
Site Location
STILES LN
SUDAN MISSION RD
SPARTA RD
N
0
235
470
940
Feet
PROPOSED FUTURE LAND USE
CPA-23-618SS

Highlands County, Florida
Comprehensive Plan Amendment Application

☑ Small Scale Comprehensive Plan Map Amendment (100 acres or less)
☐ Large Scale Comprehensive Plan Map Amendment (more than 100 acres)

Change from: RL Change to: RM

Note: Do not leave any blank lines; if something does not apply, indicate that it is not applicable.

STAFF USE ONLY: project # 23040019 Receipt # 4300000151

Case Number: CPA- 23 - 618 SS/LS **Date of Application:** 04/18/2023

Amount of Fee: $1,500.00 **Tax Map No.:** 70-A

Hearing Dates: P&Z 06 / 13 / 2023 BOCC 07 / 18 / 2023

This application has been reviewed for completeness and determined sufficient.

Melony Eldredge 4/24/2023

Signed: Planning and Zoning Manager **Date**

Property Identification Number(s) / Strap(s) of Property Covered by Application:

STRAP No. C- 05-35-29-A00-0390-0000 **STRAP No. C-** 05-35-29-A00-0400-0000

STRAP No. C- 05-35-29-200-0020-0000 **STRAP No. C-** ___-___-___-____-_____-_____

APPLICANT INFORMATION:

1. **Name of Property Owner(s):** Owner(s) must sign the **Owner's Affidavit** (attached), which must accompany the application.

   Print Name(s): HEARTLAND INVESTMENT LLC

   Mailing Address: P.O. BOX 3679, SEBRING, FLA. 33871

   Daytime Telephone No. (863) 381-1516 **E-Mail Address:** Drdkwaldron@yahoo.com

2. **Name of Agent:** Complete the **Agent's Affidavit** (attached) from Property Owner, giving the Agent authority to represent this application. Attach completed affidavit to the application.

   Print Name: RICK WHIDDEN

   Mailing Address: 4108 MULLIGAN CT. W. SEBRING, FLA. 33872

   Daytime Telephone No. (863) 381-1516 **E-Mail Address:** RICKWHIDDENDRAFTING@GMAIL.COM

NOTARIZED AUTHORIZATION:

- ☐ If the Applicant is not the Owner of the property, a written, notarized authorization from each Owner must be provided with this application – use Form A, attached. Property Owner authorization is required. If the Property Owner withdraws permission at any point during the review and approval process, the application is considered null and void.

- ☑ If an Agent is submitting the application for the Owner/Applicant – authorization from the Owner/Applicant is required – use Form B, attached.

PLAN AMENDMENT REQUEST INFORMATION:

3. Please provide a brief description of the proposed plan amendment, including the reason(s) the amendment should be approved:
   MEDIUM DENSITY RESIDENTIAL "RM" IS REQUESTED.
   THIS WILL BE IN HARMONY WITH OTHER "RM" & "RH" LAND USE
   TO THE NORTH, SOUTH & WEST.

4. Based upon the Highlands County Comprehensive Plan, please provide the goal(s), objective(s), and/or policy number(s) that support your proposed plan amendment.

   a. Goal(s) FLU ELEMENT
   b. Objective(s) OBJECTIVE 1 GROTH MANAGEMENT
   c. Policy(ies) POLICY 1.2.D.3

PROPERTY INFORMATION:

5. **Legal Description(s) of Property Covered by Application:** If subdivided: Lot, block, complete name of subdivision, plat book, page number, section, township and range. If metes and bounds description: complete description including section, township and range.
   SEE ATTACHED

6. **Street Address(es) of Property Covered by the Application**:
   4200 SPARTA & 4021 STILES LANE SEBRING, FLA. 33875

7. **Name of Project, Subdivision, or Overall Project or part of a larger project, if applicable**: THE RANCH AT SPARTA

8. **Existing Zoning District:** A U **Existing Future Land Use Classification:** R L

9. **Current Use of the Property:** Number of existing dwelling units, type of commercial or industrial, etc.
   PASTURE

10. **Are there existing structures on the property?** ☑ **Yes** ☐ **No** **If yes,** what type? (Dwelling, Mobile Home, Accessory Structure, Commercial Building, Other)
32' X 50' WOOD BARN

If multiple units, the number of dwellings per building: _____

11. **Existing Property Information:** Size of Property (width) 1,390 feet, (depth) 958 +/- feet, road frontage 860 +/- feet, water frontage -0- feet, **Total acres:** 18.69 +/-

If different from the total acreage, the developable portion is N/A +/- acres.

12. **Is the property located within the Lake Placid Regional Plan area?** ☐ **Yes** ☑ **No**

13. **Vesting:** Is the property vested for specific property rights? ☐ **Yes** ☑ **No** **If yes,** explain:

14. **Current Uses on the Adjacent Properties:**

	Current Use(s)	FLUM Designation(s)	Zoning District(s)
North	S.F.	RL	AU
South	MULTI FAM-S.F.-CHURC	RM & RH	R-3 & R-1-A
East	S.F.	RL	AU
West	S.F.-DUPLEX-STORAGE	COMM & RM	B-3, R-1 & R-2

INFORMATION ABOUT THE PROPOSED USE:

15. **Proposed Number of Dwelling Units and/or Square Feet of Commercial space:** 80

16. **Residential Density:** The proposed density is 4.3 units per acre.

17. **Intensity:** The proposed intensity is 220,000 square feet at 27% Floor Area Ratio (FAR).

ADDITIONAL INFORMATION REQUIRED PERTAINING TO PUBLIC FACILITIES:

18. **Potable Water:** The proposed development will be served by an off-site central potable water system. ☑ **Yes** ☐ **No**
If yes, the potable water system requirements will be accommodated by the CITY OF SEBRING water system. PLEASE ATTACH A LETTER FROM THE SERVICE PROVIDER ACKNOWLEDGING CAPACITY. *(See the attached sample letter requesting this information from the service provider.)*

If No, the proposed development will be served by an on-site potable water (well) system that will be designed to connect to a central water system when it becomes available.

19. **Wastewater Treatment:** The proposed development will be served by an off-site central wastewater treatment system. ☑ **Yes** ☐ **No**
If Yes, the wastewater treatment system requirements will be accommodated by the CITY OF SEBRING system. PLEASE ATTACH A LETTER FROM THE SERVICE

PROVIDER ACKNOWLEDGING CAPACITY. (See the attached sample letter requesting this information from the service provider.)

If No, the proposed development will be served by an on-site wastewater treatment system that will be designed to connect to a central wastewater treatment system when it becomes available.

20. **Schools:** Every application requesting a land use change that will generate new residential dwelling units and a permanent population shall secure from the Highlands County School District **a letter** that will certify information pertaining to the following concerns based upon the location of the Applicant's property: IF APPLICABLE, PLEASE ATTACH A LETTER TO THIS APPLICATION. (*See the attached sample letter requesting this information from the School District.)*

ADDITIONAL COMPREHENSIVE PLAN INFORMATION NEEDED AT THE TIME OF DEVELOPMENT:

A. **Environmental Clearance:** If the property contains Wetlands, Xeric Uplands and/or Cutthroatgrass Seeps.

B. **Flood Hazard Areas:** There may be Special Flood Hazard areas on the property.

C. **Historic Properties:** There may be historic resources on the property.

D. **Archaeological Resources:** There may be archaeological resources on the property.

E. **Military Airport Zones (MAZ):** The property may be located in a MAZ.

F. **Surface Drainage:** Storm water management must comply with the requirements of Section 12.13.104.F of the Highlands County Land Development Regulations (See County Engineer) and the applicable water management district regulations.

G. **Solid Waste Disposal:** The proposed development must be served by a County approved refuse collection company.

H. **Recreation and Open Space:** The recreation and open space LOS adopted by Highlands County must be met at the time of development.

I. **Preliminary Concurrency Evaluation:** Completion of a Comprehensive Plan Amendment Traffic Study and approval of the Plan Amendment by the BCC does not provide Concurrency Approval. A separate application for Concurrency Determination is provided and administered by the County Engineer at time of development.

END OF APPLICATION

ATTACHMENTS:

1. Preliminary Concurrency Evaluation
2. Owner's Affidavit(s) or Corporate Affidavit
3. Agent's Affidavit(s)
4. Notarized authorization from each owner, as applicable (Form A)

5. Notarized authorization for agent to submit petition, as applicable (Form B)
6. Public Utility Information Request Sample Letter
7. Public School Information Request Sample Letter
8. Application Due Dates
9. Fee Schedule

PRELIMINARY CONCURRENCY EVALUATION

ENGINEERING INFORMATION ON THIS PAGE IS TO BE SECURED BY THE APPLICANT.

Traffic Levels of Service: Roadway Level of Service Standards are established by TE Policy 8.2. THE APPLICANT IS RESPONSIBLE FOR SECURING FROM THE COUNTY ENGINEER OR DESIGNEE A DETERMINATION AS TO WHETHER A COMPREHENSIVE PLAN TRAFFIC STUDY IS REQUIRED FOR THIS AMENDMENT. If a Land Development Traffic Assessment (LDTA) or Comprehensive Plan Amendment Impact Study (TIS) is not required, this application is to be endorsed confirming clearance: (to be circled by Reviewer)

A. Small Project: No Traffic Impact Study Required.

B. Minor Land Development Traffic Assessment or Comprehensive Plan Amendment Traffic Impact Study: A development which generates 150 but less than or equal to 1,000 average daily trips.

   1. Required with this application.
   2. Required at the time of development

C. Major Land Development Traffic Assessment or a Comprehensive Plan Amendment Traffic Impact Study: A development which generates more than 1,000 average daily trips.

   1. Required with this application
   2. Required at the time of development

D. TRAFFIC STUDY REQUIRED AT THE TIME OF DEVELOPMENT

Howell 3-6-23
Reviewer's Signature Date

Howell 3-6-23
County Engineer's Signature Date

Highlands County, Florida
Development Services Department Application

OWNER'S (CORPORATION) AFFIDAVIT

I, HEARTLAND INVESTMENT LLC, being first duly sworn, depose and say that I am the **OWNER/CORPORATION** of the property described and which is the subject matter of the proposed hearing; that all the answers to the questions in this application, and all sketches, data and other supplementary matter attached to and made a part of the application, are honest and true to the best of my knowledge and belief. I understand this application must be completed and accurate before hearings can be advertised. I also understand that it is my obligation to comply with any other lawfully adopted and recorded deed restrictions or covenants that are more restrictive or impose a higher standard, and that any action of this Board does not supersede those requirements.

I authorize County staff to enter the property during the application process to complete its evaluation.

Please initial the appropriate line.
No contact is required. _____
An appointment is required before entering the property. _____

Signed, Sealed and Delivered
In Our Presence:

Chelsea Bassett
Print Name: Chelsea Bassett

A. Kelly
Print Name: A. Killmon

HEARTLAND INVESTMENT LL,
a FLORIDA corporation

By: _____
Print Name: DAVID K. WALDRON
Title: MGR

STATE OF FLORIDA
COUNTY OF HIGHLANDS
The foregoing instrument was acknowledged before me this 7 day of March 2023, by David Heatley Waldron, President, of Heartland Inv., a _____ corporation, who is personally known to me or who has produced _____ as identification and who did take an oath.

Chanda T. Gray
Signature

Chanda T. Gray
Print Name
Notary Public, State of Florida

My Commission Expires: 7/21/2026

Parcel No. _____

Notary Public State of Florida
Chanda T Gray
My Commission HH 291157
Expires 7/21/2026

FORM B. APPLICANT AUTHORIZATION TO AGENT

I, the undersigned, being first duly sworn, depose and say that I am the applicant for the FUTURE LAND USE CHANGE of the property described and which is the subject matter of the proposed hearing.

I give authorization for RICK WHIDDEN to be my agent for this application.

DAVID KEATLEY WALDRON
Print Name of Owner

Signature of Owner

P.O. BOX 3679
Address: Number and Street (P.O. Box)

SEBRING, FLA. 33871
City and State (Zip Code)

STATE OF FLORIDA, HIGHLANDS COUNTY

The Foregoing instrument was acknowledged before me this 7 day of March, 2023 by David Keatley Waldron who is personally known by me ☑ or who has produced _____, as identification and who did (did not) take an oath.

Signature

Chanda T. Gray
Print Name

Notary Public, State of Florida

My Commission Expires: 7/21/2026

Notary Public State of Florida
Chanda T Gray
My Commission HH 291157
Expires 7/21/2026

Highlands County, Florida
Development Services Department Application

AGENT'S AFFIDAVIT

I, RICK WHIDDEN, being first duly sworn, depose and say that I am the **ATTORNEY-IN-FACT, AGENT or LESSEE** of the property described and which is the subject matter of the proposed hearing; that all the answers to the questions in this application, and all sketches, data and other supplementary matter attached to and made a part of the application, are honest and true to the best of my knowledge and belief. I understand this application must be completed and accurate before hearings can be advertised. I also understand that it is my obligation to comply with any other lawfully adopted and recorded deed restrictions or covenants that are more restrictive or impose a higher standard, and that any action of this Board does not supersede those requirements.

RICK WHIDDEN
Print Name of Agent

Signature of Agent

4108 MULLIGAN CT. W.
Address: Number and Street (P.O. Box)

SEBRING, FLA. 33872
City and State (Zip Code)

STATE OF FLORIDA
HIGHLANDS COUNTY

The Foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 6 day of March, 2023 by _____ who is personally known by me ☐ or who has produced _____, as identification and who did take an oath:

Janice T. Walker
Notary Public, State Of Florida
Commission No. HH50378
My Commission Expires: 11/17/24

Signature

Janice T. Walker
Print Name

Notary Public, State of Florida
My Commission Expires: 11-17-2024

JOHN SHOOP MAYOR

COUNCIL:
LENARD CARLISLE, PRESIDENT
ROLAND BISHIP, PRO-TEMPORE
HARRISON HAVERY
TERRY MENDEL
JOSH STEWART

SEBRING
CITY ON THE CIRCLE
UTILITIES DEPARTMENT
321 N MANGO ST.
SEBRING, FL 33870
(863) 471-5112
(863) 471-5148 (FAX)

KATHY HALEY, CMC
CITY CLERK/TREASURER

SCOTT NOETHLICH
CITY ADMINISTRATOR

BOB BOGGUS
UTILITIES DIRECTOR

April 18, 2023

To Whom It May Concern:

Re: 4200 Sparta Rd and 4021 Stiles Rd (C-05-35-29-A00-0390-0000 and C-05-35-29-A00-0400-0000

Listed below is the water and wastewater capacities data requested for the above referenced parcels.

Potable Water

Designed capacity: 14,789,600 GPD
Permitted capacity: 5,811,000 GPD
Committed capacity: 3,933,000 GPD
Excess capacity: 1,878,000 GPD
This development demand: N/A GPD

Wastewater Treatment

Designed capacity: 2,000,000 GPD
Permitted capacity: 2,000,000 GPD
Committed capacity: 1,248,000 GPD
Excess capacity: 752,000 GPD
This development demand: N/A GPD

Please let me know if you have any questions or if I may be of further assistance.

Best regards,

Bob Boggus
Utilities Director

cc: Kim Shands, Administrative Coordinator
File

The School Board of Highlands County
Transforming Today's Learners into Tomorrow's Leaders

Department
Anjelica Tinajero Business/Operations

426 School Street
Sebring, FL 33870
(863) 471-5626
ramostia@highlands.k12.fl.us

School Board of Highlands County
School Capacity Planning Tool for Comprehensive Plan Amendments

April 11, 2023

Jeff Kennedy
7045 County Road 17 South
Sebring, FL 33876

School Year of Analysis: **2022/2023**

Proposed Development:
Applicant:
Location (map attached): 4200 Sparta Road and 4021 Stiles Road, Sebring, FL
C-05-35-29-A00-0400-0000, C-05-35-26-A00-0400-0000, C-05-35-29-200-+0020-0000

School Attendance Zones:
Elementary: **Cracker Trail Elementary**
Middle: **Sebring Middle**
High: **Sebring High**

Maximum Proposed Dwelling Units: ___Single Family _____Mobile Home **80** Multi-Family
Propose build out year:
Proposed Phasing if applicable:

2022/2023 Student Generation Rates by Dwelling Unit Type

Dwelling unit Type	Elementary (K-5)	Middle (6-8)	High (9-12)
Single Family	0.129	0.061	0.074
Mobile Home	0.086	0.041	0.049
Multi-Family	0.080	0.038	0.046

Dr. Brenda Longshore, Superintendent
Donna Howerton, Chairperson · Jan Shoop. Vice Chairperson
Isaac Durrance · Reese Martin · Nicole Radonski

A fully accredited school system of the Southern Association of Colleges and Schools
Equal Opportunity Employment and Veteran's Preference Employer

The School Board of Highlands County

Transforming Today's Learners Into Tomorrow's Leaders

Department
Anjelica Tinajero Business/Operations

426 School Street
Sebring, FL 33870
(863) 471-5626
ramostia@highlands.k12.fl.us

School	Capacity	5-Year Work Program Added Capacity	Available Planning Capacity	Proposed Development Student Generation	Available Capacity including Proposed Development (+/-)
Cracker Trail Elementary	196.90	0	196.90	6.40	190.50
Sebring Middle	124.21	0	124.21	3.04	121.17
Sebring High	527.98	0	527.98	3.68	524.30

This information is provided as a planning tool to assist in the evaluation of a proposed land use amendment. This information does not reserve school capacity nor does it establish school concurrency requirements. School concurrency requirements will be established pursuant to F.S. 163.3177 and F.S.163.3180 at time of development.

Sincerely,

Anjelica Tinajero
Assistant Superintendent of Business/Operations

AT/cp

Dr. Brenda Longshore, Superintendent
Donna Howerton, Chairperson · Jan Shoop, Vice Chairperson
Isaac Durrance · Reese Martin · Nicole Radonski

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Equal Opportunity Employment and Veteran's Preference Employer

ORDINANCE NO. 23-24-01

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY, FLORIDA, PERTAINING TO THE FUTURE LAND USE MAP OF THE HIGHLANDS COUNTY 2030 COMPREHENSIVE PLAN AND THAT PROPERTY IDENTIFIED BY THE HIGHLANDS COUNTY PROPERTY APPRAISER THROUGH PARCEL ID#s C-05-35-29-A00-0400-0000, C-05-35-29-A00-0390-0000, AND C-05-35-29-200-0020-0000; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR APPROVAL OF LAND USE DESIGNATION CHANGE AND FUTURE LAND USE MAP AMENDMENT; PROVIDING FOR IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR NON-CODIFICATION AND SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Florida Statutes, Section 163.3167 empowers the Highlands County Board of County Commissioners to adopt and amend the Highlands County 2030 Comprehensive Plan (Plan); and

WHEREAS, the Property Owner of that property identified by the Highlands County Property Appraiser through Parcel ID#s C-05-35-29-A00-0400-0000, C-05-35-29-A00-0390-0000, and C-05-35-29-200-0020-0000 (Property), has requested a change to the Property which requires an amendment to the Future Land Use Map of the Plan; and

WHEREAS, the Highlands County Planning and Zoning Commission, held a duly noticed public hearing on June 13, 2023, to review the small-scale amendment to the Property, identified by CPA-23-618SS, which proposes a change to the Future Land Use Map of the Plan; and

WHEREAS, the Highlands County Planning and Zoning Commission recommended approval of CPA-23-618SS and adoption of the subject Future Land Use Map amendment; and

WHEREAS, the County has determined that the proposed Future Land Use Map amendment, CPA-23-618SS, is consistent with the patterns of existing development within this area of the County and is compatible with the surrounding land uses; and

WHEREAS, the County has determined that the proposed Future Land Use Map amendment, CPA-23-618SS, is consistent with the goals, objectives and policies of the Plan; and

WHEREAS, the County has determined that Environmental clearance, pursuant to NRE Policy 3.3 of the Plan, is not required for the proposed Future Land Use Map

amendment, CPA-23-618SS; and

WHEREAS, the County has determined that the Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Plan and the Florida Master Site File indicate that there are no known cultural resources on the Property and the proposed Future Land Use Map amendment, CPA-23-618SS, does not require Historical and Archaeological clearance, pursuant to FLU Policy 7.1 and NRE Policy 1.3 of the Plan; and

WHEREAS, the County has determined that the Property that is the subject of CPA-23-618SS is not located within an area of critical state concern; and

WHEREAS, all future development actions for the Property shall be made to conform to applicable Plan policies and to the County's Land Development Regulations in effect at the time of development.

NOW THEREFORE, BE IT ORDAINED by the Board of County Commissioners of Highlands County, Florida, after due notice and public hearing, as follows:

SECTION 1. LEGISLATIVE FINDINGS AND INTENT. The Board of County Commissioners for Highlands County has complied with all requirements and procedures of Florida law in processing this Ordinance. The above recitals are hereby adopted.

SECTION 2. APPROVAL OF LAND USE DESIGNATION CHANGE AND FUTURE LAND USE MAP AMENDMENT.

A. The land use designation for that Property identified by the Highlands County Property Appraiser through Parcel ID#s C-05-35-29-A00-0400-0000, C-05-35-29-A00-0390-0000, and C-05-35-29-200-0020-0000 consisting of approximately 18.64 acres and more particularly described as:

> Tract 2 and the north half of Tract 39, Stiles Ranchettes, Unrecorded, lying in Section 5, Township 35 South, Range 29 East, Highlands County, Florida, being more particularly described as follows: Commence at the northwest corner of the southwest 1/4 of Section 5, Township 35 South, Range 29 East, Highlands County, Florida; thence South 01°12'00" West, along the west line of said Section 5, a distance of 590.20 feet; thence South 88°42'59" East, a distance of 40.00 feet to the east right of way line of Sparta Road and for the Point of Beginning; thence continue South 88°42'59" East, a distance of 958.00 feet; thence South 01°12'00" West, a distance of 1,390.00 feet to a point lying on the north boundary line of Francis Sparta Estates, according to the Plat thereof recorded in Plat Book 13, Page 51 of the Public Records of Highlands County, Florida; thence North 88°42'59" West, along said north boundary line a distance of 420.50 feet;

thence North 01°12'00" East, a distance of 400.00 feet; thence South 88°42'59" East, a distance of 115.50 feet; thence North 01°12'00" East, a distance of 330.00 feet; thence South 88°42'59" East, a distance of 7.00 feet; thence North 01°12'00" East, a distance of 330.00 feet; thence North 88°42'59" West, a distance of 660.00 feet to a point lying on the said east right of way line of Sparta Road; thence North 01°12'00" East, along said right of way a distance of 330.00 feet to the Point of Beginning.

is hereby changed from “Low Density Residential” to “Medium Density Residential”.

B. The Future Land Use Map of the Plan is hereby amended to reflect that the land use for the Property is Medium Density Residential.

SECTION 3. IMPLEMENTING ADMINISTRATIVE ACTIONS. The County Administrator is hereby authorized and directed to take such actions as are deemed necessary and appropriate in order to implement the provisions of this Ordinance. The County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 4. SAVINGS CLAUSE. All prior actions of Highlands County pertaining to CPA-23-618SS, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Ordinance.

SECTION 5. **NON-CODIFICATION AND SCRIVENER’S ERRORS.** The provisions of this Ordinance shall not be codified in the Board of County Commissioners of Highlands County Code of Ordinances. Typographical errors and other matters of a similar nature that do not affect the intent of this Ordinance, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 6. CONFLICTS. All Ordinances or parts of Ordinances in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 7. SEVERABILITY. If any Section or portion of a Section of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Ordinance.

SECTION 8. EFFECTIVE DATE. This Ordinance shall be effective immediately upon adoption; however, pursuant to Florida Statutes, Section 163.3187, the subject small-scale Future Land Use Map amendment shall become effective 31 days after adoption of this Ordinance by the County, unless otherwise challenged within 30 days after said adoption. In the event of a timely challenge, the subject small-scale Future Land Use Map amendment shall become effective once the Florida Department of Commerce or the Administration Commission issues a final order determining

that the adopted small-scale Future Land Use Map amendment is in compliance with the Plan.

DONE AND ADOPTED this 17th day of October, 2023.

BOARD OF COUNTY COMMISSIONERS
HIGHLANDS COUNTY, FLORIDA

(SEAL)

By:_____
_____, Chairman

ATTEST_____
Jerome Kaszubowski, Clerk

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Sergio Garcia, Planner II**

SUBJECT/TITLE: **Public hearing to consider adoption of P&Z Hearing No. 2128, changing the Official Zoning Atlas for three (3) parcels totaling an approximate 18.64 acres, from Agricultural District to Multiple-Family Dwelling Planned Development District (R-3 PD).**

STATEMENT OF ISSUE

The Applicant is requesting to change the Official Zoning Atlas for three (3) parcels totaling an approximate 18.64 acres, from Agricultural District to Multiple-Family Dwelling Planned Development District (R-3 PD). The three parcels currently operate as a pasture for grazing soil and is vacant of native vegetation. The Applicant is proposing to utilize the property for a future 80-unit multiple-family residential development.

There is a companion request for a Future Land Use Map Amendment from Low Density Residential (RL) to Medium Density Residential (RM), CPA-23-618SS.

The Planning and Zoning Commission recommended approval of CPA-23-618SS as presented, with six supporting votes and one dissenting vote.

RECOMMENDED ACTION

Move to approve and adopt by Resolution 23-24-05, P&Z 2128, changing the Official Zoning Atlas for an approximate 18.64 acres, from Agricultural District (AU) to Multiple-Family Dwelling Planned Development District (R-3 PD), referencing the mandatory findings of fact and becoming effective as provided by law.

FISCAL IMPACT

There is no fiscal impact.

Attachments: Staff Report P&Z 2128 for BCC Heartland Investment, LLC.pdf
Application P&Z 2128 Heartland Investment, LLC.pdf
Letters Received Map P&Z 2128 (effective 10.4.2023).pdf
Letters Received as of 10.04.23.pdf
Resolution P&Z 2128 - Heartland Investment

HIGHLANDS COUNTY
PLANNING DIVISION
STAFF REPORT

Type: Rezone	**BCC Hearing Date:** 10/17/2023
Case Number: P&Z 2128	**Case Name:** Heartland Investment, LLC The Ranch at Sparta
Agent: Jeff Kennedy, Dana Riddell, and/or TJ Wohl	**Property Owners:** Heartland Investment, LLC
Public Hearing: BCC	**Case Staff Member:** Sergio Garcia

Request: Rezone three (3) parcels totaling an approximate 18.64 acres, from Agricultural District (AU) to Multiple-Family Dwelling Planned Development District (R-3 PD)

General Location: Three (3) parcels totaling an approximate 18.64 acres located on the east side of Sparta Road, approximately 1.13 miles west of US 27, 2.95 miles north of State Road 66, and 0.12 miles south of Schlosser Road; the address being unassigned for one parcel (Parcel C-05-35-29-A00-0400-0000), and addresses for the other two parcels being 4200 Sparta Road and 4021 Stiles Lane, Sebring

PARCEL ID: C-05-35-29-A00-0400-0000
C-05-35-29-A00-0390-0000
C-05-35-29-200-0020-0000

Staff Recommendations and Minutes:

1. **Staff Recommendation to the Board of County Commissioners (BCC) concerning the Planning and Zoning Commission (P&Z) Recommendation:** Move to approve and adopt by Resolution 23-24-05, P&Z 2128, changing the Official Zoning Atlas for an approximate 18.64 acres, from Agricultural District (AU) to Multiple-Family Dwelling Planned Development District (R-3 PD), referencing the mandatory findings of fact and becoming effective as provided by law.

2. **Staff Recommendation to the Planning and Zoning Commission (P&Z):** Recommend to the Board of County Commissioners to approve and adopt by Resolution, P&Z 2128, changing the Official Zoning Atlas for an approximate 18.64 acres, from Agricultural District (AU) to Multiple-Family Dwelling Planned Development District (R-3 PD), referencing the mandatory findings of fact and becoming effective as provided by law.

3. **Excerpt from the June 13, 2023 DRAFT P&Z Minutes and Recommendation to the BCC: "C. HEARING NUMBER P&Z 2128 – HEARTLAND INVESTMENT, LLC C/O RICK WHIDDEN** Three (3) parcels totaling an approximate 18.64 acres

located on the east side of Sparta Road, approximately 1.13 miles west of US 27, 2.95 miles north of State Road 66, and 0.12 miles south of Schlosser Road; the address being unassigned for one parcel (Parcel C-05-35-29-A00-0400-0000), and addresses for the other two parcels being 4200 Sparta Road and 4021 Stiles Lane, Sebring; and abbreviated legal description as follows: Three (3) parcels totaling an approximate 18.64 acres located in Section 5, Township 35 South, Range 29 East, Highlands County, Florida.

The Applicant is requesting a zoning change from Agricultural District (AU) to Multiple-Family Dwelling Planned Development District (R-3 PD). Mrs. Hunnicutt read the request and Mr. Garcia, Mr. Jeff Kennedy (acting Agent), and Mr. Keatley Waldron (property owner) presented the request. There were 12 letters received in favor of the request from 12 individuals representing 11 households. There were 41 letters received against the request from 37 individuals representing 31 households. Two (2) members of the audience spoke in favor of the request noting property rights and the need for additional housing with the expected growth throughout the State and County. Nine (9) members of the audience spoke against the request noting concerns of increased traffic, noise, and crime; drainage and flooding issues; whether the development would be rental units; infrastructure requirements; and environmental concerns. Mr. Kennedy confirmed the development would connect to City water and sewer lines, is planning a retention area larger than required by Code, and noted the development is proposed to be sold as townhome units. Staff also clarified that the County is not permitted to prohibit rentals, as it would be a violation of Federal housing requirements.

Motion by Mr. Miller and seconded by Ms. Pipal to recommend to the Board of County Commissioners to approve and adopt by Resolution, P&Z 2128, changing the Official Zoning Atlas for three (3) parcels totaling an approximate 18.64 acres from Agricultural District (AU) to Multiple-Family Dwelling Planned Development District (R-3 PD), referencing the mandatory findings of fact and becoming effective as provided by law along with the conditions of approval as listed in the Staff Report and as stated on the record.

Upon roll call, Ms. Pipal, Mr. Youngman, Mrs. Ezell, Mr. Leonardo, Mr. Miller and Mrs. Hunnicutt voted yes, and Mr. Ingler voted no. **Motion carried 6-1."**

4. Conditions of approval are included in the adopting Resolution and are as follows:

1. The underlying or base zoning regulations for this PD District shall be the R-3 District and any use or allowance not specified herein will be as defined in the R-3 District as provided in Section 12.05.213 of the Code.

2. There shall be a maximum of 80 dwelling units.

3. The minimum living area shall be 1,200 square feet of living space per dwelling unit; the maximum living area shall be 2,500 square feet of living space.

4. Each dwelling unit shall have at minimum a one-car garage.

5. Each dwelling unit shall have a maximum occupancy of five (5) persons.

6. Dwelling unit shall be limited to one-story with a maximum height of 25 feet.

7. The clubhouse, if any, shall be limited to two-stories with a maximum height of 40 feet.

8. The minimum property boundary line setbacks shall be as follows:

    a. North: 25 feet.

    b. South: 25 feet.

    c. East: 50 feet.

    d. West: 25 feet; with the structures directly adjacent to Sparta Road to be setback a minimum of 120 feet from the centerline of Sparta Road.

9. Minimum yard requirements shall be as follows:

    a. Front: 19 feet, measured from the edge of pavement.

    b. Side: 0 feet between interior units, with no less than 15 feet between buildings, and 25 feet to the property boundary line. The distance shown between buildings on the conceptual site plan is for estimation purposes only; however, at the time of development, the buildings shall have a separation of no less than 15 feet between each.

    c. Rear: No less than 30 feet between the rear of one building and the side of another and no less than 40 feet between the rear of two buildings. The distance shown between buildings on the conceptual site plan are approximates.

    d. Corner: 19 feet, measured from the edge of pavement.

10. The Entrance Sign may be placed no closer than 5 feet to the property line along Sparta Road.

11. There shall be a 6-foot-tall wall, matching the color and texture of the proposed dwelling units, constructed along the northerly boundary of the property as indicated on the conceptual PD site development plan.

12. The individual units may be sold as townhomes by metes and bounds description. A Homeowners Association shall be created to maintain all common areas of the development and ensure the general development requirements of this R-3 PD.

13. All internal roads shall be privately owned and maintained by the Homeowners Association and shall be no less than twenty-four (24) feet in width of roadway, with at least three (3) feet on either side of the roadway for a total of a 30-foot-wide private right-of-way. Internal roadways shall not be dedicated to Highlands County for maintenance.

14. The Conceptual PD Site Development plan for this R-3 PD, pursuant to the requirements set forth in Section 12.05.290 of the Code, is attached hereto. The property shall be subject to the County Code for final site plan approval.

Supplemental Material/Issue Analysis Report:

1. Request: The matter for consideration is for a change to the Official Zoning Atlas of three parcels totaling an approximate 18.64 acres, from AU to R-3 PD.

The three parcels currently operate as a pasture for grazing soil, which contains one 50' x 32' wood barn for the associated agricultural operation and is vacant of native vegetation. The Applicant is proposing to utilize the property for a future 80-unit multiple-family residential development.

There is a companion request for a Future Land Use Map Amendment from Low Density Residential (RL) to Medium Density Residential (RM), CPA-23-618SS.

2. Notices to Surrounding Property Owners.

On May 11, 2023, notices were mailed to 49 property owners notifying them of the public hearings for the Planning and Zoning Commission and the Board of County Commissioners.

On September 29, 2023, notices of a new hearing date were mailed to 44 property owners notifying them of the public hearings for the Board of County Commissioners.

The difference between the two quantities of notices to surrounding property owners is due to an overcount in the initial set of notices than what is required by the 500-foot threshold buffer area. Both sets of notices include all property owners that fall within the required 500-foot buffer area.

3. Existing Use Analysis:

LOCATION	EXISTING USE	LAND USE CATEGORY	ZONING
Subject Property	Grazing Soil	RL	AU
Adjacent Property to the North	Grazing Soil/Single-Family Residences (SFR)	RL	AU

LOCATION	EXISTING USE	LAND USE CATEGORY	ZONING
Adjacent Property to the South	Vacant (formerly Children's Home Society), Church, & SFRs	High Density Residential (RH), RM/RL, & RM	Multiple-Family Dwelling including Motel and Hotel District (R-3), AU, & Residential District (R-1A)
Adjacent Property to the East	Grazing Soil/SFRs	RL	AU
Adjacent Property to the West	Duplexes, SFR, & Warehouse Storage	RM & Commercial (C)	Two-Family Dwelling District (R-2), Residential District (R-1), & Business District (B-3)

4. Applicable References:

Planning…§163.3194(1)(a) - (b), F.S.; Highlands County 2030 Comprehensive Plan: Future Land Use Policies: 1.1, General Growth Management Strategy; Policy 1.2.D.2, Low Density Residential (RL) and Policy 1.2.D.3, Medium Density Residential (RM).

Zoning…Highlands County Land Development Regulations (LDRs): Section 12.05.200: Agricultural District (AU); Section 12.05.213: Multiple-Family Dwelling including Motel and Hotel District (R-3); and Section 12.05.290: Planned Development District (PD).

Department Comments and Analysis of Petitioner's Proposal:

1. The Departments, Divisions, and Agencies listed below provided comments as follows:

Zoning Division: The staff has no objection to this request.

Engineering Department: Approved with conditions. At the time of development, the Applicant shall undergo the development review process and additional requirements may be identified at that time.

Florida Department of Health: No objection.

2. The following Departments, Divisions, and Agencies offered no comment: Natural Resources Division, Florida Department of Environmental Protection, and Sebring Regional Airport.

3. The following Departments, Divisions, and Agencies did not respond: City of Sebring, Florida Department of Transportation, Highlands County Emergency

Management, Highlands County Emergency Medical Services, and Highlands County Fire Rescue.

4. Planning Division: The following analysis and findings of fact describe the physical, legal and cultural characteristics of the Applicant's property:

A. Natural Features Analysis:

1. **Topography:** The topographic map depicts the subject property as mostly level with an elevation between 95 and 100 feet.
2. **Soils:** The soils underlying the site are *Tavares Sand, 0 to 5 percent slopes* and *Satellite Sand, 0 to 2 percent slopes.*
   Tavares Sand, 0 to 5 percent slopes. The available water capacity is very low, with a rapid to very rapid permeability. Depth to the water table is about 42 to 72 inches. This soil is nearly level to gently sloping and is moderately well drained. For most urban uses, the soil has moderate limitations because of the seasonal high-water table and its relative proximity to the surface.
   Satellite Sand, 0 to 2 percent slopes. The available water capacity is very low, with a very rapid permeability. Depth to the water table is about 18 to 42 inches. This soil is nearly level and is somewhat poorly drained. For most urban uses, including recreational development, the soil has severe limitations because of the seasonal high-water table and its close proximity to the surface. However, this limitation can be minimized by adding suitable topsoil or stabilizing the surface.
3. **Surface Waters:** The subject parcel has no surface water areas.
4. **Vegetative Cover:** The site has been cleared of native vegetation.

B. Zoning Analysis:

1. **Current Use of Land:** The current use of the land is for grazing soil.
2. **Vesting Rights:** None.
3. **Current Zoning Designation:** The site has a zoning designation of AU.
4. **Proposed Zoning Designation:** The proposed zoning designation is R-3 PD.
5. **Current Zoning Population Yield:** The current zoning allows up to 1 dwelling unit per 5 acres. The three parcels currently have a potential population yield of 6 persons; 18.64 ÷ 5 acres = 3.72 dwelling units; 3 dwelling units x the average household size of 2.25 persons = 6.75 persons.
6. **Proposed Zoning Population Yield:** The proposed zoning would allow up to 80 dwelling units and a maximum of 5 persons per unit, which would carry a potential population yield of 400 persons; 80 units x 5 persons = 400 persons. The average household size in Highlands County is 2.25 persons; therefore, the potential population yield is more likely to be 180 persons.
7. **The Applicant's proposed development program:** The Applicant is proposing to use the site for an 80-unit multi-family development

comprised of single-story units, with the possibility of construction for a clubhouse facility with a swimming pool.

C. Special Designated Areas:

1. **Environmental Protection:** The Conservation Overlay Map series of the Comprehensive Plan indicates that the site contains no Selected Natural Resources. Pursuant to Natural Resource Element Policy 3.3. of the Comprehensive Plan, the Applicant **is not required** to obtain Environmental Clearance at the time of development.
2. **Historic Resources:** The Florida Master Site File (FMSF) indicates that there are no known historic resources on the property.
3. **Archaeological Resources:** The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the FMSF indicate no known archaeological resources on the site.
4. **Floodplains (FEMA designation):** The property has a flood zone designation of X, for areas located outside the Special Flood Hazard Areas, as depicted on the Flood Insurance Rate Map Community Panel Number **12055C0229C**, effective November 18, 2015.
5. **Military Airport Zones (MAZ):** The property is located within MAZ III as designated by Section 12.12.800 of the Highlands County LDRs.
6. **Wellhead Protection Zones:** The property is not located within any of the defined protection zones as defined by Infrastructure Policy 6.6. of the Comprehensive Plan.
7. **Airport Surface Areas:** The property is not located within any of the defined surface areas as designated by Chapter 2.1 of the Highlands County Code of Ordinances.

D. Public Facilities and Services:

1. **Potable Water:** The property will be served by an off-site central potable water system provided by the City of Sebring.
2. **Central Wastewater:** The property will be served by an off-site central wastewater system provided by the City of Sebring.
3. **Solid Waste:** The property will be serviced by a county-approved refuse collection company.
4. **Vehicular Access and Traffic Circulation:** The site has two points of direct access onto Sparta Road.
5. **Railroad Access:** The site is not located adjacent to any railroad tracks or rail spurs.
6. **Recreation:** The proposed development will be required to meet the Level of Service (LOS) Standards as stated in the Highlands County Comprehensive Plan.
7. **Drainage:** The Applicant will be required to comply with Section 12.13.104.F. of the Highlands County LDRs and the applicable water management district regulations.

E. Traffic Impacts: Pursuant to the Comprehensive Plan: Technical Support Section, a traffic analysis **is** required at the time of development.

F. **Schools:** The permitted uses within the Medium Density Residential Future Land Use designation will generate student impacts to the school district; school concurrency **is** required.

G. **Airports:** The subject property is located approximately 10.2 miles southeast of the Avon Park Executive Airport and 6.24 miles west of the Sebring Regional Airport.

Mandatory Findings of Fact:

Use Consistency Finding: The proposed zoning change **is consistent** with the patterns of existing development within this area and compatible with the surrounding land uses.

Plan Consistency Finding: The proposed zoning change **is consistent** with the goals, objectives, and policies of the adopted Comprehensive Plan.

Environmental Clearance Finding: Environmental Clearance, pursuant to Natural Resources Element Policy 3.3 of the Comprehensive Plan, **is not required** for the proposed zoning change.

Historical and Archaeological Clearance: The proposed zoning change **is not required** to obtain Historical and Archaeological clearance, pursuant to FLU Policy 7.1 and NRE Policy 1.3 of the Comprehensive Plan. The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the Florida Master Site File indicate that there are no known cultural resources on the property.

Conformity Finding: If approved, all future development actions for the property shall be made to conform to applicable Comprehensive Plan policies and to LDRs in effect at the time the applicable development order becomes effective as provided by law.

The Planning Division, based on the Mandatory Findings of Fact and Consistency with the Comprehensive Plan, recommends the Board of County Commissioners to approve and adopt by Resolution, P&Z 2128, changing the Official Zoning Atlas for approximately 18.64 acres from Agricultural District (AU) to Multiple-Family Dwelling Planned Development District (R-3 PD), referencing the mandatory findings of fact and becoming effective as provided by law with the following conditions of approval:

1. **The underlying or base zoning regulations for this PD District shall be the R-3 District and any use or allowance not specified herein will be as defined in the R-3 District as provided in Section 12.05.213 of the Code.**

2. **There shall be a maximum of 80 dwelling units.**

3. **The minimum living area shall be 1,200 square feet of living space per dwelling unit; the maximum living area shall be 2,500 square feet of living space.**

4. **Each dwelling unit shall have at minimum a one-car garage.**

5. **Each dwelling unit shall have a maximum occupancy of five (5) persons.**

6. **Dwelling units shall be limited to one-story with a maximum height of 25 feet.**

7. **The clubhouse, if any, shall be limited to two-stories with a maximum height of 40 feet.**

8. **The minimum property boundary line setbacks shall be as follows:**

    a. **North: 25 feet.**

    b. **South: 25 feet.**

    c. **East: 50 feet.**

    d. **West: 25 feet; with the structures directly adjacent to Sparta Road to be setback a minimum of 120 feet from the centerline of Sparta Road.**

9. **Minimum yard requirements shall be as follows:**

    a. **Front: 19 feet, measured from the edge of pavement.**

    b. **Side: 0 feet between interior units, with no less than 15 feet between buildings, and 25 feet to the property boundary line. The distance shown between buildings on the conceptual site plan is for estimation purposes only; however, at the time of development, the buildings shall have a separation of no less than 15 feet between each.**

    c. **Rear: No less than 30 feet between the rear of one building and the side of another and no less than 40 feet between the rear of two buildings. The distance shown between buildings on the conceptual site plan are approximates.**

    d. **Corner: 19 feet, measured from the edge of pavement.**

10. **The Entrance Sign may be placed no closer than 5 feet to the property line along Sparta Road.**

11. **There shall be a 6-foot-tall wall, matching the color and texture of the proposed dwelling units, constructed along the northerly boundary of the property as indicated on the conceptual PD site development plan.**

12. **The individual units may be sold as townhomes by metes and bounds description. A Homeowners Association shall be created to maintain all common areas of the development and ensure the general development requirements of this R-3 PD.**

13. **All internal roads shall be privately owned and maintained by the Homeowners Association and shall be no less than twenty-four (24) feet in width of roadway, with at least three (3) feet on either side of the roadway for a total of a 30-foot-wide private right-of-way. Internal roadways shall not be dedicated to Highlands County for maintenance.**

14. **The Conceptual PD Site Development plan for this R-3 PD, pursuant to the requirements set forth in Section 12.05.290 of the Code, is attached hereto. The property shall be subject to the County Code for final site plan approval.**

Attachments:

Exhibit 1: Location Map
Exhibit 2: Aerial Map
Exhibit 3: Zoning Map
Exhibit 4: Proposed Zoning Map
Exhibit 5: PD Conceptual Site Plan

Exhibit 1:

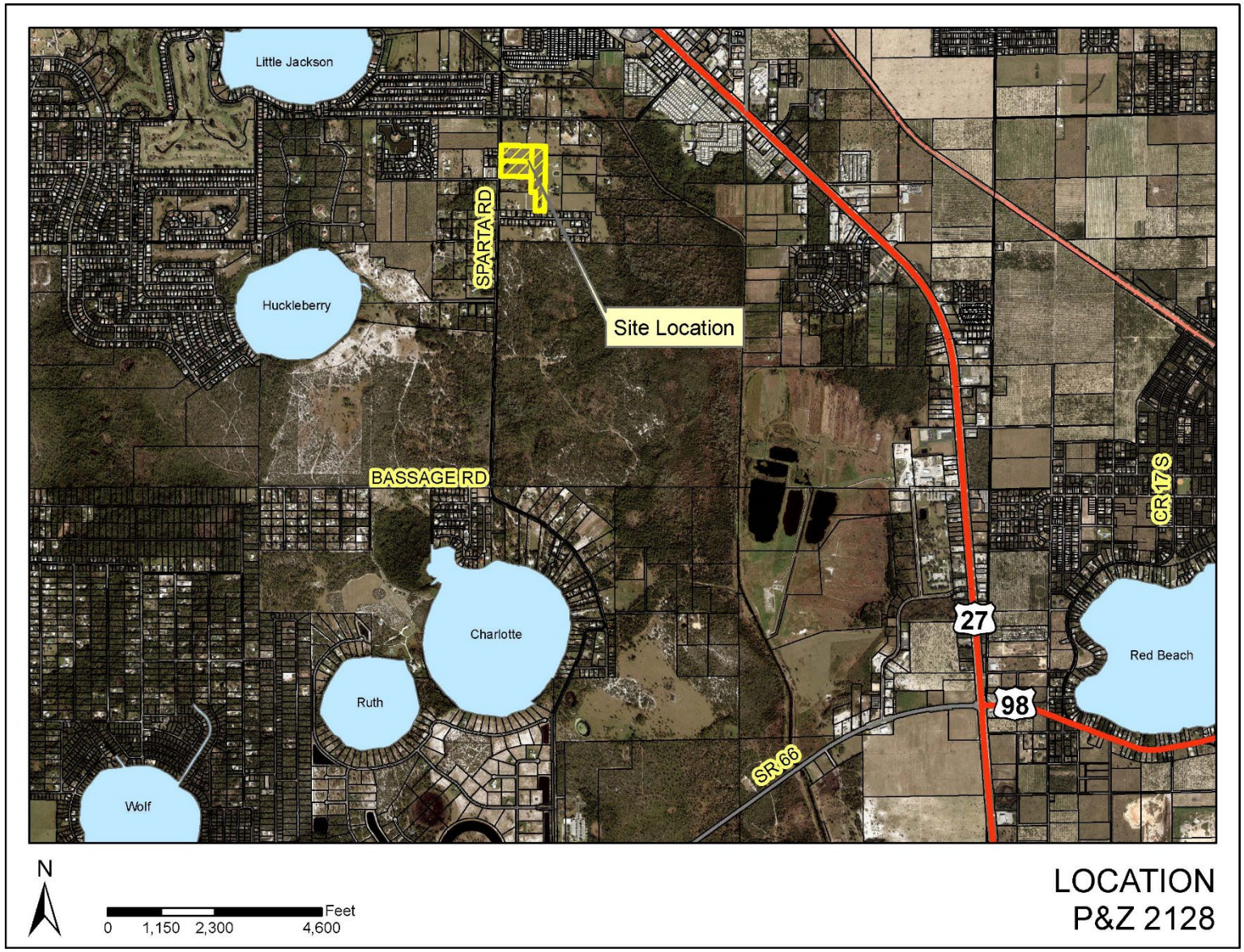

Little Jackson
Huckleberry
SPARTA RD
Site Location
BASSAGE RD
Charlotte
Ruth
Wolf
27
98
SR 66
CR 17/S
Red Beach
N
0 1,150 2,300 4,600
Feet
LOCATION
P&Z 2128

Exhibit 2:

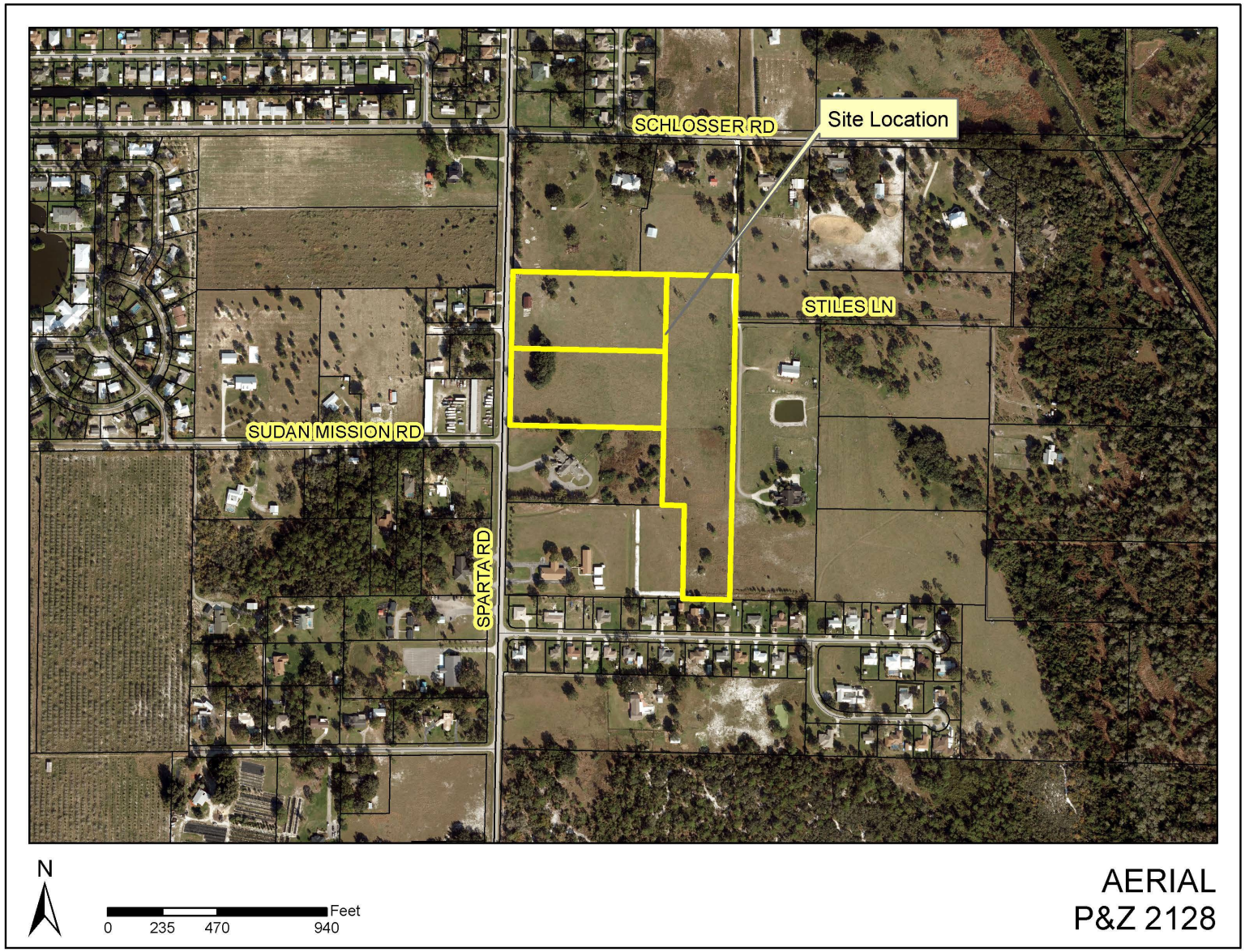

SCHLOSSER RD
Site Location
STILES LN
SUDAN MISSION RD
SPARTA RD
N
0
235
470
940
Feet
AERIAL
P&Z 2128

Exhibit 3:

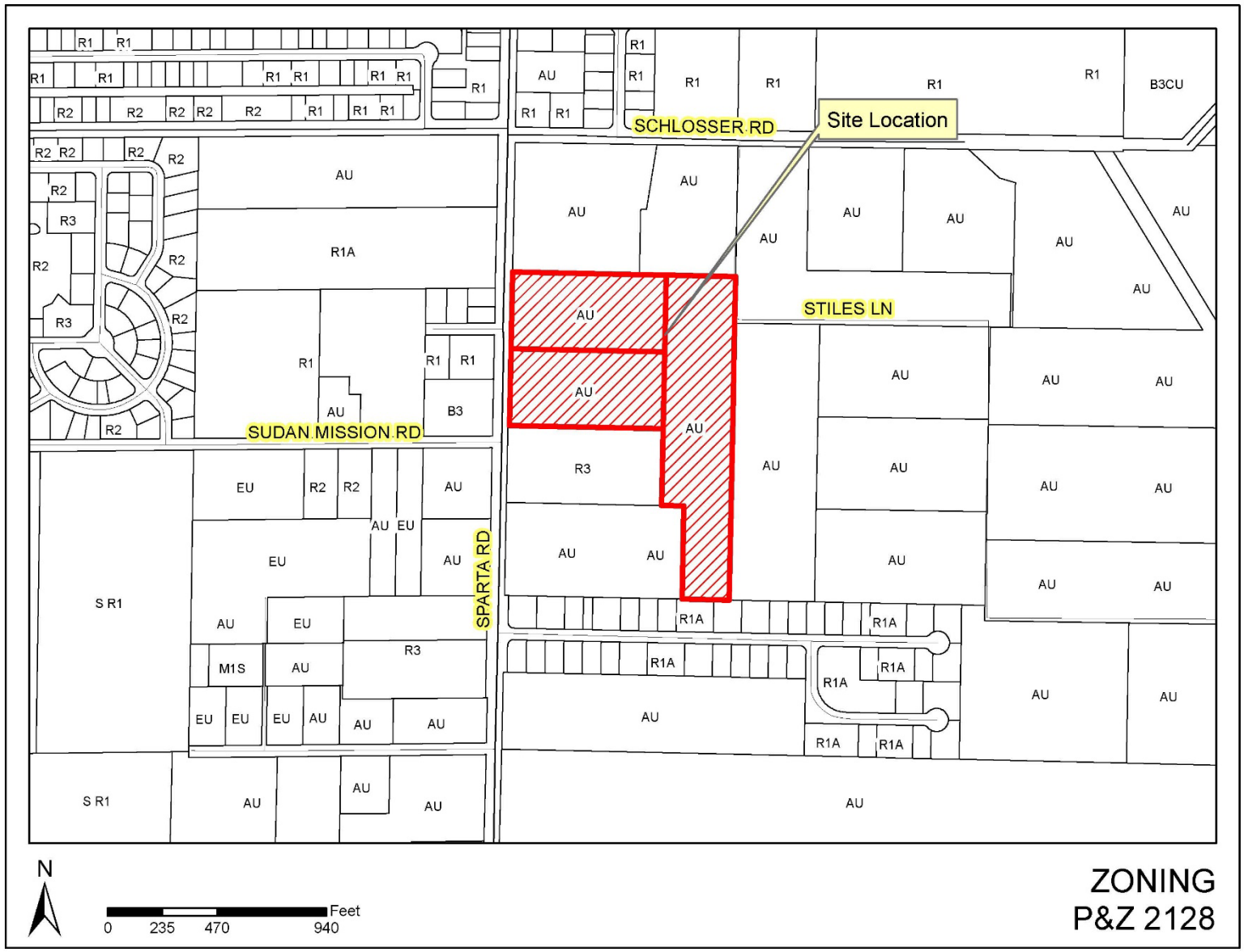

SCHLOSSER RD
Site Location
STILES LN
SUDAN MISSION RD
SPARTA RD
N
0
235
470
940
Feet
ZONING
P&Z 2128

Exhibit 4:

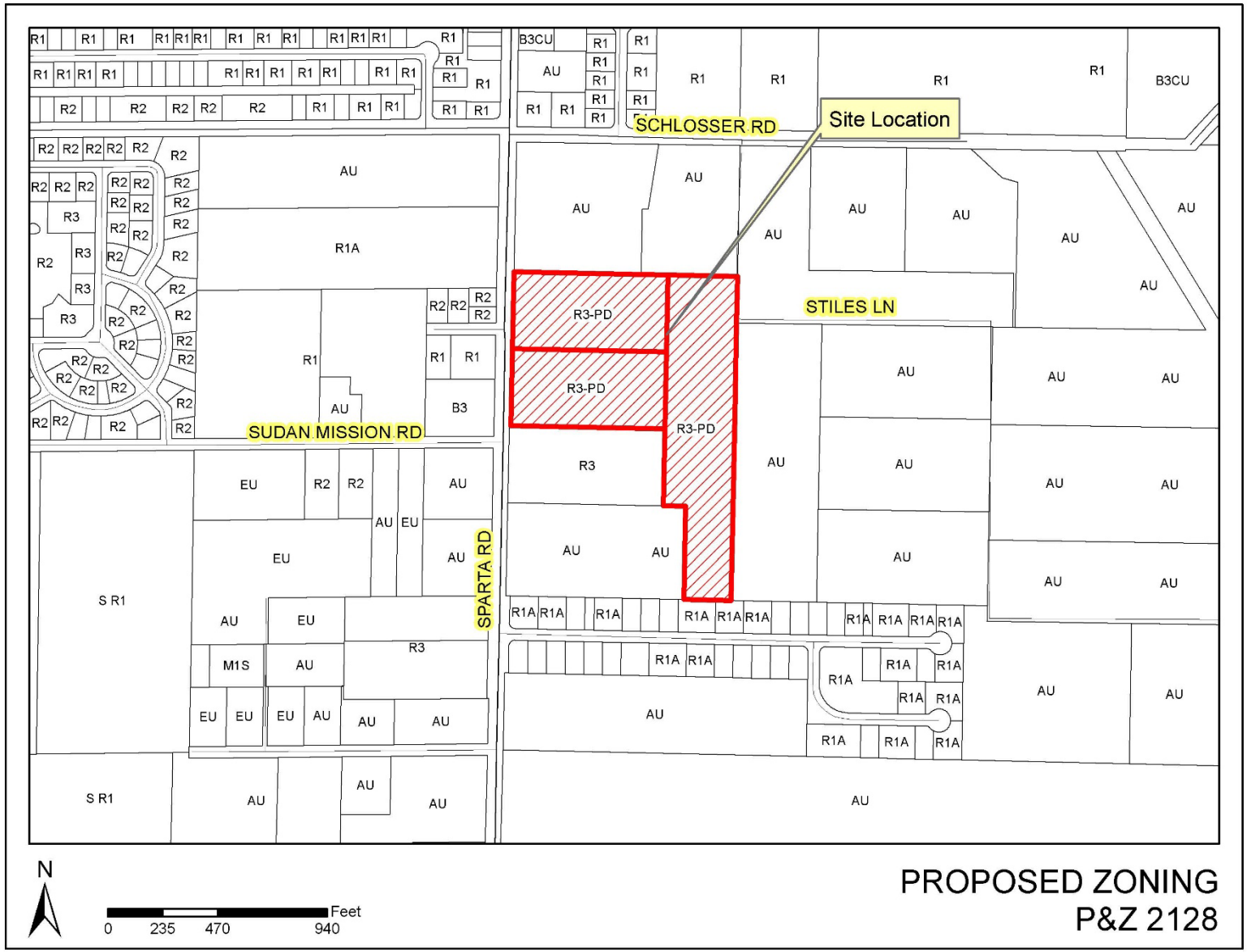
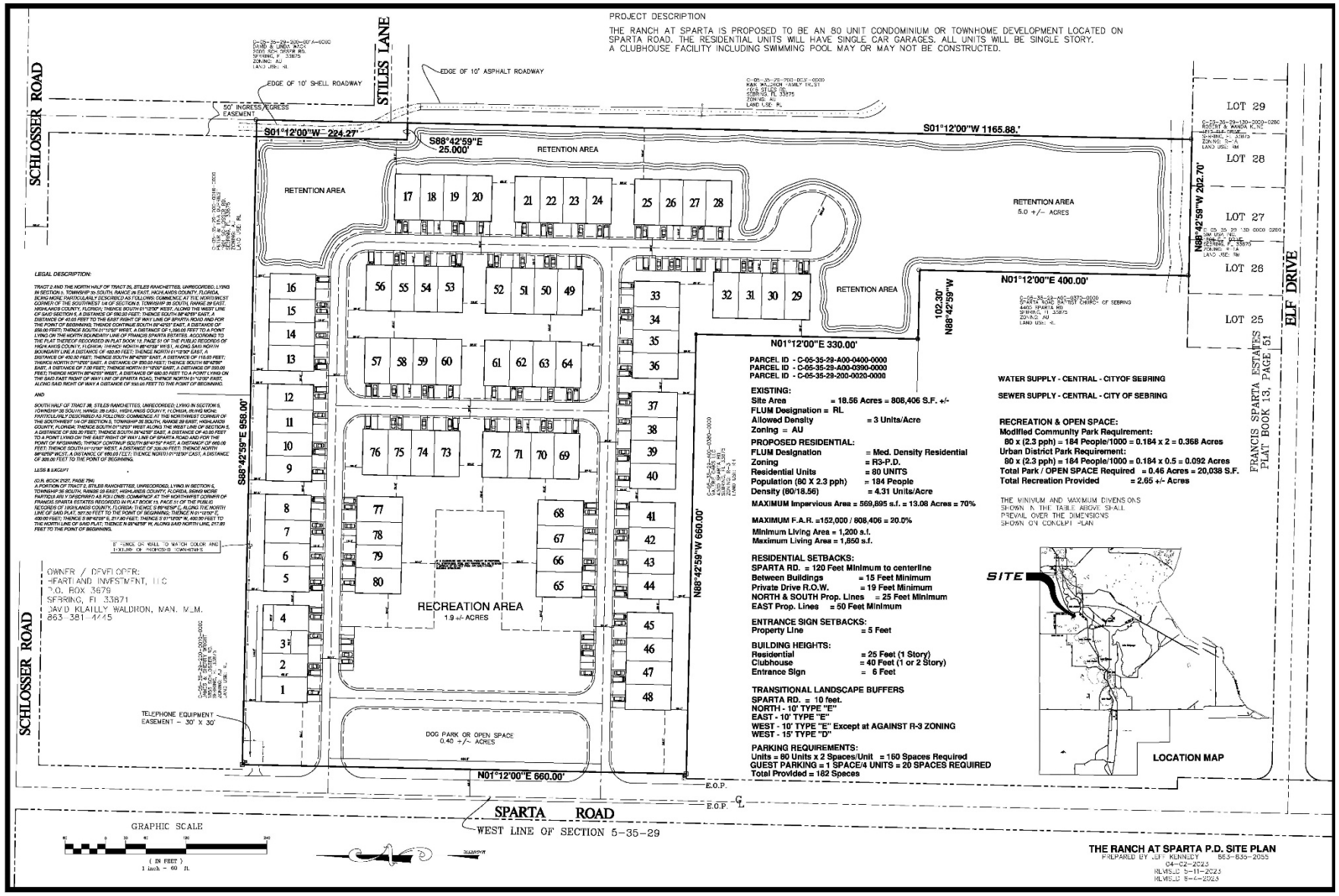

SCHLOSSER RD
Site Location
STILES LN
SUDAN MISSION RD
SPARTA RD
R3-PD
R3-PD
R3-PD
N
0
235
470
940
Feet
PROPOSED ZONING
P&Z 2128

Exhibit 5:


PROJECT DESCRIPTION
THE RANCH AT SPARTA IS PROPOSED TO BE AN 80 UNIT CONDOMINIUM OR TOWNHOME DEVELOPMENT LOCATED ON SPARTA ROAD. THE RESIDENTIAL UNITS WILL HAVE SINGLE CAR GARAGES. ALL UNITS WILL BE SINGLE STORY. A CLUBHOUSE FACILITY INCLUDING SWIMMING POOL MAY OR MAY NOT BE CONSTRUCTED.
SCHLOSSER ROAD
STILES LANE
EDGE OF 10' SHELL ROADWAY
EDGE OF 10' ASPHALT ROADWAY
50' INGRESS/EGRESS EASEMENT
S01°12'00"W 224.27'
S88°42'59"E 25.000'
S01°12'00"W 1165.88,'
RETENTION AREA
RETENTION AREA
5.0 +/- ACRES
RETENTION AREA
RETENTION AREA
N01°12'00"E 400.00'
102.30'
N88°42'59"W
N01°12'00"E 330.00'
N88°42'59"W 202.70'
LOT 29
LOT 28
LOT 27
LOT 26
LOT 25
ELF DRIVE
FRANCIS SPARTA ESTATES PLAT BOOK 13, PAGE 51
S88°42'59"E 958.00'
N88°42'59"W 660.00'
N01°12'00"E 660.00'
RECREATION AREA
1.9 +/- ACRES
DOG PARK OR OPEN SPACE
0.40 +/- ACRES
TELEPHONE EQUIPMENT EASEMENT - 30' X 30'
6' FENCE OR WALL TO MATCH COLOR AND FEATURES OF PROPOSED TOWNHOMES
OWNER / DEVELOPER:
HEARTLAND INVESTMENT, LLC
P.O. BOX 3679
SEBRING, FL 33871
DAVID KLAILLY WALDRON, MAN. MEM.
863-381-4445
LEGAL DESCRIPTION:
TRACT 2 AND THE NORTH HALF OF TRACT 35, STILES RANCHETTES, UNRECORDED, LYING IN SECTION 5, TOWNSHIP 35 SOUTH, RANGE 29 EAST, HIGHLANDS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 SOUTH, RANGE 29 EAST, HIGHLANDS COUNTY, FLORIDA; THENCE SOUTH 01°12'00" WEST, ALONG THE WEST LINE OF SAID SECTION 5, A DISTANCE OF 224.27 FEET; THENCE SOUTH 88°42'59" EAST, A DISTANCE OF 45.69 FEET TO THE EAST RIGHT OF WAY LINE OF SPARTA ROAD AND FOR THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88°42'59" EAST, A DISTANCE OF 958.00 FEET; THENCE SOUTH 01°12'00" WEST, A DISTANCE OF 1,390.68 FEET TO A POINT LYING ON THE NORTH BOUNDARY LINE OF FRANCIS SPARTA ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 13, PAGE 51 OF THE PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA; THENCE NORTH 88°42'59" WEST, ALONG SAID NORTH BOUNDARY LINE A DISTANCE OF 660.00 FEET; THENCE NORTH 01°12'00" EAST, A DISTANCE OF 400.00 FEET; THENCE SOUTH 88°42'59" EAST, A DISTANCE OF 102.30 FEET; THENCE NORTH 01°12'00" EAST, A DISTANCE OF 330.00 FEET; THENCE NORTH 88°42'59" WEST, A DISTANCE OF 202.70 FEET; THENCE NORTH 01°12'00" EAST, A DISTANCE OF 7.36 FEET; THENCE NORTH 01°12'00" EAST, A DISTANCE OF 200.00 FEET; THENCE NORTH 88°42'59" WEST, A DISTANCE OF 660.00 FEET TO A POINT LYING ON THE EAST RIGHT OF WAY LINE OF SPARTA ROAD; THENCE NORTH 01°12'00" EAST, ALONG SAID RIGHT OF WAY A DISTANCE OF 193.05 FEET TO THE POINT OF BEGINNING.
AND
SOUTH HALF OF TRACT 36, STILES RANCHETTES, UNRECORDED; LYING IN SECTION 5, TOWNSHIP 35 SOUTH, RANGE 29 EAST, HIGHLANDS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 SOUTH, RANGE 29 EAST, HIGHLANDS COUNTY, FLORIDA; THENCE SOUTH 01°12'00" WEST ALONG THE WEST LINE OF SECTION 5, A DISTANCE OF 330.20 FEET; THENCE SOUTH 88°42'59" EAST, A DISTANCE OF 45.00 FEET TO A POINT LYING ON THE EAST RIGHT OF WAY LINE OF SPARTA ROAD AND FOR THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88°42'59" EAST, A DISTANCE OF 660.00 FEET; THENCE SOUTH 01°12'00" WEST, A DISTANCE OF 330.00 FEET; THENCE NORTH 88°42'59" WEST, A DISTANCE OF 660.00 FEET; THENCE NORTH 01°12'00" EAST, A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING.
LESS & EXCEPT
(O.R. BOOK 2127, PAGE 784)
A PORTION OF TRACT 2, STILES RANCHETTES, UNRECORDED, LYING IN SECTION 5, TOWNSHIP 35 SOUTH, RANGE 29 EAST, HIGHLANDS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF FRANCIS SPARTA ESTATES RECORDED IN PLAT BOOK 13, PAGE 51 OF THE PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA; THENCE S 88°42'59" E, ALONG THE NORTH LINE OF SAID PLAT, 957.50 FEET TO THE POINT OF BEGINNING; THENCE N 01°12'00" E, 400.00 FEET; THENCE S 88°42'59" E, 217.50 FEET; THENCE S 01°12'00" W, 400.00 FEET TO THE NORTH LINE OF SAID PLAT; THENCE N 88°42'59" W, ALONG SAID NORTH LINE, 217.50 FEET TO THE POINT OF BEGINNING.
PARCEL ID - C-05-35-29-A00-0400-0000
PARCEL ID - C-05-35-29-A00-0390-0000
PARCEL ID - C-05-35-29-200-0020-0000
EXISTING:
Site Area = 18.56 Acres = 808,406 S.F. +/-
FLUM Designation = RL
Allowed Density = 3 Units/Acre
Zoning = AU
PROPOSED RESIDENTIAL:
FLUM Designation = Med. Density Residential
Zoning = R3-P.D.
Residential Units = 80 UNITS
Population (80 X 2.3 pph) = 184 People
Density (80/18.56) = 4.31 Units/Acre
MAXIMUM Impervious Area = 569,895 s.f. = 13.08 Acres = 70%
MAXIMUM F.A.R. =152,000 / 808,406 = 20.0%
Minimum Living Area = 1,200 s.f.
Maximum Living Area = 1,850 s.f.
RESIDENTIAL SETBACKS:
SPARTA RD. = 120 Feet Minimum to centerline
Between Buildings = 15 Feet Minimum
Private Drive R.O.W. = 19 Feet Minimum
NORTH & SOUTH Prop. Lines = 25 Feet Minimum
EAST Prop. Lines = 50 Feet Minimum
ENTRANCE SIGN SETBACKS:
Property Line = 5 Feet
BUILDING HEIGHTS:
Residential = 25 Feet (1 Story)
Clubhouse = 40 Feet (1 or 2 Story)
Entrance Sign = 6 Feet
TRANSITIONAL LANDSCAPE BUFFERS
SPARTA RD. = 10 feet.
NORTH - 10' TYPE "E"
EAST - 10' TYPE "E"
WEST - 10' TYPE "E" Except at AGAINST R-3 ZONING
WEST - 15' TYPE "D"
PARKING REQUIREMENTS:
Units = 80 Units x 2 Spaces/Unit = 160 Spaces Required
GUEST PARKING = 1 SPACE/4 UNITS = 20 SPACES REQUIRED
Total Provided = 182 Spaces
WATER SUPPLY - CENTRAL - CITYOF SEBRING
SEWER SUPPLY - CENTRAL - CITY OF SEBRING
RECREATION & OPEN SPACE:
Modified Community Park Requirement:
80 x (2.3 pph) = 184 People/1000 = 0.184 x 2 = 0.368 Acres
Urban District Park Requirement:
80 x (2.3 pph) = 184 People/1000 = 0.184 x 0.5 = 0.092 Acres
Total Park / OPEN SPACE Required = 0.46 Acres = 20,038 S.F.
Total Recreation Provided = 2.65 +/- Acres
THE MINIMUM AND MAXIMUM DIMENSIONS SHOWN IN THE TABLE ABOVE SHALL PREVAIL OVER THE DIMENSIONS SHOWN ON CONCEPT PLAN
SITE
LOCATION MAP
E.O.P.
E.O.P.
SPARTA ROAD
WEST LINE OF SECTION 5-35-29
GRAPHIC SCALE
(IN FEET)
1 inch = 60 ft.
THE RANCH AT SPARTA P.D. SITE PLAN
PREPARED BY: JEFF KLINGLEY 863-835-2055
04-02-2023
REVISED 5-11-2023
REVISED 8-4-2023

Highlands County, Florida
Zoning Change Application

Zoning change from: AU
Zoning change to: R3-PD

Note: *Do not leave any blank lines; if something does not apply, indicate that it is not applicable by using N/A*

****

SECTION I: STAFF USE ONLY:

Project #23040018

P&Z Hearing Number: 2128 **Date of Application:** 04/18/2023
Amount of Fee: $ #1950.00 **Receipt No.:** 430000150 **Tax Map No.:** 70-A
Hearing Dates: LP: _____ **P&Z:** 06/13/2023 **BCC:** 07/18/2023

****

This application has been reviewed for completeness and determined sufficient:

Rachel B J
Zoning Supervisor

4/27/2023
Date

****

SECTION II: APPLICANT & PROPERTY INFORMATION:

1. **Name of Property Owner(s):** If more than one, all owners must sign the Owner's Affidavit (attached), which must accompany the application.
   Print Name: HEARTLAND INVESTMENT LLC
   Mailing Address: P.O. BOX 3679 SEBRING, FLA. 33871
   Telephone No.: 863-381-4445 **E-Mail Address:** Drdkwaldron@yahoo.com

2. **Name of Agent:** Complete the Agent's Affidavit (attached) from property owner, which must accompany application, giving agent authority to represent this application.
   Print Name: RICK WHIDDEN
   Mailing Address: 4108 MULLIGAN CT. W. SEBRING, FLA. 33872
   Telephone No.: 863-381-1516 **E-Mail Address:** RICKWHIDDENDRAFTING@GMAIL.COM

NOTARIZED AUTHORIZATION:

- ☐ If the applicant is not the owner of the property, a written, notarized authorization from each owner must be provided with this application – use Form A, attached. Property owner authorization is required. If the property owner withdraws permission at any point during the review and approval process, the application is considered null and void.
- ☐ If an agent is submitting the application for the owner/applicant – authorization from the owner/applicant is required – use Form B, attached.

3. **Legal Description Covered by Application:** If subdivided: Lot, block, complete name of subdivision, plat book, page number, section, township and range. If metes and bounds description, complete description, including section, township and range. SEE ATTACHED

4. **Strap No.(s) of Property Covered by Application:**
   STRAP #:C-05-35-29-A00-0390-0000 **STRAP #:**C-05-35-29-A00-0400-0000
   STRAP #:C-05-35-29-200-0020-0000 **STRAP #:**C-_____

5. **Street Address(es) of Property Covered by the Application:**
   4200 SPARTA ROAD & 4021 STILES LANE SEBRING, FLA. 33875

****

SECTION III: INFORMATION ABOUT EXISTING USES:

6. **Existing Zoning District:** AU **Existing Land Use Classification:** RL
   Are the Zoning and Comprehensive Plan Consistent? ☐Consistent ■Not Consistent

7. **Existing Property Information:** Size of Property (width) 1,390.00 +/- feet, (depth) 958.00 +/- feet, street frontage 860.00 +/- feet, water frontage -0- feet, **Total acres** 18.69 +/-
   If different from the total acreage, the upland, or developable portion is _____ +/- acres.

8. **Are there existing structures on the property?** ☑Yes ☐No **If Yes**, what type (CBS, Frame, Stucco, Other Multiple Units, Number of Dwellings per Building), and what are they used for? 32' X 50' WOOD BARN
   If multiple units, the number of dwellings per building/number of buildings: _____

9. **Is the property located within the Lake Placid Regional Plan (LPRP) area?** ☐Yes ■No **If yes,** please submit a draft PD Resolution and site plan as part of the application. A separate application meeting should be arranged with the Town of Lake Placid. Please ask the Town staff (County Planning Department) for assistance.

10. **Vesting:** Is the property vested for specific property rights? ☐Yes ■No **If Yes,** list the Vesting Action or Order Number or the method used to grant vested rights (state binding letter, legal lot of record, etc).: _____

11. **Has a public hearing been held on this property within the last 12 months?** ☐Yes ■No **If Yes,** in whose name and when? _____

12. **Is this hearing being requested as a result of a code violation notice?** ☐Yes ■No **If Yes,** explain. _____

13. **Information on the Adjacent Properties:**

	Existing Uses	FLUM Designations	Zoning Districts
North	S.F.R.	RL	AU
South	MULTIFAMILY, S.F.R. & CHURCH	RM & RH	R-3 & R-1-A
East	S.F.R.	RL	AU
West	S.F.R. DUPLEX & STORAGE	COMM. & RM	B-3, R-1 & R-2

****

SECTION IV: INFORMATION ABOUT THE PROPOSED CHANGE:

14. **Reason for Proposed Change(s) (DO NOT INCLUDE SPECIFIC USES):** PROPOSED CHANGE IS NEEDED FOR MULTIPLE FAMILY DEVELOPMENT

15. **Proposed Number of Dwelling Units Desired or Number of Square Feet of Commercial Space (if applicable):** 80 UNITS OR 4.3 UNITS PER ACRE

16. **Proposed Development Standards (if applicable):**
    A. Proposed parcel size (if increasing area with this application) N/A square feet/acre
    B. Proposed Floor Area Ratio (FAR): Gross floor area of existing building N/A divided by Parcel size N/A = FAR N/A %

****

SECTION V: ADDITIONAL INFORMATION REQUIRED: 16 & 17 – NOT APPLICABLE FOR EXISTING DEVELOPMENT THAT IS NOT INCREASING IN SIZE; INDICATE N/A.

17. **Potable Water:** The proposed development will be served by an off-site central potable water system. ■Yes ☐No **If Yes,** the potable water system requirements will be accommodated by the CITY OF SEBRING water system.

(See the attached model letter requesting this information from the respective servers). PLEASE ATTACH THEIR LETTER TO THIS APPLICATION. THIS APPLICATION WILL NOT BE COMPLETE WITHOUT THIS LETTER.

The Applicant must provide the following data of the water system that will be used (gallons per capita per day or gpcd):

a. The facility has the designed capacity for pumping and treating SEE ATTACHED gpcd.
b. The facility has a permitted capacity for SEE ATTACHED gpcd.
c. The facility has an average demand or committed capacity for SEE ATTACHED gpcd.
d. The facility has an excess capacity of SEE ATTACHED gpcd.
e. This proposed development will require approximately SEE ATTACHED gpcd.

Note: The required level of service (LOS) for potable water for Highlands County is:

Residence Type	Gallons per Capita per Day
RV Park	75
Mobile Home Park	100
Single Family or Multi-Family	120

If No, the proposed development will be served by an on-site potable water (well) system that will be designed to connect to a central water system when it becomes available. N/A **Applicant's Initial**

18. **Wastewater Treatment:** The proposed development will be served by an off-site central wastewater treatment system. ■Yes ☐No

If Yes, the wastewater treatment system requirements will be accommodated by the CITY OF SEBRING system.

(See the attached model letter requesting this information from the respective servers). PLEASE ATTACH THEIR LETTER TO THIS APPLICATION. THIS APPLICATION WILL NOT BE COMPLETE WITHOUT THIS LETTER.

The Applicant must provide the following data of the wastewater treatment system that will be used:

a. The facility has the designed capacity for pumping and treating SEE ATTACHED gpcd.
b. The facility has a permitted capacity for SEE ATTACHED gpcd.
c. The facility has an average demand or committed capacity for SEE ATTACHED gpcd.
d. The facility has an excess capacity of SEE ATTACHED gpcd.
e. This proposed development will require approximately SEE ATTACHED gpcd.

Note: The required LOS for potable water for Highlands County is:

Residence Type	Gallons per Capita per Day
RV Park	75
Mobile Home Park	100
Single Family or Multi-Family	120

If No, the proposed development will be served by an on-site wastewater tank system that will be designed to connect to a central wastewater treatment system when it becomes available. N/A **Applicant's Initial**

19. **Surface Drainage:** I (we) certify that storm water management will comply with the requirements of Section 12.13.104.F of the Highlands County Land Development Regulations (See County Engineer) and the applicable water management district regulations: ■Yes ☐No _____ **Applicant's Initial**

Note: The required LOS for the County is premised upon the applicable water management district standards.

SFWMD:25-year/24-hour storm event (peak discharge, 25-year/36-hour)
SWFWMD:25-year/24-hour storm event (peak discharge, 25-year/24-hour)

*Applicants must utilize the appropriate water management district standards for drainage procedures and methods to assure that post-development run-off will not exceed pre-development run-off for a minimum of 24-year/24-hour storm event, and that Best Management Practices shall be utilized to meet or exceed state water quality standards. Direct discharge into designated outstanding Florida waters requires a treatment area 1.5 times standard area.

20. **Solid Waste Disposal:** The proposed development will be served by the WASTE CONNECTIONS refuse collection company.

Note: The required LOS for the County is based upon the landfill capacity to accommodate at least 5.21 pounds/person/day.

21. **Recreation and Green Space:** The recreation and green space LOS adopted by Highlands County will be met at the time of development which will include, in part, the following facilities, if any: RECREATION & GREEN SPACE WILL BE MET @ TIME OF DEVELOPMENT

Note: The required LOS for the County is to provide adequate facilities to maintain a County-wide standard of 10 acres/1,000 population.

22. **Military Airport Zones (MAZ):** Is this property located in an MAZ? ■Yes ☐No
If Yes, please indicate the area as MAZ I, MAZ II, or MAZ III MAZ III.

****

SECTION VI: ADDITIONAL ZONING AMENDMENT INFORMATION:

23. **Owner's Affidavit:** Owner's Affidavit(s) must be completed and submitted as part of **all** applications.

24. **Agent's Affidavit:** Agent's Affidavit(s), if applicable, must be completed and submitted as part of **all** applications.

25. **Map Properties within 500 Feet:** Submit a map which delineates the boundary of the proposed development site and its location on the map. Include each parcel of land within **500 feet** of the property being considered in the application.

26. **List of Property Owners:** List all current property owners within a 500-foot radius of the property being considered for a rezone, including names, mailing and site addresses, and STRAP numbers of their properties. **If** the property being considered for a rezone is an area currently zoned Agriculture, the list must contain a minimum of 6 different property owners adjacent to or in the vicinity of the rezoning being requested (Attach separate sheets to this application).

27. **Land Survey:** A copy of the survey, showing all dedications or easements within the property that is the subject of the application, prepared by a Florida registered land surveyor may be required and attached to the application.

28. **Proposed Flexible Unit Development (FUD) or Planned Development (PD) – Site Plan, Resolution, and Letter of Intent:** A site plan, a draft resolution, and a letter of intent are required which indicate uses, density, building locations, streets, site access, off-street parking, water courses or bodies, buffers, setbacks (dimensions), and environmentally sensitive areas. (See Section 12.05.291 of the Code of Ordinances for FUD requirements and Section 12.05.290 for PD requirements.)

29. **Surrounding Property Owners:** Have you discussed this rezoning request with the surrounding property owners? ☐**Yes** ■**No**

30. **Contract to Sell:** Is this property under contract to sell contingent on the rezoning? ☐**Yes** ■**No**

****

END OF APPLICATION

ATTACHMENTS:

1) Owner's Affidavit(s) or Corporation Affidavit
2) Agent's Affidavit(s)
3) Notarized authorization from each owner, as applicable (Form A)
4) Notarized authorization for agent to submit petition, as applicable (Form B)
5) Public Utility Information Request Format
6) Application Due Dates
7) Fee Schedule

TRACT 2 AND THE NORTH HALF OF TRACT 39, STILES RANCHETTES, UNRECORDED, LYING IN SECTION 5, TOWNSHIP 35 SOUTH, RANGE 29 EAST, HIGHLANDS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 SOUTH, RANGE 29 EAST, HIGHLANDS COUNTY, FLORIDA; THENCE SOUTH 01°12'00" WEST, ALONG THE WEST LINE OF SAID SECTION 5, A DISTANCE OF 590.20 FEET; THENCE SOUTH 88°42'59" EAST, A DISTANCE OF 40.00 FEET TO THE EAST RIGHT OF WAY LINE OF SPARTA ROAD AND FOR THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88°42'59" EAST, A DISTANCE OF 958.00 FEET; THENCE SOUTH 01°12'00" WEST, A DISTANCE OF 1,390.00 FEET TO A POINT LYING ON THE NORTH BOUNDARY LINE OF FRANCIS SPARTA ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 13, PAGE 51 OF THE PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA; THENCE NORTH 88°42'59" WEST, ALONG SAID NORTH BOUNDARY LINE A DISTANCE OF 420.50 FEET; THENCE NORTH 01°12'00" EAST, A DISTANCE OF 400.00 FEET; THENCE SOUTH 88°42'59" EAST, A DISTANCE OF 115.50 FEET; THENCE NORTH 01°12'00" EAST, A DISTANCE OF 330.00 FEET; THENCE SOUTH 88°42'59" EAST, A DISTANCE OF 7.00 FEET; THENCE NORTH 01°12'00" EAST, A DISTANCE OF 330.00 FEET; THENCE NORTH 88°42'59" WEST, A DISTANCE OF 660.00 FEET TO A POINT LYING ON THE SAID EAST RIGHT OF WAY LINE OF SPARTA ROAD; THENCE NORTH 01°12'00" EAST, ALONG SAID RIGHT OF WAY A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING.

AND

SOUTH HALF OF TRACT 39, STILES RANCHETTES, UNRECORDED; LYING IN SECTION 5, TOWNSHIP 35 SOUTH, RANGE 29 EAST, HIGHLANDS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 SOUTH, RANGE 29 EAST, HIGHLANDS COUNTY, FLORIDA; THENCE SOUTH 01°12'00" WEST ALONG THE WEST LINE OF SECTION 5, A DISTANCE OF 920.20 FEET; THENCE SOUTH 88°42'59" EAST, A DISTANCE OF 40.00 FEET TO A POINT LYING ON THE EAST RIGHT OF WAY LINE OF SPARTA ROAD AND FOR THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88°42'59" EAST, A DISTANCE OF 660.00 FEET; THENCE SOUTH 01°12'00" WEST, A DISTANCE OF 330.00 FEET; THENCE NORTH 88°42'59" WEST, A DISTANCE OF 660.00 FEET; THENCE NORTH 01°12'00" EAST, A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING.

LESS & EXCEPT

(O.R. BOOK 2127, PAGE 794)

A PORTION OF TRACT 2, STILES RANCHETTES, UNRECORDED, LYING IN SECTION 5, TOWNSHIP 35 SOUTH, RANGE 29 EAST, HIGHLANDS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF

FRANCIS SPARTA ESTATES RECORDED IN PLAT BOOK 13, PAGE 51 OF THE PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA; THENCE S 88°42'59" E, ALONG THE NORTH LINE OF SAID PLAT, 527.50

FEET TO THE POINT OF BEGINNING; THENCE N 01°12'00" E, 400.00 FEET; THENCE S 88°42'59" E, 217.80 FEET; THENCE S 01°12'00" W, 400.00 FEET TO THE NORTH LINE OF SAID PLAT; THENCE N 88°42'59" W, ALONG SAID NORTH LINE, 217.80 FEET TO THE POINT OF BEGINNING.

JOHN SHOOP MAYOR

COUNCIL:
LENARD CARLISLE, PRESIDENT
ROLAND BISHIP, PRO-TEMPORE
HARRISON HAVERY
TERRY MENDEL
JOSH STEWART

SEBRING
CITY ON THE CIRCLE
UTILITIES DEPARTMENT
321 N MANGO ST.
SEBRING, FL 33870
(863) 471-5112
(863) 471-5148 (FAX)

KATHY HALEY, CMC
CITY CLERK/TREASURER

SCOTT NOETHLICH
CITY ADMINISTRATOR

BOB BOGGUS
UTILITIES DIRECTOR

April 18, 2023

To Whom It May Concern:

Re: 4200 Sparta Rd and 4021 Stiles Rd (C-05-35-29-A00-0390-0000 and C-05-35-29-A00-0400-0000

Listed below is the water and wastewater capacities data requested for the above referenced parcels.

Potable Water

Designed capacity: 14,789,600 GPD
Permitted capacity: 5,811,000 GPD
Committed capacity: 3,933,000 GPD
Excess capacity: 1,878,000 GPD
This development demand: N/A GPD

Wastewater Treatment

Designed capacity: 2,000,000 GPD
Permitted capacity: 2,000,000 GPD
Committed capacity: 1,248,000 GPD
Excess capacity: 752,000 GPD
This development demand: N/A GPD

Please let me know if you have any questions or if I may be of further assistance.

Best regards,

Bob Boggus
Utilities Director

cc: Kim Shands, Administrative Coordinator
File

The School Board of Highlands County
Transforming Today's Learners Into Tomorrow's Leaders

Department
Anjelica Tinajero Business/Operations

426 School Street
Sebring, FL 33870
(863) 471-5626
ramostia@highlands.k12.fl.us

School Board of Highlands County
School Capacity Planning Tool for Comprehensive Plan Amendments

April 11, 2023

Jeff Kennedy
7045 County Road 17 South
Sebring, FL 33876

School Year of Analysis: **2022/2023**

Proposed Development:
Applicant:
Location (map attached): 4200 Sparta Road and 4021 Stiles Road, Sebring, FL
C-05-35-29-A00-0400-0000, C-05-35-26-A00-0400-0000, C-05-35-29-200-+0020-0000

School Attendance Zones:
Elementary: **Cracker Trail Elementary**
Middle: **Sebring Middle**
High: **Sebring High**

Maximum Proposed Dwelling Units: ___Single Family _____Mobile Home __80__ Multi-Family
Propose build out year:
Proposed Phasing if applicable:

2022/2023 Student Generation Rates by Dwelling Unit Type

Dwelling unit Type	Elementary (K-5)	Middle (6-8)	High (9-12)
Single Family	0.129	0.061	0.074
Mobile Home	0.086	0.041	0.049
Multi-Family	0.080	0.038	0.046

Dr. Brenda Longshore, Superintendent
Donna Howerton, Chairperson · Jan Shoop. Vice Chairperson
Isaac Durrance · Reese Martin · Nicole Radonski

A fully accredited school system of the Southern Association of Colleges and Schools
Equal Opportunity Employment and Veteran's Preference Employer

The School Board of Highlands County
Transforming Today's Learners into Tomorrow's Leaders

Department
Anjelica Tinajero Business/Operations

426 School Street
Sebring, FL 33870
(863) 471-5626
ramostia@highlands.k12.fl.us

School	Capacity	5-Year Work Program Added Capacity	Available Planning Capacity	Proposed Development Student Generation	Available Capacity including Proposed Development (+/-)
Cracker Trail Elementary	196.90	0	196.90	6.40	190.50
Sebring Middle	124.21	0	124.21	3.04	121.17
Sebring High	527.98	0	527.98	3.68	524.30

This information is provided as a planning tool to assist in the evaluation of a proposed land use amendment. This information does not reserve school capacity nor does it establish school concurrency requirements. School concurrency requirements will be established pursuant to F.S. 163.3177 and F.S.163.3180 at time of development.

Sincerely,

Anjelica Tinajero
Assistant Superintendent of Business/Operations

AT/cp

Dr. Brenda Longshore, Superintendent
Donna Howerton, Chairperson · Jan Shoop. Vice Chairperson
Isaac Durrance · Reese Martin · Nicole Radonski

A fully accredited school system of the Southern Association of Colleges and Schools
Equal Opportunity Employment and Veteran's Preference Employer

Highlands County, Florida
Development Services Department Application

OWNER'S AFFIDAVIT (Corporation)

I, HEARTLAND INVESTMENT LLC, being first duly sworn, depose and say that I am the **OWNER/CORPORATION** of the property described and which is the subject matter of the proposed hearing; that all the answers to the questions in this application, and all sketches, data and other supplementary matter attached to and made a part of the application, are honest and true to the best of my knowledge and belief. I understand this application must be completed and accurate before hearings can be advertised. I also understand that it is my obligation to comply with any other lawfully adopted and recorded deed restrictions or covenants that are more restrictive or impose a higher standard, and that any action of this Board does not supersede those requirements.

I authorize County staff to enter the property during the application process to complete its evaluation.

Please initial the appropriate line:

No contact is required. _____

An appointment is required before entering the property. _____

Signed, Sealed and Delivered in our presence:

Chelsea Bassett
Print Name: Chelsea Bassett

A. Kilmon
Print Name: A. Kilmon

HEARTLAND INVESTMENT LLC
a FLORIDA corporation.
By: David Keatley Waldron
Print Name: DAVID KEATLEY WALDRON
Title: MGR

STATE OF FLORIDA
HIGHLANDS COUNTY

The Foregoing instrument was acknowledged before me by means of ☑ physical presence or ☐ online notarization, this 7 day of March, 2023 by David Keatley Waldron who is personally known by me ☑ or who has produced _____, as identification and who did take an oath:

Chanda T. Gray
Signature

Chanda T. Gray
Print Name

Notary Public, State of Florida
My Commission Expires: 7/21/2026

Notary Public State of Florida
Chanda T Gray
My Commission HH 291157
Expires 7/21/2026

DIVISION OF CORPORATIONS

Sunbiz.org DIVISION of CORPORATIONS an official State of Florida website

Detail by Entity Name

Florida Limited Liability Company
HEARTLAND INVESTMENT, L.L.C.

Filing Information

Document Number	L00000002112
FEI/EIN Number	59-3621023
Date Filed	02/25/2000
State	FL
Status	ACTIVE

Principal Address

4015 STILES LANE
SEBRING, FL 33875

Changed: 04/16/2009

Mailing Address

P.O. BOX 3679
SEBRING, FL 33871 36

Changed: 03/23/2010

Registered Agent Name & Address

WALDRON, DAVID KEATLEY
4015 STILES LANE
SEBRING, FL 33875

Address Changed: 04/16/2009

Authorized Person(s) Detail

Name & Address

Title MGR

WALDRON, DAVID KEATLEY
4015 STILES LANE
SEBRING, FL 33875

Title MGR

WALDRON, KIMBERLEE A

4015 STILES LANE
SEBRING, FL 33875

Annual Reports

Report Year	Filed Date
2020	05/16/2020
2021	04/08/2021
2022	04/05/2022

Document Images

04/05/2022 -- ANNUAL REPORT	View image in PDF format
04/08/2021 -- ANNUAL REPORT	View image in PDF format
05/16/2020 -- ANNUAL REPORT	View image in PDF format
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04/18/2016 -- ANNUAL REPORT	View image in PDF format
04/22/2015 -- ANNUAL REPORT	View image in PDF format
03/06/2014 -- ANNUAL REPORT	View image in PDF format
04/30/2013 -- ANNUAL REPORT	View image in PDF format
04/07/2012 -- ANNUAL REPORT	View image in PDF format
04/19/2011 -- ANNUAL REPORT	View image in PDF format
03/23/2010 -- ANNUAL REPORT	View image in PDF format
04/16/2009 -- ANNUAL REPORT	View image in PDF format
04/28/2008 -- ANNUAL REPORT	View image in PDF format
02/21/2007 -- ANNUAL REPORT	View image in PDF format
02/06/2006 -- ANNUAL REPORT	View image in PDF format
01/31/2005 -- ANNUAL REPORT	View image in PDF format
04/29/2004 -- ANNUAL REPORT	View image in PDF format
02/05/2003 -- LIMITED LIABILITY CORPORATION	View image in PDF format
05/21/2002 -- ANNUAL REPORT	View image in PDF format
04/24/2001 -- ANNUAL REPORT	View image in PDF format
02/25/2000 -- Florida Limited Liabilites	View image in PDF format

Highlands County, Florida
Development Services Department Application

FORM B. Applicant Authorization to Agent

I, the undersigned, being first duly sworn, depose and say that I am the applicant for the REZONING of the property described and which is the subject matter of the proposed hearing.

I give authorization for RICK WHIDDEN to be my agent for this application.

DAVID KEATLEY WALDRON
Print Name of Applicant

Signature of Applicant

P.O. BOX 3679
Address: Number and Street (P.O. Box)

SEBRING, FLA. 33871
City and State (Zip Code)

STATE OF FLORIDA
HIGHLANDS COUNTY

The Foregoing instrument was acknowledged before me by means of ☑ physical presence or ☐ online notarization, this 7 day of March, 2023 by David Keatley Waldron who is personally known by me ☑ or who has produced _____, as identification and who did take an oath.

Signature

Chanda T. Gray
Print Name

Notary Public, State of Florida
My Commission Expires: 7/21/2026

Notary Public State of Florida
Chanda T Gray
My Commission HH 291157
Expires 7/21/2026

Highlands County, Florida
Development Services Department Application

AGENT'S AFFIDAVIT

I, RICK WHIDDEN, being first duly sworn, depose and say that I am the **ATTORNEY-IN-FACT, AGENT or LESSEE** of the property described and which is the subject matter of the proposed hearing; that all the answers to the questions in this application, and all sketches, data and other supplementary matter attached to and made a part of the application, are honest and true to the best of my knowledge and belief. I understand this application must be completed and accurate before hearings can be advertised. I also understand that it is my obligation to comply with any other lawfully adopted and recorded deed restrictions or covenants that are more restrictive or impose a higher standard, and that any action of this Board does not supersede those requirements.

RICK WHIDDEN
Print Name of Agent

Signature of Agent

4108 MULLIGAN CT. W.
Address: Number and Street (P.O. Box)

SEBRING, FLA. 33872
City and State (Zip Code)

STATE OF FLORIDA
HIGHLANDS COUNTY

The foregoing instrument was acknowledged before me this 6 day of March 2023 by _____ who is personally known by me or who has produced _____, as identification and who did take an oath:

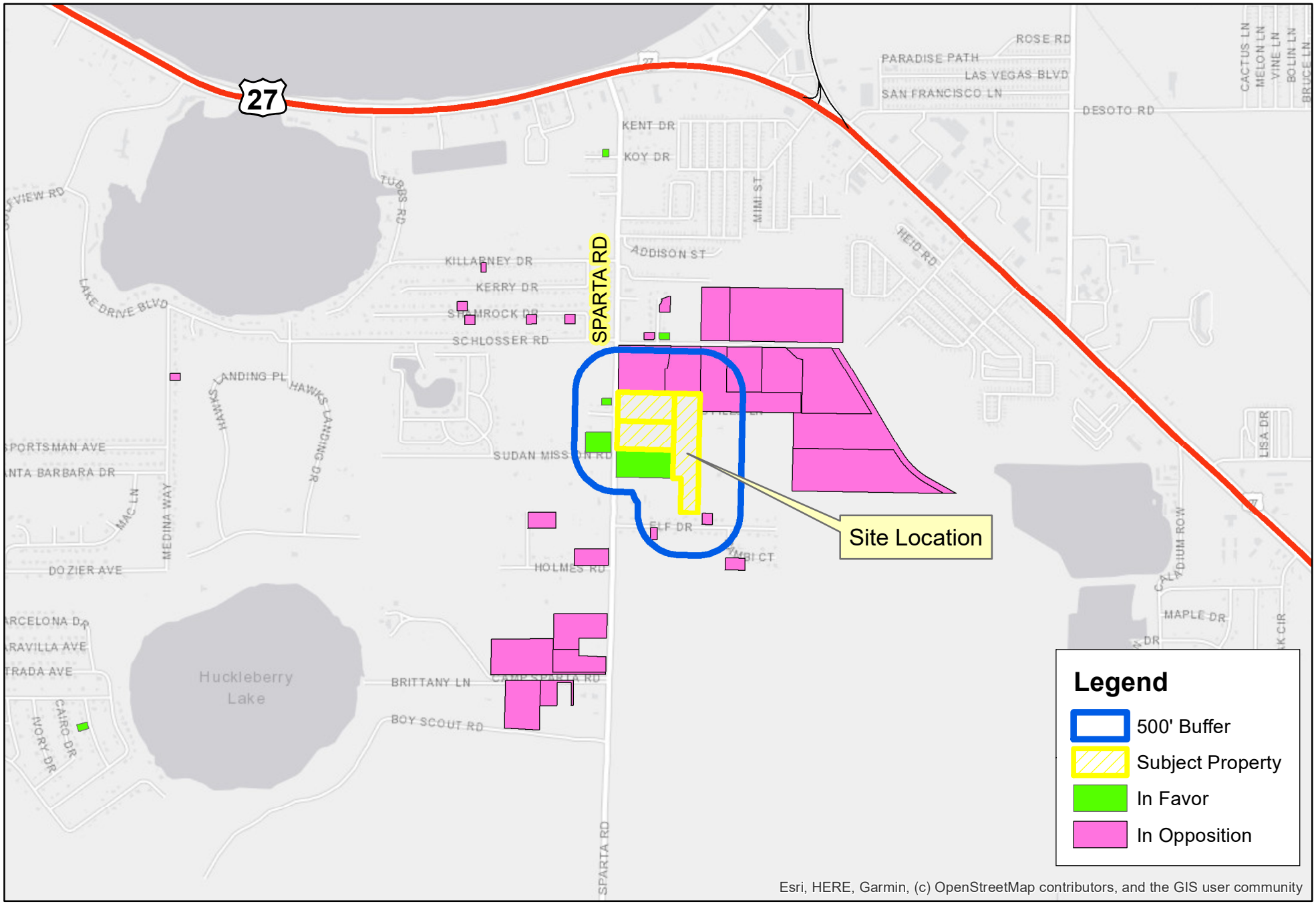
Signature

Janice T. Walker
Print Name

Notary Public, State of Florida

My Commission Expires: 11-17-2024

Janice T. Walker
Notary Public, State Of Florida
Commission No. HH50378
My Commission Expires: 11/17/24

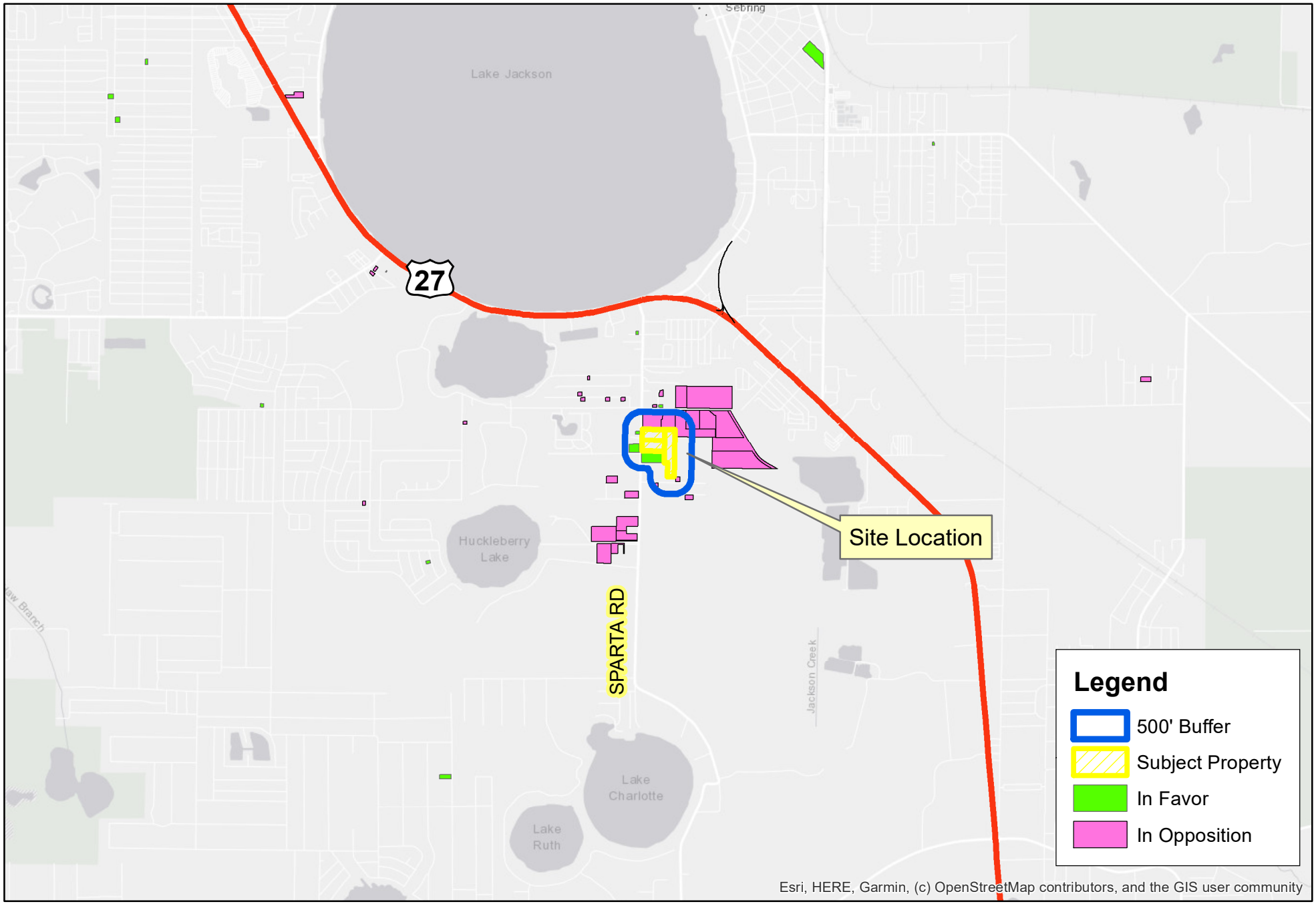


N

0 700 1,400 2,800 Feet

RESPONSE LETTERS

P&Z 2123



N

0 1,750 3,500 7,000 Feet

RESPONSE LETTERS

P&Z 212?

Letters Received in Favor of P&Z 2128 as of 10/04/2023

Total of 71 Letters

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

This letter is in support of the rezoning of the above 18 acres on Sparta Road from agriculture to multifamily. I understand that Highlands County is growing more than ever. We need homes for individuals and families who are moving here. Those who are starting businesses as well as current employees, and many of the northern people who move here to retire are looking for places to live. I understand this an upscale neighborhood that will add value to surrounding properties.

As a registered Highlands County voter, I understand the need for additional housing and the overall tax revenue this will create for our county government. Please vote to recommend this zoning change and help Highlands County continue to grow and flourish.

Name: [illegible]

Address: 605 S Egret St

Email: _____

Telephone: 772-595-2411

Signature: [illegible]

Barry, Rachel

From: flossiey1966@gmail.com
Sent: Tuesday, June 13, 2023 8:52 AM
To: Barry, Rachel
Subject: Rezoning

[**CAUTION:** External Message*]

Ms. Barry,

I am writing this letter to give my support for the rezoning of ag to multifamily for the property on Sparta Road.
I think Sebring needs more quality communities like the one proposed. Thank you for your time and help in this matter.

Regards,
Angie Newman

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

This letter is in support of the rezoning of the above 18 acres on Sparta Road from agriculture to multifamily. I understand that Highlands County is growing more than ever. We need homes for individuals and families who are moving here. Those who are starting businesses as well as current employees, and many of the northern people who move here to retire are looking for places to live. I understand this an upscale neighborhood that will add value to surrounding properties.

As a registered Highlands County voter, I understand the need for additional housing and the overall tax revenue this will create for our county government. Please vote to recommend this zoning change and help Highlands County continue to grow and flourish.

Name: Ariel Matthews

Address: 2849 north bonnet creek road

Email: arielle matthews00@gmail.com

Telephone: 907-795-0979

Signature: AM

Barry, Rachel

From: Austin Maddox <austinmaddox13@yahoo.com>
Sent: Tuesday, June 13, 2023 6:27 AM
To: Barry, Rachel
Subject: Zoning change

[**CAUTION:** External Message*]

Good morning,

As a tax payer of highlands county I would like the P & Z board to approve the zoning change that is being proposed by Keatley Waldron. Our County could use good fresh residential homes in the future considering the amount of growth we are seeing.

Thank you,
Austin Maddox

Sent from Yahoo Mail for iPhone

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Barry, Rachel

From: Austin Maddox <austinmaddox13@yahoo.com>
Sent: Saturday, July 8, 2023 8:34 PM
To: Barry, Rachel
Subject: Rezoning of Waldron property

[**CAUTION:** External Message*]

Good evening,

I would like to again show my support of the Rezoning of the property Keatley Waldron is proposing. As a first responder here in the county I see the struggles of the middle class trying to find housing to support the growth of the county. I believe this would one day fill some of that need.

Sincerely,

Austin Maddox

Sent from Yahoo Mail for iPhone

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

This letter is in support of the rezoning of the above 18 acres on Sparta Road from agriculture to multifamily. I understand that Highlands County is growing more than ever. We need homes for individuals and families who are moving here. Those who are starting businesses as well as current employees, and many of the northern people who move here to retire are looking for places to live. I understand this an upscale neighborhood that will add value to surrounding properties.

As a registered Highlands County voter, I understand the need for additional housing and the overall tax revenue this will create for our county government. Please vote to recommend this zoning change and help Highlands County continue to grow and flourish.

Name: Bill Thacker

Address: _____

Email: billthacker44@gmail.com

Telephone: (863) 702-7879

Signature: William C Thacker Jr

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Brianna Massey

Address: 4519 Sturgeon drive, Sebring, fl

Email: Bhuerga3888@gmail.com

Telephone: 863-840-4280

Signature: [signature]

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Brooke Gray

Address: 2450 Avon Blvd. Avon Park, Fl. 33825.

Email: cgray1175@yahoo.com

Telephone: 863-257-2904

Signature: Brooke Gray

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Carl David Bassett

Address: 2249 Avalon Rd. Sebring FL 33870

Email: cnbwork96@gmail.com

Telephone: 8632531594

Signature: Carl David Bassett

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: CARLOS RIVERA

Address: 4100 GOLFVIEW RD, Sebring, FL

Email: CRIVERA8874@GMAIL.COM

Telephone: 863-542-5318

Signature:

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Ceyarah Veasey

Address: 2102 Gardenview Rd, Sebring FL 33870

Email: ceyarahvz@gmail.com

Telephone: (863) 214-4601

Signature:

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: CHAD MARLEY

Address: 317 Wilson Ln NE, Lake Placid, FL

Email: _____

Telephone: (863) 873-7198

Signature: _____

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Chad Pritchett

Address: 1515 Isis Lake Drive, Avon Park, FL 33825

Email: chad@pritchettgroups.com

Telephone: 863-449-0920

Signature:

Zoning change for R3

CHANDA GRAY <cdana1175@hotmail.com>

Sat 6/10/2023 8:56 AM

To:Barry, Rachel <rbarry@highlandsfl.gov>

[**CAUTION:** External Message*]

Dear BOCC,
I'm writing this letter in support of the zoning change to R3 for the property that is on Sparta Road here in Sebring. My husband and I have a single family home and would like to downsize to a residence that we would not have to worry about mowing the yard and doing so much of the demands of keeping it up. Sparta Rd is such a great location and close to everything. Thank you.

Chanda T Gray

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

(No subject)

Chelsea Bassett <cnbwork96@gmail.com>

Mon 6/12/2023 8:14 AM

To:Barry, Rachel <rbarry@highlandsfl.gov>

[**CAUTION:** External Message*]

To whom it concerns,
I am writing this letter in support of the zoning change on Sparta Rd to R3. I feel that we do not have enough of these type of properties and that is a great location . I think this type of property is much nicer than apartments. Thank you

--
Bassett, Chelsea
Dispatch
Positive Medical Transport, LLC
(P) 863-655-0030
(F) 863-655-0062
cnbwork96@gmail.com

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

R3 zoning change

CS M <sisterc72@gmail.com>

Sat 6/10/2023 5:22 PM

To:Barry, Rachel <rbarry@highlandsfl.gov>

[**CAUTION:** External Message*]

To the Highlands County Board of County Commissioners,

I am a Highlands County resident and am sending this email in response to a request for a zoning change on Sparta Rd to R3. I would like to see more nice residential family communities in Sebring that are not age restricted. I feel a zoning change would be beneficial to our community.

Thank you
Cheryl Martz

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Clayton Waldron

Address: Lake Placid, FL.

Email: waldronclayton90@gmail.com

Telephone: 8632434095

Signature: Clayton Waldron

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Dale R. Willard JR

Address: 103 Marrero Ave 33875

Email: dalerwillardjr@yahoo.com

Telephone: 863 464 0599

Signature: Dale Willard JR

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Dallas Kovens

Address: _____

Email: _____

Telephone: _____

Signature: Dallas Kovens

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Danielle Bailey

Address: 1122 Aston Martin Dr

Email: mermaidtales07@gmail.com

Telephone: 863-253-1401

Signature: Danielle Bailey

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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DAVID B GOURLEY

Name: David B Gourley

Address: 509 PRESLEY BLVD

Email: _____

Telephone: 863-443-1601

Signature: David B Gourley

Barry, Rachel

From: Denise Waldron <denisewaldron67@gmail.com>
Sent: Monday, June 12, 2023 10:27 PM
To: Barry, Rachel
Subject: Request for Zoning change

[**CAUTION:** External Message*]

My name is Denise Waldron a lifelong resident of Sebring. I would like to say as a long time resident I agree with Mr Waldron's request for a zoning change for his property located in the Sparta Rd area. I feel this change could very much open the opportunity for positive growth in that area of Sparta Rd. I'm requesting that you allow this change with the thoughts of future growth for that area as well as brining more business to the downtown area. If you would like to speak with me I can be reached at 863-381-1896. Thank you for your consideration in hopes for you to allow this change.

Sincerely,

Denise Waldron
863-381-1896
Lifelong Resident of Sebring

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

June 6th, 2023

RE: CPA-23-618SS , P&Z 2128

ATTN: Rachel Barry, Zoning Supervisor for Highlands County

Good morning/or afternoon Mrs. Barry,

We received a letter in the mail regarding a notice of zoning and land use change to the 18.64 acres located across the street from us on Sparta Road.

I wanted to offer a letter of support for both the zoning and land use change as we believe this development will be a great benefit to the people of Sebring that are looking for suitable living accomodations in this highly desirable area of town.

These changes would be a very good match for this particular area of Sebring, and I cannot think of anywhere else in town that would serve as a better location.

Sincerely,

Don Jones,

MGR of Twin Palms at Siesta LLC

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Emerald Martz

Address: 622 Mayanna Ave Sebring

Email: emeraldmartz@gmail.com

Telephone: 863-446-1705

Signature: Emerald Martz

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Emily Whitman

Address: 2181 N. Morningside Rd, Avon Park FL 33825

Email: whitmane94@yahoo.com

Telephone: 863-243-4862

Signature: Emily Wh

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Gage Massey

Address: 4519 Sturgeon drive, Avon Sebring, FL

Email: Spicket08@gmail.com

Telephone: 863-443-1060

Signature: Gage Massey

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: GARY L BAGWELL

Address: 333 S Marion Road

Email: Bagwell@Bagwell-Tanlan.com

Telephone: 863-453 6441

Signature: Gary L Bagwell

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: George White

Address: 2951 Hranger Road, Sebring

Email: N/A

Telephone: ~~~~~

Signature: George White

Zoning change on property on Sparta Road

tickkledpink@aol.com <tickkledpink@aol.com>

Sat 6/10/2023 5:23 PM

To:Barry, Rachel <rbarry@highlandsfl.gov>

[**CAUTION:** External Message*]

Dear Board of County Commisioners,

I'm writing this email in support of the zoning change to R3, on the property on Sparta Road. Sebring needs more communities like this. That would allow my husband and I to have a place to live, but not have all the responsibilities of mowing the yard and doing the physical work to keep up a house. We look forward to seeing this new community and considering a purchase.

Thank you in advance,

Grace Kovens

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Heartland Association of REALTORS® Inc.
815 US Hwy 27S Sebring, Fl 33870
Phone: (863) 385-6014

REALTOR®

The Highlands County Board of County Commissioners

600 S Commerce Ave
Sebring, FL 33870

Regarding: Protecting Property Rights and Rezoning

Dear Commissioners:

On June 13 the Highlands County Planning and Zoning Commission voted 6-1 to change the zoning from RL – Low Density Residential to RM - Medium Density Residential regarding property located at Sparta Rd and Stiles Lane.

While the Heartland Association of Realtors does not generally support specific projects, we are strongly in support of development which serves to increase inventory of available homes if that development meets the county LDRs and reasonably adheres to zoning and comprehensive plan guidelines. This project certainly seems to do that.

The past few years Highlands County has seen an influx of new residents moving here not only from out of State but from within the State of Florida as well. Working from home, becoming more prevalent, has created a greater demand for single-family and multifamily homes. The normal progression of older people downsizing, younger people looking for their first homes and "MOVE UP" buyers has caused a severe housing shortage within our County and State.

The Florida Realtors® Association verifies this information with data for Highlands County, for the month of May 2023 New Listings have decreased by 8.5% compared to last year, and we only have 3.5-month supply of inventory. Six months of inventory is considered a normal market. In the first half of 2023, Florida had an increase of 288,901 out-of-state and foreign driver licenses exchanged for a Florida license. These statistics show the importance of new construction of homes in Highlands County.

In summary we urge you in the strongest terms to allow for new developments of single-family homes in Highlands County.

Respectfully
, pres.elect 2024
The Heartland Association of Realtors.

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Irene Gamez

Address: 5028 Myrtle Beach Dr Sebring, FL 33872

Email: dmill-nene@yahoo.com

Telephone: 863 443-1895

Signature: Irene Gamez

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Jacquelyn Whitman

Address: 2181 N. Morningside Rd Avon Park, FL 33825

Email: jpwhitman@icloud.com

Telephone: 863-238-3200

Signature: Jacquelyn Whitman

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Jennifer Goodwin

Address: 180 Huntley Oaks Blvd. Lake Placid

Email: rafter_girl@hotmail.com

Telephone: 863-243-2467

Signature: Jennifer Goodwin

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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Name: Jessie Koven

Address: _____

Email: _____

Telephone: _____

Signature: Jessie Koven

June 6th, 2023

Zoning Supervisor
ATTN: Rachel Barry
501 South Commerce Ave., Sebring FL 33870

RE: CPA-23-618SS & P&Z 2128 – Sparta Road, 18.64 acres

Dear Mrs. Barry,

As an adjoining neighbor and landowner to the lands being referenced in this hearing, I am in full support of the designated land use change to Medium Density Residential (RM) and a change to the official zoning atlas designation to Multiple-Family Dwelling Planned Development District (R-3 PD).
Sebring is in need of more quality communities, and I believe this development will be a great fit not just for the area, but the people in our community who are seeking out living accommodations such as this one. The location of this property is ideal for the suggested zoning and land use changes and I believe this will provide a great housing opportunity for the people of Sebring to consider.
Sincerely,

Jorge Ambriz,
MGR of Valerie Oaks LLC

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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Name: Juana Metz

Address: 239 Loon Ave Sebring FL 33870

Email: jmetz0424@gmail.com

Telephone: (863) 446-1170

Signature: JM

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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Name: Judy Bassell

Address: 22 49 Avalon Rd Sebring FL 33870

Email: djcbass@embarqmail.net

Telephone: 863 381 4297

Signature: Judy Bassell

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

This letter is in support of the rezoning of the above 18 acres on Sparta Road from agriculture to multifamily. I understand that Highlands County is growing more than ever. We need homes for individuals and families who are moving here. Those who are starting businesses as well as current employees, and many of the northern people who move here to retire are looking for places to live. I understand this an upscale neighborhood that will add value to surrounding properties.

As a registered Highlands County voter, I understand the need for additional housing and the overall tax revenue this will create for our county government. Please vote to recommend this zoning change and help Highlands County continue to grow and flourish.

Name: Kelli Joiner

Address: 335 E Camphor St, Avon Park, FL.

Email: kellilegend@icloud.com

Telephone: 863-314-7634

Signature: Kelli Joiner

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Kenny Massey

Address: 85 Hillcrest Dr Avon Park, FL 33825

Email: KMAP855@gmail.com

Telephone: 863-873-0401

Signature:

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Lauren Spencer

Address: 1625 Sunset Drive Sebring, FL 33870

Email: ballauren38@gmail.com

Telephone: 863-448-6291

Signature: Lauren Spencer

Barry, Rachel

From: Lea Sizemore <leasize@yahoo.com>
Sent: Friday, June 9, 2023 2:02 PM
To: Barry, Rachel
Subject: Rezoning from Ag to R3 on Sparta Rd.

[**CAUTION:** External Message*]

I am writing in support of this zoning change. I live very close to this property and I do not see any conflict for development. Our community is growing and I'd rather have an upscale neighborhood close by than commercial, industrial or something that could decrease the value of my property.

Thank you,
Lea Sizemore

Sent from Yahoo Mail for iPhone

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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Name: Lisa Rowe

Address: 1624 Corvair Ave., Sebring Fl. 33872

Email: rowelisa79@gmail.com

Telephone: 863 835-2111

Signature: L Rowe

Barry, Rachel

From: Loyle Waldron <loylewaldronconcreteservices@gmail.com>
Sent: Monday, June 12, 2023 10:13 PM
To: Barry, Rachel
Subject: Ref (Waldron Property Sparta Rd area) Zoning Change to multi-family and/or Single family household

[**CAUTION:** External Message*]

My name is Loyle Waldron I'm writing this letter in agreement for a request of a specific area of Sparta Rd to have a zoning change from Ag to multi family / Single family residential property. I myself live in that area and would like to see it grow with hopes of bringing much needed business and more traffic and shopping to Downtown Sebring. I feel this would be a positive change for the up coming future growth for that area. If you would like to speak to me in ref to this letter please feel free to contact me any time at 863-664-0514.
Thank you for your time and consideration.

Sincerely,

Loyle Waldron
863-664-0514
Life long resident of Highlands County and long time resident in the Spare Rd area.

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

June 5th, 2023

ATTN: Rachel Barry, Zoning Supervisor for Highlands County

501 South Commerce Ave.,

Sebring FL 33870

RE: CPA-23-618SS , P&Z 2128

Mrs. Barry,

We own property directly across the street from the 18.63 acres that is being considered for both a zoning and land use change.

I can say in confidence that we are in full support of the zoning change to (Multi-family dwelling Planned Development District) and the future land use change to (Residential Medium). The close proximity to HWY 27, local restaurants, and schools makes this a highly desirable location not only for future residents, but the current residents of our community that are seeking out a higher standard of living.

If we want to see Highlands County prosper economically, then the expansion of our housing options in pivotal locations such as this one is vital.

It would be exciting to see the Planning and Zoning committee along with our County Commissioners approving these changes.

Best regards,

Maday Leon

Maday Leon
(MGR of Shenandoah Sparta, LLC)

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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Name: Maria T. Snelgrove

Address: 800 South Egret Street

Email: Snelgrovemaria@yahoo.com

Telephone: 863-441-3624

Signature:

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: MARK V. RICHARDSON

Address: _____

Email: _____

Telephone: _____

Signature: _____

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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Name: Mark Sevigny

Address: 531 Lake Lotela Dr. Avon Park, FL 33825

Email: MarkZe@gmail.com

Telephone: 863-257-2884

Signature: Mark Sevigny

To: Board of Highlands County Commissioners

Attention: Commissioners; Arlene Tuck, Chris Campbell, Don Elwell, Kevin Roberts, Scott Kirouac

Re: Heartland Investment, LLC Rezoning Application Approval, Sparta Road – County Commission Meeting, July 18th, 2023

This letter is in support of the rezoning for 18 acres on Sparta Road near Schlosser Road, from Agriculture to Multi-Family. I understand that Highlands County is growing more than ever and homes are in demand for individuals and families looking to move here. Companies locating here as well as current businesses, have a need for employees and thus, residential requirements.

Add to this "baby boomers" looking to retire, find Highlands County a great place to retire with many lakes and golf courses to enjoy.

I understand this rezone is for an upscale type neighborhood and will add value to surrounding homes and property.

As a registered Highlands County voter, I support the need for additional residential development, plus the extra revenue to the county budget by new residents.

I ask you to favorably consider this legitimate rezone which follows state and local planning requirements and cast your "aye" vote in favor.

Respectfully,

Name: Michael R. Chambers

Signed:

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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Name: MICHAEL WHITMAN

Address: 2181 N. MORNINGSIDE RD. AVON PARK, FL 33825

Email: _____

Telephone: _____

Signature: _____

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Michelle Lott

Address: 5819 Apple Rd Sebring, FL 33875

Email: minnie82975@gmail.com

Telephone: 863-402-1800

Signature: Michelle Lott

Barry, Rachel

From: Kirouac, Scott
Sent: Thursday, June 22, 2023 5:16 AM
To: Barry, Rachel
Cc: Culpepper, Melony; Sauls, Leah M.
Subject: Fwd: Heartland Investments Rezone Sparta Road

Please see forwarded email for the record.

Scott A. Kirouac

Highlands County Commissioner, District 3

Highlands County Board of County

Commissioners

863-402-6500

skirouac@highlandsfl.gov

www.highlandsfl.gov

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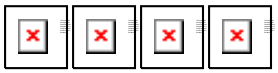

office by phone or in writing (pursuant to Section 668.6076, Florida Statutes).

From: Michael M.E. Waldron <gator.crew2010@gmail.com>
Sent: Wednesday, June 21, 2023 11:50 PM
To: Kirouac, Scott <skirouac@highlandsfl.gov>
Subject: Heartland Investments Rezone Sparta Road

[**CAUTION:** External Message*]

Commissioner - Highlands County is a nice place to reside and enjoy the many lakes, golf courses, rural county roads and slower lifestyle.
Many have decided in the past three years to make Florida their permanent residence and has depleted the once abundant inventory of available, move in ready homes.
The 18 acres on Sparta Road owned by Heartland Investments fits the comp plan and the future land use designation for residential properties and is compatible with other properties in the area.
With 80 possible residences, the county revenue would be a positive impact for our county budget. With nearly 30% of Highlands County in conservation status and 20% more slated for conservation, tax revenue is being depleted. Home development is critical to accommodating home buyers wishing to live in Highlands County.
I ask you to vote in favor for the rezone, based on facts that all rezone boxes are checked as required by Florida Statutes and based on the county commission appointed P&Z board and their 6-1 decision for approval. Planning staff also recommended, as you're aware.

Thank you,

Michael Waldron
2113 Lakeview Drive
Sebring, Florida
33870

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Garcia, Sergio J

From: Culpepper, Melony
Sent: Monday, July 10, 2023 10:09 AM
To: Garcia, Sergio J
Cc: Barry, Rachel
Subject: FW: Sparta Road rezoning application, Heartland Investment, LLC

Follow Up Flag: Follow up
Flag Status: Flagged

Hi, Sergio,

Please see the email below. Please print and place in the file, if not already included.

Thank you,
Melony

Melony Culpepper, AICP
Assistant Development Services Director/Planning and Zoning Manager
Highlands County Board of County Commissioners
863-402-6650
mculpepper@highlandsfl.gov
www.highlandsfl.gov
501 S. Commerce Ave., Sebring FL 33870

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This email is intended for planning and/or zoning purposes only and shall in no way be construed as a final development determination for the properties referenced herein, nor shall it be construed as an exemption from any public hearing process or any other requirement set forth in the Highlands County Land Development Regulations or Code of Ordinances or under Florida law. The Planning and Zoning Division is unable to provide information on behalf other departments, and you are encouraged to contact each department individually who may have rules, regulations, or processes applicable to your request.

From: Kirouac, Scott <skirouac@highlandsfl.gov>
Sent: Sunday, July 9, 2023 3:39 PM
To: Barry, Rachel <rbarry@highlandsfl.gov>
Cc: Culpepper, Melony <mculpepper@highlandsfl.gov>; Sauls, Leah M. <lsauls@highlandsfl.gov>
Subject: Fwd: Sparta Road rezoning application, Heartland Investment, LLC

Please see forwarded email for the record.

Scott A. Kirouac

Highlands County Commissioner, District 3

Highlands County Board of County

Commissioners

863-402-6500

skirouac@highlandsfl.gov

www.highlandsfl.gov

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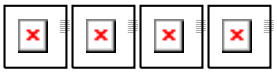

From: Michael M.E. Waldron <gator.crew2010@gmail.com>
Sent: Sunday, July 9, 2023 1:08 PM

To: Kirouac, Scott <skirouac@highlandsfl.gov>
Subject: Sparta Road rezoning application, Heartland Investment, LLC

[**CAUTION:** External Message*]

Commissioner Kirouac -

Please take a couple of minutes to read the attachment regarding the property belonging to my brother and sister in law.

The Highlands County Planning & Zoning board, as appointed by county commissioners, heard due diligence comments, reviewed the PowerPoint presentation and voted 6 to 1 in favor of this well planned and acceptable application as mandated by state and local planning authorities.

The college trained planning specialists, employed by the county in P & Z also recommended the rezoning request be approved.

Our county has indeed grown and move in ready homes, apartments and otherwise are in low inventory currently, according to local realtors and real estate professionals.

This property is within two miles or less from medical care, grocery stores, gorgeous recreational lakes, golf courses, restaurants, movie theater, banks and more.

Property rights, much like other constitutional rights, are sacred instruments in our freedom to own property and we all know how much this means in being an American and owning property.

Respectfully,

Michael "Mike" Waldron
863.991.5671

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

This letter is in support of the rezoning of the above 18 acres on Sparta Road from agriculture to multifamily. I understand that Highlands County is growing more than ever. We need homes for individuals and families who are moving here. Those who are starting businesses as well as current employees, and many of the northern people who move here to retire are looking for places to live. I understand this an upscale neighborhood that will add value to surrounding properties.

As a registered Highlands County voter, I understand the need for additional housing and the overall tax revenue this will create for our county government. Please vote to recommend this zoning change and help Highlands County continue to grow and flourish.

Name: Michael M.E. Waldron

Address: 2113 Lakeview Drive, Sebring, FL. 33870

Email: gator.crew2010@gmail.com

Telephone: 863-991-5671

Signature: Mike Waldron

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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Name: Natalie Massey

Address: 85 Hillcrest Dr.

Email: boymomnat15@yahoo.com

Telephone: 863-446-4990

Signature: Natalie Massey

To: Board of Highlands County Commissioners

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Name: Neil Gray

Address: 2450 N. Avon Blvd. Avon Park, FL. 33825

Email: neilgray1175@gmail.com or graynaud@hotmail.com.

Telephone: 863-368-9185.

Signature: Neil Gray

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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Name: Philip Sapp

Address: 2351 Lakeview Dr. 33870

Email: PhilipSapp6@gmail.com

Telephone: 863 840 4601

Signature: PSapp

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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Name: RAMONA RICHARDSON

Address: 320 LEMON AVE

Email: CircleSalon60@YAHOO.COM

Telephone: 863 840 0922

Signature: Ramona Richardson

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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Name: Robert W Cadzow, JR

Address: 1425 Sunset Dr, Sebring, FL.

Email: bobcadzow1@gmail.com

Telephone: 863-835-1427

Signature:

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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As a registered Highlands County ~~voter~~ landowner, I understand the need for additional housing and the overall tax revenue this will create for our county government. Please vote to recommend this zoning change and help Highlands County continue to grow and flourish.

Name: Robert C Crews II

Address: PO Box 1961 Avon Park

Email: Cruiser@CrewsCompanies.com

Telephone: 863-257-3101

Signature: [signature]

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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Name: Rod McClelland

Address: 1653 Duane Palmer Blvd Sebring FL 33876

Email: RCHVending@yahoo.com

Telephone: 863 381 4558

Signature: Rod McClelland

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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Name: ROGER D GURGANUS

Address: 1315 N LAKE ESTES DR AVON PARK FL 33825

Email: RDGURGANUS05@HOTMAIL.COM

Telephone: 863-443-2448

Signature: Roger D Gurganus

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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Name: Ronnie Waldron

Address: _____

Email: _____

Telephone: _____

Signature: Ronnie Waldron

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

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Name: RYAN AOAIR

Address: 400 S Eucalyptus Ave

Email: rdair@highlandsheriff.org

Telephone: 863-402-7200

Signature: R. T. Ad

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

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Name: Skye Ashley

Address: _____

Email: _____

Telephone: _____

Signature: _____

To: Board of Highlands County Commissioners:

Attention: Chris Campbell, Arlene Tuck, Don Elwell, Scott Kirouac, Kevin Roberts

Re: Agriculture to Multifamily Rezoning of 18 Acres on Sparta Road

This letter is to show that I am in support of rezoning the 18 acres on Sparta Road from agriculture to multifamily. As we all can see highlands county is growing rapidly. With such growth highlands county needs more homes for all the families moving to our town and not just people moving from out of state, but also individuals that have started new businesses some are current residents that may need housing due to expanding their families. Some people are northern looking to retire here and need to find a place to live. This area in which we are referring to is a very nice, upscale neighborhood that would definitely add a lot of value to other existing home in the area. Furthermore, with the recent changes at the health Department concerning nitrogen reduction systems septic tanks. This particular parcel is on city sewer and will allow potential new residents to build a new home $12,000.00 dollars cheaper.

As a long time, resident, residential contractor, and registered voter of highlands county, I completely understand the need of affordable housing in our town. Not only will we be helping families have a place to live, but this will also help with the overall tax revenue for our county government. I highly recommend this zoning change on Sparta Road. I feel if we vote to make this change it will help our county to flourish and grow.

7/10/23

Tim Smith Date

Smiths Woodoworks Inc.

3005 Waterway Dr.

Lake Placid Fl, 33852

(863) 381 – 6564

SMITHSWOODWORKS@YAHOO.COM

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

This letter is in support of the rezoning of the above 18 acres on Sparta Road from agriculture to multifamily. I understand that Highlands County is growing more than ever. We need homes for individuals and families who are moving here. Those who are starting businesses as well as current employees, and many of the northern people who move here to retire are looking for places to live. I understand this an upscale neighborhood that will add value to surrounding properties.

As a registered Highlands County voter, I understand the need for additional housing and the overall tax revenue this will create for our county government. Please vote to recommend this zoning change and help Highlands County continue to grow and flourish.

Name: Sterling Martz

Address: 506 Zervas Ct Sebring

Email: nilikespie@yahoo.com

Telephone: 863-991-3267

Signature: Sterling Martz

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

This letter is in support of the rezoning of the above 18 acres on Sparta Road from agriculture to multifamily. I understand that Highlands County is growing more than ever. We need homes for individuals and families who are moving here. Those who are starting businesses as well as current employees, and many of the northern people who move here to retire are looking for places to live. I understand this an upscale neighborhood that will add value to surrounding properties.

As a registered Highlands County voter, I understand the need for additional housing and the overall tax revenue this will create for our county government. Please vote to recommend this zoning change and help Highlands County continue to grow and flourish.

Name: Susan Gurganus

Address: 1315 N. Lake Isis Dr.

Email: Susiegore1515@yahoo.com

Telephone: 863-443-1248

Signature: Susan Gurganus

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

This letter is in support of the rezoning of the above 18 acres on Sparta Road from agriculture to multifamily. I understand that Highlands County is growing more than ever. We need homes for individuals and families who are moving here. Those who are starting businesses as well as current employees, and many of the northern people who move here to retire are looking for places to live. I understand this an upscale neighborhood that will add value to surrounding properties.

As a registered Highlands County voter, I understand the need for additional housing and the overall tax revenue this will create for our county government. Please vote to recommend this zoning change and help Highlands County continue to grow and flourish.

Name: Tim Levin

Address: 321 Tucange Ck.

Email: info@avantiCompany.com

Telephone: 863-453-5336

Signature:

To: Board of Highlands County Commissioners

Attention: Commissioners; Arlene Tuck, Chris Campbell, Don Elwell, Kevin Roberts, Scott Kirouac

Re: Heartland Investment, LLC Rezoning Application Approval, Sparta Road – County Commission Meeting, July 18th, 2023

This letter is in support of the rezoning for 18 acres on Sparta Road near Schlosser Road, from Agriculture to Multi-Family. I understand that Highlands County is growing more than ever and homes are in demand for individuals and families looking to move here. Companies locating here as well as current businesses, have a need for employees and thus, residential requirements.

Add to this "baby boomers" looking to retire, find Highlands County a great place to retire with many lakes and golf courses to enjoy.

I understand this rezone is for an upscale type neighborhood and will add value to surrounding homes and property.

As a registered Highlands County voter, I support the need for additional residential development, plus the extra revenue to the county budget by new residents.

I ask you to favorably consider this legitimate rezone which follows state and local planning requirements and cast your "aye" vote in favor.

Respectfully,

Name: Travis Rapp

Signed:

To: Board of Highlands County Commissioners

Attention: Commissioners; Arlene Tuck, Chris Campbell, Don Elwell, Kevin Roberts, Scott Kirouac

Re: Heartland Investment, LLC Rezoning Application Approval, Sparta Road – County Commission Meeting, July 18th, 2023

This letter is in support of the rezoning for 18 acres on Sparta Road near Schlosser Road, from Agriculture to Multi-Family. I understand that Highlands County is growing more than ever and homes are in demand for individuals and families looking to move here. Companies locating here as well as current businesses, have a need for employees and thus, residential requirements.

Add to this "baby boomers" looking to retire, find Highlands County a great place to retire with many lakes and golf courses to enjoy.

I understand this rezone is for an upscale type neighborhood and will add value to surrounding homes and property.

As a registered Highlands County voter, I support the need for additional residential development, plus the extra revenue to the county budget by new residents.

I ask you to favorably consider this legitimate rezone which follows state and local planning requirements and cast your "aye" vote in favor.

Respectfully,

Name: Trevor A. Murphy

Signed:

To: Board of Highlands County Commissioners

Attention: Kevin Roberts, Don Elwell, Scott Kirouac, Arlene Tuck, Chris Campbell

Re: Rezoning of 18 Acres on Sparta Road from Agriculture to Multifamily

This letter is in support of the rezoning of the above 18 acres on Sparta Road from agriculture to multifamily. I understand that Highlands County is growing more than ever. We need homes for individuals and families who are moving here. Those who are starting businesses as well as current employees, and many of the northern people who move here to retire are looking for places to live. I understand this an upscale neighborhood that will add value to surrounding properties.

As a registered Highlands County voter, I understand the need for additional housing and the overall tax revenue this will create for our county government. Please vote to recommend this zoning change and help Highlands County continue to grow and flourish.

Name: Will Brantley

Address: 436 Holmes Ave, Lake Placid, FL.

Email: Willbe@icloud.com

Telephone: 863-243-2596

Signature: Will Brantley

Letters Received in Opposition of P&Z 2128 as of 10/04/2023

Total of 70 Letters and 1 Petition with 48 Signatures

June 13, 2023

Amy Wack
1615 Randall Rd
Sebring, FL 33872

Highlands County Planning & Zoning Division
Attn: Rachel Barry, Zoning Supervisor
501 S Commerce Ave
Sebring, FL 33870

Dear Ms. Barry,

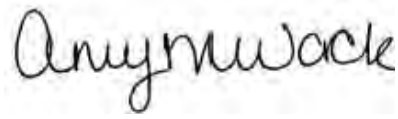
My name is Amy Wack and I have been a resident of Sebring for 31 years. I am writing to you in regards to the notice of land use change and notice of zoning change for hearing numbers CPA-23-618SS & P&Z 2128. Myself along with many others are strongly opposed to this change.

Sparta Road is a rural area with multiple clusters of land that house livestock and the natural habitats of this area. The area is primarily agriculture, in fact, the owners and developers of the proposed development on this land keep their cattle on it. This area in particular is a low-density area which is prone to flooding and is a short distance from Florida wetlands. As a lifelong resident of Sebring, it is extremely important to me and others that this area remain an agriculture district. As a school board employee, I will say that Cracker Trail Elementary is one of the preferred schools in this district and receives many waivers including one for my own daughter. The proposed changes raise red flags when it comes to the potential for an increased population in a school district that already accommodates a good number of children. Another concern of mine is the potential for increased response of EMS and fire units. Highlands County Fire Rescue units stay busy and this would just create more calls in the area. As a paramedic, I would hope that the county would be ready to staff additional units if these hearings pass to accommodate changes in this county which is already busy enough. If these changes were to happen, it would create more traffic concerns and quite honestly, Sparta Road, Schlosser Road and Stiles Lane cannot handle the amount of traffic that this would generate. Additionally, Stiles Lane is a shared easement of multiple parcels and this change would essentially take away land from the other land owners, including my parents.

My parents have owned 2005 Schlosser Rd, which is a 10-acre tract directly impacted by this, since 1995. They were essentially renting the property before I was born and have had horses and other livestock on this property for over 36 years. When I was growing up, I would frequently ride my horses in the area of Schlosser Road, Stiles Lane, Jackson Creek which backs up to the Town & Country Mobile Home Park and Leisure Acres Mobile Home Park, as well as down Sparta Road to Bassage Road, and sometimes further. I also kept my FFA animals including cattle, pigs, chickens and rabbits on the property, at home. These were things that not every young person gets to experience. If these hearings are to pass, I can without a doubt guarantee that no other young person in this area will have the opportunities I had because of the population and traffic changes alone. The change in traffic alone would prohibit horseback riding in the area. My 5-year-old daughter and 14-year-old niece currently ride the horses on the property and the amount of population and traffic changes raise concerns when it comes to riding, even on the property because of the potential for horses to spook and cause injury. My niece is interested in trick riding and I am certain that these changes would prohibit her from doing that at all.

In closing, myself and many others are opposed to these changes and very concerned for the quality of life of other residents and landowners, population and traffic changes, and environmental concerns regarding flooding and the preservation of the natural habitats in this area. I urge you to oppose these hearings when the time comes to vote. It is extremely important for that area to remain zoned as an agriculture district to maintain the integrity of the area. Thank you for taking the time to read my letter and please feel free to contact me if you have any questions. Thanks so much!

Respectfully,



Amy Wack
(863) 414-1374
amymwack@gmail.com

Barry, Rachel

From: Campbell, Chris
Sent: Friday, June 30, 2023 9:04 AM
To: Barry, Rachel
Subject: Fwd: Subject: Proposed Zoning Change on Sparta Road

Please see below.

Thank you,

Chris Campbell

Get Outlook for iOS

From: Angie Larosa <aalarosa0405@gmail.com>
Sent: Wednesday, June 28, 2023 3:34:16 PM
To: Roberts, Kevin <kroberts@highlandsfl.gov>; Elwell, Don <delwell@highlandsfl.gov>; Kirouac, Scott <skirouac@highlandsfl.gov>; Tuck, Arlene J. <atuck@highlandsfl.gov>; Campbell, Chris <ccampbell@highlandsfl.gov>
Subject: Subject: Proposed Zoning Change on Sparta Road

[**CAUTION:** External Message*]

Dear Highlands County Board of County Commissioners,
I am writing to you today as a concerned resident of Highlands County to strongly oppose the proposed rezoning of over 18 acres on Sparta Road from Agricultural to R3 (amendment # CPA-23-618SS). As a long-term resident who moved here specifically to provide a safer and less congested environment for my family, I am deeply worried about the potential negative consequences of this zoning change.
My husband and I relocated to Highlands County ten years ago, seeking refuge from the congestion and crime prevalent in South Florida. We found solace and tranquility in this community, which led us to purchase property off Henscratch Road and build our dream home.
One of my main concerns is the already-existing heavy congestion along Sparta Road, especially during school drop-off and pick-up times at Cracker Trail Elementary. I have experienced firsthand the difficulties of commuting on this road and have learned to avoid it during these peak hours. The children and parents' vehicles gathered along Sparta Road near several bus stops create a hazardous situation, and adding a high-density development in this area will only exacerbate the congestion and pose an increased risk to the safety of these children.
Furthermore, it has come to my attention that the Sebring City Council recently rejected a proposal for another high-density development in close proximity to Sparta Road due to traffic concerns. This decision demonstrates their foresight and consideration for the well-being of our community. I sincerely hope that the Board of County Commissioners will exhibit the same level of insight and prioritize the safety and quality of life of the residents when deciding on this matter.
In conclusion, I implore the Board of County Commissioners to listen to the concerns of the residents and reject the proposed rezoning of over 18 acres on Sparta Road. It is our collective responsibility to preserve the peaceful and safe environment that attracted many of us to Highlands County. Please make a decision that reflects the best interests of the community and ensures the continued well-being of our families.
Thank you for your attention to this matter. I trust that you will carefully consider the impact this zoning change could have on our community and make a decision that safeguards the interests of the residents.

Sincerely,
Angie LaRosa

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Barbara Dean
4875 Sparta Road
Sebring, FL. 33875

To Whom it May Concern:

I am writing you today to express my strong opposition for the rezoning on the property west of 27 on east side of Sparta Road. I am against this property which is zoned agricultural to being changed to multi-family dwellings. I moved into my home 25 years ago with the understanding that the land around me was zoned either agriculture or low density residential.

I want the area I moved into to remain the area it was intended to be. If this proposal is approved, there will be an influx of property owners who will request to have zoning changed for financial benefit.

Sincerely,

Barbara G. Dean

Barbara Dean

Barry, Rachel

From: Campbell, Chris
Sent: Wednesday, June 21, 2023 2:26 PM
To: Barry, Rachel
Subject: Fwd: Sparta rd

Please include this in the record.

Thank you,

Chris Campbell

Get Outlook for iOS

From: Campbell, Chris <ccampbell@highlandsfl.gov>
Sent: Wednesday, June 21, 2023 2:25:05 PM
To: Bruce Burkholder <brucelynnburkholder@gmail.com>
Subject: Re:

Thank you for your input on this matter. I am going to send this to our planning and zoning department as well so that this will become part of the record.

Kind regards,

Chris Campbell
Highlands Co. Commissioner
District 5

Get Outlook for iOS

From: Bruce Burkholder <brucelynnburkholder@gmail.com>
Sent: Wednesday, June 21, 2023 2:14:59 PM
To: Campbell, Chris <ccampbell@highlandsfl.gov>
Subject:

[**CAUTION:** External Message*]

Dear Commissioner Campbell,

We are writing to express our deep concerns and strong objection to the rezoning of three parcels on Sparta Rd. (Parcel C-05-35-29-A00-0400-0000 and 4200 Sparta Road and 4021 Stiles Lane). Unfortunately, we will be out of town on July 18th, the day of the hearing, but with this correspondence we submit our concerns for this proposal.

1. Traffic. During rush hour the movement on Sparta Rd. and entrance to US 27 is heavy. During school days, there is already much traffic as parents drop off and pick up their children at Cracker Trail Elementary. Can you imagine what Sparta Rd. would be like if medium density housing/multiple family housing were constructed? Not only would

this additional traffic be a nuisance, but it would create a dangerous environment for children who wait for school buses and others who traverse this road.

2. Flooding. Both our neighborhood and surrounding neighborhoods experience flooding during the rainy season. It is my understanding that our properties are designed to drain through the properties in question. Medium density housing in the area would only exacerbate our flooding issues.
3. Crime. Some studies show that crime is greater in multiunit home neighborhoods than in single unit home neighborhoods.
4. Home value. Multiple unit homes constructed adjacent to our neighborhood would significantly lower the value of our home.
5. Urbanization. One of the great draws of living off Sparta Rd. is the rural feel. Although we are only minutes from US27, the area is quiet and pristine. Further development would alter this environment, both for our neighborhood, but also for Sudan Interior Missionary Village across the street from the indicated parcels and Sparta youth camp less than a mile away.

For these reasons, and several more, we strongly request that you deny this proposal and preserve the beauty and tranquility of our neighborhoods. Thank you for your consideration.

Sincerely,

Bruce & Lisa Burkholder
1907 Bambi Court
Sebring, FL 33875
brucelynnburkhoder@gmail.com
8673.835.0200

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Rezoning Waldron 18 acres on Sparta Road

Bruce Baker <bwb1949@live.com>

Mon 6/12/2023 7:13 AM

To:Barry, Rachel <rbarry@highlandsfl.gov>

[**CAUTION:** External Message*]

Good morning,

I have lived just off Sparta Road for 31 years. I chose to build here because it's close to town, zoned agriculture so we could enjoy our animals and wildlife. Sparta Road is busy but not congested. I strongly oppose the rezoning of the Waldron 18 acres from agriculture to multi-family dwellings.
These are my reasons;

1. It will destroy the essential character of the neighborhood.
2. It will increase traffic congestion on Sparta Road.
3. It will diminish aesthetic value of the neighborhood.
4. Multifamily dwellings of this magnitude are not compatible with this neighborhood.
5. There is the potential for a rise in crime in this neighborhood.
6. It will negatively affect property values.

Bruce and Vickie Baker
135 Brittany Lane
Sebring, Florida 33875
863-381-8093

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

To Our County Commissioners;

I'm writing to express my objection to Admendment to # CPA 23618 SS.

With as much traffic as we have on Sparta Rd & Schlosser Rd, with traffic & accidents & etc. what's next. Widening the roads to accomidate all these people.

We already have not get enough police, Sheriffs & Firemen. What then.

Thank you.

Paula A. LeBlanc

Barry, Rachel

From: Savage Air <deacon65@gmail.com>
Sent: Tuesday, June 13, 2023 10:01 AM
To: Barry, Rachel; Hunnicutt, Suzanne; Ingler, Rick; Youngman, Frank; Roberts, Thomas; Boring, Chip; Campbell, Chris
Subject: Amendment Number CPA-23-618SS, Ordinance 22-23-__and Amendment Number P&Z 2128, Resolution 22-23-__

[**CAUTION:** External Message*]

Dear Sirs,

This letter is in response to the above subject matter listed in the Subject line of this email.

I own acreage in Stiles Ranchettes.
I believe the name of this "area" says it all. Stiles RANCHETTES. I purchased my acreage years ago with the expectation that I was buying into an area designated as Ranchettes NOT apartments or any other multi-family subdivision.
My DREAM was to build a home to retire in when the time arose in a semi - rural area with open green spaces. I did NOT purchase it as an area of "multi-family" parcels.
I oppose this rezoning effort Vehemently.

I understand that an individual has the right to sell their property and they would like to see a monetary growth in their investment. However, this particular change impacts EVERYONE who purchased acreage here with the expectation they were purchasing RANCHETTES.

Finally, I do want to state for the record. IF this rezoning is approved even after all of the negative response you have received from the community/area, I WILL begin moving forward with requesting my acreage to be rezoned for either a mobile home park , campground , or Tiny Home community. That change will allow me to make enough money I can still move forward with my dream of living in a "country" location somewhere else in my retirement years. I will EXPECT no problems with my rezoning effort from the board.

I do NOT want to have to do so. However, it would allow me to finacially move to an area where I would prefer to be, rather than one that is forced upon me by your decision. I would much rather keep Stiles Ranchettes as RANCHETTES.

Thank you for your time,
Chris Savage

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Barry, Rachel

From: Cindy Gossard <cdgossard@gmail.com>
Sent: Monday, June 12, 2023 3:19 PM
To: Barry, Rachel
Subject: Re: CPA-23-618SS AND P&Z 2128

[**CAUTION:** External Message*]

Sorry my phone is 863-381-4107

On Mon, Jun 12, 2023 at 3:15 PM Cindy Gossard <cdgossard@gmail.com> wrote:

> As a resident of Erin Park living on Shamrock Drive I am highly opposed to the rezoning from Agricultural to residential on property owned by Keatly Waldron.
> Please call me with any questions you may have as my opposing the rezoning.
> Cindy Gossard 863-981-4107

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Barry, Rachel

From: Craig S <cesherm@gmail.com>
Sent: Tuesday, June 27, 2023 6:22 PM
To: Barry, Rachel
Subject: Sparta Rezoning Opposition

[**CAUTION:** External Message*]

I am writing to you to ask you to look into the Sparta Rezoning to R3. I am opposed to this because of the likelihood of **substantially increased traffic**, not to mention the potential damage to wildlife in the area as well as that this rural area is not appropriate for large scale development.

It seems me that we need to preserve some of Highlands County from large-scale development and avoid the resulting traffic issues on county roads.

Yours,

Craig Sherman
6750 US 27 N
Sebring, FL 33870
317-410-8080

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Barry, Rachel

From: Cristina Merritt <cmerritt750@hotmail.com>
Sent: Wednesday, June 28, 2023 8:30 AM
To: Barry, Rachel
Subject: Rezoning on Sparta Road

[**CAUTION:** External Message*]

I am writing to express my opposition to the rezoning of the parcels on Sparta Road. I realize that more housing is needed in Sebring due to the influx of people, but I don't feel like that is the place to do it for these reasons:
--Can Sparta Road take the amount of traffic that it will be required to hold? That amount of traffic flowing into Highway 27, which is already overcrowded and a mess to drive on, is also something to consider.
--What will all of this construction and building do to the flow of water in that area? Will it redirect to the houses that are already there and cause issues for them?
--What about the wildlife? This would destroy the local wildlife habitat.
--The people that have property there bought because of the location and the agricultural zoning. I would not want a subdivision in my backyard when I bought land so that I wouldn't be living in or near a multi-family dwelling and all that issues that would come with that.
I urge you to not approve the rezoning. Thank you for your service and support of our communities.
Cristina Merritt
750 Arbuckle Branch Road
Sebring, FL 33870
I

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Barry, Rachel

From: Crystal Brackett <pearl835@gmail.com>
Sent: Sunday, June 18, 2023 7:05 PM
To: Barry, Rachel
Subject: Opposed to amendment

[**CAUTION:** External Message*]

I would like to state I lived on Sparta Rd for over 10 years.. have friends still living in the area, due to traffic already being high in the area and wanting the area to remain its natural beauty.. .. just take a trip down Sparta to the curve at bassage! It's nasty! Why would you want a beautiful area to be destroyed by tons of houses and pollution, gas and oil from the cars damaging the livestock and soil potential to grow vegetables. I'm strongly opposed to amendment CPA-23-618ss . Please know it is wrong for all the people who bought the property in the area for the reason of wanting a beautiful natural area to live in ..not a crowded subdivision! Even the original owner of the property was his wish to keep it natural. Thank you for your time. Crystal L Brackett

Currant address 4315 Grass Ave, Sebring, FL 33875

Past address 3740 Sparta Rd

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Barry, Rachel

From: DALE ESPOSITO <aadale@embarqmail.com>
Sent: Monday, May 29, 2023 11:52 AM
To: Barry, Rachel
Subject: Rezoning Amendment Number CPA - 23- 61855 and P&Z 2128 22-23

[**CAUTION:** External Message*]

Dale & Doris Esposito 3827 Leeway Ct. Sebring Fl.
33875 We are completely against rezoning these parcels....I am told that they want to build a large apartment complex there? These are a few reasons why.

1. Homeowner personal privacy
2. Landholders personal privacy being overlooked at all times
3. Property value decrease and higher taxes
4. Distracts from ambience of area
5. Peaceful environment being lost due to busy apartment complex
6. Loss of natural habitat for deer, livestock and other wildlife
7. Heavy traffic on Sparta Rd will increase even more than before
8. Crime will rise due to overpopulation. Homeowners take pride in their homes. Apartment dwellers come and go.

There will be at least 2yrs of construction causing Noise, equipment traffic, halting traffic, excessive dust, causing us to constantly clean our homes and possessions. not to mention the air quality! A lot of people in our area use oxygen. The traffic on Sparta is already busy to the point it's dangerous ! Especially since everybody drives over the speed limit up to as much as 80 mph every day . I see this from my Screen room , On Schlosser & Leeway Ct. we have children , joggers and dog walkers here everyday because its safe . That will end. There will be a higher possibility of crime in our area consisting of burglaries , sex offenders . drug addicts etc. You know it and so do I . We deserve to live in a quiet & safe neighborhood .

" BOTTOM LINE " This area is considered county , Not city . Apartment complexes do not belong in a rural area .We hope that dignity overrules clout ?

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

(No subject)

Darlene Celentano <sweetdarlene59@gmail.com>

Sun 6/11/2023 7:49 PM

To:Barry, Rachel <rbarry@highlandsfl.gov>

[**CAUTION:** External Message*]

I am emailing to object to the rezoning of the agricultural district to multiple family dwelling plan development district(R-3 PD). Thx you Darlene Celentano

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Barry, Rachel

From: djones1979 <djones1979@centurylink.net>
Sent: Sunday, May 21, 2023 4:49 PM
To: Barry, Rachel
Subject: CPA-23-618SS & P&Z 2128

[**CAUTION:** External Message*]

I'm opposed to the rezoning CPA-23-618SS!! I have lived here in Highlands county my entire life and definitely don't feel like this would benefit our community at all. I have both friends and family that both live in that particular area and would hate to see the beautiful agricultural lands disappear. This is where we enjoy nature and ride our horses. Our kids would be devastated. I also travel Sparta rd daily and the influx of traffic is definitely not needed. Why take our few agricultural lands left in the area, just to build a multi- family housing unit? Put it somewhere else already zoned appropriately. I hope everyone will consider this and not overlook our agricultural lands, using them as they were intended.

Best Regards, Darrel Jones

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Barry, Rachel

From: DAVID & LINDA WACK <dlwack@embarqmail.com>
Sent: Monday, May 29, 2023 10:55 AM
To: Barry, Rachel
Subject: Objection to rezoning. CPA-23-618SS
Attachments: Rezoning of 4021 Stiles.docx

[**CAUTION:** External Message*]

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

I am writing to let you know that I am *against* the proposed zoning change Amendment CPA-23-618SS.

When my wife and I purchased our property in 1995 we had to wait for Mr. Stiles to have it plotted out into Ranchettes, we were excited that this area was Ranchettes and a great place to raise family and have our livestock, we have made it our home. Never did we dream that we would be up against a developer ruining the lifestyle we enjoy. The track known as 4021 Stiles Lane only has access from Stiles Lane which is a privately owned easement which we own the largest part of (the other half is owned by Tina & Pete Dupriest). Because of this we have the added expense of a rider to our homeowners' policy. 4021 Stiles Lane connects to both our properties.

This type of rezoning is not compatible with the surrounding area and will have an impact on our property values as well as the peacefulness we currently enjoy. We enjoy Ranchette lifestyle sitting on our porch watching deer, turkey, and our livestock. This will only lead to trespassing, noise pollution and sleepless nights for this quiet community.

Also, it will add to the traffic on Sparta Rd., which during school times is already terrible with multiple wrecks at the Sparta & 27 and Sparta & 66 intersections. And that is not even considering the routine backups at the Sparta/Hwy 27 intersection due to the long stop light times. This will affect everyone that lives on and off Sparta Rd.

We do not like the thought of sitting on our back porch watching the buildings going up and the substantial number of residences, yet this will occur only *100 yards* from our home unless you deny this drastic rezoning.

Please do not let someone's financial greed ruin the peaceful lifestyle of so many that live in this Ranchette community and the surrounding areas. If Mr. Waldron does not want his land anymore, he can sell it as Ranchette Parcells just as he bought it and still make a good profit.

Please also consider the water run off from this type of development and the affect it will have on the current residences. According to the Southwest Florida Management District, two of the three parcels in question show floodplain areas.

The loss of permeable soil and required elevated foundations will deter the water overflow which will be greater on our property than before. Which may also create an environmental hazard.

(In hurricanes Irma & Ian the water ran out of Little Lake Jackson on Shamrock Dr. across Sparta Rd and filled up all this land for weeks/months until it ran off further down on Jackson Creek)

Sincerely,

David & Linda Wack

2005 Schlosser Rd.

Barry, Rachel

From: David Wack <kwcattledw@yahoo.com>
Sent: Monday, June 5, 2023 10:12 AM
To: Barry, Rachel
Subject: CPA-23-618SS

[**CAUTION:** External Message*]

Rezoning of this Beautiful and rare piece of property is crazy thing to do. It has agriculture for Decades just because someone sees $$$ signs doesn't give them the right to change it. The community isn't going to get nothing out of this change. I don't agree with the change.

Sent from Yahoo Mail on Android

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Barry, Rachel

From: Deborah Mcintyre <deborahmcintyre48@yahoo.com>
Sent: Monday, June 12, 2023 11:17 AM
To: Barry, Rachel
Subject: Subject: Strong Opposition to Rezoning Amendment CPA-23-618/55 - Rezoning on Sparta Road

[**CAUTION:** External Message*]

Subject: Strong Opposition to Rezoning Amendment CPA-23-618/55 - Rezoning on Sparta Road

Dear Rachel,

I am writing to express my strong opposition to the rezoning Amendment CPA-23-618/55 located on the east side of **Sparta Road**, approximately 1.13 miles west of US 27, 2.95 miles north of SR 66, and .12 miles south of Schlosser Road. Specifically, I am deeply concerned about the proposed development of a multifamily complex on this site. As a resident of the community, I join other concerned neighbors in vehemently opposing this rezoning amendment.

Let me first acknowledge that I understand the need for development as our town, Sebring, continues to grow. We recognize that responsible development is essential for progress and the well-being of our community. However, it is crucial that development occurs in areas that are appropriately zoned for such projects. We believe in maintaining the integrity of existing zoning designations and ensuring that they are not subject to constant change whenever an individual seeks to maximize their profits.

Our opposition to the proposed rezoning is not rooted in an outright aversion to development but rather a concern for preserving the unique character and environmental balance of our neighborhood. We firmly believe that growth should be directed towards areas that are already designated for multifamily dwellings or commercial purposes. By adhering to established zoning regulations, we can strike a harmonious balance between growth and preservation, benefiting both the local economy and the quality of life for all residents.

By continually changing the zoning of agricultural and residential areas to accommodate development projects, we risk degrading the very qualities that attracted many of us to settle in this community. It is essential to have a stable and consistent zoning framework that ensures the long-term sustainability of our neighborhoods. A thoughtful and well-planned approach to development will preserve the charm and value of our properties while supporting the overall growth of our town.

I implore you to consider the concerns raised by myself and the fellow residents of our community. Our intention is not to hinder progress or economic development, but rather to advocate for responsible and sustainable growth. Let us work together to create a vision for Sebring that embraces the principles of smart development and maintains the unique character that makes our town so special.

Thank you for considering our perspective and for your dedication to serving the best interests of our community. We look forward to working with you to ensure that Sebring continues to thrive while preserving the essence of our beloved neighborhood.

Yours sincerely,

Debbi McIntyre

Debbi McIntyre

4621 Sparta Road

Sebring, FL 33870

239-887-1196

Deborahmcintyre48@yahoo.com

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Barry, Rachel

From: Rushlo, Debra <debra.rushlo@accenture.com>
Sent: Monday, June 12, 2023 11:04 AM
To: Barry, Rachel
Subject: Amendment Number CPA-23-618SS

[**CAUTION:** External Message*]

Dear Ms. Barry,
I am writing you today about the Stiles Ranchettes, planned for Schlosser Rd.
As a life-long resident of Sebring and a frequent Sparta Road traveler this apartment plan will be a nightmare.
I am against Amendment Number CPA-23-618SS.

Sincerely,
Debra Rushlo
3617 Paradise Dr.
Sebring, FL.

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Barry, Rachel

From: Kirouac, Scott
Sent: Tuesday, July 18, 2023 7:14 AM
To: Barry, Rachel
Cc: Culpepper, Melony; Sauls, Leah M.
Subject: Fwd: Schlosser and Sparta Rd Ag Change

Please see forwarded email for the record.

Scott A. Kirouac

Highlands County Commissioner, District 3

Highlands County Board of County

Commissioners

863-402-6500

skirouac@highlandsfl.gov

www.highlandsfl.gov

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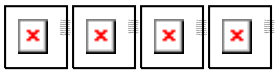

office by phone or in writing (pursuant to Section 668.6076, Florida Statutes).

From: Debra Rushlo <debbhighlands@gmail.com>
Sent: Tuesday, July 18, 2023 7:13 AM
To: Kirouac, Scott <skirouac@highlandsfl.gov>
Subject: Schlosser and Sparta Rd Ag Change

[**CAUTION:** External Message*]

I urge you to vote NO on the zoning change.
Debbie Rushlo

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Barry, Rachel

From: Campbell, Chris
Sent: Tuesday, July 11, 2023 12:25 PM
To: Barry, Rachel
Subject: Fwd: Objection to zoning change and land use change Hearing numbers CPA-23-618SS & P & Z 2128

Please see below.

Get Outlook for iOS

From: Elizabeth Bohan <bbohan6@gmail.com>
Sent: Monday, July 10, 2023 4:14:34 PM
To: Campbell, Chris <ccampbell@highlandsfl.gov>
Subject: Fwd: Objection to zoning change and land use change Hearing numbers CPA-23-618SS & P & Z 2128

[**CAUTION:** External Message*]

---------- Forwarded message ---------
From: **Elizabeth Bohan** <bbohan6@gmail.com>
Date: Mon, Jul 10, 2023 at 4:09 PM
Subject: Objection to zoning change and land use change Hearing numbers CPA-23-618SS & P & Z 2128
To: <rbarry@highlandsfl.gov>
Cc: <kroberts@highlands.fl.gov>, <skirouac@highlands.fl.gov>, <delwell@highlands.fl.gov>, <atuck@highlands.fl.gov>, <ccampbell@highlands.fl.gov>

I am writing to very strongly object to Keatley Waldron's request to change the land use and zoning change (hearing numbers CPA-23-618SS & P&Z 2128). My mother, Bettie McAnly, has lived at 2125 Schlosser Road for over 20 years and we have our horses there. It is quiet and beautiful with abundant deer and wild turkeys.

We have watched the land in question be completely underwater after storms and the traffic on Sparta is already a problem. The dangerous 27 and Sparta intersection has been the site of many bad accidents. Adding a lot more traffic to this situation would be awful.

My family is very much against the proposed zoning and land use change requested by Keatley Waldron.

Thank you for your consideration,

Elizabeth McAnly Bohan
cell phone: 863-214-3549
2721 Lakeview Drive, Sebring, Fl33870

Bettie McAnly
2125 Schlosser Road

Sebring, Fl. 33875

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Barry, Rachel

From: Gail Pontius <gail.pontius@gmail.com>
Sent: Monday, June 12, 2023 3:46 PM
To: Barry, Rachel
Subject: CPA-23-618SS AND P&Z 2128

[**CAUTION:** External Message*]

As a resident of Shamrock Drive, in Sebring, Florida. I highly oppose to the rezoning of the property, owned by Keatly Waldron to go from agricultural zoning to residential.

There is already very high traffic volume on Sparta Road due to school and access to 66.

Thank you,
Gail Pontius
1124 Shamrock Drive.

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Barry, Rachel

From: Gary Stoldt <gary.stoldt@gmail.com>
Sent: Friday, May 19, 2023 9:34 AM
To: Barry, Rachel
Cc: Roberts, Kevin; Elwell, Don; Kirouac, Scott; Tuck, Arlene J.; Campbell, Chris
Subject: Rezoning

[**CAUTION:** External Message*]

Dear Sir or Ma'am,

I am sending this email to express my opposition to the rezoning of 4200 Sparta Rd., 4021 Sparta RD., and Parcel C-05-35-29-A00-0400-0000.

Please do not approve the rezoning of these parcels of land. It would cause a traffic issue on Sparta Rd., and it would also affect the quality of life of the neighbors having multi-housing or other heavily populated complexes this close. Many of us bought our property or homes in this area specifically because we did not want to live in a heavily populated area, and we accepted that due to the surrounding property's zoning, we would be safe from this happening

Sincerely & Respectfully,

Gary Brown
4957 Sparta Rd.
Sebring, Fl. 33875

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Barry, Rachel

From: Kirouac, Scott
Sent: Tuesday, July 4, 2023 10:20 AM
To: Barry, Rachel
Cc: Culpepper, Melony; Sauls, Leah M.
Subject: Fwd: Sparta rd rezoning

Please see forwarded email for the record.

Scott A. Kirouac

Highlands County Commissioner, District 3

Highlands County Board of County

Commissioners

863-402-6500

skirouac@highlandsfl.gov

www.highlandsfl.gov

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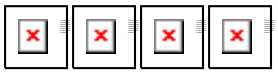

office by phone or in writing (pursuant to Section 668.6076, Florida Statutes).

From: Gary Brown <chiefgab@icloud.com>
Sent: Tuesday, July 4, 2023 7:54 AM
To: Kirouac, Scott <skirouac@highlandsfl.gov>
Cc: Gary Stoldt <gary.stoldt@gmail.com>
Subject: Sparta rd rezoning

[CAUTION: External Message*]

Dear Sir,

Please DENY the rezoning request of the Waldron property on Sparta Road for the following reasons:

1) TRAFFIC - Sparta Rd. is unable to accommodate the increase in traffic.
2) Flooding - Surrounding area and others property will be impacted by water runoff from this development. Retention ponds will not be sufficient.
3) Does NOT fit the surrounding neighborhood. Property in the area is 1- 5 acres per home, and many have moved or built in this area to live out there retirement years in a peaceful uncongested surroundings.

There are other reasons but in brevity I will just request that as a commissioner you make up your own mind and vote with the people instead of taking the uninformed (or misinformed) recommendation of an unelected zoning board.

Very Respectfully,

Gary A. Brown
U.S. Navy Ret.
4957 Sparta Road
Sebring, Florida 33876
863-253-9769

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Barry, Rachel

From: Gloria Goelz <gloriagoelz123@gmail.com>
Sent: Saturday, May 20, 2023 8:51 AM
To: Barry, Rachel
Subject: Notice of land use change

[**CAUTION:** External Message*]

Dear Ms. Barry, I just learned of the future land change plan and I am concerned. We have the most calm, kind neighborhood, namely Leeway Court with the majority of our residences are elderly people who just want to live our lives in peace and safety. I am 84 and have lived in my home since 2001 and, being a widow, I have always felt safe as we all watch out for each other.

Which brings me to reason for my email....when a property is developed into multiple family dwelling and I understand it will be multi floors, not only will it be very noisy but the traffic will be extremely busy. Sparta is very busy without the added future apartment buildings.

We have deer and other wildlife that pass through and they have no where to go so now more land will be closed to them. I am sure that property has a lot of gopher turtles and black indigo snakes so where will they go?

Please enter my objection to this careless rezoning as I know the end result is only about how much money that can be made.

Thank you for letting me voice my objection. Gloria Goelz, 3820 Leeway Court and phone # 863-381-7984

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Heartland Rezone Request 18.6 Acre Lot - Concern Near Sparta Rd

Hannah Pepper <hannahpepper63@gmail.com>

Sun 6/11/2023 10:21 PM

To:Barry, Rachel <rbarry@highlandsfl.gov>

[**CAUTION:** External Message*]

This rezoning request is not fitting for the surrounding area. I lived on nearby property for 15 years and noticed several times when hurricanes would come, Leeway Ct would become highly flooded (even with heavy rainstorms.) If this 18 - acre lot of land across the street becomes developed, they will have to assess where this water will go.

I previously worked at a civil engineering firm assessing the effects of cracking and soil erosion underneath homes. Coming up with solutions to these problems came at a high cost and involved homes with nearby flooding problems mentioned above.

A safety concern I have is the traffic down Sparta Rd. Throughout the years, when more traffic was directed onto Sparta Rd, for detours and such, I heard of and saw vehicles passing in a no passing zone with vehicles taking a left to get to Schlosser Rd to Leeway Ct. causing some very close call accidents.

This area is also home to deer and turkey and sadly this past year, people have been poaching. If you plan to maximize this space, this wildlife population will surely minimize. Thank you

I am attaching a picture of the flooding that has been seen on the road.

- Hannah Liles

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Sparta Road development proposal

Paul Graham <paul40joe14@aol.com>

Sun 6/11/2023 5:10 PM

To:Barry, Rachel <rbarry@highlandsfl.gov>

[**CAUTION:** External Message*]

Dear Rachel,
I am writing to you on behalf of my husband Paul Graham and myself regarding the proposed development for Sparta Road. We live in Leeway Court and have been here for 20 years. I am a nurse and was recruited by AdventHealth hospital. We emigrated from the UK and became citizens in 2010. We chose Leeway Court as it was surrounded by a lot of greenery yet close to amenities. Sebring has grown a lot since we came here and we feel this proposed development in this area is bad for several reasons:-

1. The area is a flood zone. When hurricane Irma came we had flooding all down our road. The first few houses in our street were surrounded by water. It was several feet in some areas. I could not drive through the water to get out of the street to get to work. If the proposed area is developed our flooding will worsen.

2. It will increase the traffic down Sparta Road and probably Schlosser which adjoins our road. A few years ago I was turning left onto Schlosser and a truck overtook me at high speed at the junction hitting me in the drivers side. Luckily I am alive as if I was turned just a little more I probably would not be here writing this. Children congregate at the corner of Schlosser and Sparta and the parents park blocking the view to be able to get out safely. Another neighbor hit a child as the child ran into her car as she was navigating round parked cars. This situation will only get worse with any new development. Sparta is a busy road and drivers speed all the time.

3. We are concerned about the wildlife. We see gopher turtles, deer and even bears. Their habitat is getting smaller and smaller.

We are not against development. We know housing is in short supply. We know more people are moving here and progress is inevitable. We just think this location is not the right one.
I am unable to be present to the meetings due to work. My husband will attend with one of my neighbors.

Thankyou for reading this
Yours Sincerely
Jacqueline and Paul Graham

Sent from the all new AOL app for iOS

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Barry, Rachel

From: Kirouac, Scott
Sent: Wednesday, July 12, 2023 11:24 AM
To: Barry, Rachel
Cc: Culpepper, Melony; Sauls, Leah M.
Subject: Fwd: Sparta Rezoning Opposition

Please see forwarded email for the record.

Scott A. Kirouac
Commissioner, District 3
Highlands County Board of County Commissioners
863-402-6500
skirouac@highlandsfl.gov
www.highlandsfl.gov

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records request, do not send electronic mail to this entity. Instead contact this office by phone or in writing (pursuant to Section
Florida Statutes)

From: jim cosgrave <jjcos3@yahoo.com>
Sent: Wednesday, July 12, 2023 10:16 AM
To: Roberts, Kevin <kroberts@highlandsfl.gov>; Elwell, Don <delwell@highlandsfl.gov>; Kirouac, Scott <skirouac@highlandsfl.gov>; Tuck, Arlene J. <atuck@highlandsfl.gov>; Campbell, Chris <ccampbell@highlandsfl.gov>
Subject: Sparta Rezoning Opposition

[**CAUTION:** External Message*]

Dear County Commissioners,

I would like to state my opposition to the rezoning request for the Sparta Rd project.

I used to live off of Sparta and have often experienced the issues that road already has with traffic especially during the school year. I feel a development of this size and nature will add to what is already an often tenuous situation.

There are already multiple manufactured home sites in construction in the Sebring area currently and I am not convinced the need or infrastructure exist for another project of this nature.

One of the selling points of the properties in this area is the rural nature. I also feel that this will detract from that aesthetic, possibly having a negative impact in the area (Highlands Lakes Reserve for example).

In conclusion, I am in opposition of this rezoning request because I don't feel it is in the best interest of the residents and businesses in this area and the county as a whole.

Thank You,

James J. Cosgrave III

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James Griffin, Jr

2006 Schlosser Rd

Sebring, FL 33875

May 29, 2023

Dear Highlands County Commissioners:

I am writing in response to a notice of zoning change along Sparta Rd. I live on Schlosser Rd, where I grew up. I have just graduated Florida Southern College with a degree in Citrus Horticulture as well as Business. Our property is zoned residential with an ag exemption and is part of the Stiles ranchettes. I intend to work with my family and expand our agricultural use for our purposes. Having said that, I am not in favor of a zoning change to the parcels that adjoin the properties across the road from us for several reasons in addition to my own property. I do not feel the increased traffic is good for Sparta Rd. Having attended Cracker Trail Elementary, the road is quite congested during am and pm school traffic, the bus stop was hazardous enough at times. Additional traffic from potential increase in population raises safety concerns for both the students and drivers. I also am not in favor of the potential increase in traffic on our end of Schlosser that would come from developing the proposed land, the easement is directly across from our property. As far as the proposed land use change for development, I also have concerns with the flood zone area on those parcels. After the recent hurricanes in the past few years there was significant flooding across Sparta and down into the properties on the east side of Sparta and the east end of Schlosser Rd. I have concerns about the impact of high-density development and flooding or drainage issues. There may be more concerns that haven't been considered yet, but traffic and significant road improvements as well as flood plain concerns are a vital reason the not change the zoning to a high-density use. On the personal level, my family has worked hard to preserve and maintain our acreage. I am just starting out in my adult life, and I would hate to see all that I have worked for both with my family and in my degree be enveloped by high density multifamily units, as I return home to live after 4 years of college and my years of service in the National Guard. Our neighborhood enjoys the wildlife and our peaceful setting and great neighbors who are almost like family. I would hate to see that change. I am not in favor of the proposed change.

Sincerely,

James Brian Griffin, Jr.

Barry, Rachel

From: pappy <pappy@bellsouth.net>
Sent: Monday, May 29, 2023 5:46 PM
To: Planning and Zoning
Subject: Opposing Rezoning

[**CAUTION:** External Message*]

I am writing to oppose the rezoning of the property listed in Hearing Number CPA-23-618SS & P&Z 2128.

I am the owner of the property at 1855 Schlosser Rd. The property in question abuts my property. As I understand it, the current zoning allows for low density single family housing and the proposed change would allow medium density single and multi-family housing with some 80 residences on a mere 18 acres.

It is my fear that the proposed rezoning would increase traffic on already busy Sparta Road. The multi-family designation would also encourage a more transient population and increase crime in the immediate area. All this would result in a decrease in the surrounding property values.

I purchased my property a mere 8 months ago investing my life savings in what, at age 74, I hoped would be my last move. I searched for more than a year to find just the right property with open space yet the convenience of a mere few miles to shopping, medical facilities and restaurants and entertainment. The major reason for my move from overcrowded, high-crime Broward County to a more rural Highlands County was to get away from traffic and crime nightmares.

After more than 44 years in law enforcement, I know all to well the affect of overpopulation on an area and the affect of multifamily residences where tenants have no sense of pride in ownership. I oppose rezoning in the strongest terms.

I will make every effort to appear at the hearing on June 13th to voice my concerns.

James Wright
1855 Schlosser Road
Sebring, FL 33875
(954) 232-3636
pappy@bellsouth.net

Sent via the Samsung Galaxy S8, an AT&T 4G LTE smartphone

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Barry, Rachel

From: Tony Plyley <janet1944tony@gmail.com>
Sent: Wednesday, June 28, 2023 9:18 AM
To: Barry, Rachel
Subject: Rezoning

[CAUTION: External Message*]

My name is Janet bauer I live on shamrock dr. I'm totally against amendment number cpa-23-618ss and amendment number p&z2128 the traffic from the school in the afternoon now makes it hard to turn left from schlosser rd. Onto Sparta rd.this would make it impossible Sparta is full now.

Sent from my iPad

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Barry, Rachel

From: Jessica Carper <jessica.bloemsma@gmail.com>
Sent: Monday, June 12, 2023 12:04 PM
To: Roberts, Kevin; Elwell, Don; Kirouac, Scott; Campbell, Chris; Barry, Rachel; Hunnicutt, Suzanne; Ingler, Rick; fyoungman@highlanhighlandsfl.gov; Roberts, Thomas; Boring, Chip
Subject: Proposed Rezoning Sparta RD Sebring

[**CAUTION:** External Message*]

Dear Highlands County Board of Commissioners,

We are writing to express our strong opposition to the proposed rezoning of the agricultural land located at amendment # CPA-23-618SS to a multiple family dwelling.

We purchased the home at 4136 Stiles lane Sebring as a lifetime home to pursue our dream of raising a family on a ranch with acreage. What a blessing to find a tract of land so close to town. We purchased this tract BECAUSE of it being a ranchette. We moved away from the suburbs of harder hall to have less neighbors and more room for farming, animals, and such. We are highly against a project such as the one being proposed to be developed in this area. The negative effects that will surely take its toll on this neighborhood are insurmountable. The concerns being: wildlife habitat, road flooding, water & sewer impacts from additional units, traffic patterns/accidents, school zoning/bus stops, among a host of other concerns. As you review this matter – we urge you to keep the Stiles Ranchettes as they were originally intended to be – RANCHETTE.

Best Regards,

Jarvis and Jessica Carper
4136 Stiles Lane
Sebring, FL 33875

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Barry, Rachel

From: Jeff Slager <jwslager1@hotmail.com>
Sent: Monday, June 19, 2023 2:44 PM
To: Barry, Rachel
Subject: Zoning Change CPA-23-618SS & P&Z 2128

[**CAUTION:** External Message*]

The purpose of this email is to confirm my opposition to the proposed rezoning near the corner of Sparta and Schlosser. I am a nearby resident living at 1141 Shamrock, Sebring, FL, 33875.

1. The immediate neighbors to this project are vehemently against the rezoning. They are concerned that the character of their neighborhood will irrevocably change for the worse. The success of any rezoning and development depends on the support of the surrounding neighborhood.
2. I am concerned about increased traffic in my neighborhood and on Sparta Ave. Traffic speeds can wildly exceed the speed limit from the smooth straight section south of highway 127 until the sharp curve 3 miles south. The planned residential development will
3. Increased infrastructure (lane widening for Sparta, etc) will be needed - has the cost of this been considered?
4. What is the effect on flood management for the area if the planned residential development is allowed?
5. I am generally in favor of projects that contribute to our community. I am concerned that this project will fail due to the lack of support from the local community.

Jeff Slager
608 520 - 5164

Sent from Outlook

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Barry, Rachel

From: Jim Griffin <jim@carpetpatioblinds.com>
Sent: Monday, June 12, 2023 11:53 AM
To: Barry, Rachel
Subject: Sparta Road Rezoning

[**CAUTION:** External Message*]

Rachel,
Ref: CPA-23-618SS & P&Z 2128

I am writing to voice my opinion against the rezoning on Sparta road.
The 3 parcels in question were intended to be single home ranchettes.

I am concerned about the traffic increase.
I am concerned about children getting on and off school buses.

My main concern would be flooding and water issues.
For the last two major hurricanes there was standing water on those parcels for 2-3 weeks.
That area is a flood plain.

Please pass on my concerns.

My address is,
2120 Schlosser road.
I also own,
1900 & 2006 Schlosser road.

Thank you

Jim Griffin
Griffin's Carpet Mart, Inc
560 US Hwy 27 North
Sebring, FL 33870
P-863-385-4796
E- jim@carpetpatioblinds.com
www.carpetpatioblinds.com

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Barry, Rachel

From: Kirouac, Scott
Sent: Monday, June 12, 2023 11:08 AM
To: Barry, Rachel
Cc: Culpepper, Melony; Sauls, Leah M.
Subject: Fwd: Proposed Zoning change Amendment CPA- 23-618/55

Please see forwarded email for the record.

Scott A. Kirouac
Commissioner, District 3
Highlands County Board of County Commissioners
863-402-6500
skirouac@highlandsfl.gov
www.highlandsfl.gov

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Florida Statutes)

From: James Heston <jnheston@comcast.net>
Sent: Monday, June 12, 2023 11:05 AM
To: Kirouac, Scott <skirouac@highlandsfl.gov>
Cc: Rachel Heston <rheston@comcast.net>; jeldermasonry@embarqmail.com <jeldermasonry@embarqmail.com>
Subject: Proposed Zoning change Amendment CPA- 23-618/55

[CAUTION: External Message*]

>
>
>>
>> Dear Scott,
>> As a homeowner in this area like to voice my strong opposition to this proposed zoning change. I believe that if passed this will open the door to lots of low income housing and bring about the over crowding of our way of life. I think that changing the zoning now is incredibly unfair to the current landowners who bought their homes without the expectation of having a large community or possibly a mobile home next to them. If zoning is changed at the expense of the majority of the neighborhood to benefit just one homeowner then what is the purpose of having zoning codes. I appreciate your consideration in this matter. Please vote against Amendment Ca-23-618/55.
>>

>> With Respect,
>>
>> Jim Heston

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Fw: CPA-23-618SS Sparta Road Project

J Dean <jsdean71@yahoo.com>

Mon 6/12/2023 9:44 AM

To: Barry, Rachel <rbarry@highlandsfl.gov>

[**CAUTION:** External Message*]

Jennifer Dean

Owner/Director

Family Tree Learning Center

3125 Medical Way Sebring, FL. 33870

863-314-8733

----- Forwarded Message -----
From: J Dean <jsdean71@yahoo.com>
To: skirouac@highlandsfl.gov <skirouac@highlandsfl.gov>; ccampbell@highlandsfl.gov <ccampbell@highlandsfl.gov>; rberry@highlandsfl.gov <rberry@highlandsfl.gov>; suhunnicutt@highlandsfl.gov <suhunnicutt@highlandsfl.gov>; riingler@highlandsfl.gov <riingler@highlandsfl.gov>; fyoungman@highlandsfl.gov <fyoungman@highlandsfl.gov>; throberts@highlandsfl.gov <throberts@highlandsfl.gov>; cboring@highlandsfl.gov <cboring@highlandsfl.gov>
Cc: jsdean71@yahoo.com <jsdean71@yahoo.com>
Sent: Monday, June 12, 2023 at 09:33:05 AM EDT
Subject: CPA-23-618SS Sparta Road Project

John and Jennifer Dean
203 Brittany Lane
Sebring, FL. 33875

Good Morning-

I am writing to express my strong opposition to the rezoning of the property 1.13 miles west off of 27 on Sparta Rd from agriculture to multi-family dwellings. We purchased our home in 2012 specifically to be in an rural area yet close to town.

Although I acknowledge there is a need for housing in Highlands County, changing the zoning on this property to allow for multi-family dwellings would create hardships for those of us who live off Sparta Road in the following ways:
1. Traffic: Sparta Road was not designed to handle the amount of traffic already present since many parents use Sparta Rd. to get their children to and from Cracker Trail Elementary. Sparta Road is also used by residents off 66 to get to Sebring. Some mornings we wait through multiple light cycles to get onto 27. The additional dwellings would magnify the already present traffic situation and would increase the likelihood of accidents at the intersection.
2. First Responders: EMS, fire and police are already overwhelmed and overworked in our area and the addition of these dwellings would further place an additional stain on them.
3. Decrease in home value

The integrity of the current zoning and land use policies needs to upheld to preserve the rural characteristic of the homes and neighbor we choose to live in. Leave this property as agriculture but instead seek out an alternative property already zoned accordingly and better suited for this type of development.

I urge you to reconsider the rezoning of this proposal and to protect the rural community we choose to call home.

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Barry, Rachel

From: Campbell, Chris
Sent: Thursday, July 13, 2023 10:08 AM
To: Barry, Rachel
Subject: FW: Rezoning On Sparta Road

Chris Campbell
Highlands County Commissioner
District 5
863-438-1488
ccampbell@highlandsfl.gov
www.highlandsfl.gov

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From: J Dean <jsdean71@yahoo.com>
Sent: Thursday, July 13, 2023 9:51 AM
To: Campbell, Chris <ccampbell@highlandsfl.gov>; Roberts, Kevin <kroberts@highlandsfl.gov>; Elwell, Don <delwell@highlandsfl.gov>; Kirouac, Scott <skirouac@highlandsfl.gov>; Tuck, Arlene J. <atuck@highlandsfl.gov>
Subject: Rezoning On Sparta Road

[**CAUTION:** External Message*]

Dear Members of the Highlands County Board of County Commissioners,

We are writing you to express our strong opposition to the rezoning of the 18 acres on Sparta Road from Agriculture to R3. We are residents in the area and we feel this development will negatively impact our area. There are many reason we oppose this change but our top 3 are:

1. Rural lifestyle- we purchased our home because of the location, the 5 acre parcel, and the rural life style but close to town.

2.Traffic is going to become a bigger issue than it already is. Sparta Road was not designed to handle the amount of traffic there is today. If Sparta Road is made wider, local long time residents could potential loose property, homes and businesses.

3. Wildlife would have to be displaced. We see deer and turkey in our yard daily and we fear with a new development, that would no longer occur.

Although we recognize that Highlands County is growing and housing is needed, Sparta Road is not the appropriate place for it. There are many other areas, such as the Parkway, which are better equipped to handle the large density developments.

We urge you to consider voting against this zoning change; however, if you are considering it, please require all studies, such as traffic, take place during season and when school is in session.

John and Jennifer Dean

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Barry, Rachel

From: john@peppernaturalhealth.com
Sent: Wednesday, May 31, 2023 6:32 PM
To: Barry, Rachel
Subject: proposed rezoning

[CAUTION: External Message*]

5/17/2023
From: L. John Pepper, 2151 Schlosser Rd, Sebring, FL, 33875
To: Planning and Zoning Commission and the Highlands County Board of County Commissioners
Attention: Rachel Barry, Zoning Supervisor Dear Planning and Zoning Commission and Highlands County Board of County Commissioners, I am writing to express my strong opposition to the proposed rezoning of the agricultural land located at amendment # CPA-23-618SS to a multiple family dwelling. As a resident of the community, I am deeply concerned about the negative impacts this rezoning would have on the community and the surrounding environment.
The current agricultural zoning provides many benefits to the community, including open space, agricultural production, and rural character. It is an essential part of the area's heritage and identity. Rezoning this land to a multiple family dwelling would change the nature of the neighborhood and lead to significant negative consequences.
One of the primary concerns is the impact on traffic. The proposed development would generate substantial traffic, leading to increased noise, air pollution, and safety hazards. This rezoning would also put a significant strain on local infrastructure, including schools, utilities, and emergency services.
Additionally, rezoning would have significant environmental impacts.
Agricultural land provides many ecological benefits, such as preserving wildlife habitat, enhancing air and water quality, and reducing greenhouse gas emissions. Rezoning would threaten these benefits and contribute to the degradation of natural resources.
Furthermore, the proposed rezoning would be inconsistent with the current zoning regulations and development plans. It would set a dangerous precedent and undermine the integrity of the existing land-use policies.
I urge you to reconsider this proposal and protect the agricultural zoning. Preserving the rural character of the community is critical to maintaining its quality of life and economic prosperity. Instead of rezoning, we should explore alternative development options that align with the community's needs and preserve the agricultural character.
Thank you for your attention to this matter. I look forward to your response and hope that you will carefully consider the concerns of the community.
Sincerely,
Dr. John Pepper

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Barry, Rachel

From: John Sedlock <johnsedlock23@gmail.com>
Sent: Tuesday, June 20, 2023 7:20 PM
To: Barry, Rachel

[**CAUTION:** External Message*]

Thank you for taking time to read this. In regards to Amendment numbers CPA -23-618 SS AND P&Z 2128. Over the years I have had a hand in building 4 residential homes adjacent to the above property. I believe the proposed zoning changes in this case clearly will bring about circumstances that are totally opposite to what the 4 home owners had ivisioned for their future plans at these locations. Please recognize that I as a resident of Highlands County oppose to these proposed zoning changes. Thank You!

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Barry, Rachel

From: Judy Spiegel <ihave40paws@yahoo.com>
Sent: Thursday, May 25, 2023 9:08 PM
To: Barry, Rachel
Subject: Re-zoning request for Stiles Ranchettes

[**CAUTION:** External Message*]

Hello Ms. Barry,

Hello again,
Regarding the request to rezone property to on Stiles Ranchettes property on Stiles Lane and Sparta Rd. Asking to rezone to multiple family property. I believe they want to put up many multi story housing units for rent.
This county has so little property for nature. Those of us living in this area bought here to enjoy a quiet lifestyle. It is in writing that property in Stiles Ranchettes can not be split in less than 5 acre parcels.
I'm not against progress for Highlands County, but there are plenty of places that won't negatively infringe on so many people living near by. I've spoken to many others living in this area and 100% are against this proposal.
Jon and I worked very hard to keep our property natural and a welcome refuge for wildlife. They have so little property where they can feel safe.
Please consider those of us that will be greatly impacted by this negative change. .
Thank you, Judy Spiegel, resident property owner on Stiles Ranchettes, 863-214-6508

Sent from Yahoo Mail for iPhone

Sent from Yahoo Mail for iPhone

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Barry, Rachel

From: Kirouac, Scott
Sent: Tuesday, July 11, 2023 4:59 PM
To: Barry, Rachel
Cc: Culpepper, Melony; Sauls, Leah M.
Subject: Fwd: Re-zoning Stiles Ranchettes

Please see forwarded email for the record.

Scott A. Kirouac

Highlands County Commissioner, District 3

Highlands County Board of County

Commissioners

863-402-6500

skirouac@highlandsfl.gov

www.highlandsfl.gov

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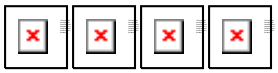

office by phone or in writing (pursuant to Section 668.6076, Florida Statutes).

From: Judy Spiegel <ihave40paws@yahoo.com>
Sent: Tuesday, July 11, 2023 1:17 PM
To: Kirouac, Scott <skirouac@highlandsfl.gov>
Subject: Re-zoning Stiles Ranchettes

[**CAUTION:** External Message*]

Good afternoon Scott,
I am writing today about a re-zoning issue being considered for Stile Ranchettes on Sparta Road. Keatley Waldron is asking to rezone property he bought several years ago to a high density housing project. The City recently turned down 2 other of his family's requests for other area housing projects as well. A few years ago he wanted to turn this property into a huge commercial Rodeo! Thankfully that was turned down. This project is all at he cost of the well being of his neighbors and the precious land. He knew the zoning when he bought it and now wants to change it. Joe Stiles, who owned, Stiles Ranchettes, and my neighbor, would never have wanted this for his property. He intended them to be Ranchettes, just like the name says. When we bought our property, we spoke with him as assured him we will be good neighbors and adhere to the restrictions.
Highlands County has so few neighborhoods that are zoned low density housing. The people living in this neighborhood bought property here to preserve the tranquil setting we chose to live in. My husband and I own 15 acres next to this property and we have worked hard to preserve it. Many of the negative things that this housing development will bring are:

Increased traffic to Sparta Road, which is already a nightmare every morning and evening. This would add at least 200 more cars coming and going on this road.

Increased flooding, which is also a nightmare every time we get a large storm, not to mention the horrific flooding during hurricanes, which we are bound to see more of. Many properties on Schlosser Road were under water for months.

Impact on the wildlife. The manager of this project said at the zoning meeting, “I drove around and didn’t see and protected gopher turtles, only one squirrel” I have many gopher turtles

on my property and feel quite sure there are many on that land as well. I contacted the wildlife preservation agencies, and they have not had any inspections done. Many deer, and hundreds of types of birds call this area their home. There is so little property left for wildlife to live, which is why people are seeing so many wildlife in their backyards looking for food.

They will have to put in a huge retention pond which will be in the backyards of people owning property there. This creates another whole other negative issue itself.

We have spoken to most land owners in this area and ALL we have spoken to are greatly opposed to this project.

Please help protect this wonderful neighborhood and vote no to this re-zoning request. The City was 100% against their requests with this family for other properties, one being across the street from this property. Lets keep Sebring at it's best. Please keep Stiles Ranchettes, the name says it all, they way Joe Stiles intended it to be. If you would drive out that way, you will see the beauty of this area and why we want to protect it.
Thank you for your consideration,
Judy Spiegel

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Barry, Rachel

From: OBerry Katie <katie_bug212001@yahoo.com>
Sent: Sunday, May 21, 2023 4:27 PM
To: Barry, Rachel
Subject: CPA-23-618SS & P&Z 2128

[**CAUTION:** External Message*]

I'm opposed to the rezoning CPA-23-618SS!! It is very upsetting to me as well as others to change an agricultural district to a multiple-family dwelling planned development district. (this is only being done so a person can make money how sad) God gave us this beautiful green wooded Earth to enjoy nature and wildlife. My children's grandparents live in this area and the development would impact my children's country lifestyle experience they love so much when they visit their Grammy and Grandad. I'm a school teacher as well at CTE we are already full and this would also impact the schools capacity. Our drop off and pick up lines are already lined up down Sparta road in both directions.More portables would have to be added to accommodate new students. We would also need more teachers. This area is beautiful and peaceful. Daily wildlife is seen in this area. All this would be stripped from the animals and families because of development. It will deeply hurt for this area to be rezoned from agricultural district to multiple-family dwelling planned development district!!

Katie O'Berry
1166 Henscratch Rd

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Barry, Rachel

From: Kelly Griffin Cosgrave <kelly@carpetpatioblinds.com>
Sent: Friday, July 14, 2023 2:45 PM
To: Barry, Rachel
Subject: Rezoning request for Sparta Road

[**CAUTION:** External Message*]

Rachel,
I have sent a copy of this letter to all the County Commissioners.
I wanted to send one to you as well. Thank you!

I am writing to express my concerns about the Sparta Road rezoning that will be a part of your meeting on Tuesday July 18th.
I have several concerns regarding the change that is requested by the property owner on Sparta Rd for the land zoning to be changed from Agriculture to R-3.

I am concerned about:

- Increased traffic on spart road. The road width and limited space at the intersection of Hwy 27 and Sparta will present issues.
- The precedent this zoning of R-3 if approved will set for that area and could create more unorganized growth.
- R-3 zoning allows for some extreme poor uses of the land such as: Convalescent home, sanitarium, mobile home park, community parking garage, boarding home for sheltered care…these are not suitable items for this area and there is not a guarantee that once the zoning is changed anyone can promise this type of development won't happen.

At its core, zoning regulates growth and development to generally protect the health, safety, and welfare of the public and the expectations of surrounding property owners and stakeholders.
You were elected to help the growth in our county be purposeful and thought out. I worry that the proposed growth on Sparta Rd has not been planned out thoughtfully and results of this kind of growth has not been considered between the County and City of Sebring. This is evident by the approval for the approximate 367 acres on Sparta that have been approved as a PUD. This will be a development for retired veterans and have mixed use development with some commercial aspects to the area/project. I feel that a decision to approve R-3 would be a rush to judgement so any type of housing can be built and not what is the best zoning/housing for this particular area knowing this large development is coming to Sparta Rd.

When you go to other well planned developed communities and think to yourself that this area " has it all " or the flow of traffic or architectural/signage/esthetics are impressive. That is due to the thoughtful planning that was done by important people like yourselves within that area and it may have been planning that happened 10 years ago. Often the zoning boards in a city or a county are made up of individuals who are just

volunteering and may not have the professional experience to look at the way proper growth and zoning changes should happen.

As an Elected official you have a responsibility to look at how this proposal is presented and realize that R-3 zoning is not best suited for this area and that considering R-1 or keeping it low density or Agriculture land is what is best suited for it until consideration of the increase in traffic and other zoning (planned developments) on this road is really taken into consideration. The City of Sebring made a good decision to consider this very thing recently when they declined the zoning change for land off Sparta Rd. for a mobile home park. They were worried about water runoff, traffic issues, and that it was the wrong use of the property. Not that they won't consider a different zoning for that area but a large amount of people being added to drive on Sparta Road was not in the best interest of the area. We all know growth in Highlands county is needed and the inevitable, but taking time to make sure it is done proactively is the task you as a commissioner are responsible. With proper planning the county won't have unnecessary spending to manage the growth reactively. We all know unplanned efforts in government often take us down a path of wasting tax dollars.

I am a 15 year member of the City of Sebring CRA board and we have worked for years to try to be very methodical in our decisions on zoning so the best growth for our area happens. We consider what will our CRA district look like in 20 years as our community continues to grow. We fight for planned purposeful growth and we don't rush to approve growth just because it presents itself.
As commissioners of the county or city we are tasked with this responsibility, and it is very important.

I am requesting that you decline the zoning request for R-3 and consider R-1 or low density while efforts are made to consider the proper planning for growth on Sparta Rd.

Thank you, Kelly

Kelly Griffin Cosgrave, ASID
Interior Designer FL ID#0005167

Griffin's Carpet Mart, Inc.
Phone: 863-385-4796
560 US Hwy 27 North, Sebring FL 33870
Web: www.carpetpatioblinds.com
Email: kelly@carpetpatioblinds.com

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Barry, Rachel

From: Kiley Fort <k9copsdtr44@gmail.com>
Sent: Thursday, July 6, 2023 1:11 PM
To: Barry, Rachel
Subject: CPA-23-6188SS

[**CAUTION:** External Message*]

Good afternoon,
I am sending you this email as a longtime resident and concerned member of Highlands County.

I was made aware of the attempted rezoning of this agricultural property in an attempt to establish yet another subdivision. I strongly disagree with the rezoning for many reasons.

Mainly, the development of this property will result in destruction of valuable resources for numerous wildlife including but not limited to deer, birds, black bear and endangered species like gopher tortoises. But also the destruction of a part of Florida's valuable and diminishing agricultural land. This will result in further pushing of these animals into roadways and neighboring communities.

I am also against it due to safety concerns related to the influx of traffic it will cause at the intersection of Sparta and hwy 27. The existing intersection and road structure cannot sustain the amount of traffic it is already presented with let alone the probable traffic that would result from an estimated 160+ residential properties being established. Not to mention the entire counties road structure is already struggling to be maintained and support the current development and movement within.

Aside from the loss of valuable resources, the creation of another subdivision at the expense of the residents around the forementioned property, and animals currently using the property as their home and causeway, this county still has yet to develop communities that have already been established as subdivisions.

Sun n lakes sebring
Sun n lakes lake placid
Highlands park estates
Harder hall
Leisure lakes
Sylvan shores
Spring lake
And
Stone ridge
Just to name a few....

All of these communities listed above, still have yet to be developed and the county allows them to remain undeveloped. When residents here in Highlands County that work and are productive members of society cannot survive and buy existing properties in this county, why would the discussion of the attempt at rezoning and building even be a question. Existing residents will not be able to afford and support this proposed subdivision leaving yet another undeveloped area.

At this point, pressure needs to be on current residential properties to establish and develop and the attempt at rezoning and creating another subdivision should be on the back burner.

Thank you!

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Heartland Investment Rezone request for18.6 acres on the east side of Sparta

Larry Pepper <diversified81@gmail.com>

Sun 6/11/2023 9:27 PM

To:Barry, Rachel <rbarry@highlandsfl.gov>

[**CAUTION:** External Message*]

My name is Larry Pepper , I live at 2627 Imperial Drive , Sebring ,Fl. my wife and I are life long residents of Sebring . My son and his family have lived at 2151 Schlosser Rd. for 17years , the 5 acres they own is part of Stiles Ranchets. We oppose the request for rezoning because it does not fit the type of agricultural lifestyle that the property owners who reside there enjoy.. the proposed rezoning would negatively impact the environment , with more traffic , more storm water runoff , and a population density that is not consistent with the area. we oppose this type of rezoning ! Thank you

[***CAUTION:** This message originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Dear Members of the Highlands County Board of County Commissioners,

My name is Larry Pepper, and I am writing to express my strong opposition to the proposed zoning changes on Sparta Road from Agricultural to R3 (amendment # CPA-23-618SS) in Highlands County. Having lived in Sebring for our entire lives, my wife, Sarah (Beth) Ramer Pepper, and I, both in our early seventies, have deep roots in this community. We raised our two children here, and they received an excellent education from the local schools. Our daughter, Kim, has been an elementary school teacher for over two decades and has two grown children of her own. Similarly, our son, John, and his wife, Kelly, who are both Chiropractors, have been raising their six children on their 5-acre property on Schlosser Road (Stiles Ranchettes) for the past 20 years. As for me, I have been a proud business owner in Sebring for 35 years, I have bought and sold agricultural, industrial, commercial and residential properties in Highlands County for the last 45 years.

From our early days growing up in Highlands Homes to living in a mobile home on our own property on Desoto Road, and finally settling at 2627 Imperial Lane for the past 45 years, we consider ourselves truly blessed to have experienced the American Dream in Highlands County. However, the proposed rezoning of over 18 acres of Agricultural land on Sparta Road has raised concerns for us, particularly in relation to the school-related traffic congestion and the area's role as a wildlife corridor.

To fully understand the implications of this request, I urge the County Commissioners to consider the bigger picture. We need to examine the entire stretch of Sparta Road, encompassing both its north and south sides, as well as all properties along Sparta Road leading up to Highway 66, including the recently designed Highlands Lake Reserve with 155 home sites to be developed. Our primary concern regarding any high-density development along Sparta Road is the significant increase in traffic, especially considering the proximity of Cracker Trail Elementary School. This area already boasts a diverse range of developed properties, offering a highly desirable rural lifestyle and its advantageous location near the City of Sebring.

On June 20th, the Sebring City Council was presented with a proposal to rezone an approximately 50-acre site on the west side of Sparta Road for a mobile home park, which is located directly across from the proposed R3 rezoning. The meeting was attended by a packed room, where 97% of the attendees were residents of the same area. We applaud the City Council for rejecting this rezoning effort for the mobile home park. The council soundly weighed the neighbors concerns, most notably, that of increased traffic congestion of Sparta Road- bus stop safety, children safety, and driver safety.

It is worth noting that the developer of the proposed rezoning, Keatley Waldron, has assured his immediate neighbors that no immediate changes are planned. Curiously, within 24 hours of the city's rejection, Chris Miller, the Vice President of Sunlight Resorts, who was present at the meeting, was seen flying the company helicopter along the property lines of Waldron's 110-acre parcel on the east side of Sparta Road.

Should the rezoning of the 18 acres on the east side of Sparta Road be approved, we fear that it will open the floodgates for rezoning of the property owner’s adjacent parcels of land. We believe that this will not be a replication of Ashley Oaks as presented. A bigger investor is on the horizon. What that investor sees is a properly zoned property, with 60 to 70 acres of usable land that can be turned into a 500+ unit Luxury RV-Mobile home park that already has a “club house” in the middle of the property

with a pool. In this scenario, one person will be able to retire, while the surrounding and nearby county residents would bear the cost, sacrificing their own American Dream.

Considering the long-term impact on the community, traffic safety, the potential disruption to the wildlife corridor, and the concerns such as crime and flooding raised by numerous voting residents, I urge you to stand with the people and protect the character and natural beauty of Highlands County. Please give serious thought to the consequences of approving this rezoning proposal.

If you take into account the hundreds of voting, full time county residents who don't want their American Dream ruined by a rezoning of Ag to R-3 of this 18 acre Investor-owned property, we ask you to please reconsider this proposal. Thank you for your attention to this matter. I trust you will carefully consider the concerns expressed by the residents and make the right decision for the future of our county.

Sincerely,

Larry Pepper

Dear Members of the Highlands County Board of County Commissioners,

My name is Lisa Terrell. I am a real estate agent with Berkshire Hathaway. I am writing to voice my concerns with the proposed zoning changes on Sparta Road.

I have lived in Highlands County for over 30 years. Within this period of time, I have seen the area grow tremendously, mostly for the good.

I have been a realtor for over 6 years and have seen our home prices and rental costs soar. Over the past few years there has been a lot of newly constructed homes, mobile home parks etc. I am in full agreement that Highlands County lacks affordable housing such as apartment complexes, condos etc.

My main concern with the proposed changes on Sparta Road is the traffic. If this rezoning takes place and the 18 acres are developed for housing, are the roads being closely looked at?

I live in Golf Hammock. This is off the current subject. The newest development that comes to mind is the mobile park on Brunns Road. Once this is fully completed and we are in peak season where and how will this traffic be diverted? Hammock Rd. or the other end of Brunns with an already very dangerous intersection. Not sure if this was completely thought out.

Prior to considering rezoning or any approved development I think our roads should be top priority. A road plan should be in place prior to rezoning an area for any possible future development.

Please consider the long-term impact on our county.

Sincerely,
Lisa Terrell

Barry, Rachel

From: Louada Floodine <bobalou57@centurylink.net>
Sent: Monday, June 12, 2023 12:35 PM
To: Barry, Rachel
Subject: IMPORTANT: Strong Opposition to Rezoning Amendment CPA-23-618/55 - Rezoning on Sparta Road

Importance: High

[**CAUTION:** External Message*]

Dear Rachel,

My daughter wrote concerning her opposition to the proposed zoning changes across from our home on Sparta Road, but we wanted to ensure you understand how this might impact our home, which I, Louada, have lived in since 1959. Feel free to allow multi-family housing and trailer parks in areas where current zoning allows and those types of developments already exist, but not in long established neighborhoods where single-family housing on larger properties are not only the norm, but the main reason people have purchased land and built homes in this area. I raised my children, grandchildren, and now great-grandchildren in this neighborhood and pray I that our legacy will be continued. Please review the information below and share it with the other members of the zoning board.

I am writing to express my strong opposition to the rezoning Amendment CPA-23-618/55 located on the east side of **Sparta Road**, approximately 1.13 miles west of US 27, 2.95 miles north of SR 66, and .12 miles south of Schlosser Road. Specifically, I am deeply concerned about the proposed development of a multifamily complex on this site. As a resident of the community, I join other concerned neighbors in vehemently opposing this rezoning amendment.

Let me first acknowledge that I understand the need for development as our town, Sebring, continues to grow. We recognize that responsible development is essential for progress and the well-being of our community. However, it is crucial that development occurs in areas that are appropriately zoned for such projects. We believe in maintaining the integrity of existing zoning designations and ensuring that they are not subject to constant change whenever an individual seeks to maximize their profits.

Our opposition to the proposed rezoning is not rooted in an outright aversion to development but rather a concern for preserving the unique character and environmental balance of our neighborhood. We firmly believe that growth should be directed towards areas that are already designated for multifamily dwellings or commercial purposes. By adhering to established zoning regulations, we can strike a harmonious balance between growth and preservation, benefiting both the local economy and the quality of life for all residents.

By continually changing the zoning of agricultural and residential areas to accommodate development projects, we risk degrading the very qualities that attracted many of us to settle in this community. It is essential to have a stable and consistent zoning framework that ensures the long-term sustainability of our neighborhoods. A thoughtful and well-planned approach to development will preserve the charm and value of our properties while supporting the overall growth of our town.

I implore you to consider the concerns raised by myself and the fellow residents of our community. Our intention is not to hinder progress or economic development, but rather to advocate for responsible and sustainable growth. Let us work together to create a vision for Sebring that embraces the principles of smart development and maintains the unique character that makes our town so special.

Thank you for considering our perspective and for your dedication to serving the best interests of our community. We look forward to working with you to ensure that Sebring continues to thrive while preserving the essence of our beloved neighborhood.

Yours sincerely,

Louada and Robert Floodine

4621 Sparta Road, Sebring, FL 33872

Robert - 863-835-8513

Louada - 863-414-3360

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Barry, Rachel

From: Margaret Rafferty <margerafferty@gmail.com>
Sent: Friday, May 19, 2023 3:22 PM
To: Barry, Rachel
Subject: Zoning Change

[CAUTION: External Message*]

Ms.Berry, My husband and I have lived at 3812 Leeway Court in Sebring for over 35 years. We have a quiet, peaceful, friendly neighborhood. Many of us are elderly, but we respect and take care of each other. Traffic, disturbances, and crimes are unheard of.
On 6/6/23 a Public hearing is going to be held before the Highland County Planning and Zoning Commission and the Local Planning Agency to change our Zoning from Agriculture District to a Multi Family Dwelling, Planned Development District, allowing the building of 3 multi floor apartments I beg you please don't let this happen. As you know 2-3 multi unit rental, bring with it many people, that invites major traffic issues, crime etc. I beg please don't take away our peace, serenity and farm atmosphere.

Thank you,
Margaret Rafferty

Sent from my iPad

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Barry, Rachel

From: Melissa Falk <luckiedoo1@hotmail.com>
Sent: Monday, June 12, 2023 3:51 PM
To: Barry, Rachel
Subject: Fw: CPA-23-618SS AND P&Z 2128

[**CAUTION:** External Message*]

As a resident of Sebring and owning a home on Killarney Drive. I am highly opposed to the rezoning from Agricultural to residential on property owned by Keatly Waldron. This is going to increase the traffic on Sparta and it is already terrible now. People already speed down Killarney Dr coming from Tubbs to Sparta or vice versa avaoiding the light at 27 and Sparta. If you allow this to rezone it is going to be a traffic night mare. As it is now I wish Killarney Dr. had speedbumps.

Please call me with any questions you may have as my opposing the rezoning.
Melissa Falk 541-868-6124

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Barry, Rachel

From: Kirouac, Scott
Sent: Tuesday, June 13, 2023 1:45 PM
To: Barry, Rachel
Cc: Culpepper, Melony; Sauls, Leah M.
Subject: Fwd: Sparta Rd Land Proposal

Please see forwarded email for the record.

Scott A. Kirouac
Commissioner, District 3
Highlands County Board of County Commissioners
863-402-6500
skirouac@highlandsfl.gov
www.highlandsfl.gov

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records request, do not send electronic mail to this entity. Instead contact this office by phone or in writing (pursuant to Section
Florida Statutes)

From: Michelle Gillilan <oakacres.55@gmail.com>
Sent: Tuesday, June 13, 2023 1:03 PM
To: Kirouac, Scott <skirouac@highlandsfl.gov>
Cc: Missie Gillian <oakacres.55@gmail.com>
Subject: Sparta Rd Land Proposal

[CAUTION: External Message*]

Dear Sir/Ma'am,

I am sending this email because I oppose the planned multi-family housing on Sparta Rd. I am a fourth generation Sebring-ite of a family that helped to establish our beautiful city.

I had lived off Sparta Rd for 35 years. I have watched the traffic increase over the years and some turn Sparta into a race track. I sold my house to my youngest son and my husband and I built our retirement home less than a mile from my past residence. We wanted to stay on Sparta Rd because we liked the proximity to shopping and our work yet we still have the tranquility of country life. Now I am horrified to find out that someone chasing a dollar is planning to change all of this.

I am very concerned about the following:

• Quality of life, peace, and tranquility
• Flooding: we already have a problem with our pasture flooding Retention ponds will not solve the problem
• Crime: Sebring police already have a problem recruiting officers
Traffic: there is already a problem on Sparta and Hwy 27. Vehicles coming from downtown needing to merge to the turning lane for Sparta Rd already have a large problem. Building more residence, which brings with it more vehicles needing that turn lane, will just exasperate the problem.

Thank you for your service and please vote no and deny the contractor the opportunity to destroy our beautiful neighborhood on Sparta Rd.

Respectfully,

Michelle Harshman Gillilan
4957 Sparta Rd
Sebring. FL

Sent from my iPhone

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Garcia, Sergio J

From: Tuck, Arlene J.
Sent: Sunday, July 16, 2023 2:37 AM
To: Sawyer, Nicholas A.; Hurner, Laurie; Culpepper, Melony
Subject: Fwd: Rezoning

Get Outlook for iOS

From: Tina DuPriest <dupriest@highlands.k12.fl.us>
Sent: Saturday, July 15, 2023 4:36 PM
To: Tuck, Arlene J. <atuck@highlandsfl.gov>; @ <@>
Subject: Rezoning

[**CAUTION:** External Message*]

Arlene,

We are writing to STRONGLY OPPOSE the rezoning of the 18 acres on Sparta Road from Agriculture to R3. We live at 1901 Schlosser Road. My late step-father Joe Stiles sold off pieces of the property for the sole purpose of residents feeling like they are in the country and having a little piece (5 acres) of paradise, however being close to town. We feel that this development will have negative impacts for our area. Our reasons for opposing:
*Increased flooding & drainage issues
*Increased traffic on Sparta Road
*Bus stops at Schlosser & Sparta will put kids at risk
*Decrease in home values
*Endangering wildlife
*Retention pond in some of our backyards
We realize Highlands County is growing and additional housing is needed, however Sparta Road is not the appropriate place for it. Please vote NO to this rezoning.

Thanking you in advance,

Pete & Tina DuPriest

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Barry, Rachel

From: Rachel Heston <rheston@comcast.net>
Sent: Monday, June 12, 2023 10:52 AM
To: Barry, Rachel
Subject: amendment CPA-23-618/55

[CAUTION: External Message*]

Dear Ms. Barry,

As a homeowner in this area I would like to voice my strong opposition to this proposed zoning change. I believe that if passed this will open the door to lots of low income housing and bring about the over crowding of our way of life. I think that changing the zoning now is incredibly unfair to the current landowners who bought their homes without the expectation of having a large community or possibly a mobile home park next to them. If zoning is changed at the expense of the majority of the neighborhood to benefit just one homeowner then what is the purpose of having zoning codes. I appreciate your consideration in this matter. Please vote against Amendment Ca-23-618/55.

With Respect,

Rachel Heston

Sent from my iPhone

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REGIS B GRATTAN
1515 SHAMROCK DR
SEBRING FL 33875

Highlands County Zoning Division,

I am writing you to object to the rezoning, on amendment # CPA23-618SS The infrastructure to support this planned development is not in place. There is a problem with the traffic on Sparta rd. and Schlosser rd. The water run off in this area is out of hand now. This area is not ready for this planned development.

I know you would like the county to grow, but when it does the infrastructure must be up to the task.

Thank you for hearing me out.

Regis B. Grattan

Barry, Rachel

From: Richard McDonald <saberrescue1@gmail.com>
Sent: Sunday, June 18, 2023 7:07 PM
To: Barry, Rachel
Subject: CPA-23-618SS

[**CAUTION:** External Message*]

I am opposed to CPA-23-618SS. The area is beautiful with green pastures and livestock and I do not wish to see mobile homes or any other type of housing development in its place. There are numerous other areas where development has started but has fallen through so I ask why not finish what has been initiated in those areas? Increased traffic is a burden on taxpayers, widening of access roads would cost the city money in that aspect as well, flooding in the area (which has already happened numerous times) would cost the city and taxpayers money in insurance. These are just a few of the numerous reasons that this proposal should not be approved.

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To our county commission amendment
NB CPA 23 61855
I am writing to express my objection
about putting more homes on Sparta Rd
as we all ready have way to much traffic
& accidents on this Road as is. we
have trouble getting on to Sparta as is
Plus we do not have enough Police and
firemen to handle what we have now.
are Hospital are tendes staff. and
season People arn't here yet. How
much more People & Traffic do
we need What will be next
Make Sparta Rd & landes who will
Pay for that as are Taxes are high
Enough and who knows what will
be Next

Thank you
Sandra Rainwater

Sara Griffin

2120 Schlosser Rd 1/2

Sebring, FL 33875

June 3, 2023

Dear Highlands County Commissioners:

This letter is in response to a proposed zoning change that was brought to my attention. Although I stay in Gainesville most of the time as I moved here for college, Schlosser Rd is my home. I grew up here and spent many days playing outside, riding bikes down our road and carts through our neighborhood 'woods', it is hard to think of that changing with high density development and losing our peaceful sanctuary that my family and our neighbors have preserved. Aside from sentimental reasons, I have concerns about changing the zoning and the impacts on our local community neighborhood. The skyline would change, particularly the back yards for our neighbors across the street who currently all have pets and livestock. They would now be up against high density property and along the current easement, which gives access to the proposed development and would increase vehicle traffic. I question, has a traffic study been done in relation to the easement access, Sparta Rd and the east end of Schlosser Rd, as well as traffic up to Harder Hall and out at 27 and Sparta? These areas would be of concern, I feel, especially due to the residential housing along Sparta and Schlosser and for the school children at peak times. I rode the bus only part time and it was always dangerous to be out on Sparta with no sidewalks and confusing turns of vehicles at the jog Sparta and Schlosser Rd. Increasing the number of children that would need bused would impact the route and traffic as well. Additionally, the stretch of Sparta Road from the canal down to the proposed zoning change area tends to flood, especially after our storms, creating more caution for drivers and pedestrians. Likely, this development would require improvements along the roadway. This brings me to another point, the land proposed for high density lies in a flood plane. Would such construction be viable? What would the impacts be then to the surrounding properties? One last concern, as I am an advocate for protecting animals, would be the impact on the wildlife in our beautiful area that traverse through our acreage. They surely will be pushed out as well. I suppose change is inevitable, but I think that there are so many areas of highlands country better suited for development or revitalization for high density and lower income housing than this area. High density revitalization would be better near our downtown or development near other business zones where residents can enjoy what those areas of commerce can offer, even on foot, as more of an incentive for growth of urban areas as well. As someone who also advocates for better housing, especially for young persons, those with lower income, and diveristy; I feel, Sebring would benefit from that greatly, but not our rural setting of the Stiles Ranchettes. I met Mr. Stiles as a very young girl, and I know how much he loved this land, as he and his wife Louise took us for a ride in his pickup truck through his pasture land. I am opposed to the proposed zoning change.

Sincerely,

Sara L. Griffin

Heartland Investments, LLC rezoning - Sparta Rd.

Larry Pepper <hitchone81@gmail.com>

Sun 6/11/2023 10:20 PM

To:Barry, Rachel <rbarry@highlandsfl.gov>

[**CAUTION:** External Message*]

I am writing to object to the rezoning of Stiles Ranchettes property owned by Heartland Investments, LLC. I have respect for our agriculture land, being a 4th generation (1917) Sebring-Highlands County resident with my parents & grandfather being involved in agriculture. Our son & his family have lived on their Stiles Ranchettes acreage for over 17 years, enjoying the countrylife. Rezoning would have an effect on many things including family homes, wildlife, traffic, water management, etc. I have seen changes in Sebring, some good, some bad. This would be a bad decision.

Thank you,
Sarah Ramer Pepper
2627 Imperial Ln.
Sebring, FL

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Barry, Rachel

From: Tuck, Arlene J.
Sent: Thursday, July 13, 2023 5:18 PM
To: Sawyer, Nicholas A.; Hurner, Laurie; Culpepper, Melony
Subject: Fwd: Rezoning of 18.64 acres on Sparta Rd. - Heartland Investments, LLC

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From: Larry Pepper <hitchone81@gmail.com>
Sent: Thursday, July 13, 2023 2:54 PM
To: Tuck, Arlene J. <atuck@highlandsfl.gov>; Campbell, Chris <ccampbell@highlandsfl.gov>
Subject: Rezoning of 18.64 acres on Sparta Rd. - Heartland Investments, LLC

[**CAUTION:** External Message*]

My name is Sarah Ramer Pepper, I have lived at 2627 Imperial Ln. for over 45 years. I was born in Sebring (1950), my dad was born in Sebring (1925), my paternal grandfather moved to Sebring in 1917 from Minnesota with his parents & sister. My parents & grandfather were always involved in agriculture, which involved a dairy, feed mill & orange groves. My husband & I have been married for almost 54 years, raising 2 children, both married (successful in their field), 8 grandchildren & a great-grandson.

Here are some things to think about - both facts & speculation:

FACT: Chris Miller, Vice President of Sunlight Resorts was in attendance of the Sebring City Council meeting on June 13, 2023. Being presented to the council was to rezone property located at 1115 Sudan Mission Rd. from agriculture to R3 & the approval of a 376 site mobile home park with a clubhouse. After the council members rejected the rezoning request, Mr. Miller left. Council members based their decision on traffic & not appropriate for the area, also our city/county does not need a mobile home park. Also in the same meeting was a request for rezoning property for a mobile home park on Peters Rd - DeSoto City Rd (which was a abandoned citrus grove), it was also turned down. Property on Sudan Mission Rd. is for sale, under contract, listing real estate agent is Keat Waldron - son of Keatly & Kim Waldron.

FACT: Hours before or after the City Council meeting, a helicopter was observed by 2 different people, flying low over the Waldron property on Sparta Rd - Stiles Ln, covering the property (up & down the property lines). One person identified the helicopter being connected to Sunlight Resorts-Chris Miller.

SPECULATION IN THE NEAR FUTURE: Since the property on Sudan Mission Rd. was rejected for rezoning from agriculture to R3, Sunlight Resorts-Chris Miller could be considering to buy all of the Waldron property (110.383 acres). If the 18.64 acres is rezoned from agriculture to R3 (high density), you will have opened up the floodgates for the remaining Waldron property to be rezoned from agriculture to R3, which could become a Luxury RV Resort/Mobile Home Park. Why is Heartland Investors, LLC rquesting a change from agriculture to R3 when R2 would be suffient for the proposed project? History shows Sunlight Resorts buying property, advertising Luxury RV Resort/Mobile Home Park, then sells everything in about a year. Look at Sebring Square (9.79 acres)on DeSoto Rd. & Rum Runner (19.71 acres) on Brunns Rd. Sunlight Resorts is currently building/developing a Luxury RV Resort/Mobile Home Park off the north end of

Sebring Parkway, Twin Lakes of Avon Park.We feel like they are interested in more properties in Highlands County! All of Waldron's property & surrounding properties is a wildlife habitat to many different animals, birds, endangered species.
If Atlas Point Mobile Home Park was proposing 376 sites plus a clubhouse on 63 acres (Sudan Mission Rd.) how many sites could go on 110 acres? Included in the Waldron property is a house (future clubhouse?), pool & barn. Some of the property is wetland, maybe could get a permit for a boardwalk leading down to Jackson Creek. (Keatly mentioned in the p&z meeting his sons have caught some nice size bass from there). Could advertise as Luxury RV Resort/Mobile Home Park with waterfront. Consider the possibility of future request for rezoning the rest of Waldron's property from agriculture to R3 (high density which includes Mobile Home Parks), how would you vote?
Traffic is a major concern, Sparta Rd is not only traveled by Sparta Rd residents, is also a cut-through corridor for commuters from Hwy. 27 to Hwy. 66 (& vice versus) residents of Highland Lakes Reserve, Payne Rd., Skipper Rd., Henscratch Rd., Spring Lake, etc. Also Cracker Trail Elementary School (with over 700 students plus staff) is on Sparta Rd. The city has already approved 350 acres off Sparta Rd/Bassage Rd for development. With this into consideration, adding a 80 unit quadraplex (160 more cars) to the traffic will effect car traffic, pedestrians, school children getting on or off their school bus, etc. It could also effect the current flooding issues, more concrete & asphalt.
Speculating a rv/mobile home park in the future in this area, how will Sparta Rd. handle more traffic, cars, rv's (diesel pushers/motor home towing vehicles, pull behind campers.)
Our responsibility as property owners, voters, elected officials is to not only look at the current situation, but also if possible to look at the future for our city & county. Consider the future generations.
Thank You

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Barry, Rachel

From: Scott Tull <tulltime26@gmail.com>
Sent: Sunday, July 16, 2023 7:52 PM
To: Barry, Rachel
Subject: Objection to rezoning.
Attachments: 20230716_194506.jpg

[**CAUTION:** External Message*]

I object to this rezoning because of crime,traffic,overpopulation of the area,and to protect wildlife that this will destroy..
I am a resident on Elf Drive, 33875
Scott Tull 561-385-9034

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Dr. Sherri Kurinko Griffin

2120 Schlosser Rd

Sebring, FL 33875

June 1, 2023

Dear Highlands County Commissioners:

I am writing to express my opposition to the proposed zoning change to be heard June 13, 2023. We reside on Schlosser Rd opposite the side of the road where behind our neighbors this high-density zoning change and development is planned. Joe and Louise Stiles invited us over and drove us about as we admired the land behind his home. We have been here since 2005 and have been blessed to purchase additional parcels on our side of Schlosser Road. We would purchase more if it were available. Our family has worked very hard to preserve the land we purchased and honor the previous owners' wishes to keep them ranchettes. I know that Mrs. Janie Beirzonski and Mrs. Freida Oliveri expressly stated this, the same as Mr. Joe Stiles. Times can change and development can begin to change the façade of what used to be, but we still live here. Perhaps Dr Waldron has forgotten Mr. Stiles wishes, but we still honor our word and in fact our current neighbors uphold and enjoy our quiet neighborhood of ranchettes. We can't stop progress, or at least they say, but we'd like to try by expressing our opposition, even if simply for the concerns that likely haven't been studied before proposing this change. Have environmental impact, watershed- flood zone, and traffic impact studies been done? What impact will this have on wildlife? Our local wildlife will be displaced for certain. To my recollection, as well as viewing the watershed map; there is a good portion through the proposed parcels that are in a flood zone, which would impact building and development. We have had significant flooding in recent years with storms, particularly the hurricanes, where the parcels on the east side of Sparta flooded as well as the intersection at Sparta and Schlosser. Has this been considered with the plans for development and the impacts or civil engineering needed pertaining to this? Also, traffic on Sparta and also Schlosser Rd would be of concern as well. The existing traffic flow is heavy in the morning and then in the afternoon mainly due to the school and busing. Increasing population density would likely bring more children to be bused or transported, but also more traffic in general. Sparta and Schlosser has many parents who pull along the side of the road to pick up their children off of the bus; this would potentially increase incidents with increased traffic with the parents having limited space to pull along the road safely. The intersection already has hazards due to this and the jog in the road and traffic flow. Sparta road would likely need improvements, which brings rise to concern for the homes along Sparta and even both lengths of Schlosser if roads need widened and sidewalks installed. How will this impact the homeowners

along these roads? The bridge over the canal on Sparta is narrow, would this need studied as well? Further questions arise with the intersection of Sparta and 27, how will this be impacted and the businesses entrances there on the corner? Shortly after we moved in, I had called about zoning to have a home based business and I was told “as long as it doesn’t create more traffic than there usually is”; seemingly now this development would create a lot more traffic even our end of Schlosser Rd because the easement to access these parcels in directly cross from out property, which I am certain no one considered how we the residents, particularly my good neighbors across the road would be impacted, well as traffic behind their homes with this change. We, as well as our neighbors invest a lot of time, money, and hard work to upkeep our properties to enjoy our peaceful homes, our livestock and pets and our wide-open spaces. Placing high density and low-income property will not only change our surroundings and way of life, but it will also devalue our properties. I was raised in a rural setting and prefer to live in one still so I will end with the statement: I am opposed to this zoning change.

Sincerely,

Dr. Sherri Kurinko Griffin

Garcia, Sergio J

From: Kirouac, Scott
Sent: Monday, July 17, 2023 6:50 AM
To: Barry, Rachel
Cc: Culpepper, Melony; Sauls, Leah M.
Subject: Fwd: zoning

Please see forwarded email for the record.

Scott A. Kirouac

Highlands County Commissioner, District 3

Highlands County Board of County

Commissioners

863-402-6500

skirouac@highlandsfl.gov

www.highlandsfl.gov

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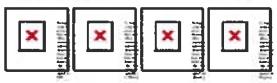

office by phone or in writing (pursuant to Section 668.6076, Florida Statutes).

From: shirley1641@aol.com <shirley1641@aol.com>
Sent: Monday, July 17, 2023 6:48 AM
To: Kirouac, Scott <skirouac@highlandsfl.gov>
Subject: zoning

[**CAUTION:** External Message*]

I am writing about the rezone proposed project off of Sparta road. We are very much opposed to this project.

Sparta road has most of the road a double line and I consistently get passed on by speeding traffic.

Where will the turkey and deer go? Last week there were 9 turkeys going through the pasture where the houses are to be built. This happens on a daily basis

I understand that more housing may be needed but the high density of these units has a negative impact on flood control, animal habitat, traffic, drainage issues and surrounding properties.

Thank you for your help to make Sebring a great place to live.

Shirley and Mike Richards
1721 Elf Dr.
Sebring Florida

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SIM

By Prayer

SIM Retirement Village
4114 Nigeria Street
Sebring, FL 33875-5597
tel: (863) 385-6058

July 13, 2023

Dear County Commissioners,

My name is Timothy Smith, and I am the current manager of the SIM Retirement Village, located just west of Sparta Road.

I am writing in regards to the proposed project to build a 80 unit housing development on the east side of Sparta Road, just south of Schlosser Road.

My main concern is the amount of additional traffic a project with this many units would add to Sparta Road.

Thank you for taking this into consideration when you make your decision.

Sincerely,

Timothy Smith, Manager

SIM Retirement Village

USA Headquarters
14830 Choate Circle
Charlotte, NC 28273
tel: (704) 588-4300
fax: (704) 587-1518
email: simusa.info@sim.org
web: simusa.org

Garcia, Sergio J

From: Kirouac, Scott
Sent: Sunday, July 16, 2023 8:05 PM
To: Barry, Rachel
Cc: Culpepper, Melony; Sauls, Leah M.
Subject: Fwd: Rezoning from Ag to R3 off Sparta Road

Please see forwarded email for the record.

Scott A. Kirouac

Highlands County Commissioner, District 3

Highlands County Board of County

Commissioners

863-402-6500

skirouac@highlandsfl.gov

www.highlandsfl.gov

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office by phone or in writing (pursuant to Section 668.6076, Florida Statutes).

From: Tim Bohan <tbohan7@gmail.com>
Sent: Sunday, July 16, 2023 4:27 PM
To: Tuck, Arlene J. <atuck@highlandsfl.gov>; Campbell, Chris <ccampbell@highlandsfl.gov>; Elwell, Don <delwell@highlandsfl.gov>; kroberts@highlandsfl.go <kroberts@highlandsfl.go>; Kirouac, Scott <skirouac@highlandsfl.gov>
Subject: Rezoning from Ag to R3 off Sparta Road

[**CAUTION:** External Message*]

I am writing to oppose the rezoning and development plan for the 18 acre parcel on the east side of Sparta Road and just south of Schlosser Road, from Agricultural to R3.

I am very familiar with this parcel as I have a barn and keep horses on a 10 acre lot adjacent to that land, on Schlosser Road, and have been there for the past 23 years.

The 18 acres in question constantly floods every September when we get our annual tropical storms, especially after a normal summer's worth of rain. To allow this agricultural land to be paved over will push that flood water into the homes on Schlosser Road, Sparta Road and Elf Drive.

Also the proposed 80 unit development will add hundreds of cars coming onto an already very busy Sparta Road. The proposal also has an access road that will be off Schlosser Road, and there is a school bus stop at the corner of Schlosser and Sparta, the increased traffic will put those children at risk.

There is a reason that land and the neighboring land is zoned Agricultural and not R3 and that reason is storm water flooding. That land is suitable pasture for cows and horses, but not for an 80 unit condominium development! To allow such a development in that area would be gross negligence on your part and will create flooding problems for all the adjacent property owners.

Thank you for your time and consideration,

Captain Tim Bohan
Sebring, FL

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Fwd: Proposed Rezoning

Campbell, Chris <ccampbell@highlandsfl.gov>
Wed 6/7/2023 10:20 AM
To:Barry, Rachel <rbarry@highlandsfl.gov>

1 attachments (13 KB)
rezoning.docx;

Rachel,

Please see the attached letter in opposition of the re zoning on Sparta Rd.

Thank you,

Chris Campbell

Get Outlook for iOS

From: Tina DuPriest <dupriest@highlands.k12.fl.us>
Sent: Wednesday, June 7, 2023 9:10:44 AM
To: Campbell, Chris <ccampbell@highlandsfl.gov>
Subject: Proposed Rezoning

[**CAUTION:** External Message*]

Good Morning Mr. Campbell,

Attached is a letter regarding the rezoning of property off of Sparta Road. I hope you will considering my oppostion of the proposed plan.

Thanking you in advance,

Tina DuPriest

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I am writing to express my strong opposition to the rezoning Amendment CPA-23-618SS located on the east side of Sparta Rd., approximately 1.13 miles west of US 27, 2.95 miles north of State Road 66 and 0.12 miles south of Schlosser Road: the addresses for the other two parcels being 4200 Sparta Road and 4021 Stiles Lane, Sebring. While the local community may be unable to prevent development, that in itself will be detrimental to the area, all residents on Schlosser Road and Stiles Lane are completely opposed to the addition of multi-family development. Multi-family development could potentially put wildlife in danger by destroying their habitat. Property values are likely to go down in the area if multi-family apartments or condominiums are built. Multi-family dwellings are inconsistent with the neighborhood currently and for the last 30 years. The adjacent property is zoned agriculture with all properties in at least 5 acres tracks. My late step-father Joe Stiles sold off pieces of the property for the sole purpose of residents feeling like they are in the country and having a little piece (5 acres) of paradise, however being close to town.

I urge you to disapprove the proposed rezoning, I know my opinions are shared by all residents on Schlosser Road and the surrounding area.

Sincerely,

Tina Heston DuPriest

Barry, Rachel

From: Kirouac, Scott
Sent: Thursday, July 6, 2023 7:07 PM
To: Barry, Rachel
Cc: Culpepper, Melony; Sauls, Leah M.
Subject: Fwd: Sparta Road Rezoning Request

Pease see forwarded email for the record.

Scott A. Kirouac
Commissioner, District 3
Highlands County Board of County Commissioners
863-402-6500
skirouac@highlandsfl.gov
www.highlandsfl.gov

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records request, do not send electronic mail to this entity. Instead contact this office by phone or in writing (pursuant to Section
Florida Statutes)

From: Victor Martinez <mart2500@icloud.com>
Sent: Thursday, July 6, 2023 6:47 PM
To: Roberts, Kevin <kroberts@highlandsfl.gov>; Elwell, Don <delwell@highlandsfl.gov>; Kirouac, Scott <skirouac@highlandsfl.gov>; Tuck, Arlene J. <atuck@highlandsfl.gov>; Campbell, Chris <ccampbell@highlandsfl.gov>
Cc: Diversified81@gmail.com <Diversified81@gmail.com>
Subject: Sparta Road Rezoning Request

[CAUTION: External Message*]

Dear commissioners,

To second Mr Peppers concerns and other near by residents.
We need your support to oppose rezoning of 18-acres near Sparta Road. This rezoning consists of changing property from Agricultural to R3 (amendment # CPA-23-618SS). This change will bring more residential housing in the area that is not fitting to surrounding neighbors, causing our property values to decrease and affecting the wildlife and traffic capacity which could lead to a safety issue.

Regards us 👮‍♂️ 🙏
Vic Martinez

Sent from my iPhone

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Barry, Rachel

From: Vicki Pontius <vr.pontius@gmail.com>
Sent: Monday, June 12, 2023 2:52 PM
To: Barry, Rachel
Subject: CPA-23-618SS and P&Z 2128

[**CAUTION:** External Message*]

Rachel,

Please accept this electronic message as my opposition to the rezoning request above.

I can be reached at (863)414-2917 if you need further information.

Thank you.

Vicki Pontius

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Barry, Rachel

From: Bobbie Harshman <wehbbh@gmail.com>
Sent: Monday, May 22, 2023 1:14 PM
To: Barry, Rachel
Subject: Objection to rezoning CPA-23-618SS & P & Z 2128

[**CAUTION:** External Message*]

Dear Rachel,
We, Walter E. and Barbara B. Harshman OBJECT to the rezoning of the property on Sparta Road--namely
CPA-23-618SS & P & Z 2128 properties.

Please ask Chris Campbell to vote AGAINST it.

Thank you,
Walter and Barbara Harshman

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Barry, Rachel

From: Campbell, Chris
Sent: Monday, May 22, 2023 2:12 PM
To: Barry, Rachel; Hurner, Laurie
Subject: FW: Vote Against Rezoning of CPA-23-618SS & P & Z 2128

Rachel,

Please see below to be included in the record on this rezoning item.

Thank you,

Chris Campbell
Highlands County Commissioner
District 5
863-438-1488
ccampbell@highlandsfl.gov
www.highlandsfl.gov

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From: Bobbie Harshman <wehbbh@gmail.com>
Sent: Monday, May 22, 2023 1:19 PM
To: Campbell, Chris <ccampbell@highlandsfl.gov>
Subject: Vote Against Rezoning of CPA-23-618SS & P & Z 2128

[**CAUTION:** External Message*]

Dear Chris,
PLEASE VOTE AGAINST the rezoning of CPA-23-618SS & P & Z 2128 property. We don't want low income properties that close to our home.

Thank you,

Walter E. and Barbara B. Harshman
4955 Sparta Road

Sebring, FL 33875

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Barry, Rachel

From: Campbell, Chris
Sent: Thursday, July 13, 2023 8:56 PM
To: Barry, Rachel
Subject: Fwd: Rezoning of Land Parcels on Sparta Road

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From: Bobbie Harshman <wehbbh@gmail.com>
Sent: Thursday, July 13, 2023 5:09:29 PM
To: Elwell, Don <delwell@highlandsfl.gov>; Kirouac, Scott <skirouac@highlandsfl.gov>; Roberts, Kevin <kroberts@highlandsfl.gov>; Campbell, Chris <ccampbell@highlandsfl.gov>; Tuck, Arlene J. <atuck@highlandsfl.gov>
Subject: Rezoning of Land Parcels on Sparta Road

[**CAUTION:** External Message*]

Dear Sirs and Ms. Tuck,
We are against the drastic rezoning of the 3 properties currently owned by Heartland Investment, LLC on Sparta Road. If the jump in rezoning was from agricultural to single - family dwellings with a lesser number of homes or ranchettes on the 18+ acres, that would be more appropriate. We have several reasons as to why this would be a better plan.

The resulting traffic load on Sparta due to an additional 80 proposed residences will only exacerbate an already existing problem. Sparta is a narrow connector Road. There are at least 792 residences currently using Sparta. One of the biggest reasons for Sparta's existing traffic problem is Cracker Trail Elementary School (703 children are currently enrolled to begin school there the first week of August). The property known as Highlands Lake Rreserve on the south end of Sparta has 155 lots available--there are at least 25+ existing homes or homes in the process of being built now. Sudan Interior Mission has 100 homes with 160 residents living there. Camp Sparta is a busy spot. Buses and cars come and

go frequently. A Veteran's Park consisting of 350 acres off Bassage Road is also beginning to receive some attention. That will add more traffic.

Another existing problem is flooding throughout this area. Keatley's pasture is an historic natural drainage area for several areas around. Please check your maps. His property descends to the east allowing existing water to drain into Jackson Creek. He presently has a berm on his property to shield some of the waterflow from his home. Putting proposed pavement and homes over an area that naturally allows for water drainage will only enlarge the flooding problem when heavy rains come. (Retention ponds' capacity for holding water have to hold only 2 inches of extra water.)

The only entrance to North Sparta is US 27. It has two "killer intersections" if you are coming from town--Popeye's and Sparta Road. Any turning with the turning light allows only 8 cars to safely turn on the green light--10 if everyone is alert and accommodating. When turning right off Sparta to go south on 27, it's a Russian Roulette game to pull out unless you do so with the light. Now add 160 more cars (2 per household) to this existing mess.

Remember: ambulances and firetrucks need less congestion. This is actually endangering the present Sparta residents and the children at the school. (as well as Sudan Interior Mission).

There are other objections, but these are major.

We urge you to consider the potential ramifications of any decision that would promote such a sizable increase in new homes and additional traffic. We would be graduating from a rat race to mayhem.

Thank you for your consideration of the contents of our letter.

Sincerely,

Walter and Bobbie Harshman

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Barry, Rachel

From: Kirouac, Scott
Sent: Tuesday, July 11, 2023 12:32 PM
To: Barry, Rachel
Cc: Culpepper, Melony; Sauls, Leah M.
Subject: Fwd: Rezoning in general and Sparta Road

Please see forwarded email for the record.

Scott A. Kirouac
Commissioner, District 3
Highlands County Board of County Commissioners
863-402-6500
skirouac@highlandsfl.gov
www.highlandsfl.gov

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records request, do not send electronic mail to this entity. Instead contact this office by phone or in writing (pursuant to Section
Florida Statutes)

From: Will Randall <ws_randall@mac.com>
Sent: Tuesday, July 11, 2023 10:20 AM
To: Kirouac, Scott <skirouac@highlandsfl.gov>
Subject: Rezoning in general and Sparta Road

[**CAUTION:** External Message*]

Hello Scott,

This letter is in regards to zoning in general and specifically the rezoning of 18 acres on Sparta road scheduled for July 18th. This rezoning request is to change 18 acres from agriculture to R3 (CPA-23-618SS).

As a builder and developer I have watched our county slowly grow since moving here in 1970. I am of the opinion that real positive growth for our County is finally coming. I would urge Commissioners to be very conservative on most zoning request. A good example is the Sparta Road request to go from Agriculture to R3. Except for near US 27, all of Sparta is residential. Why we need 18 acres to become R3 when the rest of Sparta is residential and built on 5 and 10 acre tracks is beyond me. If you rezoned this property "Residential" it would still allow a developer to build 40 to 50 single family homes and will obviously send a message that the County and City are going to take a conservative approach to zoning change requests.

When I arrived in Sebring 43 years ago Gracie McCoy #1 and #2 and other high density housing projects were already here. They don't go away easily and have contributed little in property tax to the county. Hopefully the Commission will have a vision of our County filled with new construction that will encourage the kind of growth and tax base we have wanted for so long.

Sincerely,

Will Randall
4016 Medina Way
Sebring, Fl 33875

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Rachel Barry, Zoning supervisor @ rbarry@highlandsfl.gov

Commissioners:

Kevin Roberts, kroberts@highlandsfl.gov

Don Elwell, delwell@highlandsfl.gov

Scott Kirouac, skirouac@highlandsfl.gov

Arlene Tuck, atuck@highlandsfl.gov

Chris Campbell, ccampbell@highlandsfl.gov

THIS A PETITION TO OBJECT THE REZONING OF (3) PARCELS OF LAND FROM AGRICULTURAL TO MULTI-FAMILY DWELLLING (R-3 PD)

HEARING # CPA-23-618SS ON

TUESDAY JULY 18,2023 @ 9AM

NAME EDWARD RICHMAN

ADDRESS 1655 KILLARNEY DR SEBRING FL 33870

NAME Valerie Molina

ADDRESS 3641 Sparta rd Sebring FL. 33870

NAME TOBY JACOBS

ADDRESS 1301 Killarney RD. Sebring Fl 33870

NAME Susan Hennessy

ADDRESS 1245 Killarney Dr Sebring Fl 33870

NAME

ADDRESS 2906 phillow 3

NAME Sheri Bliss 1312 Killarney Dr Sebring

ADDRESS

NAME Don Dyer

ADDRESS 1701 ELF 33875

NAME Shirley Richards

ADDRESS 1721 Elf Dr Sebring 33875

NAME Terry Brown

ADDRESS 3811 Lemay ct Sebring 33875

NAME Edgar Macias 1406 Sham Rock Rd.

ADDRESS 1460 Sham Rock Rd 33875

NAME Victor Cockrell

ADDRESS 1340 SHAMROCK SEBING 33875

NAME CARY HARWOOD

ADDRESS 1320 SHAMROCK SEBRING 33875

NAME Ruth Napier

ADDRESS 1340 Schlosser Rd Sebring, FL 33875-5340

NAME Rocco Ponzi

ADDRESS 1374 Schlosser RD 33875

NAME Myra Blanas

ADDRESS 1350 Schlosser Rd Sebring FL 33875

NAME Michael Miller

ADDRESS 1328 Schlosser Rd Sebring, FL 33875

NAME Taylor Grover

ADDRESS 1318 Schlosser Rd Sebring FL 33875

NAME Nitza Magallanes

ADDRESS 1320 Schlosser Rd Sebring FL 33875

NAME Rita Roman

ADDRESS 1300 Schlosser Rd. Sebring FL-33875

NAME Anthony Pixley

ADDRESS 1345 Shamrock Dr Sebring FL 33875

NAME Frederick Cook

ADDRESS 1319 Shamrock Dr Sebring FL 33875

NAME James Hilfo

ADDRESS 1122 Schlosser Rd 33875

NAME Mike Jackson

ADDRESS 712 Schlosser Rd 33875

NAME Peggy Gonzalez

ADDRESS 1424 Schlosser Rd 33875

NAME Laura R. Enfinger

ADDRESS 1445 Shamrock Dr. Sebring FL 33875

NAME Edwin E. Enfinger, Jr.

ADDRESS 1451 Shamrock Dr Sebring, FL 33875

NAME Donna Rehmo

ADDRESS 1500 Shamrock Dr. Sebring FL 33875

NAME Stacey P Peacock

ADDRESS 1614 Shamrock DR, Sebring, FL 33875

NAME Deboran Forrestr

ADDRESS 1622 Shamrock Dr. Sebring FL 33875

NAME Robert D Coleman

ADDRESS 1231 Shamrock Dr Seb FL. 33875

NAME Maxwellene Whitesell

ADDRESS 3919 Sparta Rd. Sebring FL. 33875

NAME Frank J. Kline

ADDRESS 1608 Schlosser Rd. Sebring, FL. 33875

NAME Nicholas Lethinbarrow

ADDRESS 3740 sparta road, sebring FL. 33875

NAME Cathy Bowser

ADDRESS 1727 Sparta Cir Sebring FL 33870

NAME Jean McElwain

ADDRESS 1746 Sparta Cir

NAME Terry Petrovich

ADDRESS 1746 SPARTA CIR

NAME Terry Coleman

ADDRESS 1226 Spanrock Dr. Sebring, FL 33875

NAME Nancy Strickland

ADDRESS 1460 Schlosser Rd 33875

NAME Russell Barfoot

ADDRESS 1516 Schlosser Rd 33875

NAME Carla A. LeBlanc

ADDRESS 1536 Schlosser Rd. Sebring, FL. 33875

NAME Sandra Rainwater

ADDRESS 1460 Schlosser Rd 33875

NAME Sandra Shuler

ADDRESS 1520 Kerry Dr, Sebring, FL 33870

NAME Janice Sutton

ADDRESS 1424 Kerry Dr Sebring FL 33870

NAME Sarah Wendrich

ADDRESS 1407 Kerry Dr Sebring Fl. 33870

NAME Mary Hartman

ADDRESS 1353 Kerry Dr Sebring, FL 33870

NAME Jenni Sheffield

ADDRESS 1350 Kerry Dr. Sebring, FL 33870

NAME Betty Ambler

ADDRESS 1330 Kerry Dr Sebring FL 33870

NAME Sharon Cribb

ADDRESS 1333 Kerry Dr Sebring FL 33870

RESOLUTION NO. 23-24-05

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY, FLORIDA, PERTAINING TO THE ZONING CHANGE FOR THOSE PROPERTIES IDENTIFIED BY THE HIGHLANDS COUNTY PROPERTY APPRAISER THROUGH PARCEL ID #s C-05-35-29-A00-0390-0000, C-05-35-29-A00-0400-0000, AND C-05-35-29-200-0020-0000; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR APPROVAL OF ZONING CHANGE AND ZONING ATLAS AMENDMENT; PROVIDING FOR GENERAL CONDITIONS, RESTRICTIONS AND LIMITATIONS; PROVIDING FOR THE IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, pursuant to Highlands County Code of Ordinances, Section 12.03.401, the Property Owner of those properties identified by the Highlands County Property Appraiser through Parcel ID #s C-05-35-29-A00-0390-0000, C-05-35-29-A00-0400-0000, and C-05-35-29-200-0020-0000 ("Property"), has requested a change to the existing zoning classification on the Property for the specific purposes of furthering residential objectives; and

WHEREAS, the County has determined that the proposed change is consistent with FLU Policy 1.1.A., which states that the Future Land Use Element shall be used as a common framework to govern land use decisions by the public sector and to guide the development activities of the private sector; and

WHEREAS, the County has determined that the proposed change is consistent with the goals, objectives and policies of the Highlands County 2030 Comprehensive Plan ("Plan"); and

WHEREAS, the County has determined that Environmental Clearance, pursuant to NRE Policy 3.3 of the Plan, is not required for the proposed change; and

WHEREAS, the County has determined that the Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Plan and the Florida Master Site File indicate that there are no known cultural resources on the Property and the proposed change does not require Historical and Archaeological clearance, pursuant to FLU Policy 7.1 of the Plan, NRE Policy 1.3 of the Plan and the Highlands County Land Development Regulations; and

WHEREAS, all future development actions for the Property shall be made to conform to applicable Plan policies and to the County's Land Development Regulations in effect at the time of any development.

NOW, **THEREFORE BE IT RESOLVED**, by the County, after public hearing and comment that:

SECTION 1. Legislative Findings and Intent. Highlands County has complied with all requirements and procedures of Florida law in processing this Resolution. The above recitals are hereby adopted.

SECTION 2. Approval of Zoning Change and Zoning Atlas Amendment.

A. The zoning designation for those Properties identified by Highlands County Property Appraiser through Parcel ID #s C-05-35-29-A00-0390-0000, C-05-35-29-A00-0400-0000, and C-05-35-29-200-0020-0000 and as more particularly described as:

Tract 2 and the north half of Tract 39, Stiles Ranchettes, Unrecorded, lying in Section 5, Township 35 South, Range 29 East, Highlands County, Florida, being more particularly described as follows: Commence at the northwest corner of the southwest 1/4 of Section 5, Township 35 South, Range 29 East, Highlands County, Florida; thence South 01°12'00" West, along the west line of said Section 5, a distance of 590.20 feet; thence South 88°42'59" East, a distance of 40.00 feet to the east right of way line of Sparta Road and for the Point of Beginning; thence continue South 88°42'59" East, a distance of 958.00 feet; thence South 01°12'00" West, a distance of 1,390.00 feet to a point lying on the north boundary line of Francis Sparta Estates, according to the Plat thereof recorded in Plat Book 13, Page 51 of the Public Records of Highlands County, Florida; thence North 88°42'59" West, along said north boundary line a distance of 420.50 feet; thence North 01°12'00" East, a distance of 400.00 feet; thence South 88°42'59" East, a distance of 115.50 feet; thence North 01°12'00" East, a distance of 330.00 feet; thence South 88°42'59" East, a distance of 7.00 feet; thence North 01°12'00" East, a distance of 330.00 feet; thence North 88°42'59" West, a distance of 660.00 feet to a point lying on the said east right of way line of Sparta Road; thence North 01°12'00" East, along said right of way a distance of 330.00 feet to the Point of Beginning.

And

South half of Tract 39, Stiles Ranchettes, Unrecorded; lying in Section 5, Township 35 South, Range 29 East, Highlands County, Florida, being more particularly described as follows: commence at the northwest corner of the southwest 1/4 of Section 5, Township 35 South, Range 29 East, Highlands County, Florida; thence South 01°12'00" West along the west line of Section 5, a distance of 920.20 feet; thence South 88°42'59" East, a distance of 40.00 feet to a point lying on the east right of way line of Sparta Road and for the Point of Beginning; thence continue South 88°42'59" East, a distance of 660.00 feet; thence South 01°12'00" West, a distance of 330.00 feet; thence North 88°42'59" West, a distance of 660.00 feet; thence North 01°12'00" East, a distance of 330.00 feet to the Point of Beginning.

Less & Except

(O.R. Book 2127, Page 794)

A portion of Tract 2, Stiles Ranchettes, Unrecorded, lying in Section 5, Township 35 South, Range 29 East, Highlands County, Florida, being more particularly described as follows: commence at the northwest corner of Francis Sparta Estates recorded in Plat Book 13, Page 51 of the Public Records of Highlands County, Florida; thence South 88°42'59" East, along the north line of said Plat, 527.50 feet to the Point of Beginning; thence North 01°12'00" East, 400.00 feet; thence South 88°42'59" East, 217.80 feet; thence South 01°12'00" West, 400.00 feet to the north line of said Plat; thence North 88°42'59" West, along said north line, 217.80 feet to the Point of Beginning.

is hereby changed from Agricultural District, AU, to Multiple Family Dwelling Planned Development District, R-3 PD.

B. The official zoning atlas of the County is hereby amended to reflect the zoning for the Property is R-3 PD.

C. At the time of development on the Property, the Property Owner, or a representative thereof shall submit any such other requirements imposed during the development review process.

SECTION 3. General Condition, Restrictions and Limitations. This R-3 PD shall be subject to the conditions, restrictions, and limitations stated in Sections 12.05.213 and 12.05.290 of the Highlands County Code of Ordinances (“Code”) except as expressly modified as follows:

1. The underlying or base zoning regulations for this PD District shall be the R-3 District and any use or allowance not specified herein will be as defined in the R-3 District as provided in Section 12.05.213 of the Code.
2. There shall be a maximum of 80 dwelling units.
3. The minimum living area shall be 1,200 square feet of living space per dwelling unit; the maximum living area shall be 2,500 square feet of living space.
4. Each dwelling unit shall have at minimum a one-car garage.
5. Each dwelling unit shall have a maximum occupancy of five (5) persons.
6. Dwelling units shall be limited to one-story with a maximum height of 25 feet.
7. The clubhouse, if any, shall be limited to two-stories with a maximum height of 40 feet.
8. The minimum property boundary line setbacks shall be as follows:
    a. North: 25 feet.
    b. South: 25 feet.

c. East: 50 feet.

d. West: 25 feet; with the structures directly adjacent to Sparta Road to be setback a minimum of 120 feet from the centerline of Sparta Road.

9. Minimum yard requirements shall be as follows:

a. Front: 19 feet, measured from the edge of pavement.

b. Side: 0 feet between interior units, with no less than 15 feet between buildings, and 25 feet to the property boundary line. The distance shown between buildings on the conceptual site plan is for estimation purposes only; however, at the time of development, the buildings shall have a separation of no less than 15 feet between each.

c. Rear: No less than 30 feet between the rear of one building and the side of another and no less than 40 feet between the rear of two buildings. The distance shown between buildings on the conceptual site plan are approximates.

d. Corner: 19 feet, measured from the edge of pavement.

10. The Entrance Sign may be placed no closer than 5 feet to the property line along Sparta Road.

11. There shall be a 6-foot-tall wall, matching the color and texture of the proposed dwelling units, constructed along the northerly boundary of the property as indicated on the conceptual PD site development plan.

12. The individual units may be sold as townhomes by metes and bounds description. A Homeowners Association shall be created to maintain all common areas of the development and ensure the general development requirements of this R-3 PD.

13. All internal roads shall be privately owned and maintained by the Homeowners Association and shall be no less than twenty-four (24) feet in width of roadway, with at least three (3) feet on either side of the roadway for a total of a 30-foot-wide private right-of-way. Internal roadways shall not be dedicated to Highlands County for maintenance.

14. The Conceptual PD Site Development plan for this R-3 PD, pursuant to the requirements set forth in Section 12.05.290 of the Code, is attached hereto. The property shall be subject to the County Code for final site plan approval.

SECTION 4. Implementation of Administrative Actions. The County Administrator is hereby authorized and directed to take such action as may be deemed necessary and appropriate in order to implement the provisions of this Resolution. The County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 5. Savings Clause. All prior actions of Highlands County pertaining to P&Z 2128, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Resolution.

SECTION 6. Scrivener's Errors. Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 7. Conflicts. All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 8. Severability. If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 9. Effective Date. This Resolution shall take effect immediately after Highlands County Ordinance 23-24-01, adopting a small-scale comprehensive plan amendment, CPA-23-618SS, changing the land use designation on the Property from Low Density Residential (RL) to Medium Density Residential (RM).

DONE AND ADOPTED, this 17th day of October 2023.

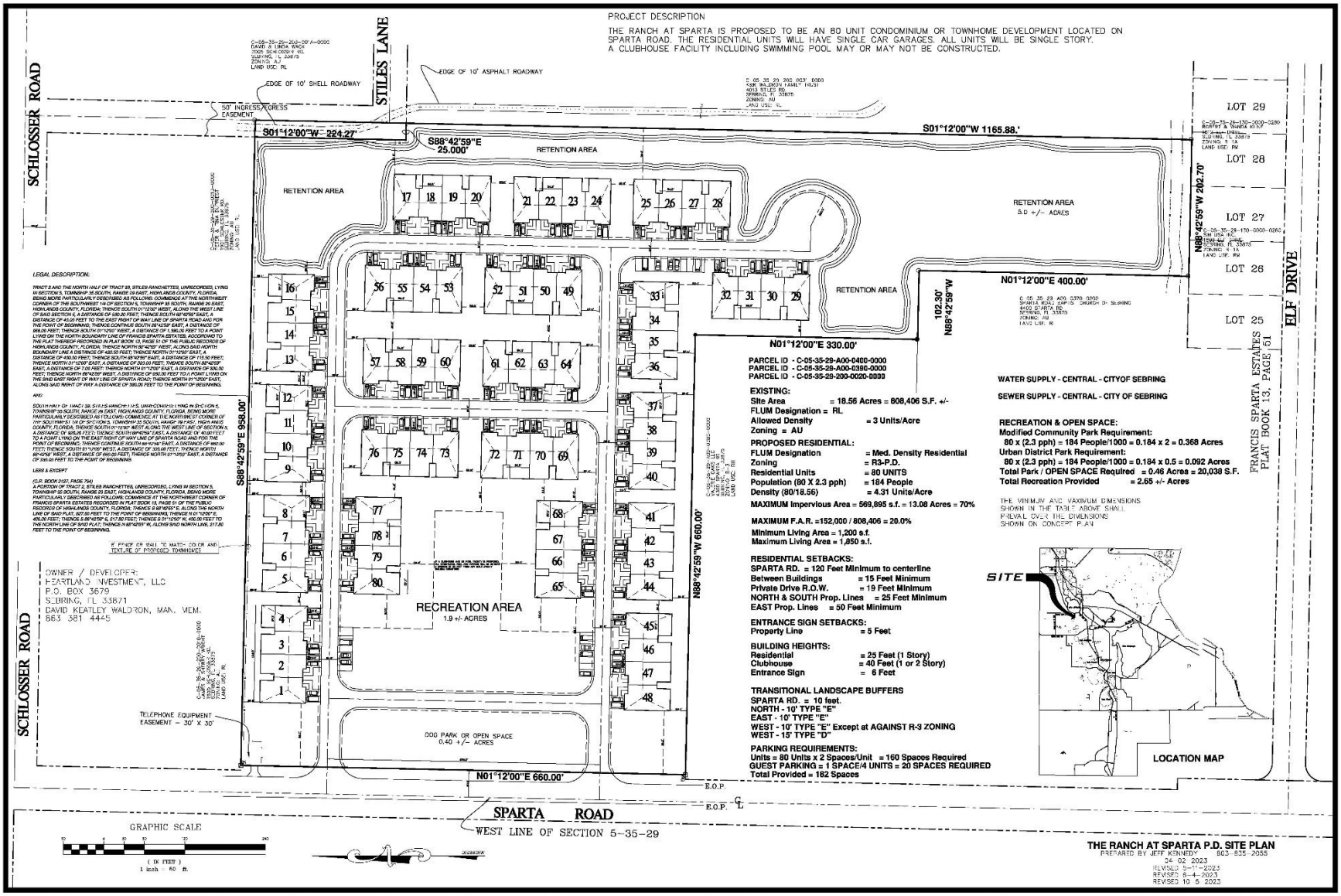
BOARD OF COUNTY COMMISSIONERS
OF HIGHLANDS COUNTY, FLORIDA

By: _____
Chris Campbell, Chairperson

(SEAL)

ATTEST: _____
Jerome Kaszubowski, Clerk

Conceptual Site Plan: "Exhibit A"



HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Sergio Garcia, Planner II**

SUBJECT/TITLE: **Public hearing to consider adoption of P&Z Hearing No. 2134, modifying the existing Mobile Home Subdivision with a Flexible Unit Development District (M-1 FUD) and the existing Two-Family Dwelling with a Flexible Unit Development District (R-2 FUD) for 289 parcels, spread throughout the Covered Bridge Community.**

STATEMENT OF ISSUE

The County-initiated request is for a modification to the existing M-1 FUD and R-2 FUD for 289 parcels in the Covered Bridge Community. The Applicant is requesting a reduced front yard setback of 10 feet for the purpose of constructing open carports only.

The same request was approved for a total of 164 lots spread throughout the Covered Bridge Community in 2018, 2021, 2022, and April of this year. The Board of County Commissioners requested that staff look into bringing a request for the remaining lots within this section of Covered Bridge. After discussions with the County Attorney, staff was advised to have the previous approvals in 2018, 2021, 2022 and April 2023 repealed, in order to consolidate the setback reduction into one amendment under this request.

The Planning and Zoning Commission recommended approval of P&Z Hearing No. 2134 as presented.

RECOMMENDED ACTION

Move to approve on first reading Resolution 23-24-06, P&Z Hearing No. 2134, modifying the existing M-1 FUD and the existing R-2 FUD for 289 parcels, spread throughout the Covered Bridge Community, to allow carports to encroach into the minimum 25-foot front yard setback by up to 15 feet, and schedule the second hearing for November 28, 2023, at 9:00 a.m. or soon thereafter as possible.

FISCAL IMPACT

There is no fiscal impact.

Attachments: Staff Report P&Z 2134 for BCC Covered Bridge 1st Hearing.pdf
Resolution P&Z 2134 - Covered Bridge.pdf

HIGHLANDS COUNTY
PLANNING DIVISION
STAFF REPORT

Type: Rezone	**BCC Hearing Date:** 10/17/2023
Case Number: P&Z 2134	**Case Name:** Covered Bridge Modification to Front Yard Requirements Final Request
Agent: N/A	**Property Owners:** County-Initiated
Public Hearing: 1st BCC Hearing	**Case Staff Member:** Melony Culpepper/ Sergio Garcia

Request: Modifying the existing Mobile Home Subdivision with a Flexible Unit Development District (M-1 FUD) and the existing Two-Family Dwelling with a Flexible Unit Development District (R-2 FUD) for a reduction to the front setback from 25 feet to 10 feet to allow an open carport.

General Location: Two-hundred and eighty-nine (289) parcels spread throughout the Covered Bridge community, totaling an approximate 60 acres, located west of US 27, on the north side of Lake Francis Road, Lake Placid, Florida.

Previous Case #s: P&Z 496 – M-1 FUD
P&Z 1872 – R-2 FUD

Staff Recommendations and Minutes:

1. **Staff Recommendation to the Board of County Commissioners (BCC) concerning the Planning and Zoning Commission (P&Z) Recommendation:** Move to approve on first reading Resolution 23-24-06, modifying the existing M-1 FUD and the existing R-2 FUD for 289 parcels, spread throughout the Covered Bridge Community, to allow carports to encroach into the minimum 25-foot front yard setback by up to 15 feet, and schedule the second hearing for November 28, 2023, at 9:00 a.m. or soon thereafter as possible.

2. **Staff Recommendation to the P&Z:** Recommend to the Board of County Commissioners (BCC) to approve and adopt by Resolution, P&Z Hearing No. 2134, modifying the existing M-1 FUD and the existing R-2 FUD for 289 parcels, spread throughout the Covered Bridge Community, to allow carports to encroach into the minimum 25-foot front yard setback by up to 15 feet, referencing the mandatory findings of fact and becoming effective as provided by law.

3. **Excerpt from the September 12, 2023 DRAFT P&Z Minutes, and Recommendation to the BCC: "A. HEARING NUMBER P&Z 2134 – COVERED**

BRIDGE COMMUNITY C/O MELONY CULPEPPER Two-hundred and eighty-nine (289) parcels spread throughout the Covered Bridge community, totaling an approximate 60 acres, located west of US 27, on the north side of Lake Francis Road, Lake Placid, Florida; and abbreviated legal as follows: 289 parcels spread throughout the Covered Bridge community, totaling an approximate 60 acres, located in Sections 15 and 16, Township 36 South, Range 29 East, Highlands County, Florida.

The Applicant is requesting to modify the existing Mobile Home Subdivision with a Flexible Unit Development District (M-1 FUD) and Two-Family Dwelling with a Flexible Unit Development District (R-2 FUD) for a reduction to the front setback from 25 feet to 10 feet to allow an open carport. Mrs. Hunnicutt read the request and Mrs. Culpepper presented the request. There were no letters received, and no one spoke in favor of or against the request. Board members confirmed with Staff this request will not allow any structure other than an open carport to encroach into the minimum required setbacks.

Motion by Mr. Roberts and seconded by Mrs. Ezell to recommend to the Board of County Commissioners to approve and adopt by Resolution, P&Z Hearing No. 2134, modifying the existing M-1 FUD and the existing R-2 FUD for 289 parcels, spread throughout the Covered Bridge Community, to allow carports to encroach into the minimum 25-foot front yard setback by up to 15 feet, referencing the mandatory findings of fact and becoming effective as provided by law.

Upon roll call, all members voted yes. **Motion carried 7-0."**

Supplemental Material/Issue Analysis Report:

1. Request: The matter for consideration is for a modification to the existing M-1 FUD and R-2 FUD for 289 parcels in the Covered Bridge Community. The Applicant is requesting a reduced front yard setback of 10 feet for the purpose of constructing open carports only.

The same request was approved for a total of 164 lots spread throughout the Covered Bridge Community in 2018, 2021, 2022, and April of this year. The Board of County Commissioners requested that staff look into bringing a request for the remaining lots within this section of Covered Bridge. After discussions with the County Attorney, staff was advised to have the previous approvals in 2018, 2021, 2022 and April 2023 repealed, in order to consolidate the setback reduction into one amendment under this request.

2. Notices to Surrounding Property Owners.

On August 28, 2023, notices were mailed to the 267 property owners within this section of Covered Bridge and 100 property owners within a 500-foot radius of this request notifying them of the public hearings for the Planning and Zoning Commission and the Board of County Commissioners.

3. Existing Use Analysis:

LOCATION	EXISTING USE	LAND USE CATEGORY	ZONING
Subject Property	Single-Family Residences (SFR) /Duplexes	High Density Residential (RH)	M-1 FUD/R-2 FUD
Adjacent Property to the North	Vacant/SFR/Misc./ Mobile Home	Agriculture (AG)/ Medium Density Residential (RM)	Agricultural District (AU)
Adjacent Property to the South	SFR	AG	Residential District (R-1)
Adjacent Property to the East	Misc./ Orange Grove	AG/Low Density Residential (RL)	AU/ Estate District (EU)
Adjacent Property to the West	Vacant	AG	R-1

4. Applicable References:

Planning…§163.3194(1)(a) - (b), F.S.; Highlands County 2030 Comprehensive Plan: Future Land Use Policies: 1.1, General Growth Management Strategy; Policy 1.2.D.4, High Density Residential (RH).

Zoning… Highlands County Land Development Regulations (LDRs): Section 12.05.220: Mobile Home Subdivisions District (M-1), Section 12.05.212: Two-Family Dwelling District (R-2), and Section 12.05.291: Flexible Unit Development District (FUD).

Department Analysis and Comments of Petitioner's Proposal:

1. The Departments, Divisions, and Agencies listed below provided comments as follows:

Zoning Division: The staff has no objection to this request.

Florida Department of Health: No objection.

2. The following Departments, Divisions, and Agencies offered no comment: Highlands County Engineering.

3. The following Departments, Divisions, and Agencies did not respond: Town of Lake Placid, Florida Department of Transportation, Highlands County Emergency Management, Highlands County Emergency Medical Services, and Highlands County Fire Rescue, Highlands County Natural Resources, and Florida Department of Environmental Protection.

4. Planning Division: The following analysis and findings of fact describe the physical, legal and cultural characteristics of the Applicant's property:

A. Natural Features Analysis:

1. **Topography:** The topographic map depicts the subject property as mostly level with an elevation between 70 and 85 feet.
2. **Soils:** The soils underlying the site are *Archbold, Astatula, Duette, Myaka, and Samsula Muck.*
   Archbold – this soil is nearly level to gently sloping and moderately well drained. The available water capacity is very low. The water table is within 40-60 inches during the summer rainy season and recedes to a lower depth the rest of year.
   Astatula – this soil is nearly level to moderately sloping and excessively drained. The available water capacity is very low. Depth to water table is more than 80 inches.
   Duette – this soil is nearly level and moderately well drained. The available water capacity is very low. The water table is at a depth of 48 to 72 inches for 1 to 4 months during the summer rainy season and recedes to a lower depth during the rest of the year.
   Myaka – this soil nearly level and poorly drained. The water table is at a depth of less than 12 inches during the summer rainy season. Generally, it is at a depth of 12 to 40 inches during the rest of the year, however, during extended dry periods, the water table recedes to a depth of more than 40 inches.
   Samsula Muck – this soil is nearly level and very poorly drained. The available water capacity is high. Under natural conditions this soil is ponded 6 to 9 months in most years. The water table is at a depth of 10 inches or less for the rest of the year.
3. **Surface Waters:** The subject parcel has no surface water areas.
4. **Vegetative Cover:** The site has been cleared of native vegetation.

B. Zoning Analysis:

1. **Current Use of Land:** There are currently single-family dwellings and duplexes existing on the site.
2. **Current Zoning Designation:** The site has a zoning designation of M-1 FUD and R-2 FUD.
3. **Proposed Zoning Designation:** The proposed zoning designation is M-1 FUD and R-2 FUD.
4. **Current Population Yield:** The current zoning allows up to 1 dwelling unit per property. The parcel currently carries a potential population yield of 650 persons; 289 properties x 1 dwelling unit = 289 dwelling units; 289 dwelling units x 2.25 persons = 650.25 persons.
5. **Proposed Population Yield:** There is no proposed change to the number of dwelling units, which would not result in a change to the current population yield.
6. **The Applicant's proposed development program:** The property is currently comprised of single-family dwellings and duplexes for persons

aged 55 years and older. The proposed modification will reduce the front yard requirements to permit construction of open carports only for the residents.

C. Special Designated Areas:

1. **Environmental Protection:** The Conservation Overlay Map series of the Plan indicates that the site contains Xeric Upland, Cutthroat Seep, and Wetland habitats. The purpose of this modification to the existing M-1 FUD and R-2 FUD is to reduce the front yard requirements to allow the construction of carports onto existing single-family dwellings and duplexes. Each parcel has been developed, and any potential habitats have already been impacted. Pursuant to Natural Resource Element Policy 3.3. of the Highlands County 2030 Comprehensive Plan, the Applicant **is not required** to obtain Environmental Clearance at the time of development.
2. **Historic Resources:** The Florida Master Site File (FMSF) indicates that there are no known historic resources on the property.
3. **Archaeological Resources:** The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the FMSF indicate no known archaeological resources on the site.
4. **Floodplains (FEMA designation):** The property has a flood zone designation of X, for areas located outside the Special Flood Hazard Areas, and a flood zone designation of X, for areas located outside the Special Flood Hazard Areas, but with a 0.2% annual chance flood hazard, as depicted on the Flood Insurance Rate Map Community Panel Number **12055C00356C**, effective November 18, 2015.
5. **Military Airport Zones (MAZ):** The property is not located within a MAZ as designated by Section 12.12.800 of the Highlands County LDRs.
6. **Wellhead Protection Zones:** The property is not located within the Zone of Exclusion but is located within the Zone of Control as defined by Infrastructure Policy 6.6. of the Comprehensive Plan. The proposed development shall be required to comply with Section 12.12.301.B. of the Highlands County LDRs.
7. **Airport Surface Areas:** The property is not located within any of the defined surface areas as designated by Chapter 2.1 of the Highlands County Code of Ordinances.

D. Public Facilities and Services:

1. **Potable Water:** The property is served by an off-site central potable water system provided by HC Waterworks.
2. **Central Wastewater:** The property is served by an off-site central wastewater system provided by HC Waterworks.
3. **Solid Waste:** The property is serviced by a county-approved refuse collection company.
4. **Vehicular Access and Traffic Circulation:** The site is currently developed on non-County maintained roads within the Covered Bridge

Community. The community utilizes Lake Francis Road and Peachtree Drive, which are County maintained, for vehicular access.

5. **Railroad Access:** There is no railroad access.
6. **Recreation:** The proposed modification will not require the need for additional recreation.
7. **Drainage:** The Applicant will be required to comply with Section 12.13.104.F. of the Highlands County LDRs and the applicable water management district regulations.

E. **Traffic Impacts:** Pursuant to the Comprehensive Plan: Technical Support Section, a traffic analysis **is not** required at the time of development.

F. **Schools:** The proposed modification will not generate student impacts to the school district.

G. **Airports:** The subject property is located approximately 17.35 miles southeast of the Avon Park Executive Airport and 7.5 miles southwest of the Sebring Regional Airport.

Mandatory Findings of Fact:

Use Consistency Finding: The proposed zoning change **is consistent** with the patterns of existing development within this area and compatible with the surrounding land uses.

Plan Consistency Finding: The proposed zoning change **is consistent** with the goals, objectives, and policies of the adopted Comprehensive Plan.

Environmental Clearance Finding: Environmental Clearance, pursuant to Natural Resources Element Policy 3.3 of the Comprehensive Plan, **is not required** for the proposed zoning change.

Historical and Archaeological Clearance: The proposed zoning change **is not required** to obtain Historical and Archaeological clearance, pursuant to FLU Policy 7.1 and NRE Policy 1.3 of the Comprehensive Plan. The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the Florida Master Site File indicate that there are no known cultural resources on the property.

Conformity Finding: If approved, all future development actions for the property shall be made to conform to applicable Comprehensive Plan policies and to LDRs in effect at the time the applicable development order becomes effective as provided by law.

The Planning Division, based on the Mandatory Findings of Fact and Consistency with the Comprehensive Plan, recommends the Board of County Commissioners to approve and adopt by Resolution, P&Z Hearing No. 2134, modifying the existing M-1 FUD and the existing R-2 FUD for 289 parcels, spread throughout the Covered Bridge Community, to allow carports to encroach into the minimum 25-foot front yard setback by up to 15 feet, referencing the mandatory findings of fact and becoming effective as provided by law.

Attachments:

Exhibit 1: Location Map
Exhibit 2: Aerial Map
Exhibit 3: Zoning Map

Exhibit 1:

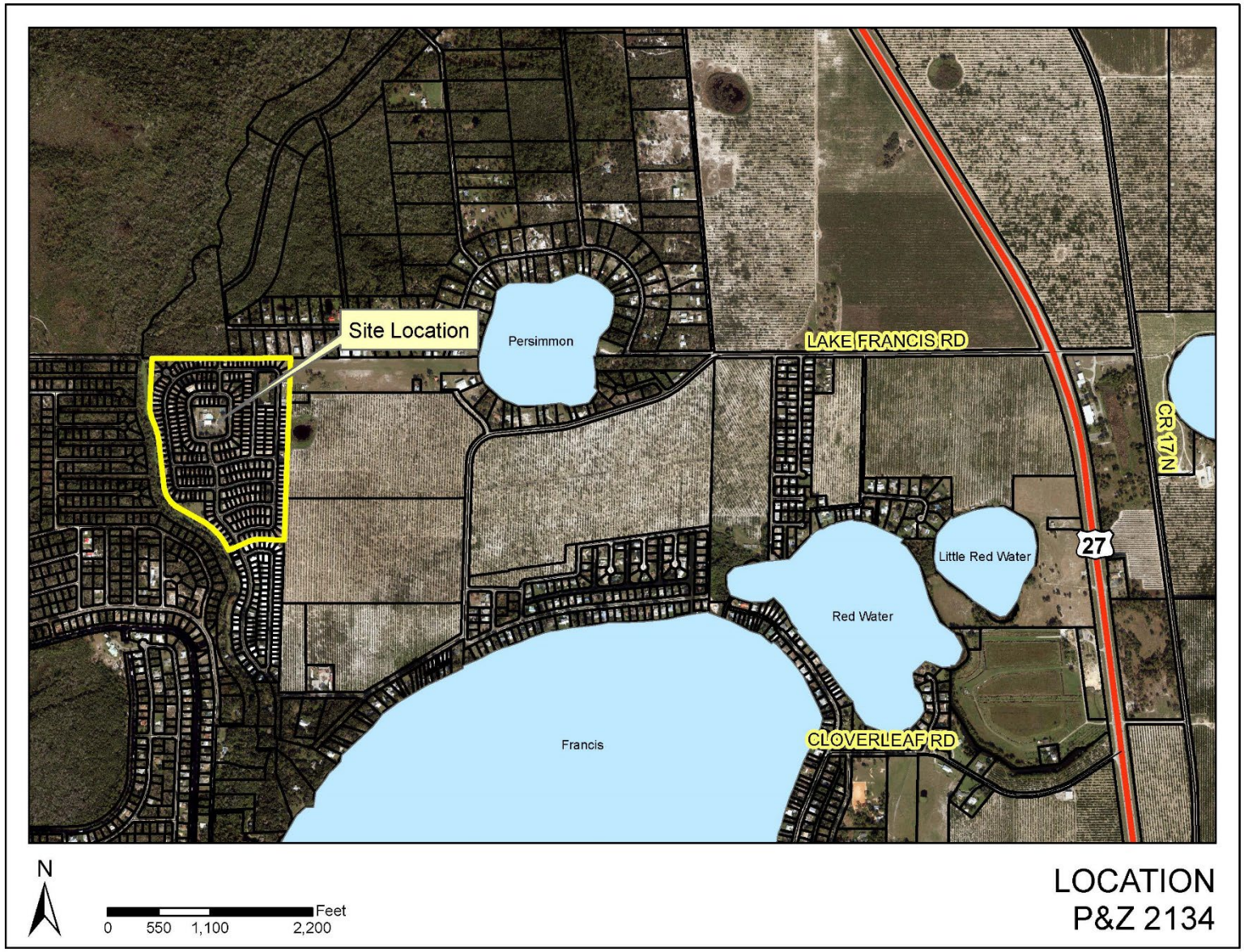

Site Location
Persimmon
LAKE FRANCIS RD
CR17N
27
Little Red Water
Red Water
Francis
CLOVERLEAF RD
N
0 550 1,100 2,200
Feet
LOCATION
P&Z 2134

Exhibit 2:

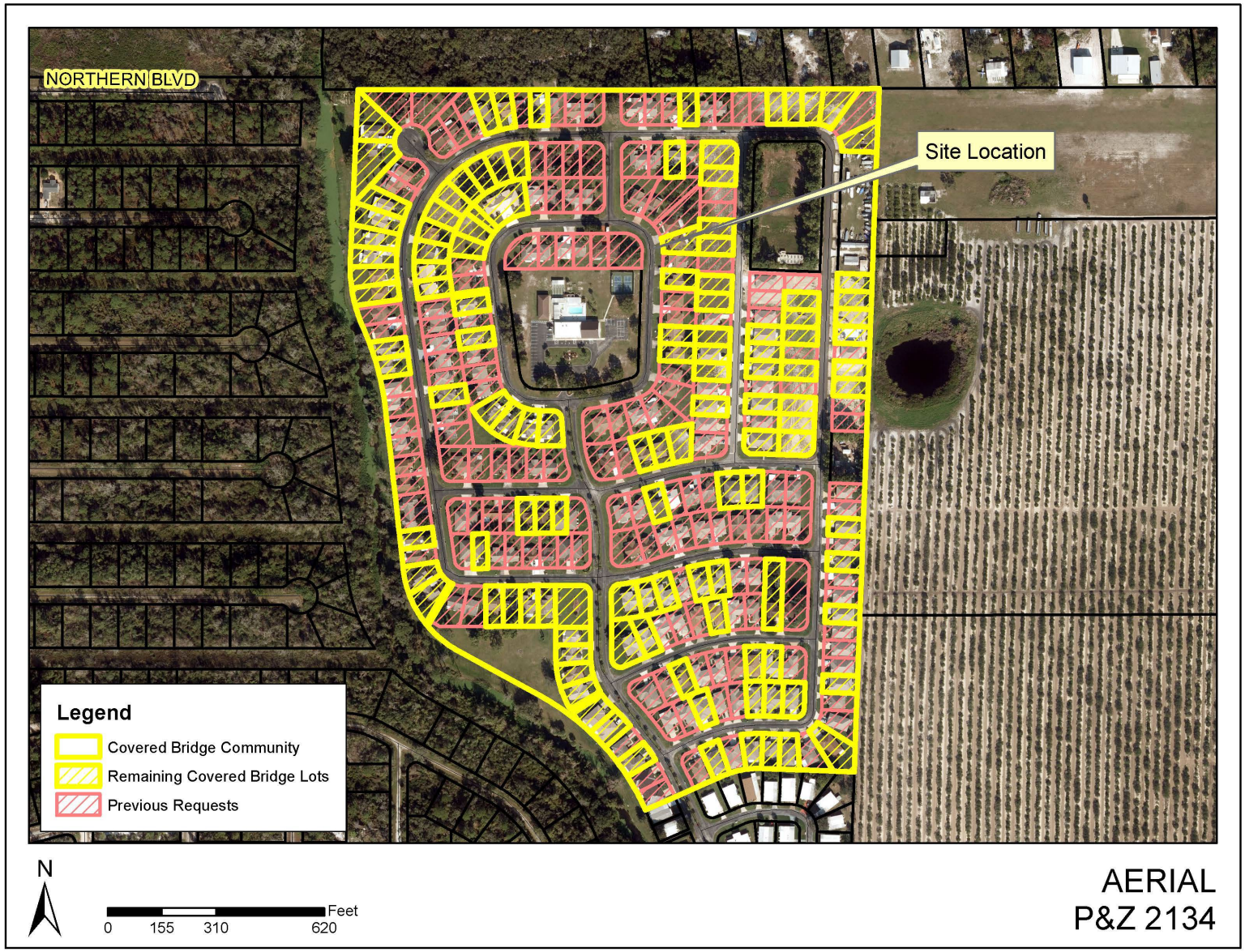
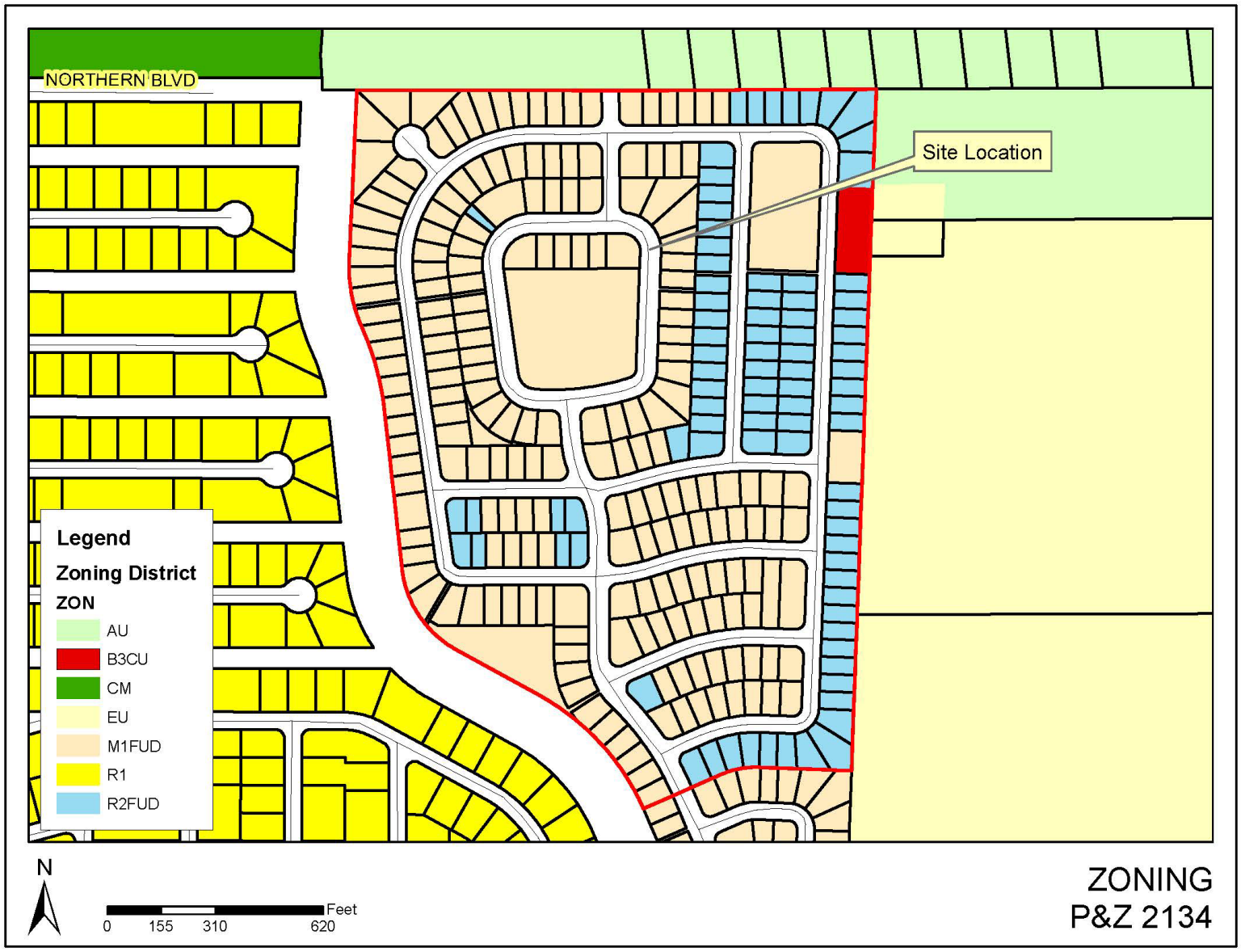

NORTHERN BLVD
Site Location
Legend
Covered Bridge Community
Remaining Covered Bridge Lots
Previous Requests
N
0
155
310
620
Feet
AERIAL
P&Z 2134

Exhibit 3:


NORTHERN BLVD
Site Location
Legend
Zoning District
ZON
AU
B3CU
CM
EU
M1FUD
R1
R2FUD
N
0
155
310
620
Feet
ZONING
P&Z 2134

RESOLUTION NO. 23-24-06

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY, FLORIDA, PERTAINING TO THE ZONING APPROVED ON APRIL 18, 1978, THROUGH HEARING #496 AND APPROVED ON AUGUST 22, 2006, THROUGH HIGHLANDS COUNTY RESOLUTION NO.: 05-06-207; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR AMENDMENT TO THE ZONING APPROVAL ON APRIL 18, 1978, THROUGH HEARING #496; PROVIDING FOR AMENDMENT TO THE ZONING APPROVAL SET FORTH IN HIGHLANDS COUNTY RESOLUTION NO.: 05-06-207; PROVIDING FOR REPEAL OF HIGHLANDS COUNTY RESOLUTION NUMBERS 18-19-26, 20-21-69, 20-21-70, 21-22-49, 21-22-50, 22-23-107, AND 22-23-108; PROVIDING FOR THE IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AND EFFECTIVE DATE.

WHEREAS, County has determined that a zoning change is necessary in order to bring consistency within the Venetian Village subdivision, also known as Covered Bridge ("Property"); and

WHEREAS, the County has initiated the change to the existing zoning classification on the Property for the specific purposes of consistency and furthering the existing character of the area; and

WHEREAS, the County has determined that the proposed zoning amendment is consistent with FLU Policy 1.1.A., which states that the Future Land Use Element shall be used as a common framework to govern land use decisions by the public sector and to guide the development activities of the private sector; and

WHEREAS, the County has determined that the proposed zoning amendment is consistent with the goals, objectives and policies of the Highlands County 2030 Comprehensive Plan (Plan); and

WHEREAS, the County has determined that Environmental Clearance, pursuant to NRE Policy 3.3 of the Plan, is not required for the proposed zoning amendment; and

WHEREAS, the County has determined that the Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Plan and the Florida Master Site File indicate that there are no known cultural resources on the Property and the proposed zoning amendment does not require Historical and Archaeological clearance, pursuant to FLU Policy 7.1 of the Plan, NRE Policy 1.3 of the Plan and the Highlands County Land Development Regulations; and

WHEREAS, all future development actions for the Property shall be made to conform to applicable Plan policies and to the County's Land Development Regulations in effect at the time of any development.

NOW, **THEREFORE BE IT RESOLVED**, by the County, after public hearing and comment that:

SECTION 1. LEGISLATIVE FINDINGS AND INTENT. Highlands County has complied with all requirements and procedures of Florida law in processing this Resolution. The above recitals are hereby adopted.

SECTION 2. AMENDMENT TO THE ZONING APPROVAL ON APRIL 18, 1978, THROUGH HEARING #496.

The Zoning Approval on April 18, 1978, through Hearing #496 providing for Mobile Home Subdivision with a Flexible Unit Development District (M-1 FUD) zoning designation is hereby amended as follows: The M-1 FUD zoning on the Property, shall be subject to the conditions, restrictions and limitations set forth in Sections 12.05.220 and 12.05.291 of the Highlands County Code of Ordinances EXCEPT unenclosed carports may encroach into the minimum 25-foot front yard setback for duplexes by up to 15 feet, leaving a setback of no less than 10-feet.

SECTION 3. AMENDMENT TO THE ZONING APPROVAL SET FORTH IN HIGHLANDS COUNTY RESOLUTION NO.: 05-06-207.

Highlands County Resolution No.: 05-06-207, as adopted on August 22, 2006, providing for Two-Family Dwelling with a Flexible Unit Development District (R-2 FUD) zoning designation is hereby amended as follows: The R-2 FUD zoning on the Properties shall be subject to the conditions, restrictions and limitations set forth in Sections 12.05.212 and 12.05.291 of the Highlands County Code of Ordinances EXCEPT unenclosed carports may encroach into the minimum 25-foot front yard setback by up to 15 feet, leaving a setback of no less than 10-feet.

SECTION 4. REPEAL OF HIGHLANDS COUNTY RESOLUTION NUMBERS 18-19-26, 20-21-69, 20-21-70, 21-22-49, 21-22-50, 22-23-107, AND 22-23-108. Highlands County Resolution Numbers 18-19-26, 20-21-69, 20-21-70, 21-22-49, 21-22-50, 22-23-107, and 22-23-108, are hereby repealed in their entirety and shall have no further force or effect following the adoption of this Resolution.

SECTION 5. IMPLEMENTATION OF ADMINISTRATIVE ACTIONS. The County Administrator is hereby authorized and directed to take such action as may be deemed necessary and appropriate in order to implement the provisions of this Resolution. The County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 6. SAVINGS CLAUSE. All prior actions of Highlands County pertaining to P&Z 2134, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Resolution.

SECTION 7. SCRIVENER'S ERRORS. Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 8. CONFLICTS. All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 9. SEVERABILITY. If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 10. EFFECTIVE DATE. This Resolution shall take effect immediately after adoption.

DONE AND ADOPTED, this 28th day of November, 2023.

BOARD OF COUNTY COMMISSIONERS
OF HIGHLANDS COUNTY, FLORIDA

By: _____
, Chairperson

(SEAL)

ATTEST: _____
Jerome Kaszubowski, Clerk

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Sergio Garcia, Planner II**

SUBJECT/TITLE: **Public hearing to consider adoption of P&Z Hearing No. 2137, changing the Official Zoning Atlas for an approximate 3.52-acre parcel, from Agricultural District (AU) to Business District with a Conditional Use (B-3 CU); the Conditional Use being self-storage.**

STATEMENT OF ISSUE

The Applicant is requesting to change the Official Zoning Atlas for an approximate 3.52-acre parcel, from Agricultural District (AU) to Business District with a Conditional Use (B-3 CU); the Conditional Use being self-storage. The parcel is vacant of structures but has not been cleared of its native vegetation. The Applicant is proposing to utilize the property for future commercial development.

There is a companion request for a Future Land Use Map Amendment from High Density Residential (RH) to Commercial (C), CPA-23-622SS.

The Planning and Zoning Commission recommended approval of P&Z Hearing No. 2137 as presented.

RECOMMENDED ACTION

Move to approve and adopt by Resolution 23-24-07, P&Z 2137, changing the Official Zoning Atlas for an approximate 3.52 acres from Agricultural District (AU) to Business District with a Conditional Use (B-3 CU), referencing the mandatory findings of fact and becoming effective as provided by law.

FISCAL IMPACT

There is no fiscal impact.

Attachments: Staff Report P&Z 2137 for BCC GQ Sebring Pkwy Storage.pdf
Application P&Z 2137 GQ Sebring Pkwy Storage.pdf
Resolution P&Z 2137 - GQ Sebring Pkwy Storage

HIGHLANDS COUNTY
PLANNING DIVISION
STAFF REPORT

Type: Rezone	**BCC Hearing Date:** 10/17/2023
Case Number: P&Z 2137	**Case Name:** GQ Sebring Parkway Self-Storage
Agent: Jeff Kennedy and/or Dana Riddell	**Property Owners:** GQ Sebring Pkwy Storage, LLC
Public Hearing: BCC	**Case Staff Member:** Sergio Garcia

Request: Rezone an approximate 3.52-acre parcel, from Agricultural District (AU) to Business District with a Conditional Use (B-3 CU), the Conditional Use being self-storage

General Location: An approximate 3.52-acre parcel located at the northeast corner of the intersection of Youth Care Lane and Sebring Parkway, approximately 0.44 miles south of Kenilworth Boulevard, 0.59 miles north of Desoto Road and 0.76 miles northeast of US 27; the address being 1558 Sebring Pkwy, Sebring

Parcel ID: C-33-34-29-080-0000-0191

Staff Recommendations and Minutes:

1. **Staff Recommendation to the Board of County Commissioners (BCC) concerning the Planning and Zoning Commission (P&Z) Recommendation:** Move to approve and adopt by Resolution 23-24-07, P&Z 2137, changing the Official Zoning Atlas for an approximate 3.52 acres from Agricultural District (AU) to Business District with a Conditional Use (B-3 CU), referencing the mandatory findings of fact and becoming effective as provided by law.

2. **Staff Recommendation to the Planning and Zoning Commission (P&Z):** Recommend to the Board of County Commissioners to approve and adopt by Resolution, P&Z 2137, changing the Official Zoning Atlas for an approximate 3.52 acres from Agricultural District (AU) to Business District with a Conditional Use (B-3 CU), referencing the mandatory findings of fact and becoming effective as provided by law.

3. **Excerpt from the September 12, 2023, DRAFT P&Z Minutes and Recommendation to the BCC: "B. HEARING NUMBER P&Z 2137 – GQ SEBRING PKWY STORAGE, LLC, C/O JEFF KENNEDY** An approximate 3.52-acre parcel located at the northeast corner of the intersection of Youth Care Lane and Sebring Parkway, approximately 0.44 miles south of Kenilworth Boulevard,

0.59 miles north of Desoto Road and 0.76 miles northeast of US 27; the address being 1558 Sebring Pkwy, Sebring, Sebring; and legally described as follows: The south ½ of Farm Number 19 in Lakeview Park, Section 33, Township 34 South, Range 29 East, according to the Plat thereof as recorded in Plat Book 3, Page 4 of the Public Records of Desoto County, Florida (of which Highlands County was formerly a part) and Transcript Book, Page 11, Public Records of Highlands County, Florida.

The Applicant is requesting a zoning change from Agricultural District (AU) to Business District with a Conditional Use (B-3 CU), the Conditional Use being self-storage. Mrs. Hunnicutt read the request and Mr. Garcia presented the request. Mr. Leonardo noted he performed work for the applicant and must abstain from participation or vote; form 8B, Memorandum of Voting Conflict, was filed with the clerk.

Motion by Mr. Roberts and seconded by Mrs. Ezell to recommend to the Board of County Commissioners to approve and adopt by Resolution, P&Z 2137, changing the Official Zoning Atlas for an approximate 3.52 acres from Agricultural District (AU) to Business District with a Conditional Use (B-3 CU), referencing the mandatory findings of fact and becoming effective as provided by law.

Upon roll call, all members voted yes, except for Mr. Leonardo who abstained. **Motion carried 6-0-1."**

Supplemental Material/Issue Analysis Report:

1. **Request:** The matter for consideration is for a change to the Official Zoning Atlas of an approximate 3.52-acre parcel, from AU to B-3 CU, the Conditional Use being self-storage.

The parcel is vacant of structures but has not been cleared of its native vegetation. The Applicant is proposing to utilize the property for future commercial development.

There is a companion request for a Future Land Use Map Amendment from High Density Residential (RH) to Commercial (C), CPA-23-622SS.

2. Notices to Surrounding Property Owners.

On August 18, 2023, notices were mailed to 9 property owners notifying them of the public hearings for the Planning and Zoning Commission and the Board of County Commissioners.

3. Existing Use Analysis:

LOCATION	EXISTING USE	LAND USE CATEGORY	ZONING
Subject Property	Vacant	RH	Agricultural District (AU)
Adjacent Property to the North	Public School Parking (Fred Wild Elementary)	RH	AU
Adjacent Property to the South	Automobile Repair/Tire Shop	Commercial (C)	Business District (B-3)
Adjacent Property to the East	Public School Parking (Fred Wild Elementary)	RH	AU
Adjacent Property to the West	South Central Florida Express Railroad/Vacant	Medium Density Residential (RM)	Multiple-Family Dwelling Including Motel and Hotel District (R-3)

4. Applicable References:

Planning…§163.3194(1)(a) - (b), F.S.; Highlands County 2030 Comprehensive Plan: Future Land Use Policies: 1.1, General Growth Management Strategy; Policy 1.2.D.4, High Density Residential (RH); and Policy 1.2.D.7, Commercial (C).

Zoning…Highlands County Land Development Regulations (LDRs): Section 12.05.200: Agricultural District (AU); Section 12.05.242: Business District (B-3); and Section 12.05.292: Conditional Use Districts (CU).

Department Comments and Analysis of Petitioner's Proposal:

1. The Departments, Divisions, and Agencies listed below provided comments as follows:

Zoning Division: The staff has no objection to this request.

Engineering Department: Approved with conditions. At the time of development, the applicant shall undergo the development review process and additional requirements may be identified at that time. Please note the conceptual site plan may be subject to change, i.e., the driveway location.

Natural Resources: [Though the property is indicated to be outside the limits of an environmentally sensitive area per the Highlands County Conservation Overlay Map, Xeric Upland habitat is known to occur throughout this 3.5-acre patch of land and as a result, is highly likely to contain skinks and possible gopher tortoises. Environmental Clearance should be required prior to any land clearing or construction.]

Florida Department of Health: No objection.

2. **The following Departments, Divisions, and Agencies offered no comment:** School Board of Highlands County.

3. **The following Departments, Divisions, and Agencies did not respond:** City of Sebring, Florida Department of Transportation, Florida Department of Environmental Protection, Highlands County Emergency Management, Highlands County Emergency Medical Services, and Highlands County Fire Rescue.

4. **Planning Division:** The following analysis and findings of fact describe the physical, legal and cultural characteristics of the Applicant's property:

A. Natural Features Analysis:

1. **Topography:** The topographic map depicts the subject property as mostly level with an elevation between 120 and 130 feet.
2. **Soils:** The soil underlying the site is Astatula Sand, 0 to 8% slopes. The available water capacity is very low, with a very rapid permeability. Depth to the water table is more than 80 inches. This soil is nearly level to moderately sloping, and excessively drained. A slight limitation for most urban uses can be overcome with adding suitable topsoil.
3. **Surface Waters:** The subject parcel has no surface water areas.
4. **Vegetative Cover:** The site has **not** been cleared of its native vegetation.

B. Zoning Analysis:

1. **Current Use of Land:** The current use of the land is vacant. The site has not been cleared.
2. **Vesting Rights:** None.
3. **Current Zoning Designation:** The site has a zoning designation of AU.
4. **Proposed Zoning Designation:** The proposed zoning designation is B-3 CU.
5. **Current Zoning Population Yield:** The current zoning allows up to 1 dwelling unit per 5 acres. The parcel, with an appropriate and consistent land use designation, would have a potential population yield of 2 persons, as the 3.52-acre parcel would be considered legal nonconforming pursuant to Section 12.05.200.G.5. and Section 12.06.102 of the LDRs; 1 dwelling unit x 2.25 persons = 2.25 persons. However, due to the inconsistent land use designation, the current population yield is 0.

6. **Proposed Intensity:** The proposed zoning allows a maximum of 0.8 FAR for commercial uses other than office uses.
7. **The Applicant's proposed development program:** The Applicant is proposing to use the site for a self-storage facility.

C. Special Designated Areas:

1. **Environmental Protection:** The Conservation Overlay Map series of the Comprehensive Plan indicates that the site contains no Selected Natural Resources; however, Xeric Upland habitat is known to occur. Pursuant to Natural Resource Element Policy 3.3. of the Comprehensive Plan, the Applicant **is required** to obtain Environmental Clearance at the time of development.
2. **Historic Resources:** The Florida Master Site File (FMSF) indicates that there are no known historic resources on the property.
3. **Archaeological Resources:** The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the FMSF indicate no known archaeological resources on the site.
4. **Floodplains (FEMA designation):** The property has a flood zone designation of X, for areas located outside the Special Flood Hazard Areas, as depicted on the Flood Insurance Rate Map Community Panel Number **12055C0231C**, effective November 18, 2015.
5. **Military Airport Zones (MAZ):** The property is located within MAZ III as designated by Section 12.12.800 of the Highlands County LDRs.
6. **Wellhead Protection Zones:** The property is not located within any of the defined protection zones as defined by Infrastructure Policy 6.6. of the Comprehensive Plan.
7. **Airport Surface Areas:** The property is not located within any of the defined surface areas as designated by Chapter 2.1 of the Highlands County Code of Ordinances.

D. Public Facilities and Services:

1. **Potable Water:** The property will be served by an off-site central potable water system provided by the City of Sebring.
2. **Central Wastewater:** The property will be served by an off-site central wastewater system provided by the City of Sebring.
3. **Solid Waste:** The property will be serviced by a county-approved refuse collection company.
4. **Vehicular Access and Traffic Circulation:** The site has direct access onto Youth Care Lane, but the actual driveway location will be formally determined during the commercial site review process.
5. **Railroad Access:** The site is separated from the South-Central Florida Express railroad tracks by Sebring Parkway. The site does not have direct access to these tracks.
6. **Recreation:** The proposed development will not require the need for recreation.

7. **Drainage:** The Applicant will be required to comply with Section 12.13.104.F. of the Highlands County LDRs and the applicable water management district regulations.

E. **Schools:** The permitted uses within the Commercial Future Land Use designation are commercial in nature. Any project development will not generate student impacts to the school district; school concurrency **is not** required.

F. **Airports:** The subject property is located approximately 9.3 miles southeast of the Avon Park Executive Airport and 5.1 miles west of the Sebring Regional Airport.

Mandatory Findings of Fact:

Use Consistency Finding: The proposed zoning change **is consistent** with the patterns of existing development within this area and compatible with the surrounding land uses.

Plan Consistency Finding: The proposed zoning change **is consistent** with the goals, objectives, and policies of the adopted Comprehensive Plan.

Environmental Clearance Finding: Environmental Clearance, pursuant to Natural Resources Element Policy 3.3 of the Comprehensive Plan, **is not required** for the proposed Small Scale Comprehensive Plan Amendment but **is required** prior to any land clearing or development on the property.

Historical and Archaeological Clearance: The proposed zoning change **is not required** to obtain Historical and Archaeological clearance, pursuant to FLU Policy 7.1 and NRE Policy 1.3 of the Comprehensive Plan. The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the Florida Master Site File indicate that there are no known cultural resources on the property.

Conformity Finding: If approved, all future development actions for the property shall be made to conform to applicable Comprehensive Plan policies and to LDRs in effect at the time the applicable development order becomes effective as provided by law.

The Planning Division, based on the Mandatory Findings of Fact and Consistency with the Comprehensive Plan, recommends the Board of County Commissioners to approve and adopt by Resolution, P&Z 2137, changing the Official Zoning Atlas for an approximate 3.52 acres from Agricultural District (AU) to Business District with a Conditional Use (B-3 CU), referencing the mandatory findings of fact and becoming effective as provided by law.

Attachments:

Exhibit 1: Location Map
Exhibit 2: Aerial Map
Exhibit 3: Zoning Map
Exhibit 4: Proposed Zoning Map

Exhibit 1:

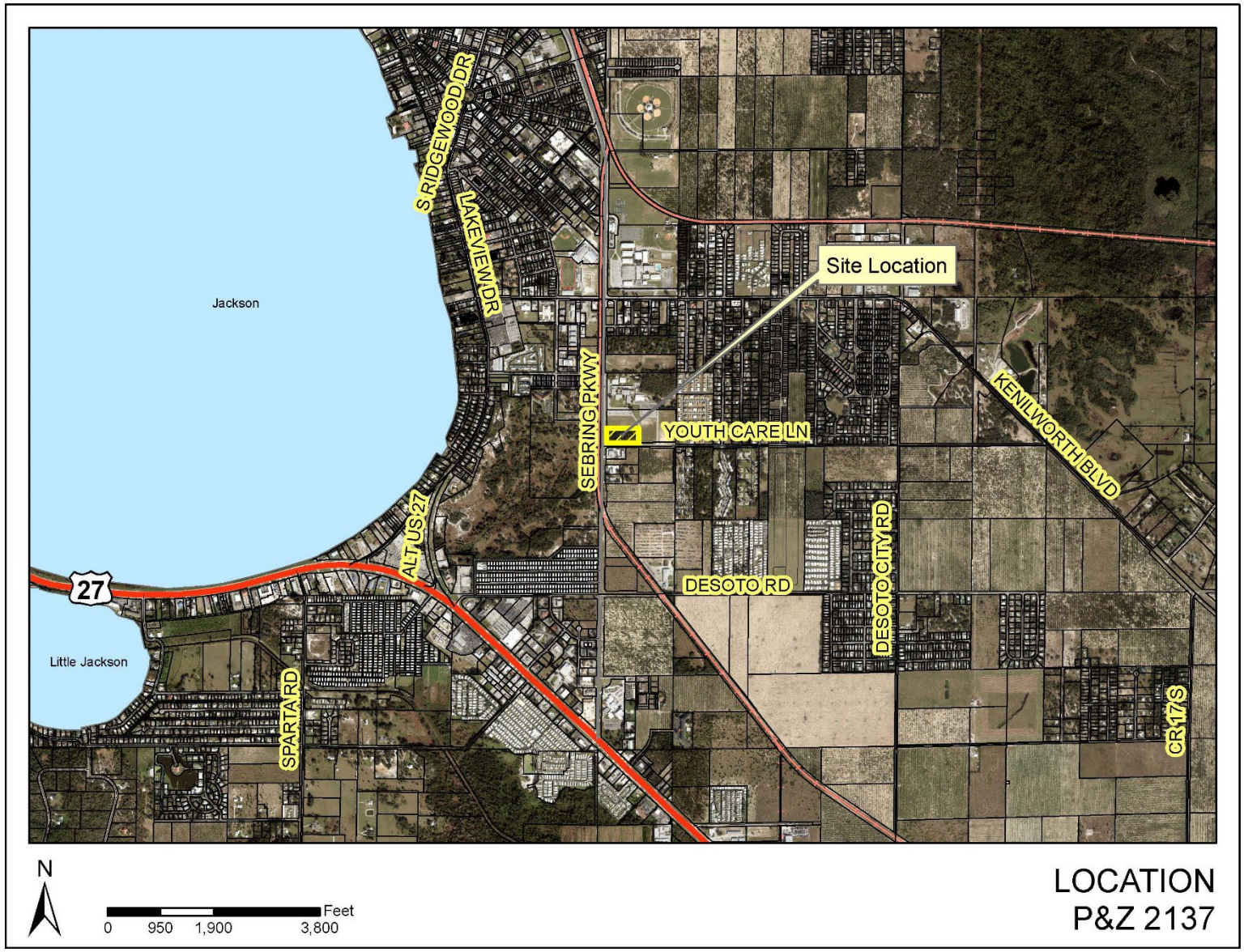

Jackson
Little Jackson
S RIDGEWOOD DR
LAKEVIEW DR
SEBRING PKWY
ALT US 27
27
SPARTA RD
Site Location
YOUTH CARE LN
KENILWORTH BLVD
DESOTO RD
DESOTO CITY RD
CR 17 S
N
0
950
1,900
3,800
Feet
LOCATION
P&Z 2137

Exhibit 2:

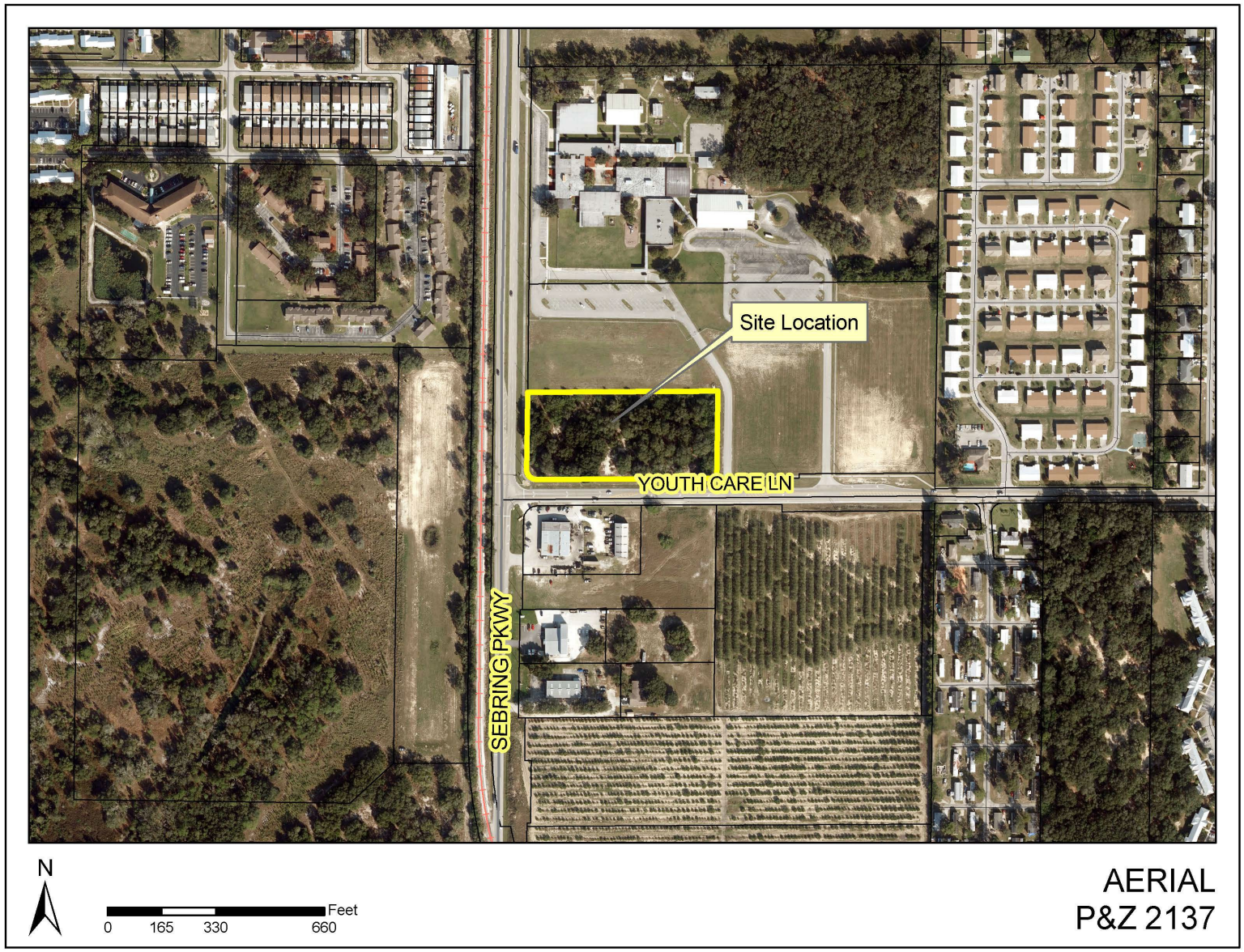
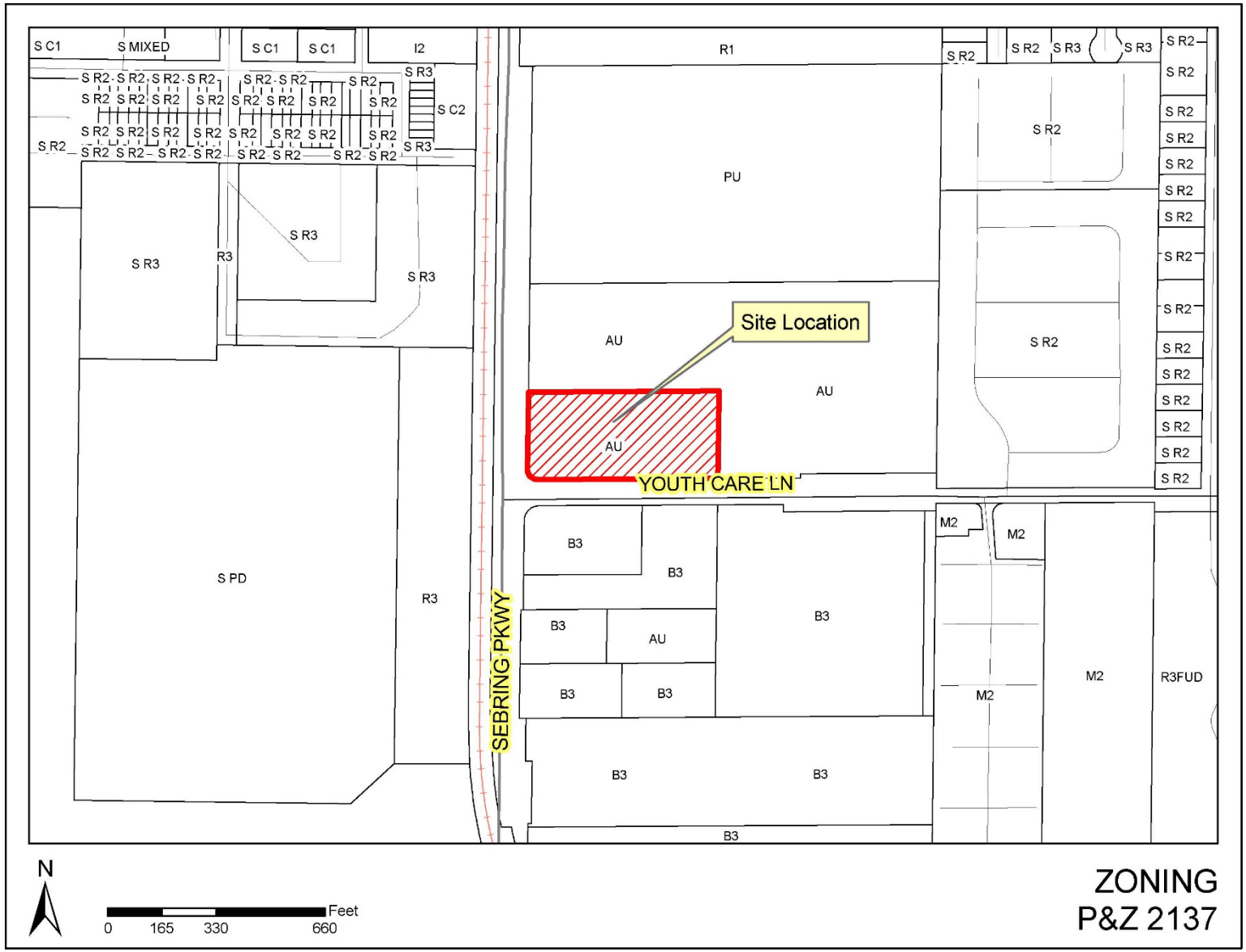

Site Location
YOUTH CARE LN
SEBRING PKWY
N
Feet
0
165
330
660
AERIAL
P&Z 2137

Exhibit 3: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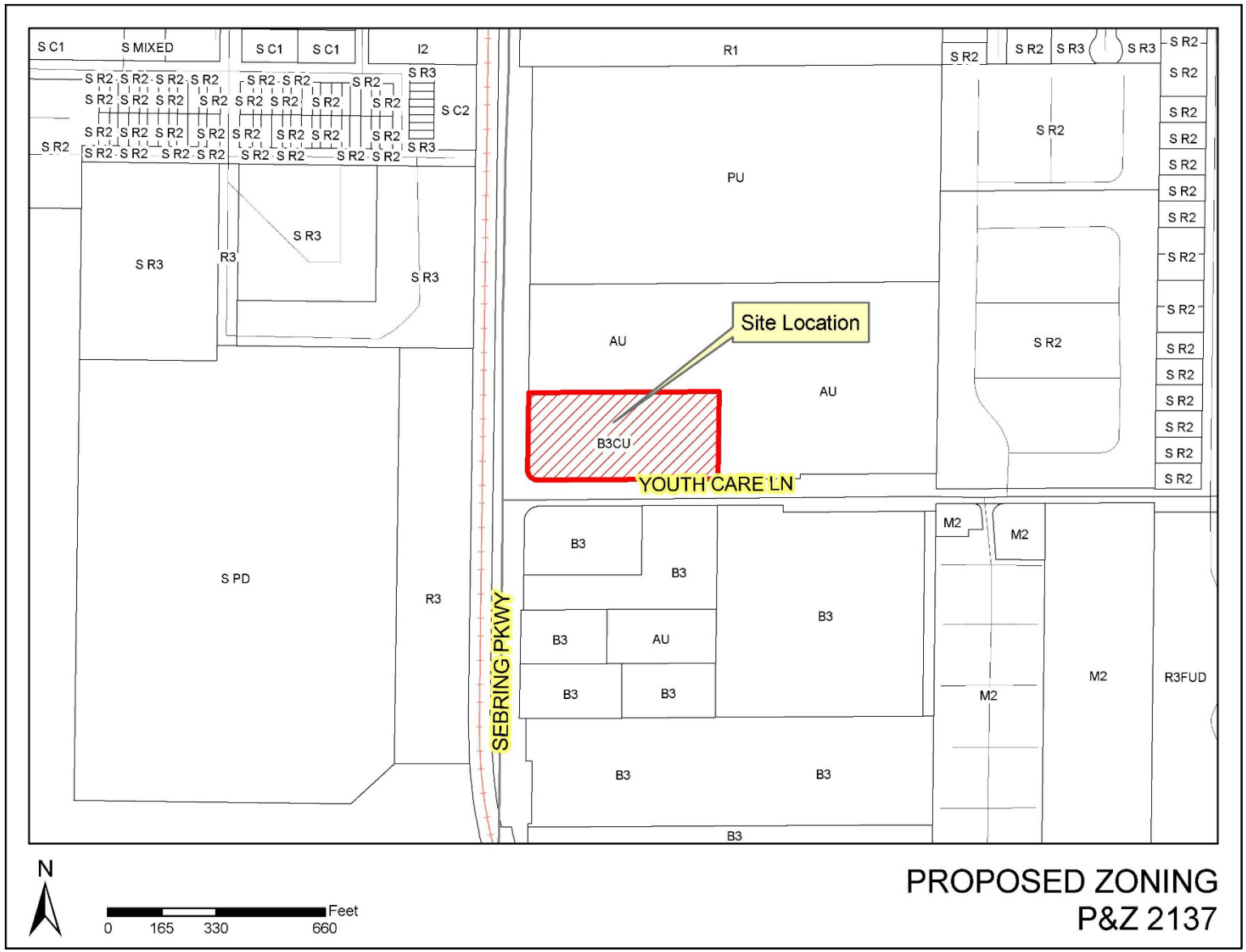
Site Location
YOUTH CARE LN
SEBRING PKWY
B3
M2
R3FUD
N
0
165
330
660
Feet
ZONING
P&Z 2137

Exhibit 4: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B3CU
Site Location
YOUTH CARE LN
SEBRING PKWY
B3
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M2
R3FUD
N
Feet
0
165
330
660
PROPOSED ZONING
P&Z 2137

Highlands County, Florida
Zoning Change Application

Zoning change from: AU
Zoning change to: B-3 CU to Allow a Self-Storage Facility

Note: *Do not leave any blank lines; if something does not apply, indicate that it is not applicable by using N/A*

****

SECTION I: STAFF USE ONLY: Receipt # 46 000000426

P&Z Hearing Number: 2137 Project **Date of Application:** 7/19/2023
Amount of Fee: $ 1950.00 **Receipt No.:** 23070005 **Tax Map No.:** 90-C
Hearing Dates: LP: _____ **P&Z:** 9/12/2023 **BCC:** 10/17/2023

****

This application has been reviewed for completeness and determined sufficient:

_____ 7/24/2023
Zoning Supervisor **Date**

****

SECTION II: APPLICANT & PROPERTY INFORMATION:

1. **Name of Property Owner(s):** If more than one, all owners must sign the Owner's Affidavit (attached), which must accompany the application.
   Print Name: GQ SEBRING PKWY STORAGE LLC, DANIEL GONZALEZ AMBR.
   Mailing Address: 10455 NW 29 TERRACE, DORAL, FL 33172
   Telephone No.: (305)725-8205 **E-Mail Address:** ATTORNEY@GONZALEZQUEVEDO.COM

2. **Name of Agent:** Complete the Agent's Affidavit (attached) from property owner, which must accompany application, giving agent authority to represent this application.
   Print Name: DANA RIDDELL AND/OR JEFF KENNEDY
   Mailing Address: 7045 COUNTY ROAD 17 S., SEBRING, FL 33876
   Telephone No.: (863)835-2055 **E-Mail Address:** JRKENNEDYMAILBOX@GMAIL.COM

NOTARIZED AUTHORIZATION:

- ☐ If the applicant is not the owner of the property, a written, notarized authorization from each owner must be provided with this application – use Form A, attached. Property owner authorization is required. If the property owner withdraws permission at any point during the review and approval process, the application is considered null and void.
- ☐ If an agent is submitting the application for the owner/applicant – authorization from the owner/applicant is required – use Form B, attached.

3. **Legal Description Covered by Application:** If subdivided: Lot, block, complete name of subdivision, plat book, page number, section, township and range. If metes and bounds description, complete description, including section, township and range. SEE ATTACHED

4. **Strap No.(s) of Property Covered by Application:**
   STRAP #:C-33-34-29-080-0000-0191 **STRAP #:**C-_____
   STRAP #:C-_____ **STRAP #:**C-_____

5. **Street Address(es) of Property Covered by the Application:** 1558 SEBRING PARKWAY, SEBRING, FL 33870

****

SECTION III: INFORMATION ABOUT EXISTING USES:

6. **Existing Zoning District:** AU **Existing Land Use Classification:** RH (PROPOSING C)
   Are the Zoning and Comprehensive Plan Consistent? ☐Consistent ■Not Consistent

7. **Existing Property Information:** Size of Property (width) 579 feet, (depth) 265 feet, street frontage 831 feet, water frontage 0 feet, **Total acres** 3.52+/-
   If different from the total acreage, the upland, or developable portion is n/a +/- acres.

8. **Are there existing structures on the property?** ☐Yes ■No **If Yes**, what type (CBS, Frame, Stucco, Other Multiple Units, Number of Dwellings per Building), and what are they used for? _____

   If multiple units, the number of dwellings per building/number of buildings: _____

9. **Is the property located within the Lake Placid Regional Plan (LPRP) area?** ☐Yes ■No **If yes,** please submit a draft PD Resolution and site plan as part of the application. A separate application meeting should be arranged with the Town of Lake Placid. Please ask the Town staff (County Planning Department) for assistance.

10. **Vesting:** Is the property vested for specific property rights? ☐Yes ■No **If Yes,** list the Vesting Action or Order Number or the method used to grant vested rights (state binding letter, legal lot of record, etc).: _____

11. **Has a public hearing been held on this property within the last 12 months?** ☐Yes ■No **If Yes,** in whose name and when? _____

12. **Is this hearing being requested as a result of a code violation notice?** ☐Yes ■No **If Yes,** explain. _____

13. **Information on the Adjacent Properties:**

	Existing Uses	FLUM Designations	Zoning Districts
North	SCHOOL PARKING	RH	AU
South	AUTO SERVICE	C	B-3
East	SCHOOL PARKING	RH	AU
West	RAILROAD, VACANT	RM	R-3

****

SECTION IV: INFORMATION ABOUT THE PROPOSED CHANGE:

14. **Reason for Proposed Change(s) (DO NOT INCLUDE SPECIFIC USES):** TO ALLOW FOR CONSISTENCY BETWEEN THE ZONING AND FUTURE LAND USE. ALSO, TO ALLOW A SPECIFIC USE (self-storage) TO SERVE THE RESIDENTIAL AND COMMERCIAL NEEDS OF THE AREA.

15. **Proposed Number of Dwelling Units Desired or Number of Square Feet of Commercial Space (if applicable):** 38,800 SQ. FT. COMMERCIAL SELF STORAGE

16. **Proposed Development Standards (if applicable):**

    A. Proposed parcel size (if increasing area with this application) N/A square feet/acre
    B. Proposed Floor Area Ratio (FAR): Gross floor area of existing building 38,800 divided by Parcel size 153,331.2 = FAR 25 %

****

SECTION V: ADDITIONAL INFORMATION REQUIRED: 16 & 17 – NOT APPLICABLE FOR EXISTING DEVELOPMENT THAT IS NOT INCREASING IN SIZE; INDICATE N/A.

17. **Potable Water:** The proposed development will be served by an off-site central potable water system. ■Yes ☐No **If Yes,** the potable water system requirements will be accommodated by the City of Sebring water system.

(See the attached model letter requesting this information from the respective servers). PLEASE ATTACH THEIR LETTER TO THIS APPLICATION. THIS APPLICATION WILL NOT BE COMPLETE WITHOUT THIS LETTER.

The Applicant must provide the following data of the water system that will be used (gallons per capita per day or gpcd):

a. The facility has the designed capacity for pumping and treating 14,789,600 gpcd.
b. The facility has a permitted capacity for 5,811,000 gpcd.
c. The facility has an average demand or committed capacity for 3,933,000 gpcd.
d. The facility has an excess capacity of 1,878,000 gpcd.
e. This proposed development will require approximately 38,850 gpcd.

Note: The required level of service (LOS) for potable water for Highlands County is:

Residence Type	Gallons per Capita per Day
RV Park	75
Mobile Home Park	100
Single Family or Multi-Family	120

If No, the proposed development will be served by an on-site potable water (well) system that will be designed to connect to a central water system when it becomes available. _____ **Applicant's Initial**

18. **Wastewater Treatment:** The proposed development will be served by an off-site central wastewater treatment system. ■Yes ☐No

If Yes, the wastewater treatment system requirements will be accommodated by the City of Sebring system.

(See the attached model letter requesting this information from the respective servers). PLEASE ATTACH THEIR LETTER TO THIS APPLICATION. THIS APPLICATION WILL NOT BE COMPLETE WITHOUT THIS LETTER.

The Applicant must provide the following data of the wastewater treatment system that will be used:

a. The facility has the designed capacity for pumping and treating 2,000,000 gpcd.
b. The facility has a permitted capacity for 2,000,000 gpcd.
c. The facility has an average demand or committed capacity for 1,248,000 gpcd.
d. The facility has an excess capacity of 752,000 gpcd.
e. This proposed development will require approximately 38,850 gpcd.

Note: The required LOS for potable water for Highlands County is:

Residence Type	Gallons per Capita per Day
RV Park	75
Mobile Home Park	100
Single Family or Multi-Family	120

If No, the proposed development will be served by an on-site wastewater tank system that will be designed to connect to a central wastewater treatment system when it becomes available. _____ **Applicant's Initial**

19. **Surface Drainage:** I (we) certify that storm water management will comply with the requirements of Section 12.13.104.F of the Highlands County Land Development Regulations (See County Engineer) and the applicable water management district regulations: ■Yes ☐No _____ **Applicant's Initial**

Note: The required LOS for the County is premised upon the applicable water management district standards.

SFWMD:25-year/24-hour storm event (peak discharge, 25-year/36-hour)
SWFWMD:25-year/24-hour storm event (peak discharge, 25-year/24-hour)

*Applicants must utilize the appropriate water management district standards for drainage procedures and methods to assure that post-development run-off will not exceed pre-development run-off for a minimum of 24-year/24-hour storm event, and that Best Management Practices shall be utilized to meet or exceed state water quality standards. Direct discharge into designated outstanding Florida waters requires a treatment area 1.5 times standard area.

20. **Solid Waste Disposal:** The proposed development will be served by the county-approved refuse collection company.

Note: The required LOS for the County is based upon the landfill capacity to accommodate at least 5.21 pounds/person/day.

21. **Recreation and Green Space:** The recreation and green space LOS adopted by Highlands County will be met at the time of development which will include, in part, the following facilities, if any: Open spaces including retention and landscaping areas.

    Note: The required LOS for the County is to provide adequate facilities to maintain a County-wide standard of 10 acres/1,000 population.

22. **Military Airport Zones (MAZ):** Is this property located in an MAZ? ■Yes ☐No

    If Yes, please indicate the area as MAZ I, MAZ II, or MAZ III MAZ III.

****

SECTION VI: ADDITIONAL ZONING AMENDMENT INFORMATION:

23. **Owner's Affidavit:** Owner's Affidavit(s) must be completed and submitted as part of **all** applications.

24. **Agent's Affidavit:** Agent's Affidavit(s), if applicable, must be completed and submitted as part of **all** applications.

25. **Map Properties within 500 Feet:** Submit a map which delineates the boundary of the proposed development site and its location on the map. Include each parcel of land within **500 feet** of the property being considered in the application.

26. **List of Property Owners:** List all current property owners within a 500-foot radius of the property being considered for a rezone, including names, mailing and site addresses, and STRAP numbers of their properties. **If** the property being considered for a rezone is an area currently zoned Agriculture, the list must contain a minimum of 6 different property owners adjacent to or in the vicinity of the rezoning being requested (Attach separate sheets to this application).

27. **Land Survey:** A copy of the survey, showing all dedications or easements within the property that is the subject of the application, prepared by a Florida registered land surveyor may be required and attached to the application.

28. **Proposed Flexible Unit Development (FUD) or Planned Development (PD) – Site Plan, Resolution, and Letter of Intent:** A site plan, a draft resolution, and a letter of intent are required which indicate uses, density, building locations, streets, site access, off-street parking, water courses or bodies, buffers, setbacks (dimensions), and environmentally sensitive areas. (See Section 12.05.291 of the Code of Ordinances for FUD requirements and Section 12.05.290 for PD requirements.)

29. **Surrounding Property Owners:** Have you discussed this rezoning request with the surrounding property owners? ☐**Yes** ■**No**

30. **Contract to Sell:** Is this property under contract to sell contingent on the rezoning? ☐**Yes** ■**No**

****

END OF APPLICATION

ATTACHMENTS:

1) Owner's Affidavit(s) or Corporation Affidavit
2) Agent's Affidavit(s)
3) Notarized authorization from each owner, as applicable (Form A)
4) Notarized authorization for agent to submit petition, as applicable (Form B)
5) Public Utility Information Request Format
6) Application Due Dates
7) Fee Schedule

JOHN SHOOP MAYOR

COUNCIL:
LENARD CARLISLE, PRESIDENT
ROLAND BISHIP, PRO-TEMPORE
HARRISON HAVERY
TERRY MENDEL
JOSH STEWART

SEBRING
CITY ON THE CIRCLE
UTILITIES DEPARTMENT
321 N MANGO ST.
SEBRING, FL 33870
(863) 471-5112
(863) 471-5148 (FAX)

KATHY HALEY, CMC
CITY CLERK/TREASURER

SCOTT NOETHLICH
CITY ADMINISTRATOR

BOB BOGGUS
UTILITIES DIRECTOR

July 18, 2023

To Whom It May Concern:

Re: 1558 Sebring Parkway, Sebring FL 33870 – Parcel I.D. C-33-34-29-080-0000-0191

Listed below is the water and wastewater capacities data requested for the above referenced parcel.

Potable Water

Designed capacity: 14,789,600 GPD
Permitted capacity: 5,811,000 GPD
Committed capacity: 3,933,000 GPD
Excess capacity: 1,878,000 GPD
This development demand: N/A GPD

Wastewater Treatment

Designed capacity: 2,000,000 GPD
Permitted capacity: 2,000,000 GPD
Committed capacity: 1,248,000 GPD
Excess capacity: 752,000 GPD
This development demand: N/A GPD

Please let me know if you have any questions or if I may be of further assistance.

Best regards,

Bob Boggus
Utilities Director

cc: Kim Shands, Administrative Coordinator
File

LEGAL DESCRIPTION

THE SOUTH ONE HALF OF FARM NUMBER NINETEEN (19) IN LAKEVIEW PARK, SECTION THIRTY-THREE (33), TOWNSHIP THIRTY-FOUR (34) SOUTH, RANGE TWENTY-NINE (29) EAST, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGE 4, PUBLIC RECORDS OF DESOTO COUNTY, FLORIDA, AND TRANSCRIPT BOOK, PAGE 11, PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA;

AND CONTAINING FIVE ACRES MORE OR LESS, LESS EXISTING RIGHTS OF WAY.

BOUNDARY SURVEY

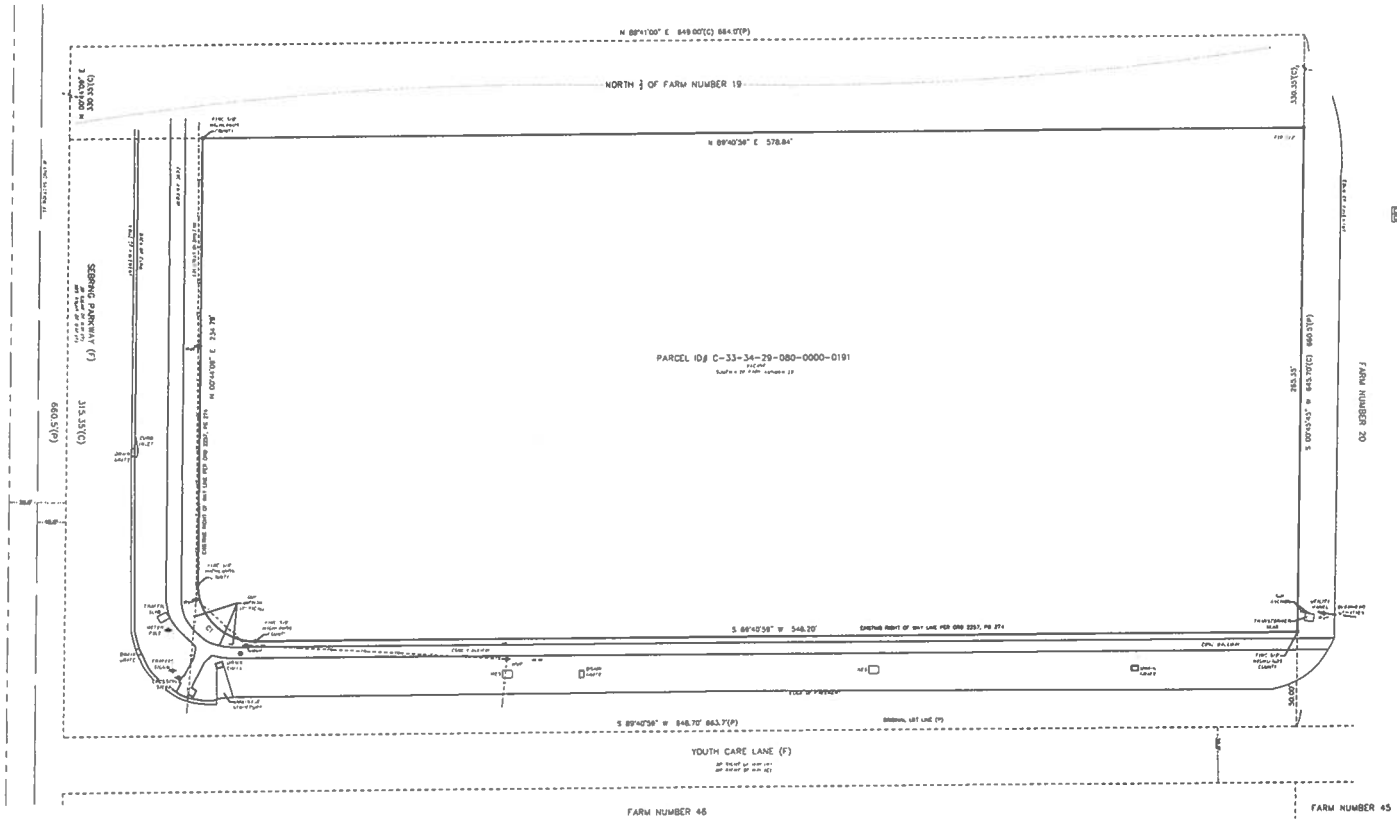
ABBREVIATION LEGEND

AC	=	AIR CONDITIONER
C	=	CALCULATED
CONC	=	CONCRETE
℄	=	CENTERLINE
D	=	DEED OR DESCRIPTION
M	=	FIELD MEASURED OR MEASUREMENT
FCM	=	FOUND CONCRETE MONUMENT
FIR	=	FOUND IRON ROD NO ID
FIP	=	FOUND IRON PIPE
FIRC	=	FOUND IRON ROD AND CAP
FND	=	FOUND NAIL AND DISK
FPKND	=	FOUND "PK" NAIL AND DISK
ID	=	IDENTIFICATION
ORB	=	OFFICIAL RECORDS BOOK
O/H	=	OVERHALL
P	=	PLATTED INFORMATION OR DIMENSION
PG	=	PAGE
PKND	=	"PK" NAIL AND DISK
POB	=	POINT OF BEGINNING
POC	=	POINT OF COMMENCEMENT
PSL	=	PERMIT OR LINE
R/W	=	RIGHT OF WAY
SIRC	=	SET 5/8 INCH IRON ROD AND CAP "LB 3134 SURV. INC"
SND	=	SET NAIL AND DISK
TYP	=	TYPICAL
UP	=	WOOD UTILITY POLE

LEGAL DESCRIPTION:
THE SOUTH ONE HALF OF FARM NUMBER NINETEEN (19) IN LAKEVIEW PARK, SECTION THIRTY-THREE (33), TOWNSHIP THIRTY-FOUR (34) SOUTH, RANGE TWENTY-NINE (29) EAST, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGE 4, PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA.
AND CONTAINING FIVE ACRES MORE OR LESS, LESS EXISTING RIGHTS OF WAY

SURVEYOR'S NOTES
1.) THE BEARINGS SHOWN HEREON ARE BASED ON WEST LOT LINE BEING N 00°41'00" E, GRID BEARING REFERENCED TO THE NORTH AMERICAN DATUM OF 1983, 2011 ADJUSTMENT, PROJECTED IN THE FLORIDA STATE PLANE EAST ZONE
2.) ONLY VISIBLE, ABOVE GROUND IMPROVEMENTS ARE SHOWN UPON THIS MAP. UNDERGROUND FOUNDATIONS AND OTHER SUBTERRANEAN FEATURES WERE NOT LOCATED EXCEPT AS SHOWN
3.) ALL ENCUMBRANCE WERE FIELD MEASURED UNLESS OTHER WISE NOTED. UNIT OF MEASURE IS THE U.S. SURVEY FOOT
4.) PRINTED DIMENSIONS TAKE PRECEDENT OVER SCALED DIMENSIONS AS THE SCALE OF THIS SURVEY CAN CHANGE WITH REPRODUCTION.
5.) DATE OF SURVEY: JUNE 1, 2023
6.) STREET ADDRESS: 1350 SEBRING PARKWAY, SEBRING, FL
7.) SURVEY REFERENCED SHARED UPON OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY COMMITMENT NUMBER 1018995, COMMITMENT DATE: MAY 24, 2023 @ 11:00 PM
8.) SURVEY PROJECT NUMBER: 2023-174
9.) THIS SURVEY MEETS THE REQUIREMENTS OF THE STANDARDS OF PRACTICE SET FORTH IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.
10.) THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. THIS SURVEY MAY ALSO BE SIGNED WITH AN ELECTRONIC SIGNATURE OF A FLORIDA LICENSED SURVEYOR AND MAPPER PER CHAPTER 5J-17.062, FLORIDA ADMINISTRATIVE CODE
11.) THIS SURVEY IS CERTIFIED TO:
[illegible], GRANTOR(S) OWNED
[illegible], GRANTEE(S) BUYER
[illegible] BANK, ITS SUCCESSORS AND/OR ASSIGNS
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

FLOOD NOTE
PROPERTY LIES IN FLOOD ZONE UNDESIGNATED "X" AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PER FEDERAL EMERGENCY MANAGEMENT (FEMA) FLOOD INSURANCE RATE MAP NUMBER 12055C0215J, WITH AN EFFECTIVE DATE OF NOVEMBER 18, 2015

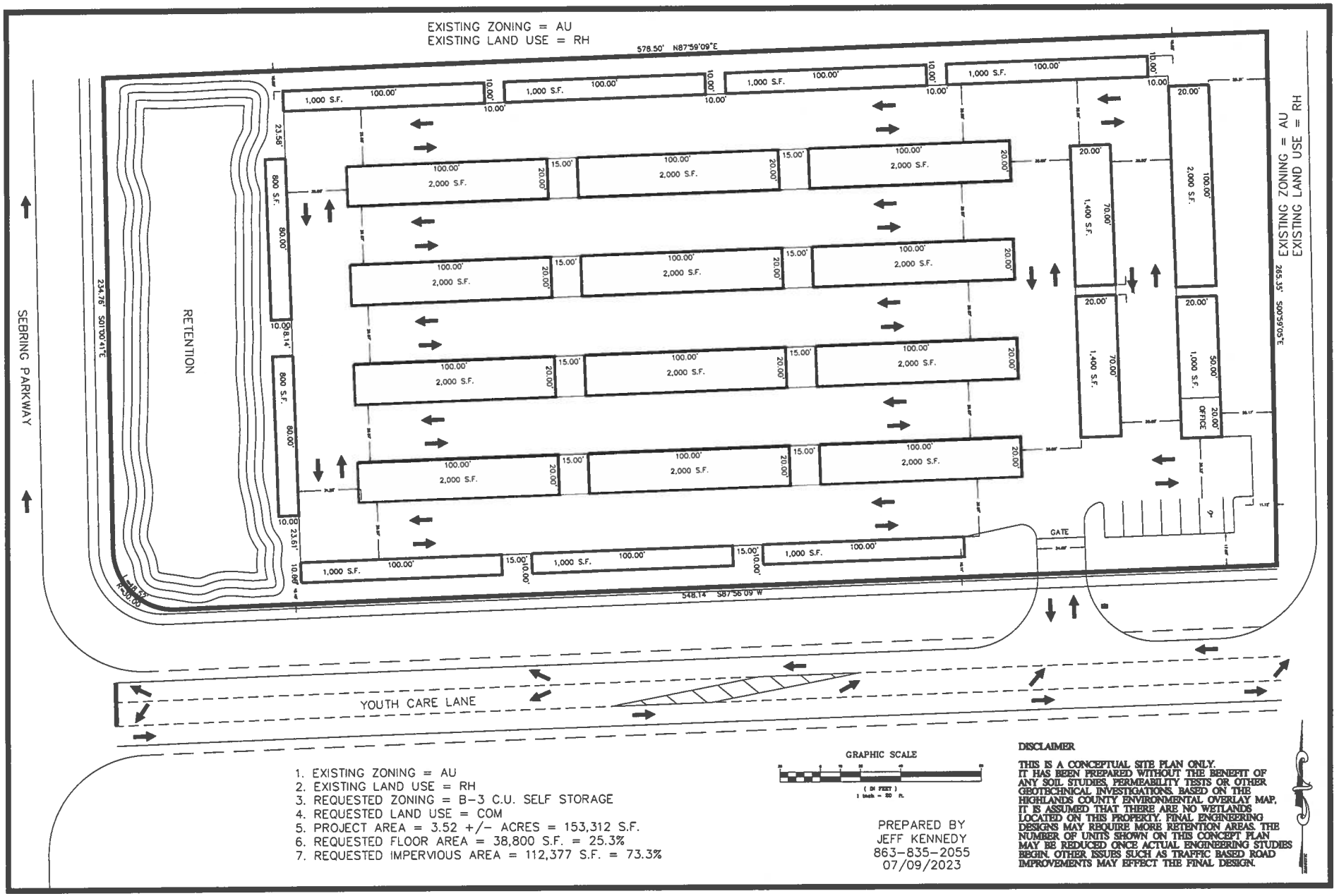


0' 30' 60'
1 INCH = 30 FEET

Digitally signed by WILLIAM M. PYLE, JR
Date: 2023.07.05 14:41:29 -04'00'

SGIS, INC.
SURVEYING MAPPING GIS
LICENSED BUSINESS NO.: 6174
6674 US 27 S
SEBRING, FL 33870
863.452.1595
pyle.will@gmail.com

WILLIAM M. PYLE, JR.
FLORIDA LICENSE NO.6982



1. EXISTING ZONING = AU
2. EXISTING LAND USE = RH
3. REQUESTED ZONING = B-3 C.U. SELF STORAGE
4. REQUESTED LAND USE = COM
5. PROJECT AREA = 3.52 +/- ACRES = 153,312 S.F.
6. REQUESTED FLOOR AREA = 38,800 S.F. = 25.3%
7. REQUESTED IMPERVIOUS AREA = 112,377 S.F. = 73.3%

GRAPHIC SCALE

(IN FEET)
1 inch = 80 ft.

PREPARED BY
JEFF KENNEDY
863-835-2055
07/09/2023

DISCLAIMER

THIS IS A CONCEPTUAL SITE PLAN ONLY. IT HAS BEEN PREPARED WITHOUT THE BENEFIT OF ANY SOIL STUDIES, PERMEABILITY TESTS OR OTHER GEOTECHNICAL INVESTIGATIONS. BASED ON THE HIGHLANDS COUNTY ENVIRONMENTAL OVERLAY MAP, IT IS ASSUMED THAT THERE ARE NO WETLANDS LOCATED ON THIS PROPERTY. FINAL ENGINEERING DESIGNS MAY REQUIRE MORE RETENTION AREAS. THE NUMBER OF UNITS SHOWN ON THIS CONCEPT PLAN MAY BE REDUCED ONCE ACTUAL ENGINEERING STUDIES BEGIN. OTHER ISSUES SUCH AS TRAFFIC BASED ROAD IMPROVEMENTS MAY EFFECT THE FINAL DESIGN.

DIVISION OF CORPORATIONS

Detail by Entity Name

Florida Limited Liability Company
GQ SEBRING PKWY STORAGE LLC

Filing Information

Document Number	L23000290136
FEI/EIN Number	NONE
Date Filed	06/15/2023
Effective Date	06/15/2023
State	FL
Status	ACTIVE

Principal Address

10455 NW 29TH TER
DORAL, FL 33172

Mailing Address

10455 NW 29TH TER
DORAL, FL 33172

Registered Agent Name & Address

THE GONZALEZ-QUEVEDO LAW FIRM, P.A.
10455 NW 29TH TER
DORAL, FL 33172

Authorized Person(s) Detail

Name & Address

Title AMBR

GONZALEZ-QUEVEDO, DANIEL B, SR.
10455 NW 29TH TER
DORAL, FL 33172

Title AMBR

GONZALEZ-QUEVEDO, DANIELLE M
10455 NW 29TH TER
DORAL, FL 33172

Title AMBR

GONZALEZ-QUEVEDO, DANIEL B, JR.
10455 NW 29TH TER
DORAL, FL 33172

Annual Reports

No Annual Reports Filed

Document Images

05/15/2023 -- Florida Limited Liability View image in PDF format

Prepared by and return to:
Thomas J. Wohl
Attorney at Law
Swaine, Harris & Wohl, P.A.
425 South Commerce Avenue
Sebring, FL 33870-3702
863-385-1549
File Number: **8889-001**
Will Call No.:

Parcel Identification No. **C-33-34-29-080-0000-0191**

[Space Above This Line For Recording Data]

Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 10 day of **July, 2023** between **Warren Lee Johnson, Jr., a married man,** whose post office address is **4310 Lakeview Drive, Sebring, FL 33870** of the County of **Highlands**, State of **Florida**, grantor*, and **GQ Sebring Pkwy Storage, LLC, a Florida limited liability company,** whose post office address is **10455 NW 29th Ter., Doral, FL 33172** of the County of **Miami-Dade**, State of **Florida**, grantee*,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS ($10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Highlands County, Florida**, to-wit:

The South one half of Farm Number Nineteen (19) in Lakeview Park, Section Thirty-three (33), Township Thirty-four (34) South, Range Twenty-nine (29) East, as per plat thereof recorded in Plat Book 3, page 4, Public Records of DeSoto County, Florida, and Transcript Bk, page 11, Public Records of Highlands County, Florida, less road rights of way.

Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of his homestead property. The property is vacant land.

Subject to taxes for 2023 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

DoubleTime®

Highlands County, Florida
Development Services Department Application

OWNER'S AFFIDAVIT (Corporation)

I, DANIEL GONZALEZ - QUEVEDO, being first duly sworn, depose and say that I am the **OWNER/CORPORATION** of the property described and which is the subject matter of the proposed hearing; that all the answers to the questions in this application, and all sketches, data and other supplementary matter attached to and made a part of the application, are honest and true to the best of my knowledge and belief. I understand this application must be completed and accurate before hearings can be advertised. I also understand that it is my obligation to comply with any other lawfully adopted and recorded deed restrictions or covenants that are more restrictive or impose a higher standard, and that any action of this Board does not supersede those requirements.

I authorize County staff to enter the property during the application process to complete its evaluation.

Please initial the appropriate line:

No contact is required. X

An appointment is required before entering the property. _____

Signed, Sealed and Delivered
in our presence:

Kaeli Baxter
Print Name: Kaeli Baxter

Brittany Townsend
Print Name: Brittany Townsend

GQ SEBRING PKWY STORAGE LLC

a FLORIDA corporation.

By: Daniel Gonzalez-Quevedo
Print Name: DANIEL GONZALEZ - QUEVEDO
Title: AMBR

STATE OF FLORIDA
HIGHLANDS COUNTY

The Foregoing instrument was acknowledged before me by means of [✓] physical presence or [ ] online notarization, this 10 day of July, 2023 by Daniel Gonzalez who is personally known by me [✓] or who has produced FL DL, as identification and who did take an oath:

Federico J. Vazquez
Notary Public, State Of Florida
Commission No. GG 951872
My Commission Expires: 02/22/24

Signature

Federico J. Vazquez
Print Name

Notary Public, State of Florida
My Commission Expires: 2/22/24

Z

Highlands County, Florida
Development Services Department Application

FORM B. Applicant Authorization to Agent

I, the undersigned, being first duly sworn, depose and say that I am the applicant for the REZONING of the property described and which is the subject matter of the proposed hearing.

I give authorization for JEFF KENNEDY AND/OR DANA RIDDELL to be my agent for this application.

DANIEL GONZALEZ - QUEVEDO
Print Name of Applicant

Signature of Applicant

10455 NW 29 TERRACE
Address: Number and Street (P.O. Box)

DORAL, FL 33172
City and State (Zip Code)

STATE OF FLORIDA
HIGHLANDS COUNTY

The Foregoing instrument was acknowledged before me by means of ☑ physical presence or ☐ online notarization, this 10 day of July, 2023, by Danile Gonzalez who is personally known by me ☑ or who has produced FLDL, as identification and who did take an oath:

Signature

Federico J. Vazquez
Notary Public, State Of Florida
Commission No. GG 951872
My Commission Expires: 02/22/24

Federico J. Vazquez
Print Name

Notary Public, State of Florida
My Commission Expires: 2/22/24

L.U.

Highlands County, Florida
Development Services Department Application

AGENT'S AFFIDAVIT

I, JEFF KENNEDY, being first duly sworn, depose and say that I am the **ATTORNEY-IN-FACT, AGENT or LESSEE** of the property described and which is the subject matter of the proposed hearing; that all the answers to the questions in this application, and all sketches, data and other supplementary matter attached to and made a part of the application, are honest and true to the best of my knowledge and belief. I understand this application must be completed and accurate before hearings can be advertised. I also understand that it is my obligation to comply with any other lawfully adopted and recorded deed restrictions or covenants that are more restrictive or impose a higher standard, and that any action of this Board does not supersede those requirements.

JEFF KENNEDY
Print Name of Agent

Signature of Agent

7045 COUNTY ROAD 17 SOUTH
Address: Number and Street (P.O. Box)

SEBRING, FL 33870
City and State (Zip Code)

STATE OF FLORIDA
HIGHLANDS COUNTY

The foregoing instrument was acknowledged before me this 10 day of July 2023 by Jeff [illegible] who is personally known by me or who has produced FL DL as identification and who did take an oath:

Federico J. Vazquez
Notary Public, State Of Florida
Commission No. GG 951872
My Commission Expires: 02/22/24

Signature

Federico J. Vazquez
Print Name

Notary Public, State of Florida

My Commission Expires: 2/22/24

AGENT'S AFFIDAVIT

I, Dana Riddell, being first duly sworn, depose and say that I am the **ATTORNEY-IN-FACT, AGENT or LESSEE** of the property described and which is the subject matter of the proposed hearing; that all the answers to the questions in this application, and all sketches, data and other supplementary matter attached to and made a part of the application, are honest and true to the best of my knowledge and belief. I understand this application must be completed and accurate before hearings can be advertised. I also understand that it is my obligation to comply with any other lawfully adopted and recorded deed restrictions or covenants that are more restrictive or impose a higher standard, and that any action of this Council does not supersede those requirements.

Dana Riddell — Print Name of Agent

Dana Riddell — Signature of Agent

2224 N. Archer Rd., Avon Park, 33825

Address: Number and Street (P.O. Box) City and State (Zip Code)

STATE OF FLORIDA, HIGHLANDS COUNTY

The Foregoing instrument was acknowledged before me this 17 day of July, 2023, by Dana Riddell who is personally known by me or has produced FLDL as identification and who did (did not) take an oath:

Document

LAUREN SCAFFE
Notary Public - State of Florida
Commission # HH 059006
My Comm. Expires Nov 1, 2024

Signature

Lauren Scaffe, Notary Public
Print Name

State of Florida
My Commission Expires: NOV 1 2024

RESOLUTION NO. 23-24-07

A RESOLUTION OF HIGHLANDS COUNTY, FLORIDA, PERTAINING TO THE ZONING CHANGE FOR THAT PROPERTY IDENTIFIED BY THE HIGHLANDS COUNTY PROPERTY APPRAISER THROUGH PARCEL ID# C-33-34-29-080-0000-0191; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR APPROVAL OF ZONING CHANGE AND ZONING ATLAS AMENDMENT; PROVIDING FOR GENERAL CONDITIONS, RESTRICTIONS AND LIMITATIONS; PROVIDING FOR THE IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, pursuant to Highlands County Code of Ordinances, Section 12.03.401, the Property Owner of that property identified by the Highlands County Property Appraiser through Parcel ID# C-33-34-29-080-0000-0191 ("Property"), has requested a change to the existing zoning classification on the Property for the specific purposes of furthering commercial objectives; and

WHEREAS, the County has determined that the proposed zoning change is consistent with FLU Policy 1.1.A., which states that the Future Land Use Element shall be used as a common framework to govern land use decisions by the public sector and to guide the development activities of the private sector; and

WHEREAS, the County has determined that the proposed zoning change is consistent with the goals, objectives and policies of the Highlands County 2030 Comprehensive Plan ("Plan"); and

WHEREAS, the County has determined that Environmental Clearance, pursuant to NRE Policy 3.3 of the Plan, is not required for the proposed zoning change; and

WHEREAS, the County has determined that the Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Plan and the Florida Master Site File indicate that there are no known cultural resources on the Property and the proposed zoning change does not require Historical and Archaeological clearance, pursuant to FLU Policy 7.1 of the Plan, NRE Policy 1.3 of the Plan and the Highlands County Land Development Regulations; and

WHEREAS, all future development actions for the Property shall be made to conform to applicable Plan policies and to the County's Land Development Regulations in effect at the time of any development.

NOW, **THEREFORE BE IT RESOLVED**, by the County, after public hearing and

comment that:

SECTION 1. Legislative Findings and Intent. Highlands County has complied with all requirements and procedures of Florida law in processing this Resolution. The above recitals are hereby adopted.

SECTION 2. Approval of Zoning Change and Zoning Atlas Amendment.

A. The zoning designation for that Property identified by the Highlands County Property Appraiser through Parcel ID# C-33-34-29-080-0000-0191 and more particularly described as:

> The south ½ of Farm Number 19 in Lakeview Park, Section 33, Township 34 South, Range 29 East, according to the Plat thereof as recorded in Plat Book 3, Page 4 of the Public Records of Desoto County, Florida (of which Highlands County was formerly a part) and Transcript Book, Page 11, Public Records of Highlands County, Florida

is hereby changed from Agricultural District, AU, to Business District with a Conditional Use, B-3 CU.

B. The official Zoning Atlas of the County is hereby amended to reflect that the zoning for the Property is Business District with a Conditional Use, B-3 CU.

C. At the time of development on the Property, the Property Owner, or a representative thereof shall submit a traffic study and such other requirements imposed during the development review process.

SECTION 3. General Conditions, Restrictions, and Limitations. This B-3 CU shall be subject to the conditions, restrictions, and limitations stated in Sections 12.05.242 and 12.05.292 of the Highlands County Code of Ordinances ("Code") except as expressly modified as follows:

1. The underlying or base zoning regulations for this CU shall be the B-3 District and any zoning regulations not specified herein will be as defined in the B-3 District, Section 12.05.242 of the Code.
2. The Conditional Use shall be limited to self-storage warehousing.
3. The Property shall be subject to the commercial site development review process and obtain a Development Order through the Highlands County Engineering Department prior to commencing any construction activities.

SECTION 4. Implementation of Administrative Actions. The County Administrator is hereby authorized and directed to take such action as may be deemed necessary and appropriate in order to implement the provisions of this Resolution. The County Administrator may, as deemed appropriate, necessary and convenient, delegate

the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 5. Savings Clause. All prior actions of Highlands County pertaining to P&Z 2137, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Resolution.

SECTION 6. Scrivener's Errors. Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 7. Conflicts. All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 8. Severability. If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 9. Effective Date. This Resolution shall take effect immediately after Highlands County Ordinance 23-24-02, adopting a small-scale comprehensive plan amendment, CPA-23-622SS, changing the land use designation on the Property from High Density Residential (RH) to Commercial (C).

DONE AND ADOPTED, this 17th day of October 2023.

BOARD OF COUNTY COMMISSIONERS
OF HIGHLANDS COUNTY, FLORIDA

By: _____
_____, Chairperson

(SEAL)

ATTEST: _____
Jerome Kaszubowski, Clerk

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Sergio Garcia, Planner II**

SUBJECT/TITLE: **Public hearing to consider adoption of Small Scale Comprehensive Plan Future Land Use Amendment CPA-23-622SS for an approximate 3.52-acre parcel, from High Density Residential (RH) to Commercial (C).**

STATEMENT OF ISSUE

The Applicant is requesting a small scale comprehensive plan amendment for an approximate 3.52 acre-parcel to change the Future Land Use Map from High Density Residential (RH) to Commercial (C). The parcel is vacant of structures but has not been cleared of its native vegetation. The Applicant is proposing to utilize the property for future commercial development.

There is a companion request for a zoning change from Agricultural District (AU) to Business District with a Conditional Use (B-3 CU), P&Z 2137; the Conditional Use being self-storage.

The Planning and Zoning Commission recommended approval of CPA-23-622SS as presented.

RECOMMENDED ACTION

Move to approve and adopt by Ordinance 23-24-02, CPA-23-622SS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for an approximate 3.52 acres from High Density Residential (RH) to Commercial (C), and transmit CPA-23-622SS to the Florida Department of Commerce for its compliance determination, referencing the mandatory findings of fact and becoming effective as provided by law.

FISCAL IMPACT

There is no fiscal impact.

Attachments: Staff Report CPA-23-622SS for BCC GQ Sebring Pkwy Storage.pdf
Application CPA-23-622SS GQ Sebring Pkwy Storage.pdf
Ordinance CPA-23-622SS.pdf

HIGHLANDS COUNTY
PLANNING DIVISION
STAFF REPORT

Type: Small Scale Comprehensive Plan Amendment	**BCC Hearing Date:** 10/17/2023
Case Number: CPA-23-622SS	**Case Name:** GQ Sebring Parkway Self-Storage
Agent: Jeff Kennedy and/or Dana Riddell	**Property Owners:** GQ Sebring Pkwy Storage, LLC
Public Hearing: BCC	**Case Staff Member:** Sergio Garcia

Request: Change the Future Land Use Map (FLUM) for an approximate 3.52-acre parcel, from High Density Residential (RH) to Commercial (C)

General Location: An approximate 3.52-acre parcel located at the northeast corner of the intersection of Youth Care Lane and Sebring Parkway, approximately 0.44 miles south of Kenilworth Boulevard, 0.59 miles north of Desoto Road and 0.76 miles northeast of US 27; the address being 1558 Sebring Pkwy, Sebring

Parcel ID: C-33-34-29-080-0000-0191

Staff Recommendations and Minutes:

1. **Staff Recommendation to the Board of County Commissioners (BCC) concerning the Planning and Zoning Commission (P&Z) Recommendation:** Move to approve and adopt by Ordinance 23-24-02, CPA-23-622SS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for an approximate 3.52 acres from High Density Residential (RH) to Commercial (C), and transmit CPA-23-622SS to the Florida Department of Commerce for its compliance determination, referencing the mandatory findings of fact and becoming effective as provided by law.

2. **Staff Recommendation to the Planning and Zoning Commission (P&Z):** Recommend to the Board of County Commissioners to approve and adopt by Ordinance, CPA-23-622SS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for an approximate 3.52 acres from High Density Residential (RH) to Commercial (C), and transmit CPA-23-622SS to the Florida Department of Commerce for its compliance determination, referencing the mandatory findings of fact and becoming effective as provided by law.

3. **Excerpt from the September 12, 2023, DRAFT P&Z Minutes and Recommendation to the BCC: "B. HEARING NUMBER CPA-23-622SS – GQ SEBRING PKWY STORAGE, LLC, C/O JEFF KENNEDY** An approximate 3.52-

acre parcel located at the northeast corner of the intersection of Youth Care Lane and Sebring Parkway, approximately 0.44 miles south of Kenilworth Boulevard, 0.59 miles north of Desoto Road and 0.76 miles northeast of US 27; the address being 1558 Sebring Pkwy, Sebring, Sebring; and legally described as follows: The south ½ of Farm Number 19 in Lakeview Park, Section 33, Township 34 South, Range 29 East, according to the Plat thereof as recorded in Plat Book 3, Page 4 of the Public Records of Desoto County, Florida (of which Highlands County was formerly a part) and Transcript Book, Page 11, Public Records of Highlands County, Florida.

The Applicant is requesting a small-scale Comprehensive Plan amendment to amend the future land use map designation from High Density Residential (RH) to Commercial (C). Mrs. Hunnicutt read the request and Mr. Garcia presented the request. Mr. Leonardo noted he performed work for the applicant and must abstain from participation or vote; form 8B, Memorandum of Voting Conflict, was filed with the clerk.

Motion by Mr. Roberts and seconded by Mrs. Ezell to recommend to the Board of County Commissioners to approve and adopt by Ordinance, CPA-23-622SS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for an approximate 3.52 acres from High Density Residential (RH) to Commercial (C), and transmit CPA-23-622SS to the Florida Department of Commerce for its compliance determination, referencing the mandatory findings of fact and becoming effective as provided by law.

Upon roll call, all members voted yes, except for Mr. Leonardo who abstained. **Motion carried 6-0-1."**

Supplemental Material/Issue Analysis Report:

1. Request: The matter for consideration is for a change to the Future Land Use Map of an approximate 3.52-acre parcel, from RH to C.

The parcel is vacant of structures but has not been cleared of its native vegetation. The Applicant is proposing to utilize the property for future commercial development.

There is a companion request for a zoning change from Agricultural District (AU) to Business District with a Conditional Use (B-3 CU), P&Z 2137; the Conditional Use being self-storage.

2. Existing Use Analysis:

LOCATION	EXISTING USE	LAND USE CATEGORY	ZONING
Subject Property	Vacant	RH	Agricultural District (AU)

LOCATION	EXISTING USE	LAND USE CATEGORY	ZONING
Adjacent Property to the North	Public School Parking (Fred Wild Elementary)	RH	AU
Adjacent Property to the South	Automobile Repair/Tire Shop	Commercial (C)	Business District (B-3)
Adjacent Property to the East	Public School Parking (Fred Wild Elementary)	RH	AU
Adjacent Property to the West	South Central Florida Express Railroad/Vacant	Medium Density Residential (RM)	Multiple-Family Dwelling Including Motel and Hotel District (R-3)

3. Applicable References:

Planning…§163.3194(1)(a) - (b), F.S.; Highlands County 2030 Comprehensive Plan: Future Land Use Policies: 1.1, General Growth Management Strategy; Policy 1.2.D.4, High-Density Residential (RH); and Policy 1.2.D.7, Commercial (C).

Zoning…Highlands County Land Development Regulations (LDRs): Section 12.05.200: Agricultural District (AU); Section 12.05.242: Business District (B-3); and Section 12.05.292: Conditional Use Districts (CU).

4. Supporting Goals, Objectives, and/or Policies from Comprehensive Plan:

Future Land Use Element

Objective 1: Growth Management Strategy:

Policy 1.1, General Growth Management Strategy:

B. In general, the outward expansion of urban land uses from the municipal limits of Avon Park, Sebring, and Lake Placid shall connect to the existing and planned infrastructures and centralized services that support the communities, municipalities and many of the employment centers of Highlands County. In most instances, development decisions should recognize this as a fundamental principle of policies governing future development within Highlands County.

Policy 1.2, Land Use Categories, Densities, and Intensities:

C. Nonresidential Land Use Categories: The intensity of nonresidential development shall recognize natural environmental constraints, traffic and access, the character of surrounding development, and the necessity of potable water and central wastewater installations as a prerequisite to development. The intensity to which a property may be developed for the

nonresidential land uses described in Paragraph "D" below shall be governed by the indicated site coverage standards and floor area ratios (FAR). The County shall amend its Land Development Regulations to incorporate these standards and ratios.

D. Land Use Categories:

7. Commercial: (abbreviation = C) …Generally, such uses should locate at the intersection of arterial/collector roads or at the center of large-scale subdivisions.

Infrastructure Element

Objective 5: The County shall implement procedures which discourage urban sprawl and maximize the use of existing facilities, especially areas served by centralized and planned infrastructure.

Policy 5.1, Develop Areas Served by Central Wastewater Systems

In addition to implementing a policy for centralized wastewater systems, the County intends to discourage urban sprawl and provide for the more efficient use of existing central wastewater facilities through a purposeful implementation of the General Growth Management Strategy articulated under Future Land Use Objective 1.

Objective 6: Provide Sufficient Potable Water to Residential and Nonresidential Users Within Water Service Areas Consistent with the Water Supply Facilities Work Plan:

Policy 6.5, Mandatory Connection to Central Water System:

C. Commercial and industrial uses, utilizing potable water, shall connect to an existing public water system if within ¼ mile of an available system.

Department Comments and Analysis of Petitioner's Proposal:

1. The Departments, Divisions, and Agencies listed below provided comments as follows:

Zoning Division: The staff has no objection to this request.

Engineering Department: Approved with conditions. At the time of development, the applicant shall undergo the development review process and additional requirements may be identified at that time. Please note the conceptual site plan may be subject to change, i.e., the driveway location.

Natural Resources: [Though the property is indicated to be outside the limits of an environmentally sensitive area per the Highlands County Conservation Overlay Map, Xeric Upland habitat is known to occur throughout this 3.5-acre patch of land and as a result, is highly likely to contain skinks and possible gopher tortoises.

Environmental Clearance should be required prior to any land clearing or construction.]

Florida Department of Health: No objection.

2. **The following Departments, Divisions, and Agencies offered no comment:** School Board of Highlands County.

3. **The following Departments, Divisions, and Agencies did not respond:** City of Sebring, Florida Department of Transportation, Florida Department of Environmental Protection, Highlands County Emergency Management, Highlands County Emergency Medical Services, and Highlands County Fire Rescue.

4. **Planning Division:** The following analysis and findings of fact describe the physical, legal and cultural characteristics of the Applicant's property:

A. Natural Features Analysis:

1. **Topography:** The topographic map depicts the subject property as mostly level with an elevation between 120 and 130 feet.
2. **Soils:** The soil underlying the site is Astatula Sand, 0 to 8% slopes. The available water capacity is very low, with a very rapid permeability. Depth to the water table is more than 80 inches. This soil is nearly level to moderately sloping, and excessively drained. A slight limitation for most urban uses can be overcome with adding suitable topsoil.
3. **Surface Waters:** The subject parcel has no surface water areas.
4. **Vegetative Cover:** The site has **not** been cleared of its native vegetation.

B. Land Use Analysis:

1. **Current Use of Land:** The current use of the land is vacant. The site has not been cleared.
2. **Vesting Rights:** None.
3. **Current Future Land Use Map (FLUM) Designation:** The site has a FLUM designation of High Density Residential (RH).
4. **Proposed FLUM Designation:** The proposed FLUM designation is Commercial (C).
5. **Current FLUM Population Yield:** The current FLUM allows up to 12 dwelling units per acre. The parcel, with an appropriate and consistent zoning designation, would carry a potential population yield of 94 persons; 12 dwelling units x 3.52 acres = 42.24 dwelling units; 42 dwelling units x 2.25 persons = 94.5 persons. However, due to the inconsistent zoning designation, the current population yield is 0.
6. **Proposed FLUM Intensity:** The proposed FLUM allows a maximum of 0.8 FAR for commercial uses other than office uses.
7. **The Applicant's proposed development program:** The Applicant is proposing to use the site for a self-storage facility.

C. Special Designated Areas:

1. **Environmental Protection:** The Conservation Overlay Map series of the Comprehensive Plan indicates that the site contains no Selected Natural Resources; however, Xeric Upland habitat is known to occur. Pursuant to Natural Resource Element Policy 3.3. of the Comprehensive Plan, the Applicant **is required** to obtain Environmental Clearance at the time of development.
2. **Historic Resources:** The Florida Master Site File (FMSF) indicates that there are no known historic resources on the property.
3. **Archaeological Resources:** The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the FMSF indicate no known archaeological resources on the site.
4. **Floodplains (FEMA designation):** The property has a flood zone designation of X, for areas located outside the Special Flood Hazard Areas, as depicted on the Flood Insurance Rate Map Community Panel Number **12055C0231C**, effective November 18, 2015.
5. **Military Airport Zones (MAZ):** The property is located within MAZ III as designated by Section 12.12.800 of the Highlands County LDRs.
6. **Wellhead Protection Zones:** The property is not located within any of the defined protection zones as defined by Infrastructure Policy 6.6. of the Comprehensive Plan.
7. **Airport Surface Areas:** The property is not located within any of the defined surface areas as designated by Chapter 2.1 of the Highlands County Code of Ordinances.

D. Public Facilities and Services:

1. **Potable Water:** The property will be served by an off-site central potable water system provided by the City of Sebring.
2. **Central Wastewater:** The property will be served by an off-site central wastewater system provided by the City of Sebring.
3. **Solid Waste:** The property will be serviced by a county-approved refuse collection company.
4. **Vehicular Access and Traffic Circulation:** The site has direct access onto Youth Care Lane, but the actual driveway location will be formally determined during the commercial site review process.
5. **Railroad Access:** The site is separated from the South-Central Florida Express by Sebring Parkway. The site does not have direct access to these tracks.
6. **Recreation:** The proposed development will not require the need for recreation.
7. **Drainage:** The Applicant will be required to comply with Section 12.13.104.F. of the Highlands County LDRs and the applicable water management district regulations.

E. Schools: The permitted uses within the Commercial Future Land Use designation are commercial in nature. Any project development will not

generate student impacts to the school district; school concurrency **is not** required.

F. **Airports:** The subject property is located approximately 9.3 miles southeast of the Avon Park Executive Airport and 5.1 miles west of the Sebring Regional Airport.

G. **Fundamental Planning Analysis ref. Comprehensive Plan:**
Technical Support Section II. 3.b. (1-8) for the Future Land Use Element: Sprawl Rule Indicators:

(1) Directs or locates economic growth and associated land development to geographic areas of the community in a manner that does not have an adverse impact on and protects natural resources and ecosystems:

The site is located in an urbanized area with other commercial uses. The site can be accessed from Youth Care Lane. The proposed project will be required to undergo the environmental clearance process prior to development but generally will not adversely impact natural resources or ecosystems because of the existing characteristics of the urbanized neighborhood. All required permits from appropriate agencies shall be obtained prior to development.

(2) Promotes the efficient and cost-effective provision or extension of public infrastructure and services:

The future development will be able to connect to existing central potable water and wastewater systems. Fire services and law enforcement are already available.

(3) Promotes walkable and connected communities and provides for compact development and a mix of uses at densities and intensities that will support a range of housing choices and a multimodal transportation system, including pedestrian, bicycle, and transit, if available:

The property is located adjacent to a proposed multi-use path that would connect to US 27 and downtown Sebring and other commercial corridors which promotes multimodal transportation.

(4) Promotes conservation of water and energy:

The property is located in an existing developed area.

(5) Preserves agricultural areas and activities, including silviculture, and dormant, unique, and prime farmlands and soils:

This indicator is not applicable.

(6) Preserves open space and natural lands and provides for public open space and recreation needs:

This indicator is not applicable.

(7) Creates a balance of land uses based upon demands of the residential population for the nonresidential needs of an area:

The proposed development is in an existing developed area, which will allow for additional commercial uses for the residential neighborhoods in the area.

(8) Provides uses, densities, and intensities of use and urban form that would remediate an existing or planned development pattern in the vicinity that constitutes sprawl or if it provides for an innovative development pattern such as transit-oriented developments or new towns as defined in s. 163.3164:

This indicator is not applicable.

Mandatory Findings of Fact:

Use Consistency Finding: The proposed Small Scale Comprehensive Plan Amendment **is consistent** with the patterns of existing development within this area and compatible with the surrounding land uses.

Plan Consistency Finding: The proposed Small Scale Comprehensive Plan Amendment **is consistent** with the goals, objectives, and policies of the adopted Comprehensive Plan.

Environmental Clearance Finding: Environmental Clearance, pursuant to Natural Resources Element Policy 3.3 of the Comprehensive Plan, **is not required** for the proposed Small Scale Comprehensive Plan Amendment but **is required** prior to any land clearing or development on the property.

Historical and Archaeological Clearance: The proposed Small Scale Comprehensive Plan Amendment **is not required** to obtain Historical and Archaeological clearance, pursuant to FLU Policy 7.1 and NRE Policy 1.3 of the Comprehensive Plan. The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the Florida Master Site File indicate that there are no known cultural resources on the property.

Conformity Finding: If approved, all future development actions for the property shall be made to conform to applicable Comprehensive Plan policies and to LDRs in effect at the time the applicable development order becomes effective as provided by law.

The Planning Division, based on the Mandatory Findings of Fact and Consistency with the Comprehensive Plan, recommends the Board of County Commissioners to approve and adopt by Ordinance, CPA-23-622SS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for an approximate 3.52 acres from High Density Residential (RH) to Commercial (C), and transmit CPA-23-622SS to the Florida Department of Commerce for its compliance determination, referencing the mandatory findings of fact and becoming effective as provided by law.

Attachments:

Exhibit 1: Location Map
Exhibit 2: Aerial Map
Exhibit 3: Future Land Use Map
Exhibit 4: Proposed Future Land Use Map

Exhibit 1:

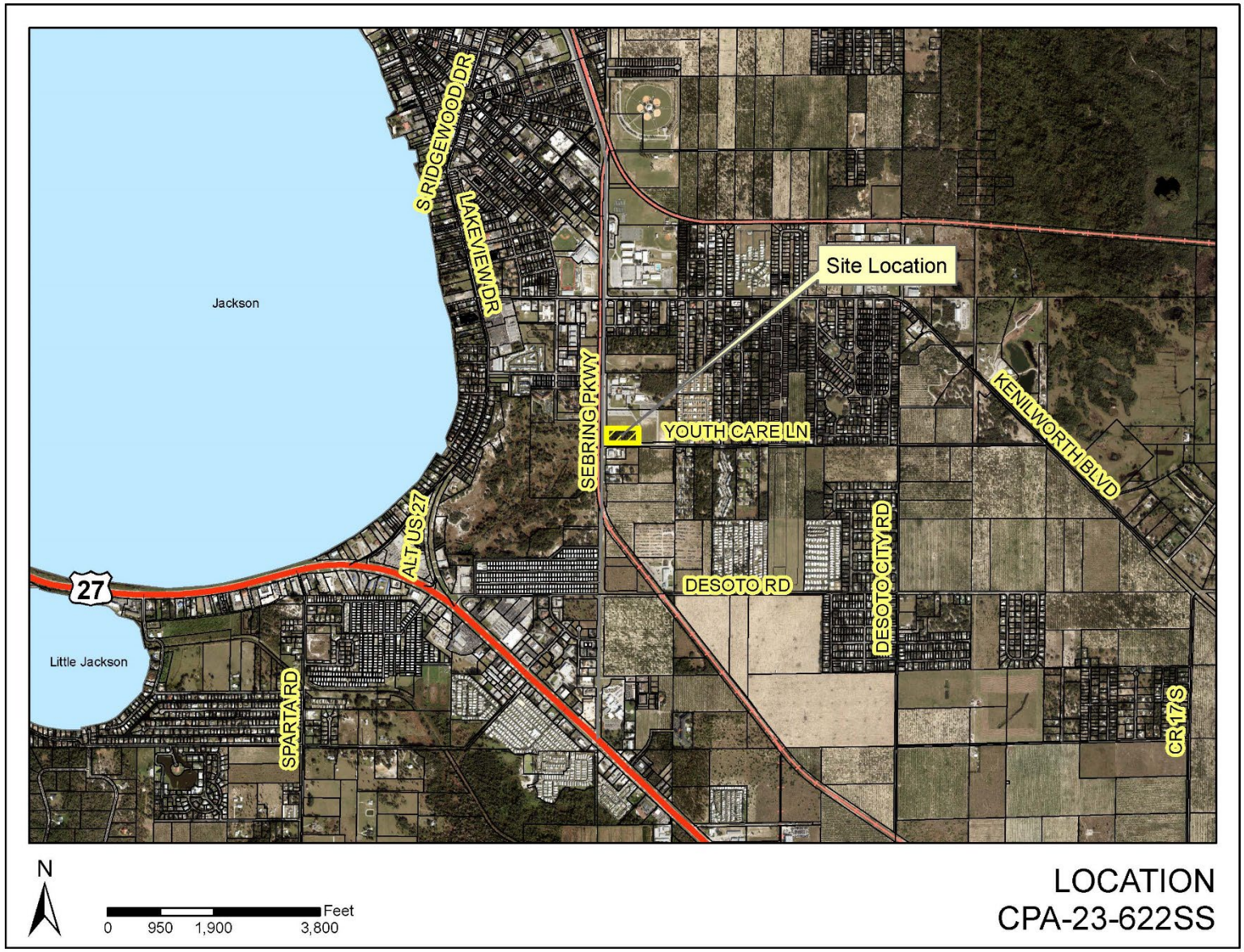

Jackson
Little Jackson
27
S RIDGEWOOD DR
LAKEVIEW DR
ALT US 27
SPARTA RD
SEBRING PKWY
Site Location
YOUTH CARE LN
DESOTO RD
DESOTO CITY RD
KENILWORTH BLVD
CR 17 S
N
0
950
1,900
3,800
Feet
LOCATION
CPA-23-622SS

Exhibit 2:

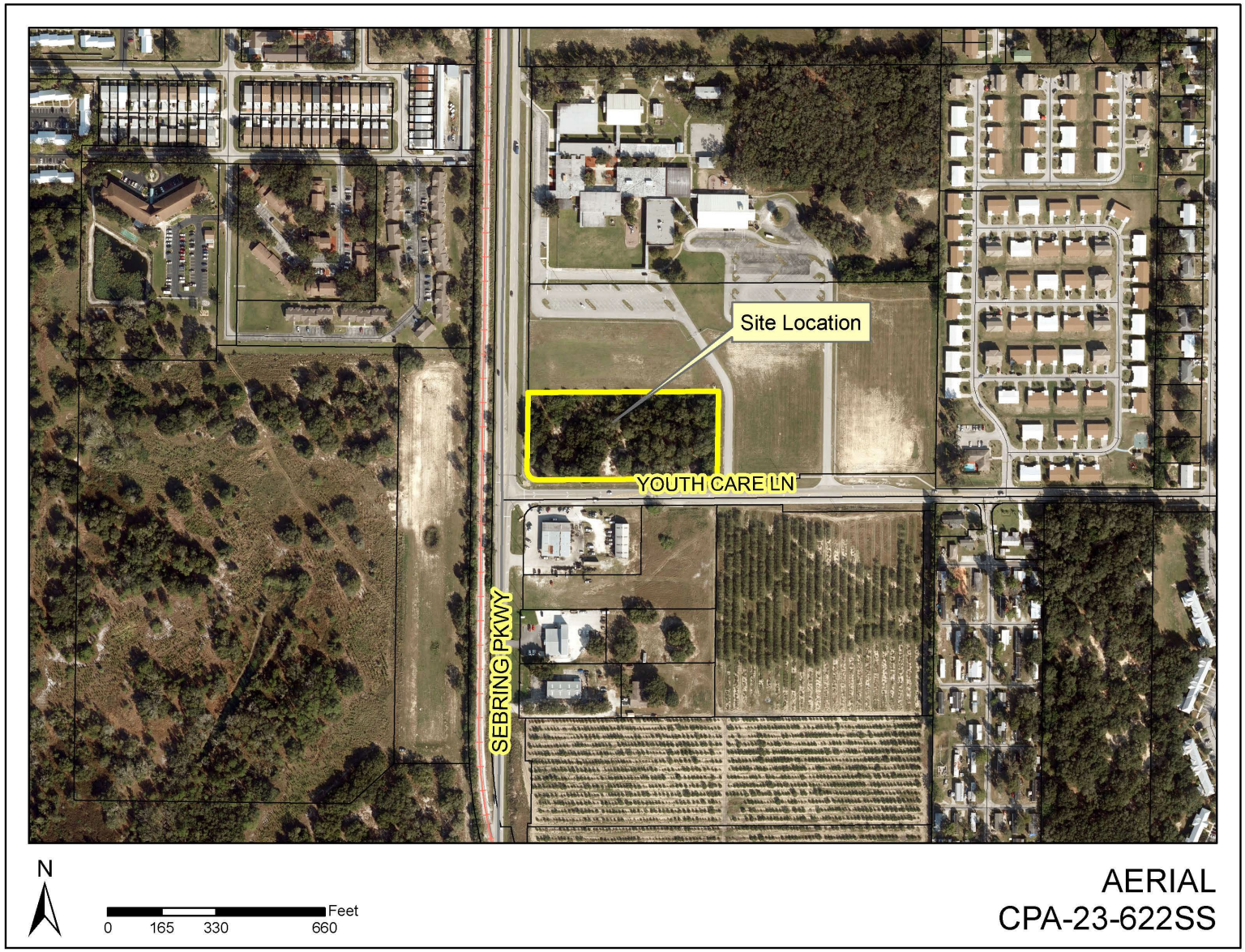
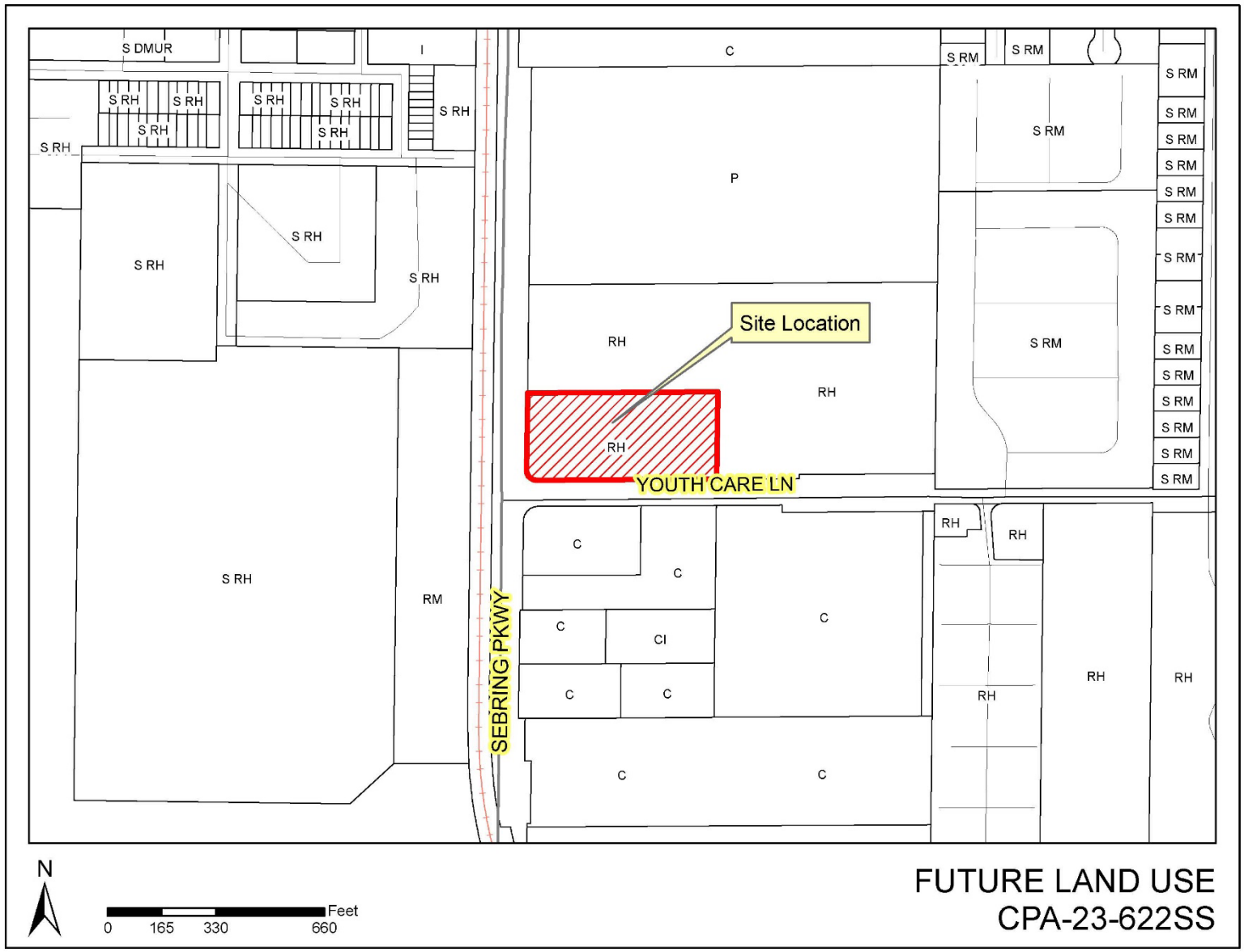

Site Location
YOUTH CARE LN
SEBRING PKWY
N
0
165
330
660
Feet
AERIAL
CPA-23-622SS

Exhibit 3: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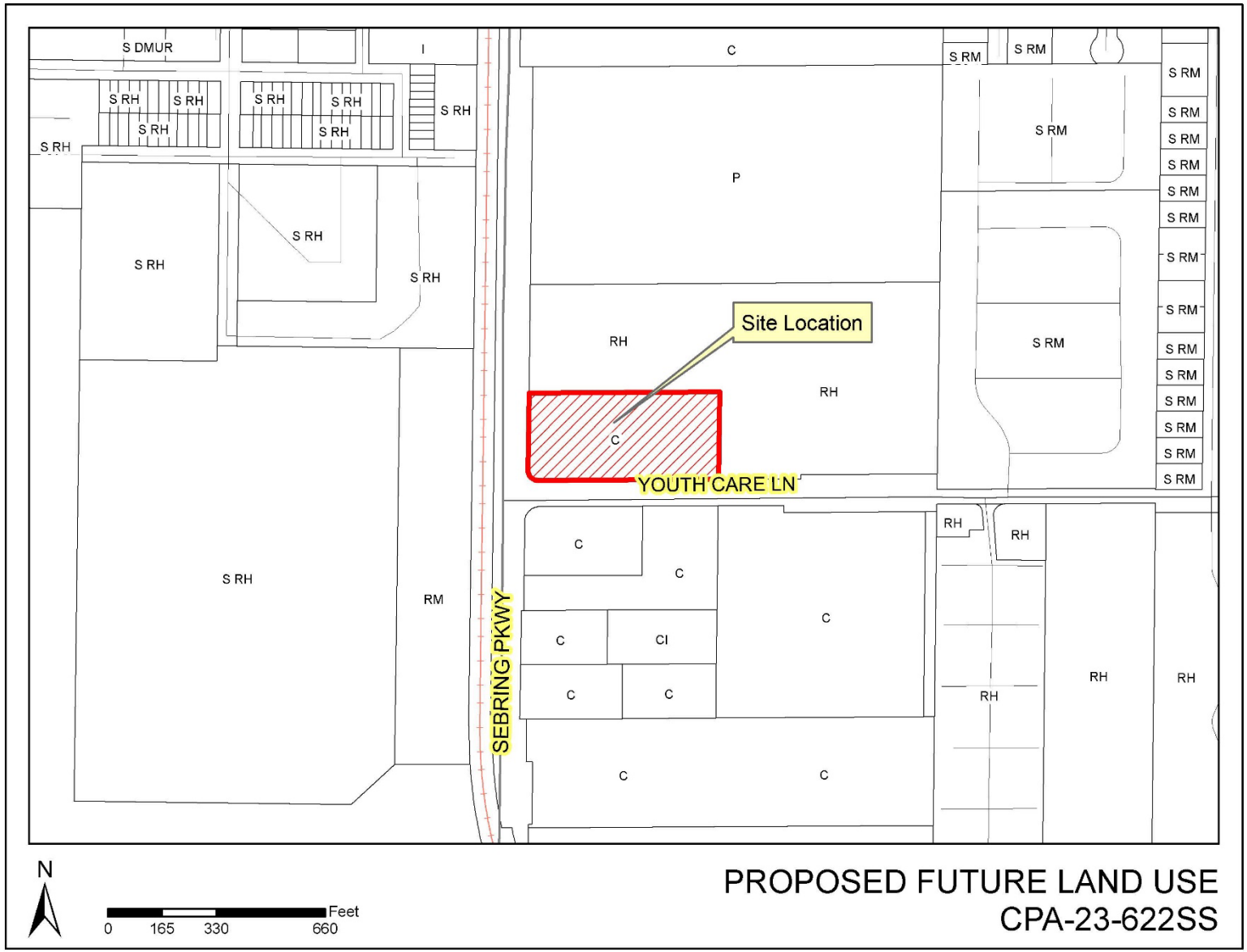
FUTURE LAND USE
CPA-23-622SS

Exhibit 4: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PROPOSED FUTURE LAND USE
CPA-23-622SS

Highlands County, Florida
Comprehensive Plan Amendment Application

☑ Small Scale Comprehensive Plan Map Amendment (100 acres or less)
☐ Large Scale Comprehensive Plan Map Amendment (more than 100 acres)

Change from: RH Change to: COM

Note: Do not leave any blank lines; if something does not apply, indicate that it is not applicable.

.....

STAFF USE ONLY:

Case Number: CPA- 23 - 622 SS/LS **Date of Application:** 7/19/2023

Amount of Fee: $ 1500.00 **Tax Map No.:** 90-C Project # 23070004

Hearing Dates: P&Z 9 / 12 / 2023 **BOCC** 10 / 17 / 2023

.....

This application has been reviewed for completeness and determined sufficient.

Melony Carpenter
Signed: Planning and Zoning Manager

7/26/2023
Date

.....

Property Identification Number(s) / Strap(s) of Property Covered by Application:

STRAP No. C-33-34-29-080-0000-0191 **STRAP No. C-**___-___-___-___-____-_____-_____

STRAP No. C-___-___-___-____-____-_____-_____ **STRAP No. C-**___-___-___-___-____-_____-_____

APPLICANT INFORMATION:

1. **Name of Property Owner(s):** Owner(s) must sign the **Owner's Affidavit** (attached), which must accompany the application.

   Print Name(s): GQ SEBRING PKWY STORAGE LLC, DANIEL GONZALEZ AMBR.

   Mailing Address: 10455 NW 29 TERRACE, DORAL, FL 33172

   Daytime Telephone No. (305) 725-8205 **E-Mail Address:** ATTORNEY@GONZALEZQUEVEDO.COM

2. **Name of Agent:** Complete the **Agent's Affidavit** (attached) from Property Owner, giving the Agent authority to represent this application. Attach completed affidavit to the application.

   Print Name: DANA RIDDELL AND/OR JEFF KENNEDY

   Mailing Address: 7045 COUNTY ROAD 17 S., SEBRING, FL 33876

   Daytime Telephone No. (863) 835-2055 **E-Mail Address:** JRKENNEDYMAILBOX@GMAIL.COM

NOTARIZED AUTHORIZATION:

☐ If the Applicant is not the Owner of the property, a written, notarized authorization from each Owner must be provided with this application – use Form A, attached. Property Owner authorization is required. If the Property Owner withdraws permission at any point during the review and approval process, the application is considered null and void.

☑ If an Agent is submitting the application for the Owner/Applicant – authorization from the Owner/Applicant is required – use Form B, attached.

PLAN AMENDMENT REQUEST INFORMATION:

3. Please provide a brief description of the proposed plan amendment, including the reason(s) the amendment should be approved:
   APPLICANT IS REQUESTING COMMERCIAL FUTURE LAND USE W/ A COMPANION REQUEST FOR B3 CU ZONING TO CORRECT EXISTING INCONSISTENCIES IN FLU & ZONING AND TO ALLOW FOR COMPATABILITY WITH THE COMMERCIAL USES TO THE SOUTH AND PUBLIC USES TO THE NORTH & EAST
4. Based upon the Highlands County Comprehensive Plan, please provide the goal(s), objective(s), and/or policy number(s) that support your proposed plan amendment.

   a. Goal(s) FLU ELEMENT, EFF DIST OF COMPATIBLE LAND USES, DISCOURAGE SPRAWL
   b. Objective(s) FLU ELEMENT OBJ 1 & 2, INFRASTRUCTUE ELEMENT OBJ 1 &2
   c. Policy(ies) FLU ELEMENT POLICY 1.1.A.1., POLICY 1.2.D.7., POLICY 2.1.A

PROPERTY INFORMATION:

5. **Legal Description(s) of Property Covered by Application:** If subdivided: Lot, block, complete name of subdivision, plat book, page number, section, township and range. If metes and bounds description: complete description including section, township and range.
   SEE ATTACHED

6. **Street Address(es) of Property Covered by the Application**:
   1558 SEBRING PARKWAY, SEBRING, FL 33870

7. **Name of Project, Subdivision, or Overall Project or part of a larger project, if applicable**: PARKWAY SELF STORAGE

8. **Existing Zoning District:** AU **Existing Future Land Use Classification:** RH

9. **Current Use of the Property:** Number of existing dwelling units, type of commercial or industrial, etc.
   VACANT WOODED

PROVIDER ACKNOWLEDGING CAPACITY. (See the attached sample letter requesting this information from the service provider.)

If No, the proposed development will be served by an on-site wastewater treatment system that will be designed to connect to a central wastewater treatment system when it becomes available.

20. **Schools:** Every application requesting a land use change that will generate new residential dwelling units and a permanent population shall secure from the Highlands County School District **a letter** that will certify information pertaining to the following concerns based upon the location of the Applicant's property: IF APPLICABLE, PLEASE ATTACH A LETTER TO THIS APPLICATION. (*See the attached sample letter requesting this information from the School District.)*

ADDITIONAL COMPREHENSIVE PLAN INFORMATION NEEDED AT THE TIME OF DEVELOPMENT:

A. **Environmental Clearance:** If the property contains Wetlands, Xeric Uplands and/or Cutthroatgrass Seeps.

B. **Flood Hazard Areas:** There may be Special Flood Hazard areas on the property.

C. **Historic Properties:** There may be historic resources on the property.

D. **Archaeological Resources:** There may be archaeological resources on the property.

E. **Military Airport Zones (MAZ):** The property may be located in a MAZ.

F. **Surface Drainage:** Storm water management must comply with the requirements of Section 12.13.104.F of the Highlands County Land Development Regulations (See County Engineer) and the applicable water management district regulations.

G. **Solid Waste Disposal:** The proposed development must be served by a County approved refuse collection company.

H. **Recreation and Open Space:** The recreation and open space LOS adopted by Highlands County must be met at the time of development.

I. **Preliminary Concurrency Evaluation:** Completion of a Comprehensive Plan Amendment Traffic Study and approval of the Plan Amendment by the BCC does not provide Concurrency Approval. A separate application for Concurrency Determination is provided and administered by the County Engineer at time of development.

END OF APPLICATION

ATTACHMENTS:

1. Preliminary Concurrency Evaluation
2. Owner's Affidavit(s) or Corporate Affidavit
3. Agent's Affidavit(s)
4. Notarized authorization from each owner, as applicable (Form A)

PRELIMINARY CONCURRENCY EVALUATION

ENGINEERING INFORMATION ON THIS PAGE IS TO BE SECURED BY THE APPLICANT.

Traffic Levels of Service: Roadway Level of Service Standards are established by TE Policy 8.2. THE APPLICANT IS RESPONSIBLE FOR SECURING FROM THE COUNTY ENGINEER OR DESIGNEE A DETERMINATION AS TO WHETHER A COMPREHENSIVE PLAN TRAFFIC STUDY IS REQUIRED FOR THIS AMENDMENT. If a Land Development Traffic Assessment (LDTA) or Comprehensive Plan Amendment Impact Study (TIS) is not required, this application is to be endorsed confirming clearance: (to be circled by Reviewer)

A. Small Project: No Traffic Impact Study Required.

B. Minor Land Development Traffic Assessment or Comprehensive Plan Amendment Traffic Impact Study: A development which generates 150 but less than or equal to 1,000 average daily trips.

   1. Required with this application.

   2. Required at the time of development

C. Major Land Development Traffic Assessment or a Comprehensive Plan Amendment Traffic Impact Study: A development which generates more than 1,000 average daily trips.

   1. Required with this application

   2. Required at the time of development

(D.) TRAFFIC STUDY REQUIRED AT THE TIME OF DEVELOPMENT

Kenya A. Anderson Digitally signed by Kenya A. Anderson Date: 2023.07.14 16:38:55 -04'00'

Reviewer's Signature Date

James D Langford Jr. Digitally signed by James D Langford Jr. Date: 2023.07.18 15:54:01 -04'00'

County Engineer's Signature Date

JOHN SHOOP MAYOR

COUNCIL:
LENARD CARLISLE, PRESIDENT
ROLAND BISHIP, PRO-TEMPORE
HARRISON HAVERY
TERRY MENDEL
JOSH STEWART

SEBRING
CITY ON THE CIRCLE
UTILITIES DEPARTMENT
321 N MANGO ST.
SEBRING, FL 33870
(863) 471-5112
(863) 471-5148 (FAX)

KATHY HALEY, CMC
CITY CLERK/TREASURER

SCOTT NOETHLICH
CITY ADMINISTRATOR

BOB BOGGUS
UTILITIES DIRECTOR

July 18, 2023

To Whom It May Concern:

Re: 1558 Sebring Parkway, Sebring FL 33870 – Parcel I.D. C-33-34-29-080-0000-0191

Listed below is the water and wastewater capacities data requested for the above referenced parcel.

Potable Water

Designed capacity: 14,789,600 GPD
Permitted capacity: 5,811,000 GPD
Committed capacity: 3,933,000 GPD
Excess capacity: 1,878,000 GPD
This development demand: N/A GPD

Wastewater Treatment

Designed capacity: 2,000,000 GPD
Permitted capacity: 2,000,000 GPD
Committed capacity: 1,248,000 GPD
Excess capacity: 752,000 GPD
This development demand: N/A GPD

Please let me know if you have any questions or if I may be of further assistance.

Best regards,

Bob Boggus
Utilities Director

cc: Kim Shands, Administrative Coordinator
File

EXISTING ZONING = AU
EXISTING LAND USE = RH
578.50' N87°59'09"E
EXISTING ZONING = AU
EXISTING LAND USE = RH
SEBRING PARKWAY
RETENTION
YOUTH CARE LANE
GATE
OFFICE
548.14' S87°56'09"W
1. EXISTING ZONING = AU
2. EXISTING LAND USE = RH
3. REQUESTED ZONING = B-3 C.U. SELF STORAGE
4. REQUESTED LAND USE = COM
5. PROJECT AREA = 3.52 +/- ACRES = 153,312 S.F.
6. REQUESTED FLOOR AREA = 38,800 S.F. = 25.3%
7. REQUESTED IMPERVIOUS AREA = 112,377 S.F. = 73.3%
GRAPHIC SCALE
PREPARED BY
JEFF KENNEDY
863-835-2055
07/09/2023
DISCLAIMER
THIS IS A CONCEPTUAL SITE PLAN ONLY. IT HAS BEEN PREPARED WITHOUT THE BENEFIT OF ANY SOIL STUDIES, PERMEABILITY TESTS OR OTHER GEOTECHNICAL INVESTIGATIONS. BASED ON THE HIGHLANDS COUNTY ENVIRONMENTAL OVERLAY MAP, IT IS ASSUMED THAT THERE ARE NO WETLANDS LOCATED ON THIS PROPERTY. FINAL ENGINEERING DESIGNS MAY REQUIRE MORE RETENTION AREAS. THE NUMBER OF UNITS SHOWN ON THIS CONCEPT PLAN MAY BE REDUCED ONCE ACTUAL ENGINEERING STUDIES BEGIN. OTHER ISSUES SUCH AS TRAFFIC BASED ROAD IMPROVEMENTS MAY EFFECT THE FINAL DESIGN.

ORDINANCE NO. 23-24-02

AN ORDINANCE OF HIGHLANDS COUNTY, FLORIDA, PERTAINING TO THE FUTURE LAND USE MAP OF THE HIGHLANDS COUNTY 2030 COMPREHENSIVE PLAN AND THAT PROPERTY IDENTIFIED BY THE HIGHLANDS COUNTY PROPERTY APPRAISER THROUGH PARCEL ID# C-33-34-29-080-0000-0191; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR APPROVAL OF LAND USE DESIGNATION CHANGE AND FUTURE LAND USE MAP AMENDMENT; PROVIDING FOR IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR NON-CODIFICATION AND SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Florida Statutes, Section 163.3167 empowers the Highlands County Board of County Commissioners to adopt and amend the Highlands County 2030 Comprehensive Plan ("Plan"); and

WHEREAS, the Property Owner of that property identified by the Highlands County Property Appraiser through Parcel ID# C-33-34-29-080-0000-0191 ("Property"), has requested a change to the Property which requires an amendment to the Future Land Use Map of the Plan; and

WHEREAS, the Highlands County Planning and Zoning Commission, held a duly noticed public hearing on September 12, 2023, to review the small-scale amendment to the Property, identified by CPA-23-622SS, which proposes a change to the Future Land Use Map of the Plan; and

WHEREAS, the Highlands County Planning and Zoning Commission recommended approval of CPA-23-622SS and adoption of the subject Future Land Use Map amendment; and

WHEREAS, the County has determined that the proposed Future Land Use Map amendment, CPA-23-622SS, is consistent with the patterns of existing development within this area of the County and is compatible with the surrounding land uses; and

WHEREAS, the County has determined that the proposed Future Land Use Map amendment, CPA-23-622SS, is consistent with the goals, objectives and policies of the Plan; and

WHEREAS, the County has determined that Environmental clearance, pursuant to NRE Policy 3.3 of the Plan, is not required for the proposed Future Land Use Map amendment, CPA-23-622SS; however, will be required at the time of development on the Property; and

WHEREAS, the County has determined that the Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Plan and the Florida Master Site File indicate that there are no known cultural resources on the Property and the proposed Future Land Use Map amendment, CPA-23-622SS, does not require Historical and Archaeological clearance, pursuant to FLU Policy 7.1 and NRE Policy 1.3 of the Plan; and

WHEREAS, the County has determined that the Property that is the subject of CPA-23-622SS is not located within an area of critical state concern; and

WHEREAS, all future development actions for the Property shall be made to conform to applicable Plan policies and to the County's Land Development Regulations in effect at the time of development.

NOW THEREFORE, BE IT ORDAINED by the Board of County Commissioners of Highlands County, Florida, after due notice and public hearing, as follows:

SECTION 1. LEGISLATIVE FINDINGS AND INTENT. Highlands County has complied with all requirements and procedures of Florida law in processing this Ordinance. The above recitals are hereby adopted.

SECTION 2. APPROVAL OF LAND USE DESIGNATION CHANGE AND FUTURE LAND USE MAP AMENDMENT.

A. The land use designation for that Property identified by the Highlands County Property Appraiser through Parcel ID# C-33-34-29-080-0000-0191 consisting of approximately 3.52 acres and more particularly described as:

> The south ½ of Farm Number 19 in Lakeview Park, Section 33, Township 34 South, Range 29 East, according to the Plat thereof as recorded in Plat Book 3, Page 4 of the Public Records of Desoto County, Florida (of which Highlands County was formerly a part) and Transcript Book, Page 11, Public Records of Highlands County, Florida

is hereby changed from "High Density Residential" to "Commercial".

B. The Future Land Use Map of the Plan is hereby amended to reflect that the land use for the Property is Commercial.

SECTION 3. IMPLEMENTING ADMINISTRATIVE ACTIONS. The County Administrator is hereby authorized and directed to take such actions as are deemed

necessary and appropriate in order to implement the provisions of this Ordinance. The County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 4. SAVINGS CLAUSE. All prior actions of Highlands County pertaining to CPA-23-622SS, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Ordinance.

SECTION 5. **NON-CODIFICATION AND SCRIVENER'S ERRORS.** The provisions of this Ordinance shall not be codified in the Board of County Commissioners of Highlands County Code of Ordinances. Typographical errors and other matters of a similar nature that do not affect the intent of this Ordinance, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 6. CONFLICTS. All Ordinances or parts of Ordinances in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 7. SEVERABILITY. If any Section or portion of a Section of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Ordinance.

SECTION 8. EFFECTIVE DATE. This Ordinance shall be effective immediately upon adoption; however, pursuant to Florida Statutes, Section 163.3187, the subject small-scale Future Land Use Map amendment shall become effective 31 days after adoption of this Ordinance by the County, unless otherwise challenged within 30 days after said adoption. In the event of a timely challenge, the subject small-scale Future Land Use Map amendment shall become effective once the Florida Department of Commerce or the Administration Commission issues a final order determining that the adopted small-scale Future Land Use Map amendment is in compliance with the Plan.

DONE AND ADOPTED this 17th day of October 2023.

BOARD OF COUNTY COMMISSIONERS
HIGHLANDS COUNTY, FLORIDA

(SEAL)

By: _____
_____, Chairperson

ATTEST_____
Jerome Kaszubowski, Clerk

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER:	**Dustin Fitch, Interim Deputy Chief**
SUBJECT/TITLE:	**Public Hearing to consider approval of Florida Health Sciences Center, Inc. d/b/a/ Aeromed application for a renewal COPCN to be granted for Class 4 Air Ambulance Service in Highlands County.**

STATEMENT OF ISSUE

Florida Health Sciences Center, Inc. d/b/a/ Aeromed submitted an application for a renewal COPCN to be granted for Class 4 Air Ambulance Service in Highlands County on August 22, 2023. The application was found complete and was publicly noticed on August 29, 2023, pursuant to Section 5-56(b) of the Code of Ordinances, Highlands County, Florida.

RECOMMENDED ACTION

Move to approve Florida Health Sciences Center, Inc. d/b/a/ Aeromed application for a renewal COPCN to be granted for Class 4 Air Ambulance Service in Highlands County.

Attachments: proof of pub 1.pdf
COPCN - Class 4.pdf
application.pdf
23-24 FHS GAW Certs 118 (bookmarked).pdf

AFFIDAVIT OF PUBLICATION

Highlands News Sun

Published Daily

Sebring, Highlands County, Florida

Case No. Florida Health Sciences, Inc.

STATE OF FLORIDA
COUNTY OF HIGHLANDS

Before the undersigned authority, Janet Emerson, personally appeared who on oath says that she is the Classified Advertising Legal Clerk of Highlands News Sun, a newspaper published at Sebring in Highlands County, Florida; that the attached copy or reprint of the advertisement, to the right, being a Public Notice, was published in said newspaper by print in the issues of or by publication on the newspaper's website, if authorized, on:

August 29, 2023

Affiant further says that the Highlands News Sun newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.
SIGNED:

Janet Emerson

Sworn to and subscribed before me this 29th day of August 2023 by Janet Emerson, who is personally known to me.

Nancy Y Whirley, Customer Service Supervisor, Notary Number: HH 293555
Notary expires: July 26, 2026

NANCY Y. WHIRLEY
Notary Public
State of Florida
Comm# HH293555
Expires 7/26/2026

00035703 00134526

HIGHLANDS COUNTY FIRE RESCUE
4506 KENILWORTH BLVD
SEBRING, FL 33870

NOTICE OF APPLICATION FOR RENEWAL OF CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY (COPCN)

Highlands County Emergency Medical Services has received from **Florida Health Sciences Center, Inc. d/b/a Tampa General, Aeromed Provider #2905,** a private not for profit air medical provider by the State of Florida Department of Health, an application for a Certificate of Public Convenience and Necessity to allow such services as are considered Class 4?Air ambulance services pursuant to Section 5? 55 of the Code of Ordinances, Highlands County, Florida. The applicant intends to serve the geographical area Highlands County, Florida, including all incorporated areas within that County. The Class 4? Air ambulance class of service encompasses air medical transport of critical trauma and medical patients to out of county facilities that are capable of handling such injuries and medical conditions.

A copy of this notice is available for public inspection during regular business hours in the office of the Clerk of the Board of County Commissioners at the Highlands County Government Center, 590 South Commerce Avenue, Sebring, Florida 33870. The application and further information on the application may be inspected by the public at the Highlands County Fire Rescue, 4506 Kenilworth Boulevard, Sebring, Florida 33870, between the hours of 8:00 A.M. and 5:00 P.M. Monday through Friday, except holidays. Inquiries or written testimony should be directed to Deputy Chief James K Duppenthaler, at that address or by phone at (863) 402?7600. Photocopies may be obtained at that location for fifteen cents ($0.15) per single sided page or twenty cents ($0.20) for double sided copies.

Any interested person who may be substantially affected by the applicant's proposed operation may, within 30 days after the date of this notice, file a written objection to the application, specifying the reason therefor with Highlands County Fire Rescue, 4506 Kenilworth Boulevard, Sebring, Florida 33870.

HIGHLANDS COUNTY
EMERGENCY MEDICAL SERVICE

James K. Duppenthaler,
Deputy Chief
August 29, 2023

HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

WHEREAS *Florida Health Sciences Center, Inc. d/b/a Tampa General, Aeromed Provider #2905 applied* for a Class 4 Air Ambulance Service certificate of public convenience and necessity to provide Advanced Life Support interfacility transfers and, at the County's request, transport patients to a medical facility; and

WHEREAS *Florida Health Sciences Center, Inc. d/b/a Tampa General, Aeromed Provider #2905 applied,* has met all the requirements of Sections 5-52 thru 5-59 of the Code of Ordinances, Highlands County, Florida; and

Florida Health Sciences Center, Inc. d/b/a Tampa General, Aeromed Provider #2905 applied, has stated that it will provide twenty-four hour service to all of the geographic areas of Highlands County, will continue to comply with all the requirements of Florida law, Part III of Chapter 401, Florida Statutes, Chapter 64J-1, Florida Administrative Code, the Code of Ordinances, Highlands County, Florida, and the requirements of any other state and federal agencies regulating emergency medical transportation services.

NOW, THEREFORE, the Board of County Commissioners of Highlands County, Florida, does hereby issue this Certificate of Public Convenience and Necessity to *Florida Health Sciences Center, Inc. d/b/a Tampa General, Aeromed Provider #2905 applied* for Class 4 Air Ambulance Service pursuant to the terms, conditions, and limitations of Chapter 5 of the Code of Ordinances, Highlands County, Florida, for the remaining period of that Certificate of Public Convenience and Necessity as set forth herein, subject to and conditioned upon the following requirements:

(1) *Florida Health Sciences Center, Inc. d/b/a Tampa General, Aeromed Provider #2905 applied* complies with all requirements of Florida law, Part III of Ch. 401, Florida Statutes, Chapter 64J-1, Florida Administrative Code, the Code of Ordinances, Highlands County, Florida, and the requirements of any other state or federal agencies regulating emergency medical transportation services.

(2) By acceptance of this certificate, *Florida Health Sciences Center, Inc. d/b/a Tampa General, Aeromed Provider #2905 applied*, agrees to indemnify the County and its elected officials, officers, employees, agents, and insurers, for all claims and losses arising out of the operations of *Florida Health Sciences Center, Inc. d/b/a Tampa General, Aeromed Provider #2905 applied* specifically including, but not limited to, all claims and losses arising out of, resulting from or related to employment, by *Florida Health Sciences Center, Inc. d/b/a Tampa General, Aeromed Provider #2905 applied.,* of off-duty full-time or part-time employees of the County.

(3) *Florida Health Sciences Center, Inc. d/b/a Tampa General, Aeromed Provider #2905 applied.* satisfies its obligations stated in Section 5-58(c) of the Code of Ordinances, Highlands County, Florida, which are included herein by this reference.

(4) *Florida Health Sciences Center, Inc. d/b/a Tampa General, Aeromed Provider #2905 applied* is authorized to provide Air Ambulance service subject to terms, conditions, and limitations of Licensure by the State of Florida and described in Section 5-51 of the Code of Ordinances, Highlands County, Florida, and, at the County's request, transport patients to a medical facility subject to the terms, conditions, and limitations of Licensure by the State of Florida, and Divisions 1 and 2 of Article IV of Chapter 5 of the Code of Ordinances, Highlands County, Florida.

(5) *Florida Health Sciences Center, Inc. d/b/a Tampa General, Aeromed Provider #2905 applied.* shall provide the services herein authorized twenty-four hours each day to all geographic areas of Highlands County.

(6) This Certificate of Public Convenience and Necessity is effective October 17, 2023, and will expire October 17, 2025, unless earlier revoked by the Board of County Commissioners.

Attest: _____
Jerome Kaszubowski, Clerk of Courts, Highlands County Florida

_____
Chris Campbell, Chairman, Board of County Commissioners

Date: October 17, 2023, 2023

RECEIVED AUG 2 2 2023

570

HIGHLANDS COUNTY
BOARD OF COUNTY COMMISSIONERS
DIVISION OF EMERGENCY MEDICAL SERVICES

APPLICATION
for
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

Type of Application: New____ Renewal X Transport____ NonTransport____

Type of Service: (1) Non-emergency medical transportation____
(2) Basic Life Support ambulance____
(3) Advanced Life Support ambulance____
(4) Air Ambulance service X

1. Name of Service Florida Health Sciences Center, Inc. d/b/a Tampa General , Aeromed Provider # 2905

Mailing Address 1 Tampa General Circle City Tampa

County Hillsborough State FL Zip Code 33606

Business Phone Number (____) FAX Number (____)

Type of Ownership (i.e., Private, City, County, Volunteer, Etc.) Private, Not for Profit

Experience of Applicant See attached application packet

2. Manager's Name John Visokay, Program Director

3. Provide name(s) of Owner(s) or list all Officers, Directors and Shareholders (if a corporation).

NAME	ADDRESS	POSITION
See attached application packet		

4. List the address and/or describe the location of your base station and all substations (attach separate sheet if needed). List hours of operation and staffing for each location.

See attached application packet

5. Describe the geographic area to be served by your service. Attach map showing area described, if necessary.

See attached application packet

6. Radio Frequencies See attached application packet

Radio Call Number(s) See attached application packet

7. Please list all hospitals or facilities with which you have direct radio communications (attach a separate sheet if needed).

FROM VEHICLE	FROM YOUR BASE STATION
See attached application packet	

8. Does your communications system provide biotelemetry capability between your personnel and supervising physician(s)? Yes____ No____

9. Attach the following:

ATTACHMENT #1 Description of the staffing patterns to assure compliance with staffing requirements set forth in 64E, Florida Administrative Code. Submit a personnel roster of EMTs and Paramedics.
ATTACHMENT #2 Vehicle Roster
ATTACHMENT #3 Vehicle Permit Applications
ATTACHMENT #4 Insurance Verification (by copy of policy) - limits of coverage must be shown on policy. Must be current.
ATTACHMENT #5 A statement of facts showing the demand or need for the proposed service.
ATTACHMENT #6 A proposed schedule of rates, fares and charges, if any.
ATTACHMENT #7 Copies of all certificates and/or licenses held by all personnel.
ATTACHMENT #8 Copy of contract with medical director.
ATTACHMENT #9 Agreement to comply with all state and county laws, ordinances, and regulations.
ATTACHMENT #10 Evidence that the applicant is financially able to provide the service(s) described in the application.

AIR AMBULANCE APPLICANTS MUST ALSO ATTACH THE FOLLOWING: (1) Copy of aircraft liability coverage; (2) copy of medical liability coverage for each air medical crew member; (3) copy of each pilot's commercial license and current medical certificate. **IF YOU ARE NOT CURRENTLY LICENSED IN THIS STATE, A LICENSE MUST BE ISSUED BEFORE YOU MAY OPERATE IN THIS STATE.**

I, the undersigned representative of the above service, do hereby attest my service meets all of the requirements for operation of an ambulance service in the State as provided by Chapter 401, Part III, Florida Statutes, and 64E, Florida Administrative Code. I further acknowledge any discrepancies discovered by inspection will subject this service and its authorized representatives to corrective action. To the best of my knowledge, all statements on this application are true and correct.

ASHLEY MICHELLE HEWETT
Notary Public-State of Florida
Commission # HH 388091
My Commission Expires
April 18, 2027

Signature

Chief Flight Nurse Accomed 2
Position

Notary Seal

Notary Signature Ashley Michelle Hewett Date 8/22/2023

Rev. 08/2009

HIGHLANDS COUNTY, FLORIDA
DIVISION OF EMERGENCY MEDICAL SERVICES

APPLICATION FOR VEHICLE OR AIRCRAFT PERMIT

Name of Service Florida Health Sciences Center, Inc. d/b/a Tampa General , Aeromed Provider # 2905 Date 8/17/2023

Address 1 Tampa General Circle City Tampa

State Florida Zip Code 33606

1. TYPE OF APPLICATION: (Check all that apply)
   - _____ New Application
   - X Renewal
   - _____ Transport
   - _____ Non-Transport
   - _____ Non-Emergency Medical Transport
   - _____ Basic Life Support ambulance
   - _____ Advanced Life Support ambulance
   - _____ Air Ambulance Service

2. VEHICLE DATA:

   Make _____ Model _____ Year _____

   Mileage _____ V.I.N. _____

   Florida Tag Number _____

3. AIRCRAFT DATA:

   Make See attached application packet Model _____ Year _____

   FAA Registration/Tail Number _____

4. Enclose permit fee if applicable.

TO THE BEST OF MY KNOWLEDGE, ALL STATEMENTS ON THIS APPLICATION ARE TRUE AND CORRECT.

Signature

Position Chief Flight Nurse

Date 8/22/2023

Rev. 08/2009

PERSONNEL ROSTER

Name of Service Florida Health Sciences Center, Inc. d/b/a Tampa General , Aeromed Provider # 2905 Type of Service: BLS____ ALS____ Other: Air Ambulance

PLEASE LIST ALL PERSONNEL, INCLUDING PART-TIME AND VOLUNTEERS

Last Name	First & M. I.		Certification Type	Certification No.	Expiration Date
1.	See attached application packet				
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20.					
21.					
22.					
23.					

VEHICLE/AIRCRAFT ROSTER

Name of Service Florida Health Sciences Center, Inc. d/b/a Tampa General , Aeromed Provider # 2905 Date 8/17/2023

List each vehicle/aircraft for which a permit is requested, and provide the following information (attach an additional page if necessary).

Make	Model	Year	Mileage	Vehicle I.D. Number or FAA Reg/Tail Number	BLS	ALS	State Vehicle Permit #
1	See attached application packet						
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							

AEROMED

Highlands County
Application for Certificate of Public Convenience and Necessity

Type of Application: Renewal

Type of Service: Air Ambulance Service / Renewal

1. **Name of Service:** Florida Health Sciences Center, Inc. d/b/a Tampa General, Aeromed
   Provider # 2905

   1 Tampa General Circle
   Tampa, FL 33606
   Hillsborough County
   Office: (813)844-7758
   Fax: (813)844-4191
   Tgh.org

   Mailing address: PO Box 1289, Tampa, FL. 33601

   Type of Ownership: Private, Not for Profit

   Experience of Applicant:
   The Aeromed Program is a highly qualified and experienced air transport program established in 1989. The Aeromed program transports 1700-1900 patients annually. Patient populations transported include the following: Trauma (adult, pediatric), Cardiac/STEMI, Stroke/Neurological/Neurosurgical, High risk obstetric, Burn, Medical, Pulmonary, Complex critical care to include IABP/VAD/ECMO. Aeromed provides pre-hospital (scene), critical care, inter-facility, and specialty care transports in accordance with attached Aeromed policy, Scope of Service and Care. Aeromed 2 was established at the Sebring Regional Airport in June 1994 and has provided continuous service to serve Highlands County and the surrounding communities of Central Florida to the present. Aeromed received Commission on Accreditation of Medical Transport Systems (CAMTS) accreditation in April 2013, 2016, 2019, and reaccreditation in 2022, evidencing program commitment to safety, quality management, advanced clinical care, leadership, and utilization review air medical industry standards. Please reference associated documents to support Aeromed program and vendor experience.

Tampa General Hospital

AEROMED

Manager Information: John Visokay, Program Director
Office: (813)844-7758
Cell: (609)312-9443
Fax: (813)844-4191
jvisokay@tgh.org

2. **Medical Director Information:** Dr. Juliana Lefebre
1 Davis Blvd., Suite 504
Tampa, FL. 33606
Cell: (954)292-8180
Fax: (813)844-4191
Florida License: OS 13135
DEA certificate: FL 5807435

3. **Owner, Officer name, addresses, positions:**

John Couris	1 Tampa General Circle, Tampa, FL 33606	President, CEO
Kelly Cullen	1 Tampa General Circle, Tampa, FL 33606	COO
Mike Stanberry	PO Box 7008, Shreveport, LA 71137	President, Metro Aviation

4. **Base Location information, hours of operation, staffing for each location:**
The Aeromed program is currently operating in conjunction with Aviation Vendor, Metro Aviation, Inc. Aeromed base locations are as follows:

Aeromed 1 base	1 Tampa General Circle, Tampa, FL. 33606
Aeromed 2 base	29536 Flying Fortress Lane, Sebring, FL. 33870
Aeromed 4 base	Bartow Municipal Airport, Bldg 410, Bartow, FL. 33830
Aeromed 5 base	27437 Mooney Ave, CCFEMS Station 7, Punta Gorda, FL. 33982

All Aeromed aircraft are staffed with 1 qualified and trained Pilot, a critical care Flight Nurse/Paramedic, and a Flight Paramedic. Aeromed aircraft are in operation 24 hours a day, 7 days a week.

5. **Geographic Coverage Area**: Counties served in primary or secondary/mutual aid include: Highlands, Hillsborough, Pasco, Pinellas, Polk, Osceola, Hardee, Hendry, Manatee, Sarasota, Charlotte, Lee, Collier, Glades, Okeechobee.

Tampa General Hospital

AEROMED

6. **Radio Frequencies**: Radio Call Number = Aeromed 2
   VHF (150 to 170 mHz)
   UHF (450 to 470 mHz)
   Motorola 800 mHz (821 to 896 mHz)
   Mutual Air/COM SLERS 800 mHz (821 to 896 mHz)
   VHF AM aircraft band (118 to 136 mHz)
   Statewide Med 8
   Highlands County EMS – LZ 1 (800)
   Highlands County EMS – LZ 2 (800)
   Highlands County Dispatch (800)
   Highlands County Hospitals (800):
      Advent Health Lake Placid
      Highlands Regional Medical Center
      Advent Health Sebring

7. **Attachments:**
   - ***a.*** Attachment #1: Description of staffing patterns, personnel rosters.
   - ***b.*** Attachment #2: Vehicle Roster
   - ***c.*** Attachment #3: Vehicle Permit Application, Emergency Medical Services License Application Profile Report (Vehicle Data section)
   - ***d.*** Attachment #4: Insurance Documents
   - ***e.*** Attachment #5: Statement of Facts showing demand or need for proposed service (reference Highlands County air transport statistics attached to support demand/need for air transport service support).
   - ***f.*** Attachment #6: Proposed schedule of rates, fares, charges
   - ***g.*** Attachment #7: Copies/roster of all certificates and/or license held by all personnel
   - ***h.*** Attachment #8: Copy of contract with Medical Director
   - ***i.*** Attachment #9: Agreement to comply with all state and county laws, ordinances, and regulations.
   - ***j.*** Attachment #10: Evidence that the applicant is financially able to provide the service described in the application.
   - ***k.*** Attachment #11: Aircraft liability coverage documents, Medical Liability coverage for each air medical crewmember
   - ***l.*** Attachment #12: Pilot Commercial license and medical certificates roster
   - ***m.*** Attachment #13: Aeromed Air Ambulance Service License, Current Highlands County COPCN certificate (exp 09.21.2023), CAMTS Accreditation Certificate, Aeromed Aircraft Airworthiness Certificates

Tampa General Hospital

AEROMED

Re: Highlands County COPCN application Attachment 1: Description of staffing patterns

Qualification of Personnel:

All Aeromed aircraft are staffed with 1 qualified and trained Pilot, a critical care Flight Nurse/Paramedic, and a Flight Paramedic. Aeromed aircraft are in operation 24 hours a day, 7 days a week.
All Aeromed/Metro Aviation, Inc. Pilots are rated commercial pilots with a minimum of 2000 flight hours with most exceeding this required minimum. Aeromed Flight Nurse/Paramedics are required to have a minimum of 5 years Critical Care and Emergency experience. Flight Nurse/Paramedics are required to have a Florida RN license and Florida Paramedic certificate with the following requirements: basic life support (BLS), advanced cardiac life support (ACLS), pediatric advanced life support (PALS), neonatal resuscitation program (NRP), DOT Air medical crew core curriculum content completion, ATLS audit or approved advanced trauma course completion, and water egress training. Aeromed Flight Paramedics are required to have a Florida Paramedic certificate with a minimum of 5 years ALS experience. Flight Paramedics are required to maintain BLS, ACLS, PALS, NRP, DOT air medical crew core curriculum content completion, ATLS audit or approved advanced trauma course completion, and water egress training. Aeromed Flight Nurse/Paramedics and Flight Paramedics are required to obtain national advanced certification such as CFRN, CCRN, CEN, FP-C, or CCP-C as per Commission on Accreditation of Medical Transport Systems (CAMTS) Accreditation within 2 years of hire. In 2020, Aeromed updated infectious disease transport processes and conducted comprehensive simulation training to ensure our teams were providing the safest, highest quality care and transport for high acuity COVID patients.

Maintenance:

All Aeromed/Metro Aviation, Inc. Mechanics are extremely experienced and receive extensive training. Aircraft are maintained as per FAA established guidelines.

Metro Aviation, Inc. Safety Management System:

Metro Aviation, Inc. has met the highest recommended safety management system standards as per the FAA, entering level 4 in 2013.

CAMTS Accreditation:

Aeromed was awarded CAMTS accreditation in April 2013 with full reaccreditation in April 2016, April 2019, and April 2022 demonstrating program commitment to maintaining the highest industry standards regarding Leadership/Management, Quality, Utilization Review, Education and Training, and Safety. See attached certificate.

Tampa General Hospital

AEROMED

Make	Base	Model	Year of Manufacture	Permit #	FAA Registration/Tail #	Serial #	Color Scheme
Eurocopter	Aeromed 1/Tampa	BK117 C2	2020	2021	N911TG	9855	blue/yellow
Bell Helicopter	Aeromed 2/Sebring	407 GX	2012	1744	N922TG	54375	blue/yellow
Bell Helicopter	Back up aircraft	407 GX	2012	1745	N933TG	54376	blue/yellow
Bell Helicopter	Aeromed 4/Bartow	407 GX	2012	1746	N944TG	54377	blue/yellow
Bell Helicopter	Aeromed 5/Punta Gorda	407 GX	2012	1747	N955TG	54379	blue/yellow

Attachment #2 Aircraft Data

STATE OF FLORIDA
DEPARTMENT OF HEALTH
BUREAU OF EMERGENCY MEDICAL OVERSIGHT

AIR AMBULANCE SERVICE LICENSE

This is to certify that: **FLORIDA HEALTH SCIENCES CENTER INC., DBA TAMPA GENERAL HOSPITAL, AEROMED** **Provider Number # 2905**
Name of Provider

1 TAMPA GENERAL CIRCLE TAMPA, FLORIDA 33606
Address

has complied with Chapter 401, Florida Statutes, and Chapter 64J-1, Florida Administrative Code, and is authorized to operate as an Air Ambulance Service subject to any and all limitations specified in the applicable Certificate(s) of Public Convenience and Necessity and/or Mutual Aid Agreements for the County(s) listed below:

CHARLOTTE, CITRUS, DESOTO*, GLADES*, HARDEE*, HIGHLANDS, HILLSBOROUGH, MANATEE*, OKEECHOBEE, PASCO, PINELLAS, POLK, SARASOTA*
County(s)

Michael Hall, Section Administrator
Emergency Medical Services
Florida Department of Health

THIS CERTIFICATE EXPIRES ON: 01/17/2024

This certificate shall be posted in the above mentioned establishment

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/31/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** American Zurich Insurance Company — 40142 **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005269888-09 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY [ ] PRO-JECT [ ] LOC OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	AUTOMOBILE LIABILITY X ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	UMBRELLA LIAB [ ] OCCUR EXCESS LIAB [ ] CLAIMS-MADE DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y / N [N] If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		SP4067396 (FL) 'SIR $500,000' PRP4055737 (AOS)	10/01/2022 10/01/2022	10/01/2023 10/01/2023	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Highlands County BOCC is included as Additional Insured in accordance with the policy provisions of the General Liability and Auto Liability policies where required by written contract.

CERTIFICATE HOLDER

Highlands County BOCC
600 South Commerce
Sebring, FL 33870

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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STARR COMPANIES
GLOBAL INSURANCE & INVESTMENTS

3353 Peachtree Road, N.E., Suite 1000
Atlanta, GA 30326
Telephone: (404) 946-1400

Certificate of Insurance

(sometimes referred to herein as "this Certificate")

This is to certify that the policy(ies) listed herein have been issued providing coverage for the listed insured as further described. This certificate of insurance is not an insurance policy and does not amend, extend, or alter the coverage afforded by the policy(ies) listed herein. Notwithstanding any requirement, term or condition of any contract, or other document with respect to which this certificate of insurance may be concerned or may pertain, the Insurance afforded by the policy(ies) listed on this certificate is subject to all the terms, exclusions, and conditions of such policy(ies).

This is to certify to:

FLORIDA HEALTH SCIENCES, A FLORIDA NON-
PROFIT CORPORATION DBA TAMPA GENERAL
HOSPITAL AND HILLSBOROUGH COUNTY
EMERGENCY MEDICAL PLANNING COUNCIL AND
BOARD OF COUNTY COMMISSIONERS
P. O. BOX 1289
TAMPA, FL 33601

(sometimes referred to herein as "the Certificate Holder(s)")

that the Insurers referred to below, EACH FOR ITS OWN PART AND NOT ONE FOR THE OTHER, are providing the following insurance:

Named Insured(s):	Metro Aviation, Inc. and as endorsed (hereinafter, the "Named Insured(s)")
Policy Address:	PO BOX 7008 SHREVEPORT, LA 71137 **(hereinafter, the "Named Insured(s) Address")**
Policy Period:	September 1, 2022 to September 1, 2023 on both dates at 12:01 A.M. local standard time at the address of the Named Insured(s) (hereinafter, the "Policy Period")
Territory:	Worldwide
Insurers:	SEE ATTACHED SCHEDULE OF INSURERS
Description of Insurance Coverage(s):	**Aircraft Hull Insurance**: All Risks, Ground and In-flight **Aircraft Liability Insurance**, including Passenger Liability, Third Party Liability and War Risks Liability as per AVN52E. **Aviation Commercial General Liability Insurance** including Premises, Products/Completed Operations, Fire Legal Liability and Hangarkeepers Legal Liability.
Limit(s) of Liability:	**Aircraft Liability:** Combined Single Limit for Bodily Injury and Property Damage of $50,000,000 each occurrence and in the aggregate where applicable. War Risks Liability, as per AVN52E 0 each occurrence. **Aviation Commercial General Liability:** Combined Single Limit for Bodily Injury and Property Damage of $50,000,000 each occurrence and in the annual aggregate with respects to Products/Completed Operations. Including Hangarkeepers Legal Liability $50,000,000 each aircraft, each loss and Fire Legal Liability $1,000,000 any one fire. Personal injury sub-limited to 0 each occurrence and in the annual aggregate.

Description of Equipment to which this Certificate applies:

Registration (MSN)	Make / Model	Agreed Value
N922TG (SN 54375)	Bell 407	$3,500,000
N933TG (SN 54376)	Bell 407	$3,500,000
N944TG (SN 54377)	Bell 407	$3,500,000
N955TG (SN 54379)	Bell 407	$3,500,000
N911TG (SN 9855)	EC-145C2e	$7,524,234
N914TG (SN 7506)	BK117 C1	$3,000,000

Deductible(s): Not In Motion: $50,000 / In Motion: 10% of Insured value;
Subject to a Maximum of $100,000 each and every loss for aircraft with Insured value less than $2,000,000 and
Subject to a Maximum of $250,000 each and every loss for aircraft with Insured Value equal or greater than $2,000,000

STARR COMPANIES
GLOBAL INSURANCE & INVESTMENTS

SPECIAL PROVISIONS:

Solely as respects: (i) the Insurance Coverage(s) noted above, (ii) the Contract(s) and only to the extent of the insurance requirements and/or the Named Insured(s)' indemnity obligations under the Contract(s), subject to all of the Policy(ies)' Terms and Conditions applying, (iii) the Equipment (if applicable); and (iv) the aviation operations of the Named Insured(s), the following provision(s) apply(ies):

Solely as respects aviation liability insurance: The Certificate Holder is/are included as Additional Insured(s) on liability coverage(s), but only with respects to operations of the Named Insured.

As respects hull coverages: The Company hereby waives its right of subrogation against the Certificate Holder(s) as respects loss or damage arising under Physical Damage coverage as set forth under the policy.

The insurance evidenced by this certificate shall not apply to, and no person or organization to which coverage is evidenced in the Certificate shall be insured for bodily injury or property damage which arises from the design, manufacture, modification, repair, sale, or servicing of aircraft by that person or organization.

06/05/2023

BY: _____

STARR COMPANIES
GLOBAL INSURANCE & INVESTMENTS

Named Insured(s): Metro Aviation, Inc. and as endorsed

Policy Period(s): September 1, 2022 to September 1, 2023 on both dates at 12:01 A.M. Local Standard Time at the address of the Named Insured(s)

Insurance Coverage(s): Aviation Liability and Hull Insurance

SCHEDULE OF INSURERS

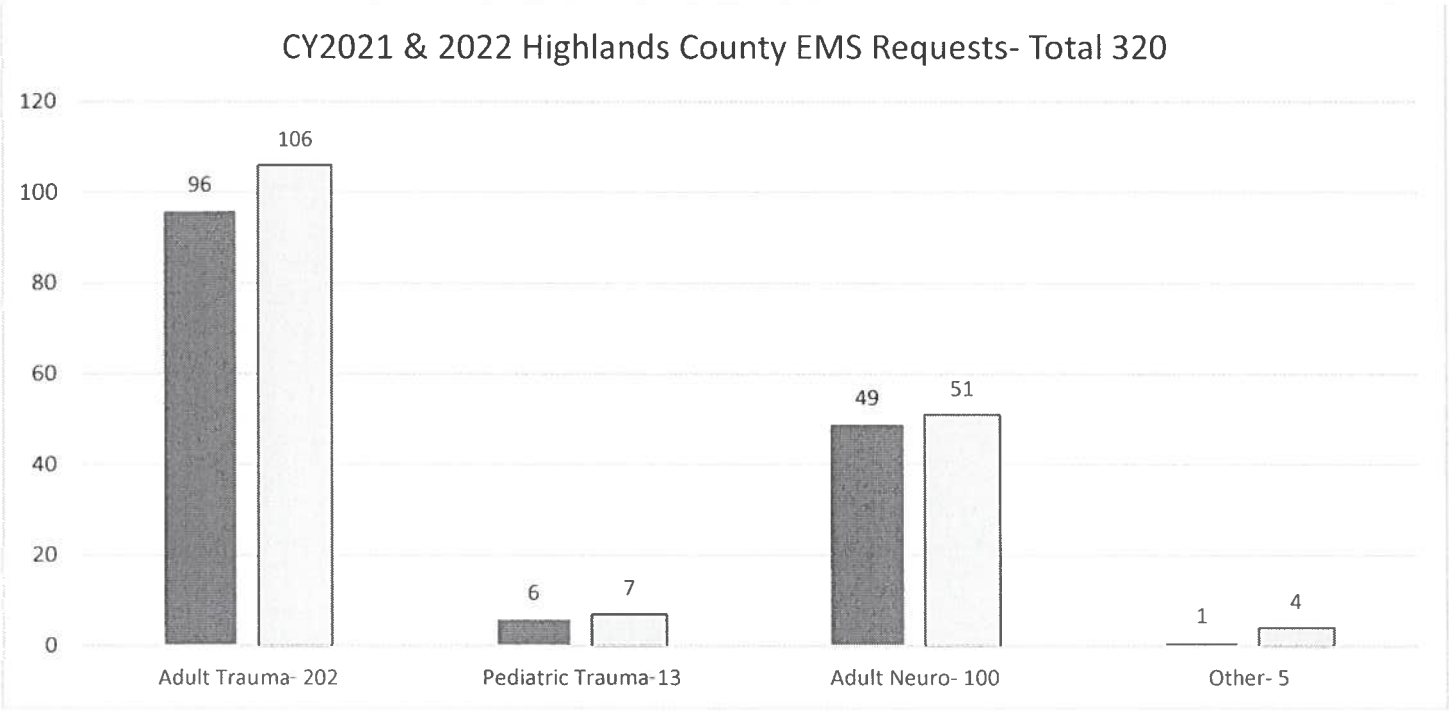
INSURERS	POLICY NUMBER(S)
Starr Indemnity and Liability Company through Starr Aviation	SASCIOM60005722-13 SASICOM60035022-12
Falls Lake National Insurance Company (through Air Centurion Insurance Services, Inc.)	ACQG FL-00080-07 ACQG FL-00080-07-F
National Union Fire Insurance Company of Pittsburgh, PA (through AIG Aerospace Insurance Services, Inc.	FQ 013468509-02
Allianz Global Corporate & Specialty	A2GA000047522AM
XL Specialty Insurance Company	UA00017490AV22A
Great American Insurance Company	QSE426958-03

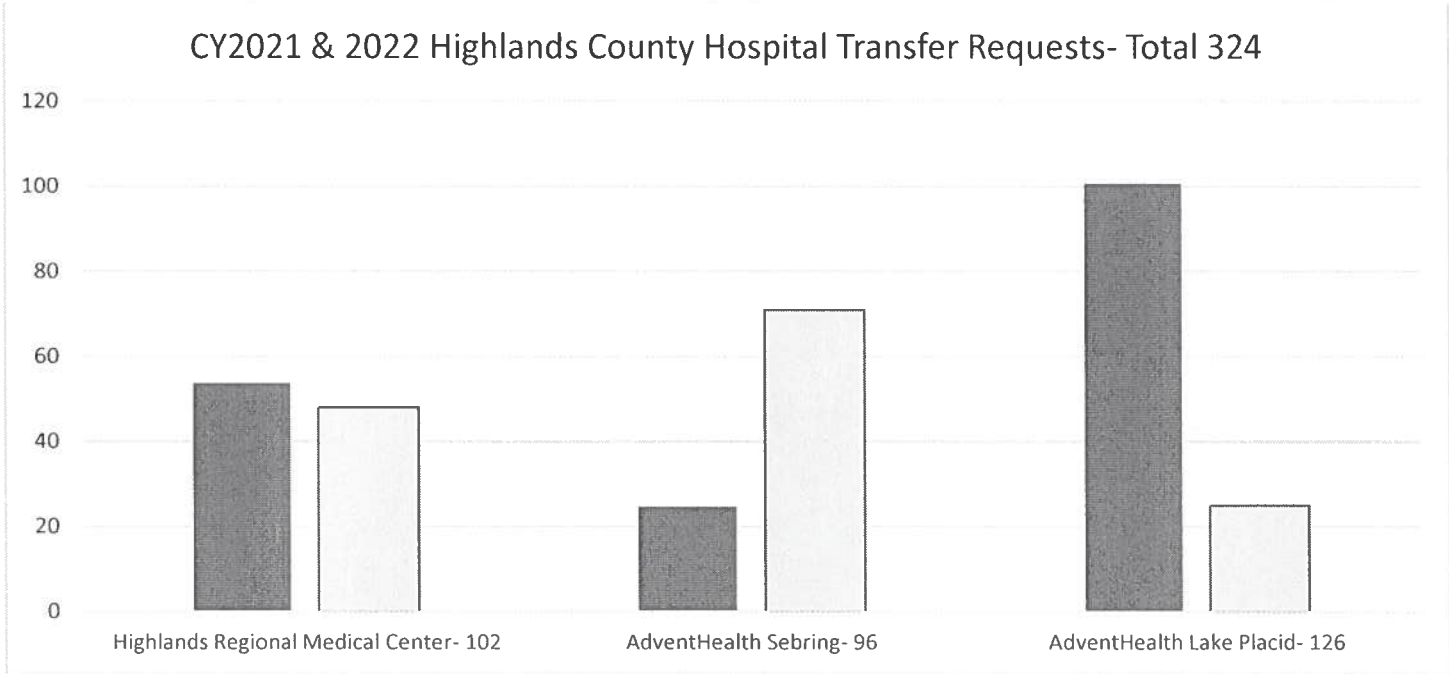
SEVERAL LIABILITY NOTICE

The subscribing insurers' obligations under contracts of insurance to which they subscribe are several and not joint and is limited solely to the extent of their individual subscriptions. The subscribing insurers are not responsible for the subscription of any co-subscribing insurer who for any reason does not satisfy all or part of its obligations. LSW 1001 (Insurance)

Tampa General Hospital

AEROMED





Attachment #5 Support of Need

Tampa General Hospital

AEROMED

August 17, 2023

Highlands County Board of County Commissioners
Highlands County Emergency Medical Service
4500 George Boulevard
Sebring, FL. 33875

Aeromed is dedicated to keeping our rates, fares, and charges competitive and aligned with national air medical industry standards. We have benchmarked with other air transport programs and find that our rates are below the national average. Current Aeromed rates and charges have and will remain as follows:

Lift off: $ 21,496.00
Loaded statute mileage rate: $ 216.00

We provide this notification as we continue to provide quality professional service to our customers.

Sincerely,

John Visokay DNP, MSN, RN, CCRN-K, CFRN, NRP
Director, Aeromed Transport Program
Tampa General Hospital
jvisokay@tgh.org
(813) 844-7758

We Heal. We Teach. We Innovate.
Care for everyone. Every day.

Tampa General Hospital

BEST HOSPITALS U.S.News NATIONAL RANKED IN 5 SPECIALTIES 2019-20

Attachment #6 Rates and Charges

	Due Date																	
Last Name	First Name	Hire Date	DOT Curriculum	BLS - RQI	ACLS - RQI	PALS - RQI	TPATC	NRP	RN License	Expiration	Paramedic Cert	Expiration	Advance Cert	Expiration	Advance Cert	Expiration	Advance Cert	Expiration
Adams	Mark	04/19/2004	01/2007	09/30/23	09/30/23	09/30/23		03/01/24			PMD 507417	12/01/24	FP-C	**01/31/24**				
Adkins	Keland	04/13/2015	02/2015	09/30/23	09/30/23	09/30/23	05/01/26	11/01/24	RN 9526801	04/2023	PMD 522290	12/01/24	CFRN	04/01/24	CCP-C	05/31/24	FP-C	05/31/24
Bitner	John	05/01/2010	08/2012	09/30/23	09/30/23	09/30/23		*9/2023*	RN 9306385	04/2023	PMD 523569	12/01/24	CCRN	06/30/24	CEN	12/19/24	CFRN	04/29/25
Blanchard	Brian	03/04/2019	03/2021	09/30/23	09/30/23	09/30/23	10/31/26	08/31/24	RN 9414343	04/2023	PMD 538013	12/01/24	CEN	05/25/24	TCRN	08/12/23		
Burnett	Alisha	11/19/2012	02/2016	09/30/23	09/30/23	09/30/23	06/25/26	07/31/24	RN 9351712	07/01/24	PMD 528672	12/01/24	CCRN	05/31/24	CFRN	03/10/24	TCRN	**11/11/23**
Burnett	Matthew	11/19/2012	05/2013	09/30/23	09/30/23	09/30/23		*09/2023*	RN 9350430	07/01/24	PMD 524831	12/01/24	CCRN	03/31/24	CFRN	04/02/24		
Burnham	Tim	6/26/2023									PMD 521741	12/01/24						
Caride	Christian	7/9/2023									PMD 530323	12/01/24						
Charczenko	Rebecca	1/24/2022	03/2021	09/30/23	09/30/23	09/30/23	03/31/27	04/30/24			PMD 536834	12/01/24	FP-C	02/28/27				
Connell	Noah	05/04/2009	01/2009	09/30/23	09/30/23	09/30/23		02/28/25			PMD 504208	12/01/24	FP-C	**01/31/24**				
Curren	Kelly	08/18/2008	07/2004	06/30/23	06/30/23	06/30/23		**12/31/23**			PMD 200304	12/01/24	FP-C	**01/31/24**				
Denicourt	Adam	2/17/2020	01/2019	09/30/23	09/30/23	09/30/23	06/30/26	06/30/24			PMD 522566	12/01/24	FP-C	08/31/26				
Diaz	Megan	5/1/2023		09/30/23	09/30/23	09/30/23			RN 9334011	04/30/25	PMD 538737	12/01/24						
Duppenthaler	Laurie	08/18/2008	08/2005	09/30/23	09/30/23	09/30/23		05/31/24	RN 9170133	07/01/24	PMD 509768	12/01/24	CFRN	04/30/24				
Freas	Robert	12/01/2008	04/2008	09/30/23	09/30/23	09/30/23	04/30/27	05/31/24	RN 9271962	04/2023	PMD 514738	12/01/24	CFRN	01/31/26	CEN	01/31/26		
Giannetti	Lorenzo	5/29/2022		09/30/23	09/30/23	09/30/23		05/31/25	RN9303584	04/30/23	PMD523672	12/01/24	CFRN	*07/29/23*	CCRN	11/30/25	CEN	03/10/24
Haines	Caitlyn	1/4/2016	03/2021	09/30/23	09/30/23	09/30/23	10/30/26	05/31/25	RN9427043	04/2023	PMD 532340	12/01/24	CFRN	08/03/24				
Hamilton	Tricia	12/8/2014	11/2014	09/30/23	09/30/23	09/30/23		09/30/24	RN9363182	04/2023	PMD 528209	12/01/24	CFRN	**01/31/24**	CTRN	03/01/24		
Hess	Sarah	08/01/2006	05/2010	09/30/23	09/30/23	09/30/23		04/30/24	RN 9233298	04/2023	PMD 518659	12/01/24	CEN	*07/15/23*				
Holt	James	02/11/2002	09/2002	09/30/23	09/30/23	09/30/23		**12/31/23**	RN 3234652	04/2023	PMD 17802	12/01/24	CEN	05/01/25	CFRN	*09/30/23*		
Hughes	Chadd	10/21/2002	05/2008	09/30/23	09/30/23	09/30/23	04/30/27	10/31/24	RN 9188741	04/30/24	PMD 514896	12/01/24	CEN	*10/05/23*				
Huston	James	1/20/2020	03/2020	09/30/23	09/30/23	09/30/23	07/31/26	04/2024			PMD 535304	12/01/24	FP-C	04/30/25	CCP-C	04/30/26		
Keffeler	Jotham	07/08/2002	05/2009	09/30/23	09/30/23	09/30/23		03/31/24	RN 9188997	04/30/24	PMD 511240	12/01/24	CFRN	*08/24/23*				
Kellems	Robyn	09/22/1984	08/2001	09/30/23	09/30/23	09/30/23	03/31/27	**11/30/23**	RN 1489892	07/31/24	PMD 205221	12/01/24	CFRN	**01/31/24**	CEN	12/30/25		
Kresge	Daniel	05/10/1992	06/2000	09/30/23	09/30/23	09/30/23		*9/2023*	RN 2835822	04/2023	PMD 19693	12/01/24	CFRN	07/27/24				
Maslonka	Justin	05/14/2018	03/2014	09/30/23	09/30/23	09/30/23	11/10/26	06/30/25			PMD 523574	12/01/24	FP-C	07/31/26				
McNally	Kyle	03/16/2015	06/2021	09/30/23	09/30/23	09/30/23	?	08/31/24			PMD 522253	12/01/24	FP-C	11/30/24				
Miller	Aurelia	8/15/2016	02/2004	09/30/23	09/30/23	09/30/23		08/31/24	RN9235532	04/2023	PMD517437	12/01/24	CEN	07/22/24				

Miller	Kyle	01/19/2015	02/2014	09/30/23	09/30/23	09/30/23		06/30/25			PMD 515588	12/01/24	FP-C	08/31/24				
Miller	Scott	06/06/1994	04/2000	04/30/23	07/31/22	12/31/23		08/2023	RN 2903102	07/31/24	PMD 201060	12/01/24	CPEN	12/27/26	CEN	06/21/23		
Monk	Robert	08/18/2008	06/2001	09/30/23	09/30/23	09/30/23		01/31/25			PMD 11424	12/01/24	FP-C	*09/30/23*				
Nelson	Charles	04/19/1999	12/1994	09/30/23	09/30/23	09/30/23		04/30/24			PMD 13652	12/01/24	FP-C	*06/20/23*				
Pearson	Richard	3/5/2007	02/2016	09/30/23	09/30/23	09/30/23		08/31/24	RN 9213405	04/2023	PMD 531844	12/01/24	CEN	12/17/24	TCRN	07/31/25	CPEN	07/07/24
Rader	Mariya	2/27/2017	02/2020	09/30/23	09/30/23	09/30/23	10/31/26	**11/30/23**	RN9449997	07/31/24	PMD534683	12/01/24	CEN	10/18/24	TCRN	02/13/23		
Recinella	Kim	6/5/2023							RN 9411257	04/30/25	PMD 539840	12/01/24						
Richardson	Donald	06/04/2001	12/1994	09/30/23	09/30/23	09/30/23		04/30/24	RN 2793692	04/2023	PMD 17762	12/01/24	CEN	11/26/24				
Sanderson	Tracy	03/14/2001	12/1994	09/30/23	09/30/23	09/30/23	12/31/26	02/28/24	RN 9175288	07/2022	PMD 205819	12/01/24	CEN	*10/31/23*				
Stevenson	Wendi	11/03/2014	11/2014	09/30/23	09/30/23	09/30/23		09/30/24	RN 9363653	04/2023	PMD 527618	12/01/24	CFRN	01/22/25	CTRN	01/27/25		
Tavakoli	Renee	07/25/2011	02/2017	09/30/23	09/30/23	09/30/23		04/2023	RN 9293069	04/2023	PMD 531529	12/01/24	CCRN	03/31/26				
Turgeon	Cedric	08/18/2008	05/2003	09/30/23	09/30/23	09/30/23		06/30/24			PMD 201623	12/01/24	FP-C	**01/31/24**				
Velar	Thomas	10/25/2021		09/30/23	09/30/23	09/30/23	10/31/26	03/31/25			PMD 512198	12/01/24	FP-C	**12/31/23**				

Chappell	Brad	07/27/2009		03/31/23							EMT 85210	12/01/24						
Helmick	Doug	3/1/23																
Houston	Jonathan	06/01/2021		03/31/23														
Johnson	Derek			03/31/23														
Kwilinski	Andi	02/17/2020		03/31/23							EMT559053	12/01/24						
Ricketts	MJ	03/26/2018		03/31/23							EMT553775	12/01/24						
Tomljenovich	Vincent			03/31/23														
Williams	Jennifer	02/03/2014		03/31/23							EMT 307704	12/01/24						

Attachment #7 Aeromed Medical Crew License and Certification Roster

4641, Medical Director and Services
Aeromedical Services
InPhyNet – Juliana Lefebre, DO

MEDICAL DIRECTOR AND SERVICES AGREEMENT

THIS AGREEMENT is made by and between **FLORIDA HEALTH SCIENCES CENTER, INC.**, a Florida not for profit corporation ("FHSC") doing business as Tampa General Hospital ("Hospital"), and **INPHYNET CONTRACTING SERVICES, LLC.**, a Florida corporation ("InPhyNet" or "Practice").

RECITALS:

WHEREAS, FHSC operates an acute care hospital operated primarily to promote the efficient delivery of quality health care services in the community served by Hospital; and

WHEREAS, Practice is an organization employing Florida licensed physicians who are also capable of performing medical director services at Hospital; and

WHEREAS, Juliana Lefebre, D.O.("Director") is a physician employed by Practice and licensed to practice medicine in the State of Florida, specializing in emergency care, who is also qualified to provide medical director services at Hospital for the Aeromedical services; and

WHEREAS, FHSC desires to obtain from Practice certain medical care services of Director as set forth below, and Practice desires to furnish such medical care services to FHSC in accordance with the terms and conditions of this Agreement; and

WHEREAS, FHSC also desires to obtain from Practice the services of Director to serve as Medical Director of Aeromedical Services at Hospital to provide certain administrative and supervisory services necessary to assist FHSC in its provision of Aeromedical Services, and Practice desires to furnish such Aeromedical medical director services for the Aeromedical Program to FHSC in accordance with the terms and conditions of this Agreement.

NOW, THEREFORE, in consideration of the foregoing and the promises herein made and exchanged, Practice and FHSC agree as follows:

1. Engagement. FHSC hereby engages Practice to provide the services of Director to provide those medical care services as well as those administrative and supervisory medical director services to Hospital described in paragraph 4 hereof (the "Services"), and Practice accepts such engagement in consideration of the terms and conditions hereinafter set forth.

2. Term. The term of this Agreement shall be for Twelve (12) Months commencing on January 1, 2020 and terminating on December 31, 2020, unless terminated earlier in accordance with the provisions of paragraph 8 below. This Agreement may be renewed by mutual written agreement signed by both parties.

3. Compensation. FHSC shall pay to the Practice as compensation for the performance of the Services the sum of Seventy Four Thousand Nine Hundred Thirty Two Dollars ($74,932) per year, which has been calculated based on a rate of One Hundred Thirty-One Dollars ($131) per hour, payable in equal monthly installments on the 15th day of each month. Payments shall be made and sent to Inphynet Contract Services, LLC., P. O. Box 634850, Cincinnati, Ohio 45263. Director shall submit the required time records for the preceding month in the form attached hereto as Exhibit 3.1 by the fifth (5th) day of each month. FHSC shall not accept nor shall payment be issued for time records submitted by Director (or his or her designee) sixty days or more past their due date.

Director shall provide no less than Five Hundred Seventy Two (572) Hours and no more than Five Hundred Eighty Two (582) hours per year to Hospital in providing the services described in this Agreement. The compensation set forth above is only for the Services described in paragraph 4 below and does not include the provision of medical care services to patients provided by Director except as stated in paragraph 4(B). It is understood and agreed that Practice may separately bill patients or third-party payors at its usual and customary rates for patient care services provided by Director, provided that Practice may not separately bill patients or third-party payors for any services provided during time recorded by Director and compensated by FHSC as Services pursuant to this Agreement. FHSC and Practice acknowledge and agree that the compensation paid by FHSC to Practice pursuant to this Agreement is consistent with fair market value in arms-length transactions, and has not been determined in a manner that takes into account the volume or value of any referrals or business otherwise generated between the parties.

4. Director's Duties.

A. Medical Director Duties. Director shall perform the following administrative and supervisory duties as Medical Director of Aeromedical Services, which the parties acknowledge and agree, are reasonably necessary to accomplish the medically and commercially reasonable business purpose of this Agreement. Those Medical Director responsibilities will incorporate a total of 4 separate teams assigned to 4 helicopters within the Aeromedical Transport Services Department of Tampa General Hospital. In addition, the Medical Director responsibilities will work in conjunction with the many regulatory agencies that affect the Air Medical Transport Industry today (Federal, State, Regional and Local). Physician shall report to the Hospital Chief Medical Officer and the Product Line Vice President of Hospital, as applicable, for the performance of duties described in this section:

1) Review patient care procedures and nursing/paramedic proficiency and training needs. Provide staff educational sessions as requested by nursing leadership.

2) Develop schedules and assure attending physician coverage/supervision in the faculty physician's department/service for emergencies with immediate telephone/beeper availability and 24-hour, 7-day-on-call availability in order to screen and accept admissions and transfers coordinated by Aeromed Communications Center and the Hospital's Transfer Center. This will include all transfers outside of Tampa General Hospital (Scene transfers to other hospitals and hospital transfers to other hospitals).

3) Cooperate with other hospital departments and organizations external to the Hospital in a reasonable and expeditious manner with the goal of providing quality and cost-effective patient care.

4) Communicate with inpatient and outpatient referral sources of provider and patient. This includes a service area of but not limited to the Central Florida service area (1/3 of Florida's Counties).

5) Participate with Hospital in its review of cost effectiveness of care provided in the Aeromedical Transport Program, assist in the implementation of

protocols relevant to cost effectiveness, and participate in outcome analysis relevant to patient care.

6) Participate in Hospital's Risk Management and Quality Assessment and Improvement activities (Matrix for Aeromedical Measures GAMUT).

7) Attend appropriate hospital medical and administrative committees, to include the following, but not limited to:

a) Attend CMO Monthly Medical Director Meetings.
b) Attend Electronic Medical Records Meetings as necessary
c) Attend Monthly Aeromed Staff Meetings
d) Attend Monthly Aeromed Safety Meetings
e) Attend Monthly Aeromed Clinician Meetings
f) Attend Monthly Local, Regional and State Meetings related to Aeromed

8) Assist the Hospital and its staff on a timely basis with its statistical reporting and review relevant to department/section as required by governmental agencies and Administration.

9) Assist the Chief Medical Officer in assuring that appropriate medical coverage of patients occurs during emergency situations that may be created by natural disasters such as hurricanes or flooding. The Medical Directors will provide such coverage if unable to otherwise arrange.

10) Collaborate with Administration on purchases, equipment, and maintenance of equipment and supplies.

11) Perform functions to ensure service compliance with Emergency Medical Treatment and Active Labor Act (EMTALA).

12) Recommend, review and revise State mandated Aeromedical Protocol Manual.

13) Director shall develop and provide extensive continuing medical education to Aeromedical Staff for the Aeromedical Services Program.

14) Provide guidance to all 4 Aeromedical Helicopters through communication of a Hospital Radio as needed. In the event of an emergency a 5th helicopter and 5th team may be put into place.

B. Medical Care Duties. Director shall also perform the following medical care duties, which the parties acknowledge and agree, are reasonably necessary to accomplish the medically and commercially reasonable business purpose of this Agreement:

1) For those cases where the patient is not otherwise assigned to a physician while being transported by Aeromedical Services, provide all necessary medical care services until the patient's care is transferred to an appropriate substitute physician.

Practice may designate any other physician to provide the medical care services required hereunder, subject to the approval of such designee by FHSC, which approval shall not be unreasonably withheld or delayed. Any disapproval by FHSC shall be based upon a determination that the proposed designee is not able to fulfill the obligations of this Agreement.

C. Practice will provide Hospital patient registration and insurance information as requested by the Hospital, as available on Practice's billing system, for Practice's patients who are provided appropriately reimbursable services hereunder at Hospital except to the extent prohibited by law.

D. Practice will cooperate with Hospital, in a manner deemed reasonably necessary by Hospital, in its investigation and defense of any professional liability claims made against Hospital arising out of the Services or out of the activities of other Practice employees assigned hereunder by Practice to Hospital.

E. Practice shall require Director to recognize and abide by the Hospital's Medical Staff Bylaws and rules and regulations Director shall maintain licenses or medical faculty certificates issued by the State of Florida for the practice of medicine and shall achieve and maintain appropriate staff privileges at Hospital to provide the services required by this Agreement.

5. Hospital Duties. Hospital, at its sole expense, shall perform the following services:

A. Provide appropriate space and information systems needs, as determined by Hospital in its sole discretion.

B. Assure that Hospital Medical equipment is in good and safe working order.

C. Assure that the Hospital is properly staffed, adequately maintained and that necessary supplies and clinical services are available to Director on a 24-hour basis and as necessary for the orderly and timely performance by the Director of the Services.

D. Assure Director's access to patient records on a twenty-four (24) hour basis as needed for patients care and consultation services hereunder.

E. Provide Director any patient information which Director may reasonably require to provide the Services and/or to process patient billing for clinical services provided to patients by Director separate and apart from the Services required under this Agreement.

F. Cooperate with Practice in its investigation and defense of any professional liability claims made against Practice and/or Director arising out of the medical director activities of Director at Hospital.

6. Professional Liability. Practice shall, at all times during the term of this Agreement and any renewal terms, maintain professional liability coverage for Director, with amounts of coverage of at least $250,000 per occurrence and $750,000 in the aggregate. Such coverage shall be obtained from an insurance carrier approved by Hospital, and shall include coverage for Director's medical director duties at Hospital as set forth herein, as well as for Director's clinical practice of medicine.

The hospital will provide directors and officers insurance coverage when representing Tampa General Hospital in their roles as a medical director.

7. Non-Assignability. Neither party shall assign rights or responsibilities under this Agreement to any other person or entity without the other party's previous written consent.

8. Termination of Agreement. Either FHSC or Practice may terminate this Agreement without cause by delivering written notice to the other party not less than ninety (90) days prior to the date on which termination is to be effective. In the event of any conduct under this Agreement by either Hospital or Practice that the other party reasonably believes to be of material and continuous detriment to it, the aggrieved party shall notify the other in writing of such conduct. If the conduct or issue is not cured within thirty (30) days from such notice, the aggrieved party may terminate this Agreement.

   Notwithstanding the foregoing, this Agreement shall immediately terminate upon the Director's loss of licensure, conviction of a crime impacting upon the Director's ability to practice medicine or any imminent threat to the health, safely or welfare of any patient at Hospital, unless Practice promptly replaces Director with a mutually agreed upon substitute.

   In the event of any termination, the Hospital shall pay the Practice the monthly amounts due through the month in which the termination is effective provided that the Practice continues to provide the services required by this Agreement.

9. Status of Parties. Practice and Hospital are independent contractors and nothing in this Agreement shall be deemed or construed to create a partnership, joint venture, association, employment, or agency relationship between Practice and Hospital. Director shall not be deemed to be employee or agent of Hospital for any reason nor shall any employee, agent or medical staff member of Hospital, who is not an employee of Practice to be deemed an employee or agent of Practice or faculty members and neither shall have the right to hire, fire or discipline the employees of the other. In conjunction with providing the duties as medical director under this Agreement, Director shall not be responsible or have the authority to supervise or control the method or manner of the provision of patient care or other activities of any Hospital employee or Hospital staff physician, including medical and support staff, which shall remain the sole obligation and responsibility of Hospital. Likewise, Hospital of FHSC shall not have responsibility to supervise or control the patient care activities of Director, provided that Director shall at all times comply with Hospital's medical Staff Bylaws and applicable rules and regulations.

10. Non-Exclusivity. Nothing in this Agreement shall be construed to preclude the Director from obtaining staff privileges in any other institution, whether or not in direct competition with the Hospital. Nothing in this Agreement is to be construed to require referrals by either party to the other, or to restrict the Director's professional judgment to use any medical facility deemed necessary or desirable in order to provide proper and appropriate treatment or care to a patient or to comply with the wishes of the patient. Director shall not receive any compensation or remuneration for referrals, if any.

    No benefit, if any, to either Party under this Agreement is bestowed: (i) in return for the referral of patients, if any, or (ii) in return for purchasing, leasing, or ordering any services from either Party other than the Services described herein. Either Party may refer patients to the other Party and shall make such referrals, if any, based only on the professional

medical judgment of the healthcare provider and the needs and desires of the relevant patients.

11. Medical Records. Patient medical records created and maintained at Hospital are the sole and exclusive property of Hospital. Hospital and Practice further agree to preserve the confidentiality of such records in accordance with Florida law and to use the information in such records only for the purposes necessary to perform their respective obligations hereunder. Director's access to all medical records necessary for the performance of the Services shall be assured by Hospital in accordance with paragraph 5.

12. Accreditation. Hospital represents and warrants that Hospital is in good standing and fully licensed in the State of Florida by the applicable state agencies, and that it is fully and currently accredited by and in good standing with the Joint Commission (JC).

13. Amendments. This Agreement may not be modified, amended or renewed except in writing signed by both parties.

14. Notices. Any notice called for under this Agreement shall be in writing and made by certified mail or hand delivery to the parties at their following addresses:

To FHSC:	Sally H. Houston, M.D. Executive Vice President and Chief Medical Officer Florida Health Sciences Center, Inc d/b/a Tampa General Hospital P.O. Box 1289 Tampa, Florida 33601
With Copy To:	James J. Kennedy, III, Esquire Carlton Fields 4221 West Boy Scout Blvd. Suite 1000 Tampa, Florida 33607
	Service Contracts Manager, Purchasing Tampa General Hospital PO Box 1289 Tampa, Florida 33601
To Practice:	Michael Corvini, MD MC President SE Group 3901 Coconut Palm Drive Suite 120 Tampa, FL 33619

Either party may change the above address by giving 10 days prior written notice to the other parties.

15. Integration. This Agreement embodies all prior communications of the parties relating to the subject matter hereof and constitutes the entire agreement of the parties.

16. Governing Law. This Agreement has been entered into in the State of Florida and shall be construed and interpreted in accordance with the laws of the State of Florida. In the event of any dispute arising out this Agreement, the parties agree to attempt in good faith to resolve the dispute through negotiation, mediation and/or termination of the contract. Thereafter, the courts in the State of Florida seated in Hillsborough County, Florida shall have exclusive jurisdiction.

17. Construction. The paragraph headings are for convenience only and shall not be construed to define, modify, expand, or limit the terms and provisions of this Agreement, which shall be construed according to their plain and fair meaning.

18. Authority. The party signing this Agreement on behalf of FHSC and on behalf Practice, are the duly authorized representatives of the respective parties with full power and authority to execute this Agreement on behalf of FHSC and Practice.

19. Non Waiver. No failure by either party to insist upon the strict performance of any term of this Agreement shall constitute a waiver of such term or a waiver of the right to assert a breach thereof. No waiver of any breach shall alter or affect this Agreement, which shall continue in full force and effect, until terminated.

20. Use and Disclosure of Protected Health Information.

A. Practice further agrees that it shall carry out its obligations under the Agreement so as to:

1) ensure that the provision of the services contemplated therein complies with all applicable laws and regulations, including privacy regulations now in effect pursuant to Public Law 104-191 of August 21, 1996, known as the Health Insurance Portability and Accountability Act of 1996, Subtitle F – Administrative Simplification, Sections 261, *et seq.*, as amended (such laws and regulations are collectively referred to as "HIPAA"), to protect the privacy of any personally identifiable patient information ("Protected Health Information") that is learned as a result of the services provided pursuant to the Agreement, and

2) implement any changes required during the initial or any renewal of the Agreement which are necessary to adapt the services to comply with any future applicable laws or regulations, including, without limitation, additional privacy and security requirements promulgated under HIPAA and other applicable state and federal laws and regulations.

B. Practice agrees that it shall:

1) not use or further disclose Protected Health Information (as such term is hereinafter defined) obtained or accessible by it as a result of its performance under the Agreement other than as permitted or required thereunder or by law;

2) use appropriate safeguards to prevent use or disclosure of such Protected Health Information except as permitted by the Agreement;

3) report to Hospital within ten (10) days any use or disclosure of Protected Health Information not provided for in the Agreement of which it becomes aware;

4) ensure that any agents, including subcontractors, to whom it provides Protected Health Information, or who have access to Protected Health Information, agree to the same restrictions and conditions that apply to Practice with respect to such Protected Health Information;

5) make available Protected Health Information to those individuals with a right of access under state and/or federal law or regulation;

6) make available Protected Health Information for amendment and incorporate any amendments to Protected Health Information in accordance with HIPAA (as such term is hereinafter defined) and other applicable legal requirements;

7) make available the information required to provide a proper accounting of disclosures in accordance with HIPAA and other applicable legal requirements;

8) make its internal practices, books and records relating to the use and disclosure of Protected Health Information received or obtained from Hospital, or created or received by Practice, available to the Secretary of the Department of Health and Human Services for determining Practice compliance with HIPAA;

9) at the termination of the Agreement, return or destroy (including any duplicates containing) any and all Protected Health Information received from Hospital, or created or received by Practice, and retain no copies of such Protected Health Information.

Health information which has been properly de-identified (in accordance with HIPAA and any other applicable legal requirements) shall be excluded from the above requirements unless state or federal law or regulations provide otherwise.

C. In the event that Practice breaches any of the above provisions, or declines to implement any changes that are required or reasonably requested to ensure compliance with such laws and regulations, Hospital may immediately terminate the Agreement in accordance with paragraph 8 of Agreement.

D. Practice shall indemnify, defend and hold Hospital and their affiliates, officers, directors, and employees harmless against any costs, expenses, or liability (including attorneys' fees) directly suffered or incurred as a result of any breach of HIPAA, its implementing regulations, or other applicable state or federal laws or regulations, or Practice confidentiality obligations with respect to the Protected Health Information as set forth herein or otherwise required by law.

21. Access to Records. If required by law or regulation;

A. Practice and FHSC will make available to the Secretary of Health & Human Services ("HHS"), the Comptroller General of the General Accounting Office ("GAO"), or their authorized representatives, all contracts, books, documents, and records relating to the nature and extent of the costs hereunder for a period of six (6) years after furnishing services in fulfillment of the terms herein; and

B. If services are to be provided by subcontract with a related organization, Practice and FHSC will require by contract that the subcontractor make available to the HHS and GAO, or their authorized representative, or the authorized representative of Hospital, all contracts, books, documents, and records relating to the nature and extent of the costs thereunder for a period of six (6) years after the furnishing of services thereunder.

22. Confidentiality.

A. As used in this Agreement, the term "Confidential Information" means information relating to the operation, marketing, and short and long-term planning of Practice and FHSC, including, but not limited to, patient information, lists, charts, records, billing memoranda, data, plans, specifications, procedures, studies, descriptions, cost data, equipment, methods, know-how, flow sheets, inventions (patentable and non-patentable), and other technical business and commercial data and information. Practice may disclose Confidential Information to FHSC and FHSC may disclose Confidential Information to Practice, in connection with the performance of this Agreement upon the condition that:

1) the disclosing party shall expressly designate in writing at the time of disclosure any such information which it deems to be Confidential Information and

2) other party shall, comply with the confidentiality provisions of this paragraph 22.

B. Both parties agree that they will use Confidential Information disclosed by the other party only for the purpose of performing this Agreement, will maintain the other party's Confidential Information in confidence, and will not reveal, directly or indirectly, the other party's Confidential Information to any person, firm, or corporation (other than their agents and employees who need to know such information for the purposes recited above) without the other party's prior written consent. If and as requested by the disclosing party at the time of disclosure, before either party shall disclose the other party's Confidential Information to any agent or employee, it shall obtain from each a confidentiality agreement containing the same terms and imposing upon such person the same obligations with respect to the Confidential Information as are contained herein. The party obtaining such an agreement shall deliver the same to the other party.

C. The obligations of secrecy and confidentiality shall not apply to the extent that any information:

1) is or hereinafter becomes available to the public other than by an act or omission of either party, their agents or employees;

2) is in the possession of receiving party before it is acquired from the disclosing party; or

3) is received on a non-confidential basis from a third party who developed it or obtained it from a source independent of either party.

The obligations of secrecy and confidentiality hereunder shall terminate two (2) years from the date hereof unless the parties otherwise agree in writing.

D. All tangible Confidential Information and other documentation supplied either directly or indirectly pursuant to this Agreement, including all copies thereof, or reproductions or drawings made therefrom, shall remain the property of the disclosing party and shall be returned immediately upon the expiration of a reasonable time to conclude the work contemplated herein or upon the presentation of a written request by the disclosing party.

E. In the event the provisions relating to the Confidential Information are breached by either party, the extent of actual damages sustained will be difficult to ascertain, although great and irreparable, and that compensation at law will be inadequate. Therefore, the parties expressly agree that the injured party shall have the right to injunctive relief for breach of such provisions.

23. Severability. If any provision of this Agreement is declared invalid or unenforceable, the remainder of the Agreement shall be valid and enforceable.

24. Force Majeure. Neither party shall be liable nor deemed to be in default for any delay or failure in performance under this Agreement or other interruption of service or employment deemed resulting, directly or indirectly, from unforeseen occurrences (other than medical or mental disability), civil or military authority, acts of public enemy, war, accidents, fires, explosions, earthquakes, floods, failure of transportation, strikes, or other work interruptions by either party.

25. Regulatory Requirements. Contractor shall use best efforts to assure the medical director services being provided shall be rendered in compliance with all applicable statutes, regulations, rules, and directives of federal, state, and other governmental and regulatory bodies, including third party payors, having jurisdiction over the hospital. Should any such statute, rule, regulation, or guidance be issued during the term of this agreement, both parties shall meet and, in good faith, attempt to renegotiate any aspect of this Agreement which may be deemed to be unlawful and, if no compromise can be reached, this Agreement shall immediately terminate.

26. Change in Law, Regulation, and/or Interpretation. The parties to this Agreement recognize that the federal government, through an agency, department, or other bureau, may, in the future, implement statutes, rules, regulations (including, but not limited to, "safe harbor" regulations) or guidance stating that physician recruitment activities such as those contemplated by this Agreement are unlawful. Should any such statute, rule, regulation, or guidance be issued during the term of this Agreement, both parties shall meet and, in good faith, attempt to renegotiate any aspect of this Agreement which may be deemed unlawful and, if no compromise can be reached, this Agreement shall immediately terminate.

27. Non-Discrimination. Practice and its Director shall not differentiate or discriminate in the treatment of patients, or in the quality of services delivered to patients on the basis of race, color, national origin, sex, age, religion, ancestry, marital status, sexual orientation, health status, or source of payment.

28. Termination of Previous Medical Director Agreement. This Agreement terminates, supersedes and replaces any previous agreements between FHSC and Practice, FHSC and Director, or FHSC and any other party for the Aeromedical Medical Director services of Juliana Lefebre, D.O.

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IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date first above written.

ATTEST:

FLORIDA HEALTH SCIENCES CENTER, INC.
d/b/a TAMPA GENERAL HOSPITAL

By: _____
Sally H. Houston, M.D.
Executive Vice President
Chief Medical Officer

Date: 1/2/20

INPHYNET CONTRACTING SERVICE, LLC.

By: _____
Michael Corvini, M.D.
President

Date: 01.09.2020

Acknowledged and Accepted By:

By: _____
Juliana Lefebre, D.O.
"Director"

Date: 01/13/2020

Tampa General Hospital

AEROMED

August 17th, 2023

Highlands County Board of County Commissioners
Highlands County Emergency Medical Service
4500 George Boulevard
Sebring, FL. 33875

Aeromed agrees to comply with all state and county laws, ordinances, and regulations as per the Highlands County COPCN process.

Sincerely,

John Visokay DNP, MSN, RN, CCRN-K, CFRN, NRP
Director, Aeromed Transport Program
Tampa General Hospital
jvisokay@tgh.org
(813) 844-7758

We Heal. We Teach. We Innovate.
Care for everyone. Every day.

Tampa General Hospital

BEST HOSPITALS U.S.News NATIONAL RANKED IN 5 SPECIALTIES 2019-20

Attachment #9 Agreement to Comply

KPMG

FLORIDA HEALTH SCIENCES CENTER, INC. AND SUBSIDIARIES

Consolidated Financial Statements

September 30, 2022 and 2021

(With Independent Auditors' Report Thereon)

FLORIDA HEALTH SCIENCES CENTER, INC. AND SUBSIDIARIES

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KPMG LLP
Suite 1700
100 North Tampa Street
Tampa, FL 33602-5145

Independent Auditors' Report

The Board of Directors
Florida Health Sciences Center, Inc.:

Opinion

We have audited the consolidated financial statements of Florida Health Sciences Center, Inc. and its subsidiaries (the Center), which comprise the consolidated balance sheets as of September 30, 2022 and 2021, and the related consolidated statements of operations and changes in net assets, and cash flows for the years then ended, and the related notes to the consolidated financial statements.

In our opinion, the accompanying consolidated financial statements present fairly, in all material respects, the financial position of the Center as of September 30, 2022 and 2021, and the changes in its net assets, and its cash flows for the years then ended in accordance with U.S. generally accepted accounting principles.

Basis for Opinion

We conducted our audits in accordance with auditing standards generally accepted in the United States of America (GAAS). Our responsibilities under those standards are further described in the Auditors' Responsibilities for the Audit of the Consolidated Financial Statements section of our report. We are required to be independent of the Center and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audits. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Responsibilities of Management for the Consolidated Financial Statements

Management is responsible for the preparation and fair presentation of the consolidated financial statements in accordance with U.S. generally accepted accounting principles, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of consolidated financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the consolidated financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Center's ability to continue as a going concern for one year after the date that the consolidated financial statements are issued.

Auditors' Responsibilities for the Audit of the Consolidated Financial Statements

Our objectives are to obtain reasonable assurance about whether the consolidated financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditors' report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the consolidated financial statements.

KPMG LLP, a Delaware limited liability partnership and a member firm of the KPMG global organization of independent member firms affiliated with KPMG International Limited, a private English company limited by guarantee.

KPMG

In performing an audit in accordance with GAAS, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the consolidated financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the consolidated financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Center's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the consolidated financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Center's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control related matters that we identified during the audit.

KPMG LLP

Tampa, Florida
December 15, 2022

FLORIDA HEALTH SCIENCES CENTER, INC. AND SUBSIDIARIES

Consolidated Balance Sheets

September 30, 2022 and 2021

Assets	2022	2021
Current assets:		
Cash and cash equivalents	$ 207,058,419	235,018,216
Short-term investments	48,912,157	50,360,144
Current portion of assets limited as to use	22,596,593	27,505,124
Patient accounts receivable	269,636,597	237,898,962
Inventories	43,418,561	38,525,778
Prepaid expenses and other current assets	76,260,406	64,823,562
Total current assets	667,882,733	654,131,786
Assets limited as to use, less current portion	1,390,994,313	1,577,127,493
Property and equipment, net	660,717,920	582,540,750
Right-of-use operating assets	133,809,951	69,783,155
Investments in joint ventures	8,246,227	20,832,085
Other assets	81,203,334	16,258,686
Total assets	$ 2,942,854,478	2,920,673,955
Liabilities and Net Assets		
Current liabilities:		
Accounts payable and accrued expenses	$ 380,437,292	301,847,812
Deferred revenue	2,779,347	93,344,613
Current installments of long-term debt	8,804,429	8,824,781
Current installment of operating lease obligations	17,889,727	14,682,374
Current installment of finance lease obligations	1,651,667	933,474
Estimated third-party payor settlements	104,715,258	94,686,638
Total current liabilities	516,277,720	514,319,692
Long-term debt, excluding current installments	922,162,156	879,978,624
Obligations under operating lease, excluding current installments	102,431,636	42,052,248
Obligations under finance lease, excluding current installments	6,108,349	2,859,953
Other liabilities	107,851,722	108,275,664
Total liabilities	1,654,831,583	1,547,486,181
Net assets:		
Without donor restrictions	1,244,526,790	1,338,054,031
With donor restrictions	43,496,105	35,133,743
Total net assets	1,288,022,895	1,373,187,774
Total liabilities and net assets	$ 2,942,854,478	2,920,673,955

See accompanying notes to consolidated financial statements.

FLORIDA HEALTH SCIENCES CENTER, INC. AND SUBSIDIARIES

Consolidated Statements of Operations and Changes in Net Assets

Years ended September 30, 2022 and 2021

	2022	2021
Revenues, gains, and other support:		
Net patient service revenue	$ 1,903,293,011	1,634,557,080
Disproportionate share distributions	7,274,426	5,819,666
Other revenue	239,947,482	200,210,633
Total revenues, gains, and other support	2,150,514,919	1,840,587,379
Expenses:		
Salaries and benefits	939,251,175	771,934,950
Medical supplies	518,492,056	455,390,558
Other	289,252,540	236,446,381
Purchased services	293,301,330	202,496,895
Depreciation and amortization	77,336,298	65,483,836
Interest	28,623,752	28,388,243
Total expenses	2,146,257,151	1,760,140,863
Operating income	4,257,768	80,446,516
Nonoperating gains (losses):		
Investment return, net	(149,485,091)	92,025,485
Other, net	33,684,893	3,703,261
Total nonoperating gains (losses), net	(115,800,198)	95,728,746
Revenues, gains, and other support (under) over expenses	$ (111,542,430)	176,175,262

(Continued)

FLORIDA HEALTH SCIENCES CENTER, INC. AND SUBSIDIARIES

Consolidated Statements of Operations and Changes in Net Assets

Years ended September 30, 2022 and 2021

	2022	2021
Net assets without donor restrictions:		
Revenues, gains, and other support (under) over expenses	$ (111,542,430)	176,175,262
Minority interest in equity investment	10,480,376	—
Additional paid in capital from acquisition	3,931,270	—
Net assets released from restrictions used for property and equipment and other property transfers	3,603,543	1,145,333
(Decrease) increase in net assets without donor restrictions	(93,527,241)	177,320,595
Net assets with donor restrictions:		
Net assets released from restrictions:		
Used for property and equipment and other property transfers	(3,603,543)	(1,145,333)
Used for operations	(14,906,438)	(31,625,894)
Contributions	18,031,565	32,282,235
Increase in beneficial interest in net assets of Tampa General Hospital Foundation	8,840,778	5,270,540
Increase in net assets with donor restrictions	8,362,362	4,781,548
(Decrease) increase in net assets	(85,164,879)	182,102,143
Net assets, beginning of year	1,373,187,774	1,191,085,631
Net assets, end of year	$ 1,288,022,895	1,373,187,774

See accompanying notes to consolidated financial statements.

FLORIDA HEALTH SCIENCES CENTER, INC. AND SUBSIDIARIES

Consolidated Statements of Cash Flows

Years ended September 30, 2022 and 2021

	2022	2021
Cash flows from operating activities:		
(Decrease) increase in net assets	$ (85,164,879)	182,102,143
Adjustments to reconcile increase in net assets to net cash provided by operating activities:		
Depreciation and amortization	77,336,298	65,483,836
Amortization of debt issue costs	201,535	656,357
Amortization of bond premiums	(696,576)	(3,416,771)
Non-cash lease expense	24,154,509	16,819,963
Restricted contributions	(2,709,761)	(1,442,861)
Unrealized losses (gains), net	171,070,934	(62,433,268)
Realized losses (gains), net	16,632,872	(11,156,246)
Gain on joint ventures	(1,635,950)	(2,219,305)
Changes in operating assets and liabilities:		
Patient accounts receivable, net	(31,737,635)	(57,052,187)
Inventories	(4,892,783)	(1,077,767)
Prepaid expenses and other assets	(80,274,286)	228,846
Accounts payable and accrued expenses	81,759,565	11,793,646
Deferred revenue	(90,565,266)	(38,851,651)
Estimated third-party payor settlements	10,028,620	34,728,229
Other liabilities	(17,795,002)	(12,485,035)
Net cash provided by operating activities	65,712,195	121,677,929
Cash flows from investing activities:		
Purchases of property and equipment	(159,611,611)	(109,022,026)
Purchases of assets limited as to use	(722,705,847)	(1,514,648,181)
Proceeds from sales of assets limited as to use	954,792,864	948,877,691
Changes in short-term investments, net	1,447,987	(45,184,736)
Proceeds from joint ventures	14,221,808	3,400,000
Purchases of other assets	(8,895)	(83,381)
Net cash used in investing activities	88,136,306	(716,660,633)
Cash flows from financing activities:		
Proceeds from restricted contributions	2,709,761	1,442,861
Payments of debt issue costs	(1,178,293)	(5,083,303)
Proceeds from issuance of long-term debt	147,100,000	612,483,539
Payments on long-term debt and finance lease obligations	(98,132,776)	(67,697,284)
Gain on debt extinguishment	(3,557,881)	—
Net cash provided by financing activities	46,940,811	541,145,813
Decrease in cash and cash equivalents	200,789,312	(53,836,891)
Cash and cash equivalents at beginning of year	283,389,821	337,226,712
Cash and cash equivalents at end of year	$ 484,179,133	283,389,821
Cash and cash equivalents	$ 207,058,419	235,018,216
Cash included in assets limited as to use, less current portion	277,120,714	48,371,605
	$ 484,179,133	283,389,821
Supplemental cash flow information:		
Cash paid for interest	$ 28,623,752	28,388,243
Accounts payable for property and equipment purchases	5,281,058	8,451,143

See accompanying notes to consolidated financial statements.

(1) Summary of Significant Accounting Policies

(a) Organization and Basis of Presentation

Florida Health Sciences Center, Inc. and Subsidiaries (the Center), located in the Tampa Bay region of Florida, is a not-for-profit entity incorporated during 1997 to meet the healthcare needs of the citizens of Hillsborough County and the state of Florida. The Center operates Tampa General Hospital (the Hospital), where it administers a teaching program for interns and residents. On October 1, 1997, control of the operations and all assets and liabilities of the Hospital were transferred from Hillsborough County Hospital Authority (the Authority), a governmental entity, to the Center. The change in control was accomplished through the execution of an agreement between the Authority and the Center, as well as changes granted by the Florida Legislature that provided for the privatization of the Hospital. Tampa General Hospital Foundation (the Foundation) is a related not-for-profit organization, which supports the Center.

In connection with the change in control, the Center entered into a 49-year lease agreement, which can be extended for an additional 49 years, with the Authority to lease the land and buildings on the Davis Islands campus, together with all improvements located thereon, for a nominal annual rental amount of $10. For financial reporting purposes, the fair value of the leased assets of approximately $86.6 million as of October 1, 1997 was reported as an increase in net assets with restrictions for the year ended September 30, 1998, as the leased assets can only be utilized in accordance with the specifications of the lease agreement. During the years ended September 30, 2022 and 2021, net assets of approximately $478,000 and $489,000, respectively, were released from restriction, relating to the annual depreciation expense associated with the leased assets.

The Center operates a number of wholly own subsidiaries which include, Florida Health Sciences Center, Ltd. (the Captive) which provides professional and general liability coverage to the Center, Tampa General Medical Group, Inc. (TGMG, Inc.), which operates a network of physician practices, FHSC Real Property Holding Company, LLC (FHSC Real Estate), TGH Innoventures, LLC, TGH Incentive Vehicle, LLC, TGH Innoventures Blocker, LLC and FSH Carried Interest, LLC, to further pursue medical innovations and healthcare technologies, TGH Architecture & Engineering, LLC (TGH Architecture), for the purpose of holding architectural licenses, TGHHOC Inc. (dba House of Coffee Tampa), for the purpose of operating a Starbucks Restaurant, TGH Ambulatory Services Company, Inc. (TGH Ambulatory), which established wholly owned subsidiaries as follows: TGH Staffing, LLC; The Surgery Center at TGH Brandon Healthplex, LLC (ASC); TGH Brandon Healthplex Pharmacy, LLC; and Tower Imaging, LLC (Tower), for which Center acquired the remaining controlling 50% membership shares on December 2021. Pursuant to a Subscription Agreement in 2017, the ASC sold a 1% membership interest to an affiliated physician. In 2019, that membership interest was repurchased by the Center pursuant to a planned restructuring and a 45% membership interest in the ASC was subsequently purchased by a surgical investor group. In August 2020, an additional 1% membership interest was sold to an affiliated physician.

In February 2020, the Center entered into an operating agreement for 51% of newly formed Tampa General Rehabilitation Hospital, LLC (TGH Rehab) for the purpose of developing a rehabilitation hospital. The rehabilitation hospital began seeing patients in April 2022.

(Continued)

On October 1, 2021, the Center formed the Tampa General Provider Network, Inc. (TGPN) in an effort to expand its regional presence. Additionally, on October 1, 2021, the Center purchased the TGH Surgery Center at Morsani, LLC from the University of South Florida, expanding its ambulatory presence. On January 1, 2022, the Center launched USF Tampa General Physicians (USFTGP), a new organization dedicated to providing a unified management and support structure for physicians of both USF Health and TGMG, Inc., making it one of the largest academic medical groups in the state of Florida.

The consolidated financial statements of the Center include the operations of all entities controlled, either directly or indirectly, by the Center, which include the Hospital, the Captive, TGMG, Inc., TGPN, USFTGP, FHSC Real Estate, TGH Architecture, TGHHOC Inc., TGH Ambulatory, TGH Rehab, TGH Innoventures, LLC, TGH Incentive Vehicle, LLC, TGH Innoventures Blocker, LLC, FSH Carried Interest, LLC and the Center's beneficial interest in the net assets of the Foundation. Investments in entities where the Center holds a noncontrolling interest are recorded under the equity method of accounting. All significant intercompany transactions among those entities have been eliminated during consolidation. The consolidated financial statements for the Center have been prepared on the accrual basis of accounting in accordance with U.S. generally accepted accounting principles.

(b) Mission Statement

The Hospital is committed to providing area residents with excellent and compassionate health care ranging from the simplest to the most complex medical services.

(c) Cash and Cash Equivalents

The Center considers all highly liquid investments with an original maturity of three months or less, when purchased, to be cash equivalents.

Cash and cash equivalents that are managed as part of the Center's investments are reported within assets limited as to use on the consolidated balance sheets. Cash equivalents are excluded from cash in the consolidated statements of cash flows as these funds are not used for operating needs.

(d) Inventories

Inventories consist principally of medical and surgical supplies, drugs, and medicines, and are valued at the lower of cost (first-in, first-out) or market.

(e) Assets Limited as to Use

Assets limited as to use primarily include assets held by independent bank trustees on behalf of the Center under terms of bond indentures and self-insurance trust agreements, over which the Center retains control and may, at its discretion, subsequently use for other purposes. Amounts required to meet current liabilities have been reclassified to current assets in the consolidated balance sheets.

Investment return includes realized and unrealized gains and losses on investments, interest income, and dividends and are included in revenues, gains, and other support over expenses in the consolidated statements of operations and changes in net assets, unless the income or loss is restricted by donor or law. Investment income and net gains and losses restricted by donor stipulations are reported as net assets with donor restrictions.

(Continued)

(f) Property and Equipment

Property and equipment, transferred from the Authority on October 1, 1997, was recorded at fair value as determined by an independent appraisal. Other property and equipment acquisitions are recorded at historical cost at the date of acquisition or fair value at the date of donation. Maintenance and repairs are charged to expense as incurred, and improvements are capitalized. Depreciation expense is computed using the straight-line method over the estimated useful lives of the related assets ranging from 3 to 40 years. Equipment under lease arrangements is amortized using the straight-line method over the shorter period of the lease term or the estimated useful life of the equipment. Such amortization is included in depreciation and amortization expense in the accompanying consolidated financial statements. Interest cost on borrowed funds during the construction period is capitalized as a component of the cost of the assets.

Gifts of long-lived assets such as land, buildings, or equipment with explicit restrictions that specify how the assets are to be used, and gifts of cash or other assets that must be used to acquire long-lived assets, are reported as restricted support and are recorded at fair value at the time the gift is made. Absent explicit donor stipulations about how long those long-lived assets must be maintained, the Center reports expirations of donor restrictions when the donated or acquired long-lived assets are placed in service.

(g) Goodwill, Net

Goodwill, net of approximately $40.1 million and $0.6 million on September 30, 2022 and 2021, respectively, included in other assets, results from the excess of the amount paid over the fair value of identifiable assets and liabilities of acquired healthcare businesses. The Center amortizes goodwill on a straight-line basis over the useful life of ten years.

As of September 30, 2022 and 2020, accumulated amortization was $17.8 million and $14.5 million, respectively. Amortization expense for each of the years ended September 30, 2022 and 2021 was $3.3 million and $0.7 million, respectively, and was included in depreciation and amortization expenses in the accompanying consolidated statements of operations and changes in net assets.

The Center reviews goodwill for impairment at least annually or whenever events or circumstances indicate that the carrying value may not be recoverable in accordance with the provisions of Financial Accounting Standards Board (FASB) Accounting Standards Codification (ASC) Topic 350, *Intangibles – Goodwill and Other.* The annual impairment test was completed for the years ended September 30, 2022 and 2021 and it was determined that no impairment existed. No recent events or circumstances have occurred to indicate that impairment may exist.

(h) Other Intangible Assets, Net

Other intangible assets consist of the Tower trade name and covenant to not to compete acquired on December 27, 2021. The Center amortizes trade name and covenant to not to compete assets on a straight-line basis over the useful life of 15 and 5 years, respectively. Trade name, net, of $9.1 million and covenant to non-compete, net of $634,000 are included in other assets on September 30, 2022, respectively.

(Continued)

As of September 30, 2022 accumulated amortization and amortization expense for the trade name and covenant to not compete was $479,000 and $112,000 respectively. Amortization expense was included in depreciation and amortization expenses in the accompanying consolidated statements of operations and changes in net assets.

The Center reviews other intangible assets for impairment at least annually or whenever events or circumstances indicate that the carrying value may be impaired. The evaluation is performed by comparing the carrying amount of these assets to their estimated fair value. If the estimated fair value is less than the carrying amount, then an impairment charge is recorded to reduce the asset to its estimated fair value. The annual impairment test was completed for the year ended September 30, 2022 and it was determined that no impairment existed. No recent events or circumstances have occurred to indicate that impairment may exist.

(i) Debt Issue Costs

Debt issuance costs of approximately $7.4 million and $8.2 million are included as a deduction from the carrying amount of long-term debt as of September 30, 2022 and 2021, respectively. These amounts include costs capitalized in connection with the issuance of the Series 2020 bonds, 2012A bonds, and the 2013, 2015 and 2022A and 2022B Bank Loans. The 2012A bonds were extinguished in September 2022, debt issuance costs of $2.0 million and related debt issuance costs accumulated amortization of $1.3 million were expensed at the time of extinguishment as a component of other nonoperating gains (losses). New debt issuance costs of $1.2 million were recognized related to the 2022A and 2022B Bank Loans for the year ended September 30, 2022.There is also approximately $160,000 of debt issuance costs included which was incurred prior to September 30, 2020, related to the October 2020 debt issuance.

Debt issuance costs are amortized using the effective interest method. Amortization of approximately $202,000 and $656,000 for the years ended September 30, 2022 and 2021, respectively, is included as a component of interest expense. The debt issuance costs, net of accumulated amortization, are approximately $6.7 million and $6.3 million as of September 30, 2022 and 2021, respectively.

(j) Bond Premiums

Bond premiums are being amortized using the effective interest method over the life of the related debt. Amortization of bond premiums of approximately $697,000 and $3.4 million for the years ended September 30, 2022 and 2021, respectively, is included as a component of interest expense. Bond premiums of approximately $16.9 million and $21.8 million are included with the related debt in the consolidated balance sheets as of September 30, 2022 and 2021, respectively.

The 2012A bonds unamortized bond premium of $4.2 million was expensed at the time of extinguishment as a component of other nonoperating gains (losses).

(k) Impairment of Long-Lived Assets

Management regularly evaluates whether events or changes in circumstances have occurred that could indicate impairment in the value of long-lived assets. There were no impairment losses recorded during the years ended September 30, 2022 and 2021. If there is an indication that the carrying amount of an asset is not recoverable, the Center estimates the projected undiscounted cash flows, from the use and eventual disposition of the asset, excluding interest, to determine whether an impairment loss

(Continued)

exists. The impairment loss, if any, would be determined by comparing the historical carrying value of the asset to its estimated fair value.

In addition to consideration of impairment due to the events or changes in circumstances described above, management regularly evaluates the remaining lives of its long-lived assets. If estimates are revised, the carrying value of affected assets is depreciated or amortized over the remaining lives.

(l) Estimated Professional Liability, Workers' Compensation, and Employee Benefits Cost

The Center is self-insured for professional liability, workers' compensation, and employee health benefits. The provision for professional liability, workers' compensation, and employee health benefit claims includes estimates of the ultimate costs for both reported claims and claims incurred but not reported, based on evaluation of pending claims and past experience.

(m) Net Assets with Donor Restrictions

Net assets with donor restrictions are those whose use by the Center have been limited by donors to a specific period or purpose. The majority of net assets with donor restrictions are maintained pursuant to the lease agreement with the Authority, whereby the Center must continue to provide specific patient-care related services, continue to serve as a teaching hospital, and continue to provide certain levels of indigent care throughout the 49-year lease term. The remainder of net assets with donor restrictions are to be maintained by the Center in perpetuity, the income from which is expendable to support the Center's operations.

(n) Beneficial Interest in Tampa General Hospital Foundation

The Center recognizes its beneficial interest in the net assets of the Foundation. This interest is adjusted to reflect its share of change in the Foundation's net assets. The Foundation complies with the provisions of the Florida Uniform Prudent Management of Institutional Funds Act (FUPMIFA).

(o) Nonoperating Gains and Losses and Revenues, Gains, and Other Support over Expenses

Activities deemed by the Center to be a provision of healthcare services are reported as revenues, gains and other support, and expenses. Other activities that are peripheral to providing healthcare services are reported as nonoperating gains and losses, net.

The consolidated statements of operations and changes in net assets include revenues, gains, and other support over expenses. Changes in net assets without donor restrictions that are excluded from revenues, gains, and other support over expenses are consistent with industry practice. Other changes in net assets without donor restrictions consist primarily of pension liability adjustments and contributions of long-lived assets, if any.

(p) Disproportionate Share Distributions

The State of Florida Agency for Health Care Administration distributes low-income pool and disproportionate share payments to the Center based on its indigent care service level. The Center's policy is to recognize these distributions as revenue when amounts are due, and collection is reasonably assured. The receipt of any additional distributions is contingent upon the continued support by the Florida State Legislature.

(Continued)

(q) Charity Care

The Center provides care to patients who meet certain criteria by reference to established policy threshold. Because the Center does not pursue collection of amounts determined to qualify as charity care, these amounts are not reported as revenue. Partial payments to which the Center is entitled from Medicaid, public assistance, and other programs on behalf of patients that meet the Center's charity care criteria are reported as net patient service revenue.

(r) Income Taxes

Except for TGHHOC Inc., TGH Innoventures Blocker, LLC and the companies established as wholly owned subsidiaries under TGH Ambulatory (the "For-Profit Corporations"), the Center has been recognized by the Internal Revenue Service as a tax-exempt organization described in Section 501(c)(3) of the Internal Revenue Code. Accordingly, income earned in the furtherance of the Center's tax-exempt purpose is exempt from federal and state income taxes. Taxes are not levied in the Cayman Islands for income, profit, capital, or capital gains generated by the Captive.

The For-Profit Corporations are subject to federal and state income taxes. Taxes are recognized as necessary in the accompanying consolidated financial statements. Associated tax accounting impacts are not material to the consolidated financial statements.

The Center applies FASB ASC Topic 740, *Income Taxes*, which clarifies the accounting for uncertainty in income tax positions and provides guidance when tax positions are recognized in an entity's financial statements and how the value of these positions are determined.

U.S. generally accepted accounting principles require management to evaluate tax positions taken by the Center and recognize a tax liability (or asset) if the Center has taken an uncertain position that more likely than not would not be sustainable upon examination by the Internal Revenue Service. Management has analyzed the tax positions taken by the Center, and has concluded that as of September 30, 2022 and 2021, there are no uncertain positions taken or expected to be taken that would require recognition of a liability (or asset) or disclosure in the consolidated financial statements.

(s) Leases

As lessee, the Center is obligated under operating leases primarily for real estate, medical equipment, and other support equipment. The Center's finance leases are primarily for real estate and medical equipment. The Center determines if an arrangement is a lease at the inception of a contract and determines the lease term by considering the noncancelable term plus any renewal or cancellation options that are reasonably certain to be exercised. Real estate leases typically have initial terms of three to ten years. Medical and other equipment leases typically have initial lease terms of three to five years. Real estate leases may include one or more options to renew, with renewals that generally extend the lease term from three to five years. Medical and other equipment leases generally include options to extend on a month-to-month or annual basis. In general, the Center does not consider renewal options to be reasonably likely to be exercised; therefore, renewal options are not recognized as part of right-of-use (ROU) assets and lease obligations.

(Continued)

The Center initially records the related ROU assets and lease obligations at commencement at the present value of lease payments. The ROU asset is also adjusted to include lease payments made at or before the lease commencement date, plus initial direct costs, less any lease incentives received. The Center has elected to use the Treasury Yield for the related lease term to discount the lease payments. The Center has also elected to not recognize ROU assets and lease obligations for leases with an initial term of 12 months or less ("short-term leases") for all asset classes.

For operating leases, the lease liability is subsequently measured at the present value of the unpaid lease payments. For finance leases, the lease liability is subsequently measured at amortized cost using the effective-interest method.

For operating leases, ROU assets are amortized throughout the lease term at the carrying amount of the lease liability, plus initial direct costs, plus (minus) any prepaid (accrued) lease payments, less the unamortized balance of lease incentives received. Lease expense is recognized on a straight-line basis over the lease term and is included in other expenses in the consolidated statements of operations and changes in net assets. For finance leases, the ROU asset is amortized using the straight-line method to the earlier of the end of its useful life or the end of the lease term unless the lease transfers ownership of the underlying asset. In those cases, the ROU asset is amortized over the useful life of the underlying asset. Amortization expense for finance leases is included within depreciation and amortization in the consolidated statements of operations and changes in net assets.

As a lessor, the Center leases building space to affiliates and third-party operators. The Center determines if an arrangement is a lease at inception of a contract and determines the lease term by considering the noncancelable term plus any renewal or cancellation options that are reasonably certain to be exercised.

As both lessee and lessor, the Center has elected the practical expedient to account for lease and non-lease components, such as common area maintenance fees, as a single lease component and is applying this expedient to real estate leases.

(t) Use of Estimates

The preparation of consolidated financial statements in conformity with U.S. generally accepted accounting principles requires management to make estimates and assumptions that affect the amounts reported in the consolidated financial statements and the accompanying notes. Actual results could differ from those estimates.

(u) Going Concern

In accordance with Accounting Standards Updated (ASU) 2014-15, *Disclosure of Uncertainties about an Entity's Ability to Continue as a Going Concern*, management has assessed the Center's ability to continue as a going concern for one year after the date that the consolidated financial statements are issued and determined that no further disclosure is required.

(Continued)

(v) Net Patient Services Revenue

The Center's revenues are derived from contracts with patients in which the performance obligation is to provide healthcare services to patients and are reported at the amount expected to be received in exchange for providing patient care. Consideration for these amounts are due from patients, third-party payors (such as managed care, Medicare, Medicaid) and others, and they include variable consideration for retroactive revenue adjustments. The Center identifies performance obligations based on the nature of the services provided and recognizes the revenue as the performance obligations are satisfied. Generally, the Center bills patients and third-party payors several days after the services are performed or shortly after discharge. Inpatient acute care services satisfied over time, generally from admission to time of discharge, are recognized based on actual charges incurred in relation to the total expected (or actual) charges, which depicts the transfer of healthcare services over the duration of the performance obligation. Revenue for performance obligations satisfied at a point in time, which is generally relating to patients receiving outpatient services, is recognized when services are provided, and the Center does not believe the patient requires additional services.

Because unsatisfied or partially unsatisfied performance obligations relate to contracts with a duration of less than one year, the Center has elected to apply the optional exemption provided by ASU 2014-09, *Revenue from Contracts with Customers*, ASC Topic 606-10-50-14 and, therefore, is not required to disclose the aggregate amount of the transaction price allocated to performance obligations that are unsatisfied or partially unsatisfied at the end of the reporting period. The unsatisfied or partially unsatisfied performance obligations referred to above are primarily related to inpatient acute care services at the end of the recognition period. The performance obligations are generally satisfied after discharge which typically occurs within days or weeks of the end of the reporting period. The transaction price is determined based on gross charges for services provided, reduced by price concessions related to third party contractual arrangements, discounts provided to patients, and other implicit price concessions.

The Center determines the estimates of contractual adjustments and discounts based on contractual agreements, the Center's charity care policy, as well as historical experience and other collection indicators. The Center accounts for the contracts within each portfolio as a collective group, rather than individual contracts. The portfolios consist of major payor classes for inpatient and outpatient revenue. The financial statement effects of using this practical expedient are not materially different from an individual contract approach.

Generally, patients covered by third-party payors are responsible for related deductibles and coinsurance, which is referred to as the patient portion. Subsequent adjustments to the transaction price that are determined to be the result of an adverse change in patient or payor's ability to pay, for example, bankruptcy, are recognized as bad debt expense. Bad debt expense is included within other expenses in the consolidated statements of operations and changes in net assets. Bad debt expense for the years ended September 30, 2022, and 2021, was not considered material to the Center.

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Laws and regulations governing Medicare and Medicaid programs are extremely complex and subject to interpretation. As a result, there is at least a possibility that recorded estimates associated with these programs will change. The Center recognizes net patient service revenue associated with services provided to patients who have third-party (managed care, Medicare, Medicaid, other) payor coverage on the basis of contractual rates for the services rendered. For under-insured and uninsured patients who do not qualify for charity care, the Center recognizes revenue on the basis of individualized arrangements based on financial need and medical necessity. These arrangements do not take into account age, gender, race, social or immigrant status, sexual orientation or religious affiliation. On the basis of historical experience, a significant portion of the Center's uninsured patients will be unable or unwilling to pay for the services provided. Thus, the Center records a significant implicit price concession related to uninsured patients in the period the services are provided. Patient service revenue, net of contractual allowances, discounts, and implicit price concessions recognized for the years ended September 30, 2022 and 2021 from the major payor sources are as follows:

	2022	2021
Managed care	$ 889,656,841	721,981,882
Medicare	652,750,845	610,558,102
Medicaid	293,220,855	234,897,413
Other	59,940,660	59,666,591
Self-pay	7,723,810	7,453,092
	$ 1,903,293,011	1,634,557,080

(2) Net Patient Service Revenue

The Center has agreements with third-party payors that provide for payments to the Center at amounts different from its established rates. The most significant third-party payors to the Center are the Medicare and Medicaid programs, which account for approximately 50% and 52% of the Center's net patient service revenue for the years ended September 30, 2022 and September 30, 2021, respectively. A summary of the payment arrangements with major third-party payors is as follows:

(a) Medicare

Inpatient acute care services rendered to Medicare program beneficiaries are paid on a prospectively determined rate per discharge based on the Medicare Severity Diagnosis-related Group (MSDRG) assigned to the patient. Commercial insurers, which operate as Medicare Advantage Plans, generally follow the traditional Medicare MSDRG payment methodology. Defined organ acquisition and graduate medical education costs related to Medicare beneficiaries are paid based on a cost reimbursement methodology, subject to certain limits and regulatory guidelines. The majority of outpatient services are paid on prospectively determined rates per occurrence based on the ambulatory payment classification (APC) assigned to the service provided. The Center also receives a disproportionate share payment from Medicare included in its MSDRG payment, based on its level of Medicaid patient volume and low-income Medicare beneficiaries.

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The Center receives a final settlement for cost reimbursable and pass-through items after submission of its annual cost reports and audits thereof by the Medicare fiscal intermediary. A Medicare final settlement has been determined for all years up to and including 2008. Differences between estimated provisions for cost report settlements and final settlement amounts are reflected as net patient services revenue in the fiscal year the cost reports are considered finalized. Changes in such estimates related to prior cost reporting periods resulted in an increase in net patient services revenue of approximately $240,000 and $1.0 million for the years ended September 30, 2022 and September 30, 2021, respectively.

(b) Medicaid

In 2014, the Florida Legislature mandated that the majority of Florida Medicaid beneficiaries be transitioned to Statewide Medicaid Managed Care (SMMC). Because certain populations are carved out of SMMC, the Center has seen approximately three-fourths of its Medicaid reimbursement transition to these plans. The Center continued to be paid for outpatient services on a cost-based rate that reimburses per occasion of service through June 30, 2017. SMMC utilized the same payment methodology as traditional Medicaid for reimbursement of inpatient and transitioned to the same methodology for outpatient services. Effective July 1, 2017 the Agency for Health Care Administration (AHCA) implemented a new outpatient prospective payment methodology utilizing Enhanced Ambulatory Payment Groups (EAPGs), which are an outpatient visit-based patient classification available for all outpatient services and settings.

(3) Charity Care

The Center provides necessary medical care regardless of the patient's ability to pay for services under its charity care policy. Qualification for charity care is based on the current Federal Poverty Income Guidelines (FPG). Under-insured and uninsured patients, who do not meet charity guidelines, may qualify for discounted care. Charity or discount consideration is available only after all third-party reimbursement and government sources have been exhausted. Excessive assets or medical expenses may be factored as part of the charity or discount evaluation. The Center ensures that financial counseling communication is clear, concise, and considerate of the patient and family members. In addition, regulatory changes that may have the potential to alter charity classifications are monitored and incorporated into the policy, as necessary.

The Center maintains records to identify and monitor the level of charity care. These records include the amount of charges foregone for services and supplies furnished under its charity care policy. The following measures the level of charity care and other community benefits, as defined, at estimated costs for the years ended September 30, 2022 and 2021:

	2022	2021
Traditional charity care	$ 54,307,000	63,453,000
Unreimbursed Medicaid and Medicaid HMO	130,243,000	101,725,000
Unreimbursed Hillsborough County Health Plan	24,004,000	24,855,000
	$ 208,554,000	190,033,000
As a percentage of operating expenses	10 %	11 %

(Continued)

(4) Concentration of Credit Risk of Net Accounts Receivable

The Center grants credit without collateral to its patients, most of whom are local residents and are insured under third-party payor agreements. The mix of receivables from patients and third-party payors as of September 30 is as follows:

	2022	2021
Managed care	75 %	74 %
Medicare	14	12
Medicaid	2	2
Other	9	12
	100 %	100 %

The credit risk in other payors is limited due to the large number of insurance companies that provide payments for services.

(5) Assets Limited as to Use and Short–Term Investments

Assets limited as to use as of September 30, 2022 and 2021, at fair value, are as follows:

	2022	2021
Internally designated for capital improvements and employee health benefits:		
Cash and cash equivalents	$ 67,886,199	60,708,526
Equities securities:		
Domestic stocks	44,686,534	54,806,491
Global stocks	33,579,531	58,149,637
Fixed income securities:		
Government obligations	266,036,592	316,332,892
Corporate bonds	227,289,474	254,028,710
Equity index fund	245,553,505	288,246,658
Total internally designated for capital improvements and employee health benefits	885,031,835	1,032,272,914
Beneficial interest in Tampa General Hospital Foundation	33,865,047	24,583,397

(Continued)

FLORIDA HEALTH SCIENCES CENTER, INC. AND SUBSIDIARIES

Notes to Consolidated Financial Statements

September 30, 2022 and 2021

	2022	2021
Held by trustee under malpractice self-insurance arrangement:		
Cash and cash equivalents	$ 13,176,954	14,704,587
Equity securities:		
Mutual funds	31,808,783	38,253,104
Fixed income securities:		
Corporate bonds	14,287,807	11,844,204
Government obligations	12,365,831	13,299,537
Municipal bonds	13,194,523	13,630,628
Total held by trustee under malpractice self-insurance arrangement	84,833,898	91,732,060
Held by trustee under bond indentures:		
Cash and cash equivalents	237,760,602	46,927,608
Government obligations	172,099,524	409,116,638
Assets limited to use	1,413,590,906	1,604,632,617
Less amount included in current assets	(22,596,593)	(27,505,124)
Assets limited to use, less current portion	$ 1,390,994,313	1,577,127,493

Short-term investments, stated at fair value, consisted of cash, cash equivalents, corporate bonds and government obligations as of September 30, 2022 and 2021:

	2022	2021
Cash and cash equivalents	$ 5,334,305	2,297,861
Corporate bonds	12,705,912	13,130,948
Government obligations	30,871,940	34,931,335
	$ 48,912,157	50,360,144

(Continued)

Investment income and gains and losses on assets limited as to use, cash equivalents and other investments comprise the following for the years ended September 30, 2022 and 2021:

	2022	2021
Other revenue:		
Interest income	$ 2,566,284	1,448,108
Net realized gains on sale of investments	1,129,657	165,228
Unrealized (losses) gains on trading investments, net	(11,399,395)	5,801,082
Total	(7,703,454)	7,414,418
Nonoperating (losses) gains:		
Interest income and dividends	27,948,977	24,402,281
Net realized (losses) gains on sale of investments	(17,762,529)	10,991,018
Unrealized (losses) gains on trading investments, net	(159,671,539)	56,632,186
Total	(149,485,091)	92,025,485
Total investment return	$ (157,188,545)	99,439,903

(6) Fair Value Measurements

FASB ASC Topic 820, *Fair Value Measurement,* defines fair value as the price that would be received to sell an asset or paid to transfer a liability in an orderly transaction between market participants on the measurement date. FASB ASC Topic 820 requires investments to be grouped into three categories based on certain criteria as noted below:

- **Level 1:** Fair value is determined by using quoted prices for identical assets or liabilities in active markets.
- **Level 2:** Fair value is determined by using other than quoted prices that are observable or corroborated for the asset by other independently verifiable market data (e.g., quoted prices for identical assets in inactive markets, quoted prices for similar assets in active markets, observable inputs other than quoted prices, and inputs derived principally from or corroborated by observable market data by correlation or other means).
- **Level 3:** Fair value is determined by using inputs based on management assumptions that are not directly observable.

Following is a description of the valuation methodologies used for significant assets measured at fair value at September 30, 2022 and 2021:

Cash and cash equivalents: The carrying amounts reported in the consolidated balance sheets approximate the fair value because of the short maturities of these instruments.

Investments: Valued at the closing price reported on the active market on which the individual securities are traded or valued based on quoted prices for similar assets.

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Estimates of fair values are subjective in nature and involve uncertainties and matters of significant judgment and, therefore, cannot be determined with precision. Changes in assumptions could affect the estimates.

The following tables summarize the fair values of the Center's significant financial assets and liabilities as of September 30, 2022 and 2021:

	September 30, 2022	Fair value measurement at reporting date	
		Level 1	Level 2
Cash and cash equivalents	$ 207,058,419	207,058,419	—
Short-term investments:			
Cash and cash equivalents	5,334,305	5,334,305	—
Corporate bonds	12,705,912	12,705,912	—
Government obligations	30,871,940	30,871,940	—
Total short-term investments	48,912,157	48,912,157	—
Assets limited to use:			
Cash and cash equivalents	318,823,755	318,823,755	—
Equity securities:			
Domestic stocks	44,686,534	44,686,534	—
Global stocks	33,579,531	33,579,531	—
Mutual funds	31,808,783	31,808,783	—
Fixed income securities:			
Government obligations	450,501,947	450,501,947	—
Corporate bonds	241,577,281	—	241,577,281
Municipal bonds	13,194,523	—	13,194,523
Equity index fund	245,553,505	—	245,553,505
Beneficial interest in Tampa General Hospital Foundation	33,865,047	—	33,865,047
Total assets limited to use	1,413,590,906	879,400,550	534,190,356
Total	$ 1,669,561,482	1,135,371,126	534,190,356

(Continued)

	September 30, 2021	Fair value measurement at reporting date	
		Level 1	Level 2
Cash and cash equivalents	$ 235,018,216	235,018,216	—
Short-term investments:			
Cash and cash equivalents	2,297,861	2,297,861	—
Corporate bonds	13,130,948	13,130,948	—
Government obligations	34,931,335	34,931,335	—
Total short-term investments	50,360,144	50,360,144	—
Assets limited to use:			
Cash and cash equivalents	122,340,720	122,340,720	—
Equity securities:			
Domestic stocks	54,806,491	54,806,491	—
Global stocks	58,149,637	58,149,637	—
Mutual funds	38,253,104	38,253,104	—
Fixed income securities:			
Government obligations	738,749,067	738,749,067	—
Corporate bonds	265,872,915	—	265,872,915
Municipal bonds	13,630,628	—	13,630,628
Equity index fund	288,246,658	—	288,246,658
Beneficial interest in Tampa General Hospital Foundation	24,583,397	—	24,583,397
Total assets limited to use	1,604,632,617	1,012,299,019	592,333,598
Total	$ 1,890,010,977	1,297,677,379	592,333,598

(7) Debt

On July 31, 2020, the Center entered into a credit agreement for a line of credit with TD Bank N.A.. The Center has $70.0 million available under the line of credit. As of September 30, 2022 and 2021, none of the available line of credit had been drawn. Interest on the line of credit is based on LIBOR daily floating rate plus a spread, which was 3.15% and 0.58% as of September 30, 2022 and 2021, respectively.

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The Center's long-term debt consists of the following:

	2022	2021
Series 2012A Bonds, net of unamortized premium of $0 and $4.4 million as of September 30, 2022 and 2021, maturing in various amounts through October 1, 2043, with stated rates of 3% to 5%	$ —	98,263,866
2013 Bank Loan, maturing in various amounts through October 1, 2024 at a stated interest rate of 2.47%	8,789,000	13,184,000
2015 Bank Loan, maturing in various amounts through October 1, 2041 at a stated interest rate of 2.52%	169,219,100	171,690,700
2019 Bank of Tampa, maturing in various amounts through April 2, 2025 at a stated interest rate of 3.5%	1,162,404	—
Series 2020A Bonds, net of unamortized premium of $16.9 million and $17.4 million as of September 30, 2022 and 2021, respectively, maturing in various amounts through August 1, 2055, with stated rates of 3.5% to 5%	455,153,536	455,667,451
Series 2020B Bonds, respectively, maturing in various amounts through August 1, 2040, with stated rates of 2.01% to 4.27%	100,785,000	100,785,000
Series 2020C Bonds, respectively, maturing in various amounts through October 1, 2034, with stated rates of 4%	55,560,000	55,560,000
2022 Bank of Tampa, maturing in various amounts through July 15, 2027 at a stated interest rate of 3.95%	4,856,968	—
2022A Bank Loan, maturing in various amounts through October 1, 2043 at a stated interest rate of 4.08%	96,100,000	—
2022B Bank Loan, maturing in various amounts through October 1, 2052 at a stated interest rate of 4.11%	46,000,000	—
Construction Loans	20,617	—
Total long-term debt	937,646,625	895,151,017
Less current installments	(8,804,429)	(8,824,781)
Less debt issuance costs	(6,680,040)	(6,347,612)
Long-term debt, excluding current installments	$ 922,162,156	879,978,624

On February 28, 2013, the Hillsborough County Industrial Development Authority (IDA) issued $166.5 million aggregate principle amounts of tax-exempt Hospital Revenue Refunding Bonds (2012A Bonds). A portion of the proceeds of the 2012A Bonds was used to purchase and redeem all of the Hospital's outstanding 2003B Bonds and a portion of the Hospital's outstanding Series 2003A Bonds. The remaining proceeds of the 2012A Bonds were utilized for the expansion, improvement and further equipping of the healthcare facilities. The 2012A Bonds contain various covenants, including, but not limited to, the maintenance of a minimum debt service coverage ratio and provides that certain funds be

(Continued)

established with a trustee bank. The 2012A Bonds were defeased in September 2022 through the issuance of the TD Bank N.A. Loan Agreement (2022A Bank Loan).

On September 19, 2013, the IDA, the Center, and PNC Bank N.A. entered into a Loan Agreement (2013 Bank Loan) in the amount of $37.0 million to provide for the refunding of the remaining outstanding principal of the Series 2003A Bonds. The 2013 Bank Loan contains various covenants, including, but not limited to, the maintenance of a minimum debt service coverage ratio. Stated interest rates on the 2013 Bank Loan are set at 2.57% with an effective rate of 2.79% at September 30, 2022, and maturities to October 1, 2024.

On December 11, 2015, the IDA, the Center, and TD Bank N.A. entered into a Loan Agreement (2015 Bank Loan) in the amount of $183.4 million. To provide for the refunding of a portion of the outstanding principal of the Series 2006 Bonds. The 2015 Bank Loan contains various covenants, including but not limited to, the maintenance of a minimum debt service coverage ratio. Stated interest rates on the 2015 Bank Loan are set at 2.52% with an effective rate of 2.57% as of September 30, 2022 and maturities to October 1, 2041.

On October 29, 2020, the IDA issued $438.3 million aggregate principle amounts of tax-exempt Hospital Revenue Bonds (2020A Bonds), $100.8 million aggregate principle amounts of taxable Hospital Revenue Bonds (2020B Bonds), $55.6 million aggregate principle amounts of tax-exempt Hospital Revenue Refunding Bonds (2020C Bonds). The proceeds of the 2020A Bonds and 2020B Bonds are to be utilized for the expansion, improvement, and further equipping of the healthcare facilities. The proceeds of the 2020C Bonds were used to purchase and redeem some of the Hospital's outstanding series 2012A Bonds including $425,000 in unamortized bond issued costs. The bonds contain various covenants, including, but not limited to, the maintenance of a minimum debt service coverage ratio and provides that certain funds be established with a trustee bank.

The 2020 Series Bonds are secured solely by a pledge of assets and a security interest in the revenue of the Center. Such pledge and security interest have been assigned to a bank trustee. Stated interest rates on the 2020A Bonds range from 3.5% to 5% with an effective rate of 3.47% as of September 30, 2022 and maturities through August 1, 2055. Stated interest rates on the 2020B Bonds range from 2.01% to 4.27% with an effective rate of 2.37% as of September 30, 2022, and maturities to August 1, 2040. Stated interest rates on the 2020C Bonds range from 3.6% to 4% with an effective rate of 2.97% as of September 30, 2022, and maturities to October 1, 2034.

On June 29, 2022, Tower and Bank of Tampa entered into a Loan Agreement (2022 Bank of Tampa) in the amount of up to $5.0 million to be used for extinguishment of certain existing Tower debt, capital projects, and capital investments. The 2022 Bank of Tampa contains various covenants, including, but not limited to, the maintenance of a minimum debt service coverage ratio. The 2019 Bank of Tampa loan and the construction loans were assumed as part of the Tower purchase in December 2022.

On September 14, 2022, the Center entered into the 2022A Bank Loan in the amount of up to $96.1 million to provide for the refunding of the remaining outstanding principal of the Series 2012A Bonds. The 2022A Bank Loan contains various covenants, including, but not limited to, the maintenance of a minimum debt service coverage ratio.

(Continued)

On September 14, 2022, the Center and PNC Bank N.A. entered into a Loan Agreement (2022B Bank Loan) in the amount of up to $100.0 million to be used for general corporate purposes, including capital projects and capital investments. The 2022B Bank Loan contains various covenants, including, but not limited to, the maintenance of a minimum debt service coverage ratio.

Scheduled maturities of long-term debt as of September 30, 2022 are as follows:

Year ending September 30:	
2023	$ 8,379,572
2024	16,399,331
2025	18,683,829
2026	19,059,257
2027	19,487,275
Thereafter	838,763,823
Long-term debt, excluding unamortized premiums	920,773,087
Unamortized premium	16,873,536
Long-term debt, including unamortized premiums	$ 937,646,623

(8) Property and Equipment

Property and equipment consist of the following as of September 30, 2022 and 2021:

	2022	2021
Land	$ 61,257,479	59,067,103
Land improvements, buildings, and fixed equipment	679,736,141	619,429,754
Major moveable equipment	623,643,040	559,159,741
Leasehold improvements	33,308,662	22,854,591
Finance leases	9,357,107	5,176,171
Vehicles	9,399,946	9,341,446
Total property and equipment	1,416,702,375	1,275,028,806
Accumulated depreciation and amortization	(831,384,236)	(758,696,794)
Total property and equipment less depreciation and amortization	585,318,139	516,332,012
Construction in progress	75,399,781	66,208,738
Property and equipment, net	$ 660,717,920	582,540,750

(Continued)

Depreciation expense amounted to approximately $73.4 million and $64.7 million during the years ending September 30, 2022 and 2021, respectively. Approximately $36,000 and $564,000 of assets were removed from the consolidated balance sheets in 2022 and 2021, respectively, as these assets were no longer utilized by the Center.

As of September 30, 2022, the estimated cost to complete construction in progress is approximately $50.2 million.

Capitalized interest expense was $2.5 million and $1.1 million during the years ended September 30, 2022 and 2021, respectively.

(9) Lease Obligations

The Center is obligated under a lease for medical office space that expires in 10 years with five renewal options for 12 years each.

The tables below present various components of lease activity by the Center as of and for the year ended September 30, 2022, as a lessee and a lessor.

As lessee, the components of lease cost for the year ending September 30, 2022 and 2021 were as follows:

Lease type	Classification	2022	2021
Operating lease costs – fixed	Other expense	$ 25,266,065	17,527,273
Financing lease interest	Interest expense	100,214	84,767
Financing lease amortization	Depreciation and amortization	797,459	654,018
Variable lease costs	Other expense	4,115,483	2,558,145
Short term lease costs	Other expense	5,687,095	3,512,127
Total lease costs		$ 35,966,316	24,336,330

(Continued)

Maturities of lease obligations under noncancelable leases as of September 30, 2022 are as follows:

	Operating leases	Finance leases
Year ending September 30:		
2023	$ 21,502,761	1,718,168
2024	18,385,410	1,694,346
2025	15,256,050	1,481,534
2026	14,160,817	1,162,022
2027	11,052,066	698,905
Thereafter	66,360,100	1,364,649
Total undiscounted lease payments	146,717,204	8,119,624
Less imputed interest	(26,395,841)	(359,608)
Total lease liabilities	$ 120,321,363	7,760,016

As of September 30, 2022, the Center has not identified any leases that have not yet commenced that create significant rights and obligations.

Other information related to leases as of and for the year ended September 30, 2022 is as follows:

Supplemental cash flow information:		
Cash paid for amounts included in the measurements of lease liabilities:		
Operating cash flows from operating leases	$	24,154,509
Operating cash flows from finance leases		100,349
Financing cash flows from finance leases		1,572,830
Right-of-use assets obtained in exchange for new or modified leases obligations:		
Operating Leases	$	92,020,417
Finance Leases		5,787,474
Right-of-use assets whose title transferred and moved to fixed assets:		
Finance Leases	$	—
Weighted average remaining lease term (in years):		
Operating leases		9
Finance leases		6
Weighted average discount rate:		
Operating leases		3.6 %
Finance leases		1.5 %

(Continued)

As lessor, undiscounted cash flows for future minimum lease payments to be received for operating leases in effect as of September 30, 2022 are as follows:

2023	$	1,865,166
2024		1,570,564
2025		1,376,041
2026		1,228,346
2027		1,030,848
Thereafter		13,823,328
Total future minimum lease payments receivable	$	20,894,293

The Center recognized lease revenue of approximately $1.9 million during both of the years ended September 30, 2022 and 2021, primarily for subleased facilities. This revenue is reflected within other revenue in the consolidated statements of operations and changes in net assets.

(10) Pension and Other Postretirement Benefits

(a) 403b Savings Plan

Effective January 1, 2014, the Center's board of trustees approved an amendment and restatement of its 403(b) Savings Plan document to include a matching contribution equal to the sum of 100% of the first 3% of compensation deferred and 50% of the next 2% of compensation deferred. Effective January 1, 2018, the Center's board of directors approved an amendment to include an employer contribution to the plan equal to half of 1% of participant's compensation as well as the ability to make a discretionary employer contribution each year. The original effective date of this plan was December 1, 1999. The Plan was established for the exclusive benefit of the participants and their beneficiaries. All employees are automatically enrolled upon hire for purposes of the elective deferral, unless they opt not to participate. Participants are eligible to receive a matching contribution upon completion of certain service requirements. Contribution expense attributable to this defined contribution plan was approximately $21.1 million and $19.4 million for the years ended September 30, 2022 and 2021, respectively, and is included in salaries and benefits on the consolidated statements of operations and changes in net assets.

(b) Other Postretirement Benefits

The Center sponsors a defined benefit postretirement plan, which is intended to provide medical benefits to retirees who were hired prior to January 1, 2001 and had completed 30 or more years of service or who attained age 62 and completed five years of service. In addition, the plan provides benefits to retirees who had completed 20 or more years of service prior to January 1, 1997. The postretirement plan is contributory, with retiree contributions adjusted annually based on the projected average plan cost of the Center's self-insured health benefit program for the year. The Center accrues the cost of providing postretirement benefits during the active service period of the employee.

(Continued)

The components of net periodic postretirement benefit cost for the years ended September 30, 2022 and 2021 are as follows:

		2022	2021
Service cost – benefits attributed to service during the year	$	53,872	60,342
Interest cost on accumulated postretirement benefit obligation		70,644	79,313
Amortization of net (gain)		(369,218)	(299,577)
Net periodic postretirement benefit cost	$	(244,702)	(159,922)

The following table sets forth the postretirement plan's funded status and amounts recognized in other liabilities in the Center's consolidated balance sheets as of September 30, 2022 and 2021 (measurement date as of September 30):

		2022	2021
Change in accumulated benefit obligation:			
Accumulated benefit obligation at beginning of year	$	3,021,616	2,884,009
Service cost		53,872	60,342
Interest cost		70,644	79,313
Retiree contributions		238,737	281,552
Actuarial (gain)		(1,023,100)	(26,189)
Benefits paid		(279,129)	(257,411)
Accumulated benefit obligation at end of year		2,082,640	3,021,616
Change in plan assets:			
Employer contribution		40,392	(24,141)
Retiree contribution		238,737	281,552
Benefits paid		(279,129)	(257,411)
Fair value of plan assets at end of year		—	—
Funded status and accrued benefit costs	$	(2,082,640)	(3,021,616)

For measurement purposes, for pre-Medicare benefits, a 7.04% and 6.25% annual rate of increase in the per capita cost of covered healthcare benefits was assumed for 2022 and 2021, respectively. For post-Medicare benefits, a 7.43% and 6.50% annual rate of increase in the per capita costs was assumed for the same period. These rates were assumed to decrease gradually over the next eight years and to remain at 4.5% thereafter.

The weighted average discount rate used in determining the accumulated postretirement benefit obligation was 5.41% and 2.70% as of September 30, 2022 and 2021, respectively. The weighted average discount rate used in determining the net benefit cost was 2.7% and 2.65% as of September 30, 2022 and 2021, respectively.

(Continued)

The impact of a one percentage point change in assumed healthcare cost trend rates as of September 30, 2022 is as follows:

	One percentage increase	One percentage decrease
Effect on total of service and interest cost components	$ 15,342	(13,153)
Effect on postretirement benefit obligation	196,965	(169,022)

The following are deferred pension costs that have not yet been recognized in periodic pension expense but instead are accrued in net assets without donor restrictions as of September 30, 2022. Unrecognized actuarial gains and losses represent unexpected changes in the projected benefit obligation and plan assets over time, primarily due to changes in assumed discount rates and investment experience. Deferred pension costs are amortized into annual pension expense over the average remaining assumed service period for active employees.

Net actuarial gain recognized in net assets without donor restrictions as of September 30, 2022	$ (2,721,962)
Net actuarial gain to be recognized during the next year	(445,787)

(c) Cash Flows

The Center expects to contribute approximately $167,000 to its postretirement benefit plan in fiscal year 2023.

The benefits expected to be paid in each year from 2023 through 2027 are approximately $167,000; $211,000; $208,000; $215,000; and $219,000, respectively. The aggregate benefits expected to be paid in the five years from 2027 through 2031 are $906,000. The expected benefits are based on the same assumptions used to measure the Center's benefit obligations as of September 30, 2022 and include estimated future employee service.

(11) Commitments and Contingencies

(a) Litigation

During the normal course of business, the Center is involved in litigation with respect to professional liability claims and other matters. In addition, the Center is subject to periodic regulatory investigations. The Center has purchased insurance coverage to minimize its exposure to such risk. This coverage includes property, directors and officers, vehicles, medical malpractice, and general liability. Each policy has its own deductible and/or self-insurance retention. Based on current information, management believes at this time that the results of the litigation and inquiries are not likely to have a material adverse effect on the consolidated financial position and results of the Center.

(Continued)

(b) Professional Liability

The Center insures its professional and general liability on a claims-made basis through a commercial insurance carrier. The Center has secured claims-made coverage continuously from October 1, 1997 through September 30, 2022. The Center has renewed its claims-made policy.

For claims prior to October 1, 1997, the Authority, as an agency or subdivision of the state of Florida, had sovereign immunity in tort actions. Therefore, in accordance with Chapter 768.28, the Center's legal liability was limited by statute to $100,000 per claimant and $200,000 for all claimants per occurrence. Self-insurance retention limits from October 1, 1997 to September 30, 2010 range from $1.0 million to $5.0 million. On May 21, 2010, the Captive was incorporated to provide excess professional liability and general liability coverage to the Center on a claims–made basis. The Captive's liability under this policy is limited to $85.0 million per claim and in the aggregate.

The Center has employed independent actuaries to assist management in estimating the ultimate costs, if any, of the settlement of known claims and incidents, as well as unreported incidents that may be asserted, arising from services rendered to patients. Reported amounts for professional liability were approximately $90.4 million and $92.6 million as of September 30, 2022 and 2021, respectively, and are included in accounts payable and accrued expenses and other liabilities on the accompanying consolidated balance sheets. The Center records the professional liability based on the actuarially determined expected level. Given the maturity of the plan, the Center believes the expected level is a better estimate of the ultimate outcome than other confidence levels. The expected level is a commonly followed industry practice.

(c) Third Party Reimbursement

Laws and regulations governing the Medicare and Medicaid programs are complex and subject to interpretation. The Center is aware of these laws and regulations and, in situations where there is a possible violation or instance of noncompliance, has recorded an estimate of the impact of the possible violation or instance of noncompliance. Compliance with such laws and regulations can be subject to future government review and interpretation, as well as significant regulatory action including fines, penalties, and exclusion from the Medicare and Medicaid programs. As a result, there is a possibility that recorded estimates will change.

(d) Novel Coronavirus (COVID-19)

The current COVID-19 pandemic has had numerous and varied medical, economic, and social impacts, any and all of which have and may again adversely affect the Center's business and financial results. In March 2020, the Florida Governor issued an executive order prohibiting certain medically unnecessary, non-urgent or nonemergent procedures and surgeries as a result of the COVID-19 pandemic. The restrictions were lifted in May 2020, however there is a possibility that additional restrictions on elective procedures may be reintroduced to the extent that COVID-19 patients threaten system capacity. Disruptions could also include temporary closures of the Center's facilities or the facilities of suppliers and their contract manufacturers, and a reduction in the business hours of the Center. The effects of COVID-19 could further and severely affect the Center's ability to conduct normal business operations and, as a result, the future operating results of the Center could be materially adversely affected.

(Continued)

In March 2020, the Coronavirus Aid, Relief and Economic Security Act (CARES Act) was signed into law providing among other provisions, financial relief to hospitals and healthcare providers during the COVID-19 pandemic. The CARES Act Provider Relief Fund provides funding from the U.S. Department of Health and Human Services (HHS) to support healthcare-related expenses or lost revenue attributable to the COVID-19 pandemic.

As of September 30, 2022 and 2021, the Center received approximately $54.7 million and $48.8 million, respectively, in Provider Relief Funding related to the CARES Act. The funds received under the CARES Act Provider Relief fund represent payments that do not need to be repaid as long as the Center complies with certain terms and conditions imposed by HHS, including reporting and compliance requirement. Such payments are accounted for as government grants and are recognized as other income once there is reasonable assurance that the applicable terms and conditions required to retain the funds will be met. As of September 30, 2022 and 2021, the Center has recognized approximately $4.0 million and $21.2 million within other revenue on the consolidated statements of operations and changes in net assets.

During April 2020, the Center applied for and received approximately $131.0 million from the Medicare Advance Payment Program provided under the CARES Act. The amount is separately identified as deferred revenue within total current liabilities on the consolidated balance sheets. Based on the Continuing Appropriations Act, 2021 and Other Extensions Act released in October, repayment will begin one year after the receipt of the advance payments. The claims for services provided to Medicare beneficiaries will be applied against the advance payment balance. Any unapplied advance payment amounts must be paid in full within 29 months of receipt. The Centers for Medicare and Medicaid Services (CMS) began recoupment of advances in April 2021. As of September 30, 2022 and 2021, payments of approximately $131.0 million and $37.5 million, respectively, have been recouped by CMS.

The CARES Act also permits employers to defer the payment of the employer's portion of social security taxes incurred between March 27, 2020 and December 31, 2020, with half of the deferred payments required to be paid by December 31, 2021 and the other half to be paid by December 31, 2022. As of September 30, 2022 and 2021, the Center has deferred payroll tax payments of approximately $11.2 million and $21.0 million which are included within other liabilities on the consolidated balance sheets.

(12) Other Funding Sources

The Hospital receives funding from various components of the state of Florida's (the State) Medicaid program, including Medicaid Disproportionate Share Payments (DSH), Low Income Pool program (LIP) and Medicaid prospective payment rates. The State's DSH program distributes funding to the Hospital in recognition of the disproportionate level of care provided to indigent patients and to defray some of the costs associated with graduate medical education. The LIP is a federal matching program that provides states with the opportunity to receive additional distributions based upon the cost of charity care provided Medicaid fee for service is paid based on inpatient APR-DRG and outpatient paid based on outpatient EAPG.

The total funding amounts from the DSH and trauma programs was approximately $7.3 million and $5.8 million during the years ended September 30, 2022 and 2021, respectively, and are reported as

(Continued)

disproportionate share distributions in the accompanying consolidated statements of operations and changes in net assets. Since July 1, 2001, the Hospital has received trauma funding of approximately $3.5 million per year from Hillsborough County to supplement the Hospital's reimbursement for trauma services rendered to Hillsborough County residents.

Under the terms of an agreement with the Hillsborough County Health Plan, the Hospital is paid for authorized services provided to eligible recipients based on contracted rates. The contract renews on an annual basis and is currently through June 30, 2021. These payments are subject to certain limits (network caps) for each network per contract, including amounts the Hospital must reimburse physicians. For the year ended September 30, 2022 and 2021, approximately $28.0 million and $32.8 million, respectively, were included in net patient services revenue.

(13) Joint Ventures

On February 28, 2020, the Center entered into a management and administrative services agreement with Kindred Healthcare Operating, LLC, for the purpose of establishing the Tampa General Rehabilitation Hospital ("Rehab"). The Center owns a 51% membership interest in Rehab. As part of the Rehab agreement, the Center closed the rehabilitation unit at Tampa General Hospital in exchange for consideration of $16.0 million, $11.4M of which was applied to the Center's contribution in Rehab. The Rehab hospital began admitting patients in April 2022.

During 2019, the Center executed an agreement with Synergic Healthcare Solutions, LLC d/b/a Fast Track Urgent Care Center ("Fast Track") to acquire 50% of the membership interest in the urgent care medical practices owned and operated by Fast Track.

The Center's distributive share of operating gains of approximately $1.6 million and $2.2 million has been included in nonoperating (losses) gains in the consolidated statements of operations and changes in net assets for the years ended September 30, 2022 and 2021, respectively.

(14) Affiliated Organizations

The Foundation was established to solicit contributions from the general public on behalf of the Hospital for the funding of capital acquisitions and to support Hospital programs. As of September 30, 2022, and 2021, the Foundation held assets for the Hospital that were restricted by donors. The Hospital's interest in the net assets of the Foundation is included in assets limited as to use and amounted to approximately $33.9 million and $24.6 million as of September 30, 2022 and 2021, respectively.

The University of South Florida Board of Trustees (the University) has an affiliation agreement with the Center. The affiliation agreement establishes the Center as the primary teaching hospital for the University in order to provide healthcare education and training for students, residents, and other healthcare professionals. In accordance with the affiliation agreement, the University assigns physicians and residents to provide the customary services of the Center. For the years ended September 30, 2022 and 2021, the Center paid the University approximately $97.8 million and $93.2 million, respectively, for these services, which also include the residents' salaries and the related malpractice coverage and medical director fees. These amounts are recorded within salaries and benefits and other expenses in the accompanying consolidated statements of operations and changes in net assets.

(Continued)

(15) Functional Expenses

The Center's expenses are primarily related to providing healthcare services to the community. The functional breakdown of expenses incurred by the Center for the years ended September 30, 2022 and 2021 are as follows:

	September 30, 2022		
	Program activities	Supporting activities	
	Healthcare services	General and administrative	Total
Salaries and benefits	$ 767,944,049	171,307,126	939,251,175
Medical supplies	518,492,056	—	518,492,056
Other	179,694,277	109,558,263	289,252,540
Purchased services	176,486,103	116,815,227	293,301,330
Depreciation and amortization	55,264,571	22,071,727	77,336,298
Interest	28,623,752	—	28,623,752
Total operating expenses	$ 1,726,504,808	419,752,343	2,146,257,151

	September 30, 2021		
	Program activities	Supporting activities	
	Healthcare services	General and administrative	Total
Salaries and benefits	$ 617,751,811	154,183,139	771,934,950
Medical supplies	455,390,558	—	455,390,558
Other	127,515,004	108,931,377	236,446,381
Purchased services	103,845,524	98,651,371	202,496,895
Depreciation and amortization	43,735,451	21,748,385	65,483,836
Interest	28,388,243	—	28,388,243
Total operating expenses	$ 1,376,626,591	383,514,272	1,760,140,863

The consolidated financial statements report certain categories of expenses that are attributable to more than one program or supporting function of the Center. General and administrative expenses are those supporting activities that are not directly identifiable with one or more program activity. The Center reviews all departments and generally allocates each department to either program services or general and administrative based on departmental function. For depreciation and amortization expenses, the majority is assigned at the department level, however the asset ledger was also reviewed for program service administrative departments to reassign from general and administrative to healthcare services.

(Continued)

(16) Liquidity and Availability

The Center has financial assets that could be available within one year of the balance sheet date to meet cash needs for general expenditures. These financial assets consist of cash, accounts receivable, short-term investments, and assets whose use is limited. While certain assets are classified as non-current, these assets are considered unrestricted and the Center has the ability to utilize them to meet any current needs that may arise. None of the financial assets quantified in the table below are subject to donor or other contractual restrictions that make them unavailable for general expenditures within one year of the balance sheet date. The accounts receivable are expected to be collected within one year. The Center structures its financial assets to be available as its general expenditures, liabilities and other obligations come due.

	2022	2021
Cash and cash equivalents	$ 207,058,419	235,018,216
Patient accounts receivable	269,636,597	237,898,962
Short-term investments	48,912,157	50,360,144
Assets whose use is limited:		
Board designated funds	885,031,835	1,032,272,914
Total	$ 1,410,639,008	1,555,550,236

(17) Business Combinations

In 2018, the Center purchased a noncontrolling 50% membership interest in Tower. Tower operates radiology imaging centers across the region. On December 27, 2021 (the "Acquisition Date"), the Center purchased the remaining 50% membership interest in Tower for $27.5 million. The Center previously accounted for its 50% membership interest in Tower as an equity method investment. The results of operations of Tower since the Acquisition Date are included in the accompanying consolidated statements of operations and changes in net assets.

The Acquisition Date fair value of the purchase consideration was $55.0 million. The fair value of the equity interest held by the Center prior to the acquisition was $27.5 million. The Center recognized a step acquisition gain of $12.3 million as a component of other nonoperating gains (losses) in the accompanying consolidated statements of operations and changes in net assets. The purchase price for the remaining 50% membership interest was $27.5 million, half of which was funded by cash on the Acquisition Date. The remaining purchase price of $13.8 million is payable on or before December 31, 2022, and is included in accounts payable and accrued expenses in the consolidated balance sheets as of September 30, 2022.

(Continued)

The Center accounted for the acquisition using the purchase method of accounting for business combinations under ASC 805, *Business Combinations*. The total purchase price is allocated to the tangible and identifiable intangible assets acquired and liabilities based on their estimated fair values as of the Acquisition Date. Fair value estimates are based on a complex series of judgments about future events and uncertainties and rely heavily on estimates and assumptions. The judgments used to determine the estimated fair value assigned to each class of assets acquired and liabilities assumed, as well as asset lives and the expected future cash flows and related discount rates, can materially impact the consolidated financial statements. Significant inputs used for the model included the amount of cash flows, the expected period of the cash flows and the discount rates. The allocation of the purchase price is based on management's estimate of the Acquisition Date fair values of the assets acquired and liabilities assumed, as follows:

	2022
Assets acquired:	
Cash and cash equivalents	$ 532,619
Patient accounts receivable	4,720,526
Prepaid expenses and other current assets	1,241,111
Property and equipment, net	20,360,788
Trade name	9,577,327
Covenant to not compete	745,665
Total assets acquired	37,178,036
Liabilities and net assets assumed:	
Accounts payable and accrued expenses	7,575,861
Deferred revenue	3,270,439
Long-term debt	2,795,654
Obligations under finance lease	1,400,298
Equity	2,845,412
Total liabilities and net assets assumed	17,887,664
Net assets acquired	19,290,372
Goodwill	35,709,628
Total purchase price	$ 55,000,000

Goodwill represented the excess of the purchase price over the fair value of the net assets acquired and was primarily attributable to the expected synergies gained by combining the Company's operations and existing services with the acquired assets.

(18) Subsequent Events

The Center has evaluated subsequent events for recognition and disclosure through December 15, 2022 the date the consolidated financial statements were issued, and has determined that no additional disclosures or adjustments are required.

Pilot	Certificate / Type	Medical
Akroyd, Sara A.	2737969 / Comm	Feb-24
Bastien, Christopher A.	3182392 / ATP	Oct-23
Bendall, Graham P.	3798631 / Comm	Mar-24
Boudreau, Mark G.	3777514 / Comm	Dec-23
Dennison, David M.	3036012 / Comm	Jan-24
Edgar, Ted O.	3317571 / Comm	Dec-23
Heber, William T. Sr.	3632994 / Comm	Jan-24
Jolly, Karl D.	3395580 / ATP	Dec-23
Lawson, John D.	2759262 / ATP	Aug-24
Linares, Stephen G.A.	3388159 / ATP	Feb-24
Myers, Alexander C.	3334022 / Comm	Aug-24
Myers, John H. III	3340989 / Comm	Apr-24
O'Shannon, Stuart K.	3339472 / Comm	Feb-24
Robertson, James O. Jr.	2682645 / Comm	Mar-24
Thompson, Scott R.	2806587 / ATP	Sep-23
Vander Werf, Richard L.	3318045 / ATP	Jun-24
Weathers, Brian M.	2797078 / Comm	Nov-23

ATP - Airline Transport Pilot
Comm - Commercial Pilot

Medicals expire on the last day of the month.

Tampa General Hospital

AEROMED

Air Carrier Certificate:

US Department of Transportation
Federal Aviation Administration

Air Carrier Certificate

This certifies that

METRO AVIATION, INC.
1214 HAWN AVENUE
SHREVEPORT, LA. 71107

has met the requirements of the Federal Aviation Act of 1958, as amended, and the rules, regulations, and standards prescribed thereunder for the issuance of this certificate and is hereby authorized to operate as an air carrier and conduct common carriage operations in accordance with said Act and the rules, regulations, and standards prescribed thereunder and the terms, conditions, and limitations contained in the approved operations specifications.

This certificate is not transferable and, unless sooner surrendered, suspended, or revoked, shall continue in effect indefinitely.

By Direction of the Administrator

Certificate number: HDNA610E

Effective Date: August 13, 1985
Reissued: November 15, 2007

Issued at: ASW-FSDO-03

William Lloyd Kelley
(Signature)

Manager
(Title)

ASW-FSDO-03
(Region/Office)

FAA Form 8400-8(1-81)

AFS Electronic Forms System (2)

Tampa General Hospital

AEROMED

Air Worthiness Certificates:

UNITED STATES OF AMERICA
DEPARTMENT OF TRANSPORTATION-FEDERAL AVIATION ADMINISTRATION
STANDARD AIRWORTHINESS CERTIFICATE

1 NATIONALITY AND REGISTRATION MARKS	2 MANUFACTURER AND MODEL	3 AIRCRAFT SERIAL NUMBER	4 CATEGORY
N911TG	AIRBUS HELICOPTERS INC MBB-BK 117 C-2	9855	Transport

5 AUTHORITY AND BASIS FOR ISSUANCE
This airworthiness certificate is issued pursuant to 49 U.S.C. §44704 and certifies that as of the date of issuance, this aircraft has been inspected and found to conform to its type certificate and be in condition for safe operation. This aircraft meets the requirements of the applicable airworthiness standards in Annex 8 to the Convention on International Civil Aviation, except as follows:

NONE

6 TERMS AND CONDITIONS
Unless sooner surrendered, suspended, revoked, or a termination date is otherwise established by the FAA, this airworthiness certificate is effective as long as maintenance, preventative maintenance, and alterations are performed per the applicable Federal Aviation Regulations and the aircraft is registered in the United States.

DATE OF ISSUANCE	FAA REPRESENTATIVE	DESIGNATION NUMBER
R- 20/Jul/2020	//Signed by//Milton Kimmell Geltz,06:34 PM, May 19, 2021	294096223

Any alteration, misuse, or reproduction of this certificate for a fraudulent purpose may be punishable by certificate revocation, fine, and / or imprisonment.
THIS CERTIFICATE MUST BE DISPLAYED IN THE AIRCRAFT PER THE APPLICABLE FEDERAL AVIATION REGULATIONS.

FAA Form 8100-2 (9-2019) Previous Edition May be Used Until Depleted

Tampa General Hospital

AEROMED

UNITED STATES OF AMERICA
DEPARTMENT OF TRANSPORTATION-FEDERAL AVIATION ADMINISTRATION

STANDARD AIRWORTHINESS CERTIFICATE

1 NATIONALITY AND REGISTRATION MARKS	2 MANUFACTURER AND MODEL	3 AIRCRAFT SERIAL NUMBER	4 CATEGORY
N922TG	Bell Helicopter Textron Canada Ltd 407	54375	Normal

5 AUTHORITY AND BASIS FOR ISSUANCE: This airworthiness certificate is issued pursuant to the Federal Aviation Act of 1958 and certifies that, as of the date of issuance, the aircraft to which issued has been inspected and found to conform to the type certificate therefor, to be in condition for safe operation, and has been shown to meet the requirements of the applicablecomprehensive and detailed airworthiness code as provided by Annex 8 to the Convention on International Civil Aviation, except as noted herein. Exceptions:

NONE

6 TERMS AND CONDITIONS: Unless sooner surrendered, suspended, revoked, or a termination date is otherwise established by the Administrator, this airworthiness certificate is effective as long as the maintenance, preventative maintenance, and alterations are performed in accordance with Parts 21, 43, and 91 of the Federal Aviation Regulations, as appropriate, and the aircraft is registered in the United States.

DATE OF ISSUANCE	FAA REPRESENTATIVE	DESIGNATION NUMBER
(R)Nov. 28, 2012	Jerry M. Keyser	DART-830547-EA

Any alteration, reproduction, or misuse of this certificate may be punishable by a fine not exceeding $1,000 or imprisonment not exceeding 3 years or both.
THIS CERTIFICATE MUST BE DISPLAYED IN THE AIRCRAFT IN ACCORDANCE WITH APPLICABLE FEDERAL AVIATION REGULATIONS.

FAA Form 8100-2 (3-08)

UNITED STATES OF AMERICA
DEPARTMENT OF TRANSPORTATION-FEDERAL AVIATION ADMINISTRATION

STANDARD AIRWORTHINESS CERTIFICATE

1 NATIONALITY AND REGISTRATION MARKS	2 MANUFACTURER AND MODEL	3 AIRCRAFT SERIAL NUMBER	4 CATEGORY
N933TG	Bell Helicopter Textron Canada Ltd 407	54376	Normal

5 AUTHORITY AND BASIS FOR ISSUANCE: This airworthiness certificate is issued pursuant to the Federal Aviation Act of 1958 and certifies that, as of the date of issuance, the aircraft to which issued has been inspected and found to conform to the type certificate therefor, to be in condition for safe operation, and has been shown to meet the requirements of the applicablecomprehensive and detailed airworthiness code as provided by Annex 8 to the Convention on International Civil Aviation, except as noted herein. Exceptions:

NONE

6 TERMS AND CONDITIONS: Unless sooner surrendered, suspended, revoked, or a termination date is otherwise established by the Administrator, this airworthiness certificate is effective as long as the maintenance, preventative maintenance, and alterations are performed in accordance with Parts 21, 43, and 91 of the Federal Aviation Regulations, as appropriate, and the aircraft is registered in the United States.

DATE OF ISSUANCE	FAA REPRESENTATIVE	DESIGNATION NUMBER
(R)Nov. 28, 2012	Jerry M. Keyser	DART-830547-EA

Any alteration, reproduction, or misuse of this certificate may be punishable by a fine not exceeding $1,000 or imprisonment not exceeding 3 years or both.
THIS CERTIFICATE MUST BE DISPLAYED IN THE AIRCRAFT IN ACCORDANCE WITH APPLICABLE FEDERAL AVIATION REGULATIONS.

FAA Form 8100-2 (3-08)

Tampa General Hospital

AEROMED

UNITED STATES OF AMERICA
DEPARTMENT OF TRANSPORTATION-FEDERAL AVIATION ADMINISTRATION

STANDARD AIRWORTHINESS CERTIFICATE

1 NATIONALITY AND REGISTRATION MARKS	2 MANUFACTURER AND MODEL	3 AIRCRAFT SERIAL NUMBER	4 CATEGORY
N944TG	Bell Helicopter Textron Canada Ltd 407	54377	Normal

5 AUTHORITY AND BASIS FOR ISSUANCE: This airworthiness certificate is issued pursuant to the Federal Aviation Act of 1958 and certifies that, as of the date of issuance, the aircraft to which issued has been inspected and found to conform to the type certificate therefor, to be in condition for safe operation, and has been shown to meet the requirements of the applicablecomprehensive and detailed airworthiness code as provided by Annex 8 to the Convention on International Civil Aviation, except as noted herein. Exceptions:

NONE

6 TERMS AND CONDITIONS: Unless sooner surrendered, suspended, revoked, or a termination date is otherwise established by the Administrator, this airworthiness certificate is effective as long as the maintenance, preventative maintenance, and alterations are performed in accordance with Parts 21, 43, and 91 of the Federal Aviation Regulations, as appropriate, and the aircraft is registered in the United States.

DATE OF ISSUANCE	FAA REPRESENTATIVE	DESIGNATION NUMBER
(R)Dec. 05, 2012	Jerry M. Keyser	DART-830547-EA

Any alteration, reproduction, or misuse of this certificate may be punishable by a fine not exceeding $1,000 or imprisonment not exceeding 3 years or both.
THIS CERTIFICATE MUST BE DISPLAYED IN THE AIRCRAFT IN ACCORDANCE WITH APPLICABLE FEDERAL AVIATION REGULATIONS.

FAA Form 8100-2 (3-08)

UNITED STATES OF AMERICA
DEPARTMENT OF TRANSPORTATION-FEDERAL AVIATION ADMINISTRATION

STANDARD AIRWORTHINESS CERTIFICATE

1 NATIONALITY AND REGISTRATION MARKS	2 MANUFACTURER AND MODEL	3 AIRCRAFT SERIAL NUMBER	4 CATEGORY
N955TG	Bell Helicopter Textron Canada Ltd 407	54379	Normal

5 AUTHORITY AND BASIS FOR ISSUANCE: This airworthiness certificate is issued pursuant to the Federal Aviation Act of 1958 and certifies that, as of the date of issuance, the aircraft to which issued has been inspected and found to conform to the type certificate therefor, to be in condition for safe operation, and has been shown to meet the requirements of the applicablecomprehensive and detailed airworthiness code as provided by Annex 8 to the Convention on International Civil Aviation, except as noted herein. Exceptions:

NONE

6 TERMS AND CONDITIONS: Unless sooner surrendered, suspended, revoked, or a termination date is otherwise established by the Administrator, this airworthiness certificate is effective as long as the maintenance, preventative maintenance, and alterations are performed in accordance with Parts 21, 43, and 91 of the Federal Aviation Regulations, as appropriate, and the aircraft is registered in the United States.

DATE OF ISSUANCE	FAA REPRESENTATIVE	DESIGNATION NUMBER
(R)Dec. 12, 2012	Jerry M. Keyser	DART-830547-EA

Any alteration, reproduction, or misuse of this certificate may be punishable by a fine not exceeding $1,000 or imprisonment not exceeding 3 years or both.
THIS CERTIFICATE MUST BE DISPLAYED IN THE AIRCRAFT IN ACCORDANCE WITH APPLICABLE FEDERAL AVIATION REGULATIONS.

FAA Form 8100-2 (3-08)

HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

WHEREAS, ***Florida Health Sciences Center, Inc., a Florida not for profit corporation d/b/a Aeromed,*** applied for a Class 4 Air Ambulance certificate of public convenience and necessity to provide air ambulance service in Highlands County, Florida; and

WHEREAS, ***Florida Health Sciences Center, Inc.,*** has met all the requirements of Sections 5-52 thru 5-59 of the Code of Ordinances, Highlands County, Florida; and

WHEREAS, ***Florida Health Sciences Center, Inc.,*** has stated that it will provide twenty-four hour service to all of the geographic areas of Highlands County, will continue to comply with all the requirements of Florida law, Part III of Chapter 401, Florida Statutes, Chapter 64J-1, Florida Administrative Code, the Code of Ordinances, Highlands County, Florida, and the requirements of any other state and federal agencies regulating air medical transportation services.

NOW, THEREFORE, the Board of County Commissioners of Highlands County, Florida, does hereby issue this Certificate of Public Convenience and Necessity to ***Florida Health Sciences Center, Inc. a Florida not for profit corporation, d/b/a Aeromed,*** for Class 4 Air Ambulance service pursuant to the terms, conditions, and limitations of Article IV of Chapter 5 of the Code of Ordinances, Highlands County, Florida, subject to and conditioned upon the following requirements:

(1) ***Florida Health Sciences Center, Inc.,*** complies with all requirements of Florida law, Part III of Ch. 401, Florida Statutes, Chapter 64J-1, Florida Administrative Code, the Code of Ordinances, Highlands County, Florida, and the requirements of any other state or federal agencies regulating emergency medical transportation services.

(2) By acceptance of this certificate, ***Florida Health Sciences Center, Inc.,*** agrees to indemnify the County and its elected officials, officers, employees, agents, and insurers, for all claims and losses arising out of the operations of ***Florida Health Sciences Center, Inc.,*** specifically including, but not limited to, all claims and losses arising out of, resulting from or related to employment, by ***Florida Health Sciences Center, Inc.,*** of off-duty full-time or part-time employees of the County.

(3) ***Florida Health Sciences Center, Inc.,*** satisfies its obligations stated in Section 5-58(c) of the Code of Ordinances, Highlands County, Florida, which are included herein by this reference.

(4) ***Florida Health Sciences Center, Inc.,*** is authorized to provide Air Ambulance service subject to the terms, conditions, and limitations of Licensure by the State of Florida, and Divisions 1 and 2 of Article IV of Chapter 5 of the Code of Ordinances, Highlands County, Florida.

(5) ***Florida Health Sciences Center, Inc.,*** shall provide the services herein authorized twenty-four hours each day to all geographic areas of Highlands County.

(6) This Certificate of Public Convenience and Necessity is effective September 21, 2021, and will expire September 21, 2023, unless earlier revoked by the Board of County Commissioners.

Attest: _____
Jerome Kaszubowski, Clerk of Courts, Highlands County Florida

_____
Scott Kirouac Chairman, Board of County Commissioners

Date: September 21, 2021

The Board of Directors of

camts

Commission on Accreditation of Medical Transport Systems

hereby awards accreditation to

TAMPA GENERAL HOSPITAL AEROMED

From April 8, 2022 to April 8, 2025

Presented in recognition for substantial compliance with CAMTS Accreditation Standards in quality care and safety for patients requiring medical transport in the following categories:

Modes of Transport	Patient Types *(Care and Transport)*	Patient Types *(Transport Only)*	Levels of Service
☐ Fixed Wing	☑ Adult	☐ Adult	☑ Critical Care
☑ Rotorwing	☑ PICU	☐ PICU	☑ Specialty Care
☐ Surface Critical Care	☑ IABP	☐ IABP	☐ ALS (Air)
☐ Ground ALS	☑ Perinatal	☐ Perinatal	☐ ALS (Ground)
☐ Ground BLS	☑ Neonatal	☐ Neonatal	☐ BLS (Ground)
☐ Medical Escort	☑ ECMO	☐ ECMO	
	☐ Inhaled Nitric Oxide (INO)	☐ Inhaled Nitric Oxide (INO)	

The Medical Transport Service is granted this Certificate of Accreditation by the authority of

Commission on Accreditation of Medical Transport Systems

An organization with equal representation from each of the following member organizations:

Aerospace Medical Association
Air Medical Operators Association
Air Medical Physicians Association
Air & Surface Transport Nurses Association
American Academy of Pediatrics
American Association of Critical Care Nurses
American Association of Respiratory Care
American College of Emergency Physicians
American College of Surgeons
Association of Air Medical Services
Association of Critical Care Transport
Emergency Nurses Association
International College of Advanced Practice Paramedics
International Association of Medical Transport Communications Specialists
National Air Transportation Association
National Association of EMS Physicians
National Association of Neonatal Nurses
National Association of State EMS Officials
National EMS Pilots Association
United States Transportation Command Liaison

The Commission on Accreditation of Medical Transport Systems is dedicated to improving the quality of patient care and safety of the transport environment for services providing rotorwing, fixed wing and surface transport systems.

Chair | Secretary | Executive Director

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269922-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Architect i2000 Diagnostics Equipment Valued at $231,168 (5 year lease Feb 2009-2014)

CERTIFICATE HOLDER

Abbott Laboratories Diagnostics Div.
100 Abbott Park Road
Abbott Park, IL 60064-3500

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269887-10 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Equipment leased per Contract #28069246 and #28069250.

CERTIFICATE HOLDER

AEL Financial, LLC
600 N. Buffalo Grove Rd., Suite 203
Buffalo Grove, IL 60089

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

© 1988-2016 ACORD CORPORATION. All rights reserved.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Tampa General Hospital One Davis Boulevard, Suite. 401 Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** N/A — N/A **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005440436-07 **REVISION NUMBER:** 4

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY CLAIMS-MADE / OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY / PRO-JECT / LOC OTHER:						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ $ $ $ $ $
	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY / SCHEDULED AUTOS HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ $ $ $
	UMBRELLA LIAB OCCUR **EXCESS LIAB** CLAIMS-MADE DED / RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N: N / N / A		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE / OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Insured Premises – 6088 Park Boulevard, Pinellas Park, FL 33781

Waiver of subrogation is applicable where required by written contract and subject to policy terms and conditions.

CERTIFICATE HOLDER

AR-EN, L.L.C.
6088 Park Boulevard
Pinellas Park, FL 33781

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269929-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: MAILING MACHINE VALUED AT $13,212
LEASE # 4131394-001

CERTIFICATE HOLDER

ASCOM HASLER; G E CAPITAL
1010 THOMAS EDISON BLVD.,S.W.
Cedar Rapids, IA 52406-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269930-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Main Frame Processor valued at $748,983.74

CERTIFICATE HOLDER

BANK OF AMERICA, N.A.
P.O. Box 40329
Jacksonville, FL 32203-0329

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269890-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG [ ]	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000 $
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) [ ]	$ 1,000,000 $ $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE [ ]	$ $ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **(Mandatory in NH)** Y / N: N If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Hillsborough County Hospital Authority revenue refunding bonds, Series 1992 (Tampa General Hospital Project) and Hillsborough County, Florida Hospital Revenue Bonds, Tampa General Hospital Series 2003 A and B.

CERTIFICATE HOLDER

Bank of New York Mellon Trust Company, N.A.
10161 Centurion Parkway, 2nd Floor
Jacksonville, FL 32256

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** N/A — N/A **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005269894-13 **REVISION NUMBER:** 12

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☐ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ $ $ $ $ $
B	**AUTOMOBILE LIABILITY** X ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY	X		GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	UMBRELLA LIAB ☐ OCCUR **EXCESS LIAB** ☐ CLAIMS-MADE ☐ DED ☐ RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** ☐ **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	N / A					☐ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ $ $

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence of coverage for the leased premises located at:
3069 Grand Pavilion Drive Tampa FL 33616
4719 North Habana Avenue Tampa FL 33614
2324 Oak Myrtle Lane Wesley Chapel FL33544
3350 Bell Shoals Road Brandon FL 33511
See ACORD 101

CERTIFICATE HOLDER

Broadstone TR Florida, LLC
c/o BroadstoneRealEstate,LLC
c/o Vertikal RMS, Inc.
PO Box 140528
Kansas City, MO 64114

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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ADDITIONAL REMARKS SCHEDULE

AGENCY	NAMED INSURED
MARSH USA LLC.	Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606
POLICY NUMBER	
CARRIER / NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 **FORM TITLE:** Certificate of Liability Insurance

Certificate Holder (Landlord) and Landlord's Lender to be included with respects to Automobile Liability as additional Insured as referenced above. This insurance is primary and non-contributory over any existing insurance and limited to liability arising out of the operations of the named insured subject to policy terms and conditions.

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Health Sciences Center, INC Attn: Risk Management Dept. P.O Box 1289 Tampa, FL 33601	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** N/A — N/A **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005525675-03 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☐ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ $ $ $ $ $
B	**AUTOMOBILE LIABILITY** X ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	UMBRELLA LIAB ☐ OCCUR **EXCESS LIAB** ☐ CLAIMS-MADE ☐ DED ☐ RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** ☐ **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	N / A					☐ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ $ $

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Complete Certificate Holder Name:
Broadstone TR Florida, LLC c/o Broadstone Real Estate, LLC
c/o Vertikal RMS, Inc.
PO Box 140528
Kansas City, MO 64114

CERTIFICATE HOLDER

Broadstone TR Florida, LLC
C/O Broadstone Real estate, LLC
C/O CertFocus
PO Box 140528

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005536902-02 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [ ] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [ ] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ $ $ $ $ $
B	**AUTOMOBILE LIABILITY** [X] ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	N / A	X	PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	[X] PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence of coverage for Master Service Agreement between Florida Health Sciences Center, Inc. and Bryan Glazer Family JCC.

CERTIFICATE HOLDER

Bryan Glazer Family JCC
522 N Howard Avenue
Tampa, FL 33606

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269895-10 **REVISION NUMBER:** 0

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Proof of Coverage

CERTIFICATE HOLDER

Buchanan & Ingersol
401 E Jackson St.
Tampa, FL 33602

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : N/A	N/A
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005416725-07 **REVISION NUMBER:** 3

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N						[ ] PER STATUTE [ ] OTH-ER	
	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [ ] **(Mandatory in NH)**	N / A					E.L. EACH ACCIDENT	$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Central Florida Behavioral Health Network, Inc. is/are included as additional insured where required by written contract.

CERTIFICATE HOLDER

Central Florida Behavioral Health
Network, Inc.
719 U.S. Highway 301 South
Tampa, FL 33619

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005576315-03 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Evidence of coverage for lease of space in Fire Station No. 7 between Tampa General Hospital and Charlotte County.

CERTIFICATE HOLDER

Charlotte County Airport Authority
18500 Murdock Circle
Port Charlotte, FL 33948

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269908-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Proof of Coverage.

CERTIFICATE HOLDER

Charlotte County Board of
County Commisioners
18500 Murdock Circle
Port Charlotte, FL 33948

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269933-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Regarding approved right-of-way encroachments located adjacent to the real property at 1 Davis. Blvd only.

Certificate Holder is named as Additional Insured as it relates to automobile liability where required by written contrac in accordance with the terms and conditions of the policy.

CERTIFICATE HOLDER

City of Tampa
Department: Planning & Development
1400 North Blvd.
Tampa, FL 33607

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** American Zurich Insurance Company — 40142 **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005269946-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

City of Tampa
Attn: Rick J. Hamilton
333 South Franklin St.
Tampa, FL 33602

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Tampa General Hospital One Davis Boulevard, Suite. 401 Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005465716-05 **REVISION NUMBER:** 6

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	☐ CLAIMS-MADE ☐ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	☐ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG	$
	☐ OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	☐ **UMBRELLA LIAB** ☐ OCCUR						EACH OCCURRENCE	$
	☐ **EXCESS LIAB** ☐ CLAIMS-MADE						AGGREGATE	$
	☐ DED ☐ RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY**			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE ☐ OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **(Mandatory in NH)** Y / N: N	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Evidence of coverage for the following addresses and leases with the City of Tampa –

Reciprocal Lease agreement for 35-39 Columbia Drive

Lease Agreement for 35 Columbia Drive

License and Hold Harmless Agreement for 2 Columbia Drive

City of Tampa is included as an additional insured with respects to the above Automobile Liability where required by written contract.

CERTIFICATE HOLDER

CITY OF TAMPA, REAL ESTATE DIV.
306 E JACKSON ST., 3N
TAMPA, FL 33602

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** American Zurich Insurance Company — 40142 **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005582109-04 **REVISION NUMBER:** 2

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:	X		GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY	X		GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y / N: N **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Lease Premises Address: 3000 21st NW Hangar 95, Winter Haven, FL 33881

City of Winter Haven and Florida Health Sciences Center, Inc. D/B/A Tampa General Hospital. City, its Board of Commissioners (individually and collectively), and its representatives, officials, officers, employees, agents, and volunteers are included as additional insured where required by written contract.

CERTIFICATE HOLDER

City of Winter Haven
Attn: City Manager
Post Office Box 2277
451 Third Street NW
Winter Haven, FL 33881

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005631780-01 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

DAVIS ISLANDS GARDEN CLUB
81 Columbia Drive
Tampa, FL 33606

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : N/A	N/A
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005416726-08 **REVISION NUMBER:** 2

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N						[ ] PER STATUTE [ ] OTH-ER	
	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [ ] **(Mandatory in NH)**	N / A					E.L. EACH ACCIDENT	$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Department of Children and Families is/are included as additional insured where required by written contract.

CERTIFICATE HOLDER

Department of Children and Families
9393 North Florida Avenue
Tampa, FL 33612

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269877-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
2017 Blue Bird Bus - VIN# 1BABNBPA6HF328787

CERTIFICATE HOLDER

Department of Highway Safety & Motor Vehicles
Division of Motorist Services
Neil Kirkman Building
2900 Apalachee Parkway
Tallahassee, FL 32399

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005604452-03 **REVISION NUMBER:** 2

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

District Board of Trustees,
HillsboroughCommunityCollege
Insurance Compliance
P.O. Box 100085 - HL
Duluth, GA 30096-9302

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** American Zurich Insurance Company — 40142 **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005604173-03 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:	X		GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** N **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

District Board of Trustess, Hillsborough Community College is additional Insured where required by written contract for General Liability.

CERTIFICATE HOLDER

District Board of Trustees, Hillsborough
4115 N. Lois Ave.
Tampa, FL 33614

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Health Sciences, INC.
dba Tampa General Hospital
PO BOX 1289
Tampa, FL 33601

COVERAGES **CERTIFICATE NUMBER:** ATL-005382619-10 **REVISION NUMBER:** 17

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:	X	X	GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY	X	X	GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**	X	PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: Leased Location: 10740 Palm River Road, Brandon, FL 33619
TG Brandon Healthplex, LLC, Physicians Realty L.P., DOC-10740 Palm River Rd MOB, LLC are included as additional insureds on a primary and non-contributory basis on the Automobile Liability policy.

CERTIFICATE HOLDER

DOC-10740 Palm River Rd MOB, LLC
c/o Physicians Realty LP
309 N Water Street, Suite 500
Milwaukee, WI 53202

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005493347-05 **REVISION NUMBER:** 10

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE : Facility: Benefis Health System, 25 Medical Park Dr., Helena, MT.

Dynamic Team Consulting LLC dba Espin is included as additional insured (except workers' compensation) where required by written contract.

CERTIFICATE HOLDER

Dynamic Team Consulting LLC dba Espin
Medical
18025 SE 272nd St, H-304
Covington, WA 98042

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005269886-12 **REVISION NUMBER:** 3

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☐ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ $ $ $ $ $
B	**AUTOMOBILE LIABILITY** X ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY	X		GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	☐ **UMBRELLA LIAB** ☐ OCCUR ☐ **EXCESS LIAB** ☐ CLAIMS-MADE ☐ DED ☐ RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** N **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Enterprise FM Trust is included as Additional Insured in accordance with the policy provisions of the Automobile Liability policy where required by written contract. Enterprise FM Trust is included as Loss Payee with respect to the physical damage Auto policy of covered vehicles by the Named Insured in accordance with the policy provisions where required by written contract. Comp./Coll. Deductibles: $1000

CERTIFICATE HOLDER

Enterprise FM Trust
PO Box 16805
St. Louis, MO 63105

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269926-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ $ $ $ $ $	1,000,000 1,000,000 10,000 1,000,000 2,000,000 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ $ $ $	1,000,000
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $	
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ $ $	1,000,000 1,000,000 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Hired Auto Physical Damage - Comp/Collision Deductible: $1,000/$1,000

Valuation: ACV

Certificate Holder is named as Additional Insured as it relates to auto liability and loss payee regarding auto liability regarding all vehicles under contract with the named insured and in accordance with the terms and conditions of the policy.

All vehicles leased, hired or rented by the name insured from Enterprise Holdings, Inc. its subsidiary and affiliated companies, limited liability companies

CERTIFICATE HOLDER

Enterprise Holdings, Inc. its
subsidiaries & affiliated companies;
limited liability companies & EAN Trust
4912 W Spruce St
Tampa, FL 33607

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269897-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Proof of Coverage

CERTIFICATE HOLDER

Estuary Commercial Partners, LLC
c/o David Verardo
516 Commons Drive
Palm Beach Gardens, FL 33428

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : N/A	N/A
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005328505-08 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	$
	ANY AUTO						BODILY INJURY (Per person)	$
	OWNED AUTOS ONLY / SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB [ ] OCCUR						EACH OCCURRENCE	$
	EXCESS LIAB [ ] CLAIMS-MADE						AGGREGATE	$
	DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Florida Alliance for Assistive Services
& Technology
820 E. Park Ave, D-200
Tallahassee, FL 32301

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : N/A	N/A
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : N/A	N/A
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005598617-02 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	☐ CLAIMS-MADE ☐ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	☐ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG	$
	OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB ☐ OCCUR						EACH OCCURRENCE	$
	EXCESS LIAB ☐ CLAIMS-MADE						AGGREGATE	$
	☐ DED ☐ RETENTION $							$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N						☐ PER STATUTE ☐ OTH-ER	
	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ **(Mandatory in NH)**	N / A					E.L. EACH ACCIDENT	$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Covered Vehicle: 2015 Freightliner M2 106 Ambulance VIN 1FVACWDT1FHGD6314 TAG #MIR62C

CERTIFICATE HOLDER

Florida Department of Health
Emergency Medical Services 4052 Bald Cypress Way, Bin A22
Tallahassee, FL 32399

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** N/A — N/A **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005598464-11 **REVISION NUMBER:** 4

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☐ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ $ $ $ $ $
B	**AUTOMOBILE LIABILITY** X ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	UMBRELLA LIAB ☐ OCCUR **EXCESS LIAB** ☐ CLAIMS-MADE ☐ DED ☐ RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** ☐ **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	N / A					☐ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ $ $

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Year: 2015 Make/Model: Freightliner M2 106 Vehicle ID: 1FVCWDT1FHGD6314

CERTIFICATE HOLDER

Florida Health Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005496772-10 **REVISION NUMBER:** 3

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	☐ CLAIMS-MADE ☐ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	☐ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG	$
	☐ OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	☐ **UMBRELLA LIAB** ☐ OCCUR						EACH OCCURRENCE	$
	☐ **EXCESS LIAB** ☐ CLAIMS-MADE						AGGREGATE	$
	☐ DED ☐ RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE ☐ OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Florida Health Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** N/A — N/A **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005283332-09 **REVISION NUMBER:** 2

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☐ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ $ $ $ $ $
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ $ $ $
	☐ **UMBRELLA LIAB** ☐ OCCUR ☐ **EXCESS LIAB** ☐ CLAIMS-MADE ☐ DED ☐ RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** N **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Florida Health Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Health Sciences Center, INC Attn: Risk Management Dept. P.O Box 1289 Tampa, FL 33601	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** N/A — N/A **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005230587-09 **REVISION NUMBER:** 2

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☐ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG 	$ $ $ $ $ $ $
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) 	$ $ $ $ $
	☐ **UMBRELLA LIAB** ☐ OCCUR ☐ **EXCESS LIAB** ☐ CLAIMS-MADE ☐ DED ☐ RETENTION $						EACH OCCURRENCE AGGREGATE 	$ $ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** N **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Proof of Coverage

CERTIFICATE HOLDER

Florida Health Sciences Center, INC
Attn: Risk Management Dept.
P.O Box 1289
Tampa, FL 33601

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

© 1988-2016 ACORD CORPORATION. All rights reserved.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269898-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	OWNED AUTOS ONLY / SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB [ ] OCCUR						EACH OCCURRENCE	$
	EXCESS LIAB [ ] CLAIMS-MADE						AGGREGATE	$
	DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Proof of Coverage

CERTIFICATE HOLDER

Florida Health Sciences Center, Inc.
Att: Risk Management Dept.
PO Box 1289
Tampa, FL 33601

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

© 1988-2016 ACORD CORPORATION. All rights reserved.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005589620-02 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Florida Health Sciences Center, Inc.
d/b/a Tampa General Hospital
Attn: Aeromed
1 Tampa General Circle
Tampa, FL 33606

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269947-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Florida Health Sciences Center, Inc.
Attn: Aeromed
1 Tampa General Circle
Tampa, FL 33606

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269907-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Proof of Coverage- Out of State Workers Compensation

CERTIFICATE HOLDER

Florida Health Sciences Center, Inc.
PO Box 1289
Dept. of Risk Management
Tampa, FL 33601

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269900-10 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$	1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$	1,000,000
							MED EXP (Any one person)	$	10,000
							PERSONAL & ADV INJURY	$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$	2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$	2,000,000
	[ ] OTHER:							$	
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$	1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$	
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$	
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$	
								$	
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$	
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$	
	[ ] DED [ ] RETENTION $							$	
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER		
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$	1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$	1,000,000
							E.L. DISEASE - POLICY LIMIT	$	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Proof of Coverage

CERTIFICATE HOLDER

Florida Self-Insurers Guaranty Association, Inc.
Attn: Jackie Martson
1427 E. Piedmont Dr.- 2nd Floor
Talahassee, FL 32308-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269949-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Freedom Village of Sun City Center, Ltd.
dba Freedom Plaza Sun City Center
1010 American Eagle Blvd.
Sun City Center, FL 33573

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269920-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: 2433 Country Place Blvd., Bldg. B, Trinity, FL 34655

CERTIFICATE HOLDER

G & O Enterprises, Ltd., LLP
2115 Alexis Court
Tampa, FL 34689

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269912-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: #6895192-002

CERTIFICATE HOLDER

General Electric Capital
1010 Thomas Edison Blvd S.W.
Cedar Rapids, IA 52404-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269934-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: S/5 AISYS ANESTHESIA MACHINES REFERENCE 4202757001 @2 Columbia Dr., Tampa, FL 33606- Replacement cost - $4,556,721.62

CERTIFICATE HOLDER

General Electric Capital Corporation
Attn: Fantasia Schacher
83 Wooster Heights Rd., 5th Floor
Danbury, CT 06810-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269901-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Proof of Coverage

CERTIFICATE HOLDER

Healthcare Insurance Professionals, Inc.
Attn Andrea Jones
800 Gessner Rd., Suite 325
Houston, TX 77024

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269888-10 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Highlands County BOCC is included as Additional Insured in accordance with the policy provisions of the General Liability and Auto Liability policies where required by written contract.

CERTIFICATE HOLDER

Highlands County BOCC
600 South Commerce
Sebring, FL 33870

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269950-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Highlands Regional Medical Center
3600 S. Highlands Ave.
Sebring, FL 33870

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

© 1988-2016 ACORD CORPORATION. All rights reserved.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269928-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Leased Equipment. Account # 4258187-001

CERTIFICATE HOLDER

HILL-ROM FINANCIAL SERVICES
1010 Thomas Edison Blvd SW
Cedar Rapids, IA 52404-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269884-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate of Public Convenience and Necessity Renewal Application.

CERTIFICATE HOLDER

Hillsborough County Board of
County Commissioners
PO Box 1110
Tampa, FL 33601-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

© 1988-2016 ACORD CORPORATION. All rights reserved.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269943-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
The certificate holder and its employees are additional insured with respects to Auto Liability where required by written contract with regard to project: Mental Health Sciences Center 98-0340.

CERTIFICATE HOLDER

Hillsborough County Board of County Commissioners
Attn: Insurance & Claims Mgmt.
PO Box 1110
Tampa, FL 33601-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269875-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
15-0112 Mental Health Pilot Project -Adult
03-2061 Network B
08-0939 Core Medical Services
07-0886 Hospital Health Care Services
Re: Ryan White Services contract # 12-0209

CERTIFICATE HOLDER

Hillsborough County BOCC
P.O. Box 1110
Tampa, FL 33601-1110

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269882-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$	1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$	1,000,000
							MED EXP (Any one person)	$	10,000
							PERSONAL & ADV INJURY	$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$	2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$	2,000,000
	[ ] OTHER:							$	
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$	1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$	
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$	
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$	
								$	
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$	
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$	
	[ ] DED [ ] RETENTION $							$	
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER		
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$	1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$	1,000,000
							E.L. DISEASE - POLICY LIMIT	$	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate Holder is included as Additional Insured in accordance with the policy provisions of the Automobile Liability policy where required by written contract.
Waiver of subrogation is applicable where required by written contract and subject to policy terms and conditions.

CERTIFICATE HOLDER

Hillsborough County BOCC
Hillsborough County Public Safety &
Community Services Fiscal & Support
Services- Contracts Management
PO Box 1110
Tampa, FL 33601-1110

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** American Zurich Insurance Company — 40142 **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005269876-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

15-0112 Mental Health Pilot Project-Adult
03-2061 Network B
08-0939 Core Medical Services
07-0886 Hospital Health Care Services

CERTIFICATE HOLDER

Hillsborough County BOCC
PO Box 1110
Tampa, FL 33601-1110

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269889-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Hillsborough County Emergency Medical Planning Council & Board of County Commissioners is listed as an Additional Insured with respect to the Auto Liability policy where required by written contract.

CERTIFICATE HOLDER

Hillsborough County Emergency
Medical Planning Council & BOCC
601 East Kennedy Blvd.
Tampa, FL 33602

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269951-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Hillsborough County Emergency Medial
Planning Council and Board
of County Commissioners
601 East Kennedy Blvd.
16th Floor County Center
Tampa, FL 33602

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269952-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Hillsborough County Emergency Medial Planning Council and Board of County Commissioners
601 East Kennedy Blvd.
16th Floor County Center
Tampa, FL 33602

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269902-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$	1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$	1,000,000
							MED EXP (Any one person)	$	10,000
							PERSONAL & ADV INJURY	$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$	2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$	2,000,000
	[ ] OTHER:							$	
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$	1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$	
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$	
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$	
								$	
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$	
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$	
	[ ] DED [ ] RETENTION $							$	
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER		
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$	1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$	1,000,000
							E.L. DISEASE - POLICY LIMIT	$	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Proof of Coverage

CERTIFICATE HOLDER

Hillsborough County Emergency Medical Planning Council and Board of County Commisioners
P.O. Box 1110
Tampa, FL 33601-1110

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269938-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Ryan White Grant - Project: Contracted HIV Health Support Services

CERTIFICATE HOLDER

Hillsborough County Health & Social Services
P.O. Box 1110
Tampa, FL 33601-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005610504-01 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Ryan White Grant – Project: Contracted HIV Health and Support Services

CERTIFICATE HOLDER

Hillsborough County Health & Social Services
P.O. Box 1110 16th Floor
Tampa, FL 33601-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269937-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** N **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Ref: River Parcel Parking Area at Parker/Keller Streets, Tampa, FL.
Re: Parking lot situated in Tampa, Hillsborough County, Florida. Waiver of subrogation is applicable where required by written contract and subject to policy terms and conditions.

CERTIFICATE HOLDER

Hillsborough River Realty Corp
c/o Jeffries Travis Realty Corp
Attn: John N. Larocca
101 East Kennedy Boulevard, Ste 3020
Tampa, FL 33602

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005575107-03 **REVISION NUMBER:** 4

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	☐ CLAIMS-MADE ☐ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	☐ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG	$
	OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	☐ **UMBRELLA LIAB** ☐ OCCUR						EACH OCCURRENCE	$
	☐ **EXCESS LIAB** ☐ CLAIMS-MADE						AGGREGATE	$
	☐ DED ☐ RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE ☐ OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Solicitation No. RFP-48510.

Hillsborough Transit Authority is included as additional insured where required by written contract with respect to.Auto Liability.

CERTIFICATE HOLDER

Hillsborough Transit Authority
Attn: Procurement and Contracts Administration Department
1201 E. 7th Avenue,
Tampa, FL 33605

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): | **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : N/A	N/A
INSURER B : N/A	N/A
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Health Sciences Center, Inc.
dba: Tampa General Hospital
P.O. Box 1289
Tampa, FL 33601

COVERAGES **CERTIFICATE NUMBER:** ATL-005530438-03 **REVISION NUMBER:** 5

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	☐ CLAIMS-MADE ☐ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	☐ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG	$
	OTHER:							$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	$
	☐ ANY AUTO						BODILY INJURY (Per person)	$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	☐ **UMBRELLA LIAB** ☐ OCCUR						EACH OCCURRENCE	$
	☐ **EXCESS LIAB** ☐ CLAIMS-MADE						AGGREGATE	$
	☐ DED ☐ RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE ☐ OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Academic Medical Group is an insured under this policy. Regarding lease at Bayfront Medical Plaza.

CERTIFICATE HOLDER

Holladay Properties
601 Seventh Street South Suite 485
St. Petersburg, FL 33701

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

© 1988-2016 ACORD CORPORATION. All rights reserved.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** N/A — N/A **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005530444-02 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☐ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ $ $ $ $ $
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ $ $ $
	☐ **UMBRELLA LIAB** ☐ OCCUR ☐ **EXCESS LIAB** ☐ CLAIMS-MADE ☐ DED ☐ RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** N **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Academic Medical Group is an insured under this policy. Regarding lease at Bayfront Medical Plaza.

CERTIFICATE HOLDER

Holladay Properties
601 Seventh Street South, Suite 485
St. Petersburg, FL 33701

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** American Zurich Insurance Company — 40142 **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** N/A — N/A **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005518327-05 **REVISION NUMBER:** 6

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [ ] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	N / A					[ ] PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ $ $

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re : Location - 427 South Parsons Avenue, Suite No. 100, Brandon, FL 33511.

CERTIFICATE HOLDER

HTA – Medical Portfolio 1, LLC
16435 North Scottsdale Road, Suite 320
Scottsdale, AZ 85254

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269939-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
ScrubEX Dispensers/Receiver Units Quote #SA-5585-E Equipment Valued at $463,601 (36 Months)

CERTIFICATE HOLDER

IPA ONE
10712 South 1300 East
Sandy, UT 84094-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : N/A	N/A
INSURER C : N/A	N/A
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005607675-02 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**	X		GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	$
	ANY AUTO						BODILY INJURY (Per person)	$
	OWNED AUTOS ONLY / SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB [ ] OCCUR						EACH OCCURRENCE	$
	EXCESS LIAB [ ] CLAIMS-MADE						AGGREGATE	$
	DED [ ] RETENTION $							$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N						[ ] PER STATUTE [ ] OTH-ER	
	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [ ] **(Mandatory in NH)**	N / A					E.L. EACH ACCIDENT	$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Jeffrey Allen Inc. additional named insured where required by written contract under General Liability .

CERTIFICATE HOLDER

JEFFREY ALLEN INC.
PO BOX 891359
TAMPA, FL 33689

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269923-10 **REVISION NUMBER:** 0

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Bowman Perfusion Monitor Rental Agreement 178808 for two (2) H00000601 Bowman Perfusion Monitor @ $25,000 each.

CERTIFICATE HOLDER

Johnson & Johnson Finance Corporation
501 George Street
New Brunswick, NJ 08901-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269873-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ $ $ $ $ $	1,000,000 1,000,000 10,000 1,000,000 2,000,000 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ $ $ $	1,000,000
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $	
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ $ $	1,000,000 1,000,000 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
(3) 2005 STARCRAFT BUSES.
Certificate holder is named as Loss Payee/Additional Insured Lessor where required by written contract with respect to Auto Liability, with respect to the following vehicle: ACCOUNT # 449073/1181728 2005 Starcraft 25 Pass Bus 1FDXE45S75HB01459

CERTIFICATE HOLDER

Key Equipment Finance
Attn: Insurance Dept
PO Box 4248
Bellevue, WA 98009-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

© 1988-2016 ACORD CORPORATION. All rights reserved.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269878-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Account Numbers: #449073001 - Guestalert System - $7,033 and #449073002- Medipass Pager System $9,717.

CERTIFICATE HOLDER

Key Equipment Finance
P.O. Box 3886
Bellevue, WA 98009-3886

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

© 1988-2016 ACORD CORPORATION. All rights reserved.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269903-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Proof of Coverage

CERTIFICATE HOLDER

KPMG, LLP
100 North Tampa Street, Suite 1700
Tampa, FL 33602-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

© 1988-2016 ACORD CORPORATION. All rights reserved.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269953-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Lamira Investment, LLC
5011 West San Miguel Street
Tampa, FL 33629

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269954-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$	1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$	1,000,000
							MED EXP (Any one person)	$	10,000
							PERSONAL & ADV INJURY	$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$	2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$	2,000,000
	OTHER:							$	
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$	1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$	
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$	
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$	
								$	
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$	
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$	
	[ ] DED [ ] RETENTION $							$	
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER		
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$	1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$	1,000,000
							E.L. DISEASE - POLICY LIMIT	$	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Lifelink Foundation, Inc
Attn: Bryan C. McDonald
9661 Delaney Creek Blvd Unit B
Tampa, FL 33619-5121

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005395301-07 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: 2211 Lithia Center Lane, Valrico, Florida 33596

CERTIFICATE HOLDER

Lithia Lane LLC
55 Turtle Creek Road
Lewisburg, PA 17837

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269932-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ $ $ $ $ $	1,000,000 1,000,000 10,000 1,000,000 2,000,000 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ $ $ $	1,000,000
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $	
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ $ $	1,000,000 1,000,000 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: NICU Family Support Center @ Tampa General Cir., Tampa, FL

CERTIFICATE HOLDER

March of Dimes Foundation
National Office
1275 Mamaroneck Avenue
White Plains, NY 10605-5201

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269955-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Marrek, Inc.
Attn: Nathan Burgon
9980 South 300 West, Suite 200
Sandy, UT 84070

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269919-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: 200 S. Parker Street, Tampa, FL 33060

CERTIFICATE HOLDER

Media General, Inc.
Attn: John A Butler
333 East Franklin Street
Richmond, VA 23219

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005535497-05 **REVISION NUMBER:** 5

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	☐ CLAIMS-MADE ☐ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	☐ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG	$
	☐ OTHER:							$
B	**AUTOMOBILE LIABILITY**	X		GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
	☐ ☐							$
	☐ **UMBRELLA LIAB** ☐ OCCUR						EACH OCCURRENCE	$
	☐ **EXCESS LIAB** ☐ CLAIMS-MADE						AGGREGATE	$
	☐ DED ☐ RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE ☐ OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Location: 1202 S Church Street, Tampa, FL 33629.

Nale 4949, LLC., c/o I.C.I Shopping Centres (Florida), Inc., 3641 West Kennedy Boulevard, Suite A, Tampa, Florida 33609 - Additional Insured under Automobile policy where required by written contract.

CERTIFICATE HOLDER

Nale 4949, LLC
c/o I.C.I Shopping Centres (Florida), Inc.,
3641 West Kennedy Boulevard, Suite A
Tampa, FL 33609

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269885-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Customer #1112491 and Lease # 104736000- Rental Schedule #104736000 - 100 Baxter I Pump Model 2L3107 with 500 ml Locking Medication Reservoir & Patient Bolus Cord.

CERTIFICATE HOLDER

National City Healthcare Finance
c/o Insurance Center
PO Box 3547
Bellevue, WA 98009-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

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INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269956-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

National Cooperative Bank, NA
2011 Crystal Drive
Suite 800
Arlington, VA 22202

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

© 1988-2016 ACORD CORPORATION. All rights reserved.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269924-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Equipment Lease #ML-091407-1A @2 Columbia Dr., Tampa, FL 33606 Replacement Cost $271,022.50.

CERTIFICATE HOLDER

Olympus America, Inc
3500 Corporate Parkway
Center Valley, PA 18034-0610

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

© 1988-2016 ACORD CORPORATION. All rights reserved.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005442522-07 **REVISION NUMBER:** 2

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Orlando World Center Marriott

Orlando World Center Marriott, Marriott International, Inc., Marriott Hotel Services, Inc. and and HMC Hotels Limited Partnership are included as additional insured (except workers compensation) where required by written contract.

CERTIFICATE HOLDER

Orlando World Center Marriott Hotel
Attn: Director of Finance
8701 World Center Drive
Orlando, FL 32821

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269944-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Yamaha Digital Grand Piano Model DGT7A - $16,262

CERTIFICATE HOLDER

Piano Distributors of Clearwater
6170 Ulmerton Rd
Clearwater, FL 33760-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005269948-15 **REVISION NUMBER:** 6

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	☐ CLAIMS-MADE ☐ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	☐ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG	$
	☐ OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	☐ **UMBRELLA LIAB** ☐ OCCUR						EACH OCCURRENCE	$
	☐ **EXCESS LIAB** ☐ CLAIMS-MADE						AGGREGATE	$
	☐ DED ☐ RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE ☐ OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence of coverage for Certificate of Public Convenience and Necessity (COPCN) to operate in Pinellas County, FL.

CERTIFICATE HOLDER

Pinellas County EMS
12490 Ulmerton Rd
Largo, FL 33774

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269905-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Proof of Coverage

CERTIFICATE HOLDER

Pinellas County Fire
& EMS Administration
12490 Ulmerton Road, #134
Largo, FL 33774

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269880-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Cert holder is shown as loss payee/additional insured for rented trailers where required by written contract. Comprehensive & Collision - $1,000 Deductible.

CERTIFICATE HOLDER

PLM Trailer Leasing
Attn: Brian Mills
6113 Causeway Blvd
Tampa, FL 33619-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269892-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Lease Agreement #193935000 - (1) Aesynt Supply Tower $7,747

CERTIFICATE HOLDER

PNC Equipment Finance, LLC & its
successors & assigns
Attn: Insurance Department
995 Dalton Ave
Cincinnati, OH 45203

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269927-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Lease #138906000 Valued at $253,629

CERTIFICATE HOLDER

PNCEF, Inc. dba PNC Equipment Finance
995 Dalton Ave
Cincinnati, OH 45203-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269879-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
As respects lease #192435000

CERTIFICATE HOLDER

PNCEF, LLC. DBA PNC Equipment Finance
Customer Service Department
995 Dalton Ave
Cincinnati, OH 45203-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : N/A	N/A
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005465571-04 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	☐ CLAIMS-MADE ☐ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	☐ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG	$
	OTHER:							$
B	**AUTOMOBILE LIABILITY**	X		GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	☐ **UMBRELLA LIAB** ☐ OCCUR						EACH OCCURRENCE	$
	☐ **EXCESS LIAB** ☐ CLAIMS-MADE						AGGREGATE	$
	☐ DED ☐ RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE ☐ OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Evidence of coverage for parking lease. RD RWD Tampa, LLC and its officers, directors, employees and agents are included as additional insureds where required by contract.

CERTIFICATE HOLDER

RD RWD Tampa, LLC
2850 Tigertail Ave, Suite 800
Miami, FL 33133

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269910-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: 16003, 16005, 16007, and 16011 Tampa Palms Blvd, Tampa, FL 33647

CERTIFICATE HOLDER

Real Sub , LLC
c/o Publix Super Markets, Inc.
Attn: Vice President, Real Estate
PO Box 407
Lakeland, FL 33802-0407

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269911-13 **REVISION NUMBER:** 3

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: 6488 North US Highway 41, Apollo Beach, FL 33572

CERTIFICATE HOLDER

Real Sub, LLC
c/o Publix Super Markets, Inc.
Attn: Vice President, Real Estate
PO Box 407
Lakeland, FL 33802-0407

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269957-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Real Sub, LLC
c/o Publix Super Markets, Inc.
Attn: Vice President, Real Estate
PO Box 407
Lakeland, FL 33802-0407

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Health Sciences Center, Inc. dba: Tampa General Hospital P.O. Box 1289 Tampa, FL 33601	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** American Zurich Insurance Company — 40142 **INSURER B :** N/A — N/A **INSURER C :** N/A — N/A **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005280259-10 **REVISION NUMBER:** 3

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [ ] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	N / A					[ ] PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ $ $

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: LEASE OF SPACE AT CITY PLAZA AT TAMPA PALMS (PUBLIX #1373). 16003, 16005, 16007, AND 16011 TAMPA PALMS BLVD, TAMPA, FL 33647.

REAL SUB, LLC, IT'S LENDOR, SUCCESSORS AND OR ASSIGNS, (ATIMA) IS/ARE INCLUDED AS ADDITIONAL INSURED WHERE REQUIRED BY WRITTEN CONTRACT WITH RESPECT TO GENERAL LIABILITY.

CERTIFICATE HOLDER

REAL SUB, LLC C/O PUBLIX SUPER MARKETS, INC,
ATTENTION: VICE PRESIDENT, REAL ESTATE
P.O. BOX 407
LAKELAND, FL 33802-0407

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** American Zurich Insurance Company — 40142 **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005269936-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Westchase, LEASE # 6026825.

CERTIFICATE HOLDER

Regency Centers, LP
One Independent Drive, Suite 114
Jacksonville, FL 32202

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269915-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: 13421 Fishhawk Blvd., Tampa, FL 33547

CERTIFICATE HOLDER

River Springs, LLC
12570 Telecom Dr.
Tampa, FL 33637

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269958-10 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$	1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$	1,000,000
							MED EXP (Any one person)	$	10,000
							PERSONAL & ADV INJURY	$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$	2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$	2,000,000
	[ ] OTHER:							$	
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$	1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$	
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$	
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$	
								$	
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$	
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$	
	[ ] DED [ ] RETENTION $							$	
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER		
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$	1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$	1,000,000
							E.L. DISEASE - POLICY LIMIT	$	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

SBT Replacement, LLC
5060 Porpoise Place
New Port Richey, FL 34652

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005433424-07 **REVISION NUMBER:** 2

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

SBT Replacement, LLC
5060 Porpoise Place
New Port Richey, FL 34652

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269893-10 **REVISION NUMBER:** 2

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Proof of Coverage

CERTIFICATE HOLDER

ScriptPro USA, Inc.
5828 Reeds Road
Shawnee Mission, KS 66202-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): | **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269959-11 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY [ ] PRO-JECT [ ] LOC OTHER:	X		GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY	X		GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	UMBRELLA LIAB OCCUR **EXCESS LIAB** CLAIMS-MADE DED RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y / N: N **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	N / A	X	PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Parties included as additional insureds - SeaWorld Parks & Entertainment, Inc., its subsidiaries, affiliates and all companies directly or indirectly controlling, controlled by, or under common control and their respective shareholders, officers, directors, members, agents, employees, assigns, trustees, receivers, and successors.

CERTIFICATE HOLDER

SeaWorld Park & Entertainment Inc.
c/o Insurance Compliance
PO Box 140528
Kansas City, MO 64114

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269906-11 **REVISION NUMBER:** 2

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:	X		GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG 	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000 $
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY	X		GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) 	$ 1,000,000 $ $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE 	$ $ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y / N: N **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Proof of Coverage

CERTIFICATE HOLDER

Sebring Airport Authority
Ms. Gail Decker; 128 Authority Lane
Sebring, FL 33870-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

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E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269918-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: 1-6 Tampa General Cir, Tampa, FL 33606

CERTIFICATE HOLDER

Stryker Flex Financial
and/or its assigns
1310 Madrid Street
Marshall, MN 56258

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269960-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Stryker Flex Financial, a division
of Stryker Sales Corporation
1901 Romence Road Parkway
Portage, MI 49002

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269942-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
TGH Foundation Circus scheduled for 1/25/17

CERTIFICATE HOLDER

SunTrust Banks, Inc.
285 Peachtree Center Ave.
8th Floor
Atlanta, GA 30303

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269961-10 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$	1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$	1,000,000
							MED EXP (Any one person)	$	10,000
							PERSONAL & ADV INJURY	$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$	2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$	2,000,000
	[ ] OTHER:							$	
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$	1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$	
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$	
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$	
								$	
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$	
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$	
	[ ] DED [ ] RETENTION $							$	
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER		
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$	1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$	1,000,000
							E.L. DISEASE - POLICY LIMIT	$	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Tampa Bay Arena, LLC
Amalie Arena
Attn: Mike Harrison, VP of Partnership
Develoopment & Activation
401 Channelside Drive
Tampa, FL 33602

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005387156-08 **REVISION NUMBER:** 4

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☐ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ $ $ $ $ $
B	**AUTOMOBILE LIABILITY** X ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY	X	X	GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	☐ **UMBRELLA LIAB** ☐ OCCUR ☐ **EXCESS LIAB** ☐ CLAIMS-MADE ☐ DED ☐ RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** N **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	N / A	X	PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Tampa Bay Arena, LLC, Vinik Sports Group LLC, VSG Enterprises LLC, Tampa Bay Sports and Entertainment LLC, TBSE Enterprises LLC, Lightning Hockey GP LLC, Lightning Hockey LP, TBSE Esports, LLC, TBSE Football LLC, Lightning Foundation, Inc., TB Sports Retail, LLC, Tampa Bay Entertainment Properties, LLC, Strategic Properties Partners, LLC, The City of Tampa, Hillsborough County, Tampa Sports Authority, Tampa Sportservice, Inc., and each of their parents, affiliates and subsidiaries are included as Additional Insured where by required by written contract with respect to Auto Liability. Waiver of subrogation is applicable where required by written contract and subject to policy terms and conditions.

CERTIFICATE HOLDER

Tampa Bay Arena, LLC
Attn: Legal Department
401 Channelside Drive
Tampa, FL 33602

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** American Zurich Insurance Company — 40142 **INSURER B :** N/A — N/A **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005640387-02 **REVISION NUMBER:** 3

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** N **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: PROJECT LOCATION: Community Garden & Food Pantry at TGH Healthpark. EVENT DATE: 9/26/23 (9am-12pm).

Arbor Day Foundation is/are included as additional insured where required by written contract with respect to General Liability. Waiver of subrogation is applicable where required by written contract and subject to policy terms and conditions.

CERTIFICATE HOLDER

Tampa General Hospital Foundation
5802 North 30th Street,
Tampa, FL 33610

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

© 1988-2016 ACORD CORPORATION. All rights reserved.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : N/A	N/A
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005524050-03 **REVISION NUMBER:** 5

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	☐ CLAIMS-MADE ☐ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	☐ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG	$
	OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	☐ **UMBRELLA LIAB** ☐ OCCUR						EACH OCCURRENCE	$
	☐ **EXCESS LIAB** ☐ CLAIMS-MADE						AGGREGATE	$
	☐ DED ☐ RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE ☐ OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Tampa JCC/Federation, Inc., it's officers, directors, employees, agents and subsidiaries including but to limited to JCC Charitable Project, Inc. dba Bryan Glazer Family JCC is/are included as additional insured (except workers' compensation) where required by written contract. This insurance is primary and non-contributory over any existing insurance and limited to liability arising out of the operations of the named insured subject to policy terms and conditions. Waiver of subrogation is applicable where required by written contract and subject to policy terms and conditions.

CERTIFICATE HOLDER

Tampa JCC/Federation, Inc.
JCC Charitable Project, Inc
dba Bryan Glazer Family JCC
522 North Howard Avenue
Tampa, FL 33606

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Health Sciences, INC. dba Tampa General Hospital PO BOX 1289 Tampa, FL 33601	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005623124-02 **REVISION NUMBER:** 3

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	[ ] CLAIMS-MADE [ ] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	[ ] POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	[X] ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	[X] PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Tampa Port Authority dba Port Tampa Bay
1101 Channelside Drive,
Tampa, FL 33602

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269940-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
TD Bank, N.A. is included as Additional Insured in accordance with the policy provisions of the Auto Liability Coverage where required by written contract.

CERTIFICATE HOLDER

TD Bank, N.A.
9000 Atrium Way
Mount Laurel, NJ 08054

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269909-10 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: 10740 Palm River Rd., Brandon, FL 33619.

CERTIFICATE HOLDER

TG Brandon Healthplex, LLC
c/o Landmark Healthcare Facilities LLC
839 North Jefferson Street
Suite 600
Milwaukee, WI 53202

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269941-10 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
TG Brandon Healthplex, LLC is included as Additional Insured in accordance with the policy provisions of the Auto Liability and General Liability policies where required by written contract.

CERTIFICATE HOLDER

TG Brandon Healthplex, LLC
c/o Landmark Healthcare Facilities LLC
839 North Jefferson Street
Suite 600
Milwaukee, WI 53202

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269883-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate Holder is named as Additional Insured as it relates to automobile liability in accordance with the terms and conditions of the policy where required by written contract. Waiver of subrogation is applicable where required by written contract and subject to policy terms and conditions.

CERTIFICATE HOLDER

TGH Brandon Healthplex, LLC
10740 Palm River Rd.
Tampa, FL 33619

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269891-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG 	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000 $
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) 	$ 1,000,000 $ $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE 	$ $ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** N **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Hillsborough County Hospital Authority revenue refunding bonds, series 1992 (Tampa General Hospital Project) and Hillsborough County, Florida Hospital Revenue Bonds, Tampa General Hospital Series 2003 A and B.

CERTIFICATE HOLDER

The Bank of New York Trust Company, NA
10161 Centurion Parkway 2nd Floor
Jacksonville, FL 32256

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269916-11 **REVISION NUMBER:** 4

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ $ $ $ $ $	1,000,000 1,000,000 10,000 1,000,000 2,000,000 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ $ $ $	1,000,000
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $	
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ $ $	1,000,000 1,000,000 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: 13868 N. Dale Mabry Highway, Tampa, FL 33618, Tampa, Hillsborough County, Florida (10 parking spaces). Certificate Holder (cont.): The Bank of Tampa, its officers, directors, employees and its agents.

CERTIFICATE HOLDER

The Bank of Tampa
4400 N Armenia Ave
Tampa, FL 33603

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269917-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: 13868 N. Dale Mabry Highway, Tampa, FL 33618, Tampa, Hillsborough County, Florida (10 parking spaces).
Certificate Holder (cont.): The Bank of Tampa, its officers, directors, employees and its agents.

CERTIFICATE HOLDER

The Bank of Tampa
4503 Woodland Corporate Blvd.
Tampa, FL 33614

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): | **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : N/A	N/A
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005493750-03 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	[ ] CLAIMS-MADE [ ] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	[ ] POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	[X] ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	[X] PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

The Salvation Army,A Georgia Corporation
1424 Northeast Expressway
Atlanta, GA 30329

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269874-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
10740 Palm River Road, Brandon, FL 33619
Proof of Coverage

CERTIFICATE HOLDER

The Surgery Center at
TGH Brandon Healthplex, LLC
10740 Palm River Road
Brandon, FL 33619

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269921-10 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE	$ 1,000,000
	[ ] CLAIMS-MADE [X] OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 1,000,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY [ ] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	[ ] OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	[ ] **UMBRELLA LIAB** [ ] OCCUR						EACH OCCURRENCE	$
	[ ] **EXCESS LIAB** [ ] CLAIMS-MADE						AGGREGATE	$
	[ ] DED [ ] RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE [ ] OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N] **(Mandatory in NH)**	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: Agreement # 2323919.

CERTIFICATE HOLDER

U.S Bank Equipment Finance
and/or its assigns
1310 Madrid Street
Marshall, MN 56558

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER MARSH USA LLC. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 CN103090951-*-GAW-23-24	**CONTACT NAME:** **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:**
INSURED Florida Heath Sciences Center, INC 1 Tampa General Circle Tampa, FL 33606	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** N/A — N/A **INSURER B :** American Guarantee & Liability Ins Co — 26247 **INSURER C :** Safety National Casualty Corp. — 15105 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** ATL-005230295-11 **REVISION NUMBER:** 5

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	☐ CLAIMS-MADE ☐ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	☐ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG	$
	☐ OTHER:							$
B	**AUTOMOBILE LIABILITY**			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	☐ **UMBRELLA LIAB** ☐ OCCUR						EACH OCCURRENCE	$
	☐ **EXCESS LIAB** ☐ CLAIMS-MADE						AGGREGATE	$
	☐ DED ☐ RETENTION $							$
C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N			PRP4055737 (AOS)	10/01/2023	10/01/2024	X PER STATUTE ☐ OTH-ER	
C	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N	N / A		SP4067396 (FL)	10/01/2023	10/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			SIR: $500,000			E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Waterside Building, LTD
2001 North Flagler Dr.
West Palm Beach, FL 33407

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/11/2023

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PRODUCER
MARSH USA LLC.
1560 Sawgrass Corporate Pkwy, Suite 300
Sunrise, FL 33323

CN103090951-*-GAW-23-24

CONTACT NAME:
PHONE (A/C, No, Ext): **FAX (A/C, No):**
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : American Zurich Insurance Company	40142
INSURER B : American Guarantee & Liability Ins Co	26247
INSURER C : Safety National Casualty Corp.	15105
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Florida Heath Sciences Center, INC
1 Tampa General Circle
Tampa, FL 33606

COVERAGES **CERTIFICATE NUMBER:** ATL-005269913-10 **REVISION NUMBER:** 0

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A	X **COMMERCIAL GENERAL LIABILITY** [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [X] POLICY [ ] PRO-JECT [ ] LOC [ ] OTHER:			GLA 2881161 - 17	06/01/2023	06/01/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	**AUTOMOBILE LIABILITY** X ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			GLA 2881161 - 17	06/01/2023	06/01/2024	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	[ ] **UMBRELLA LIAB** [ ] OCCUR [ ] **EXCESS LIAB** [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C C	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **Y / N** [N] **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	**N / A**		PRP4055737 (AOS) SP4067396 (FL) SIR: $500,000	10/01/2023 10/01/2023	10/01/2024 10/01/2024	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: 10718 Countryway Blvd., Unit #213, Tampa, FL 33626
Lease #6026825.

CERTIFICATE HOLDER

Westchase C/O FL-Westchase Center, LLC
1 Independent Dr, Suite 114
Jacksonville, FL 32202

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA LLC

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HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Dustin Fitch, Interim Deputy Chief**

SUBJECT/TITLE: **Public Hearing to consider approval of RG Ambulance Service, Inc. d/b/a All County Ambulance application for a COPCN to be granted for Class 2 Basic Life Support Ambulance and Class 3 Advanced Life Support Ambulance Service in Highlands County.**

STATEMENT OF ISSUE

RG Ambulance Service, Inc. d/b/a All County Ambulance submitted an application for a COPCN to be granted for Class 2 Basic Life Support Ambulance and Class 3 Advanced Life Support Ambulance in Highlands County on June 14, 2023, the application was found complete and was publicly noticed on August 18, 2023, pursuant to Section 5-56(b) of the Code of Ordinances, Highlands County, Florida

RECOMMENDED ACTION

Move to approve RG Ambulance Service, Inc. d/b/a All County Ambulance application for a COPCN to be granted for Class 2 Basic Life Support Ambulance and Class 3 Advanced Life Support Ambulance Service in Highlands County.

FISCAL IMPACT

There is no fiscal impact.

Attachments: RG Ambulance aff.pdf
COPCN - Class 2 & 3 -.pdf
RG Ambulance Service, Inc. dba All County Ambulance - COPCN Application - Highlands County - 2022 - SUBMISSION 06.14.2023.pdf

AFFIDAVIT OF PUBLICATION

Highlands News Sun

Published Daily

Sebring, Highlands County, Florida

Case No. RG Ambulance Service, Inc.

STATE OF FLORIDA
COUNTY OF HIGHLANDS

Before the undersigned authority, Janet Emerson, personally appeared who on oath says that she is the Classified Advertising Legal Clerk of Highlands News Sun, a newspaper published at Sebring in Highlands County, Florida; that the attached copy or reprint of the advertisement, to the right, being a Public Notice, was published in said newspaper by print in the issues of or by publication on the newspaper's website, if authorized, on:

September 27, 2023

Affiant further says that the Highlands News Sun newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.
SIGNED:

Janet Emerson

Sworn to and subscribed before me this 27th day of September 2023 by Janet Emerson, who is personally known to me.

Nancy Y Whirley, Customer Service Supervisor, Notary Number: HH 293555
Notary expires: July 26, 2026

00035703 00137104

HIGHLANDS COUNTY FIRE RESCUE
4506 KENILWORTH BLVD
SEBRING, FL 33870

NANCY Y. WHIRLEY
Notary Public
State of Florida
Comm# HH293555
Expires 7/26/2026

NOTICE OF PUBLIC HEARING TO CONSIDER ISSUANCE OF CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY NOTICE IS HEREBY GIVEN TO WHOM IT MAY CONCERN:

Notice is hereby given that the Highlands County Board of County Commissioners will hold a public hearing to consider the issuance of a Certificate of Public Convenience and Necessity described below, on October 17, 2023, at 9:00 a.m. or as soon thereafter as possible, in the Board Room of the County Commission Building, 600 Commerce Avenue, Sebring, Florida.

Highlands County Emergency Medical Service has received from RG AMBULANCE SERVICE, INC. Florida Corporation d/b/a ALL COUNTY AMBULANCE, a private not for profit medical provider by the State of Florida Department of Health, an application for a Certificate of Public Convenience and Necessity (COPCN) for Class 2 Basic Life Support ambulance (BLS) and Class 3 Advanced Life Support ambulance (ALS) pursuant to Section 5-55 of the Code of Ordinances, Highlands County, Florida. The applicant intends to serve the geographical area Highlands County, Florida, including all incorporated areas within that County. The Class 2 – Basic Life Support ambulance encompasses providing basic life support medical services on inter-facility transports. The Class 3 – Advanced Life Support Ambulance encompasses providing advanced life support services on inter-facility transports. Both classes of service may at the county's request transport patients to a medical facility and may render on scene assistance to victims prior to transport. The applicant intends to serve the geographical area of Highlands County Florida, including all incorporated areas within that County.

A copy of this notice is available for public inspection during regular business hours in the office of the Clerk of the Board of County Commissioners at the Highlands County Government Center, 590 South Commerce Avenue, Sebring, Florida 33870. The application and further information on the application may be inspected by the public at the Highlands County Fire Rescue, 4506 Kenilworth Boulevard, Sebring, Florida 33870, between the hours of 8:00 A.M. and 5:00 P.M. Monday through Friday, except holidays. Inquiries or written testimony should be directed to Dustin Fitch, Interim Deputy Chief, at that address or by phone at (863) 402-6630. Photocopies may be obtained at that location for fifteen cents ($0.15) per page, single sided, and twenty cents ($0.20) per page, double sided.

All interested persons may appear and be heard at the time and place specified above.

Any person who might wish to appeal any decision made by the Board of County Commissioners of Highlands County, Florida, in public hearing or meeting is hereby advised that he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made which will include the testimony and evidence upon which such appeal is to be based.

The Board of County Commissioners of Highlands County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discriminatory policy involves every aspect of the Board's functions, including one's access to, participation, employment or treatment in its programs or activities. Anyone requiring reasonable accommodation as provided for in the Americans with Disabilities Act or Section 286.26, Florida Statutes, should contact Sherri Bennett, ADA Coordinator, at (863) 402-6509 (voice), 863 402-6508 (TTY), or via Florida Relay Service 711, or by e-mail: HRinc@highlandsfl.gov. Requests for CART or interpreter services should be made at least 24 hours in advance to permit coordination of the service.

BOARD OF COUNTY COMMISSIONERS
OF HIGHLANDS COUNTY, FLORIDA
By: Chris Campbell, Chair
ATTEST:
Jennene Kaszubowski, Clerk
Sept. 27, 2023

HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

WHEREAS, *RG Ambulance Service, Inc d/b/a All County Ambulance applied* for a Class 2 Basic Life Support Ambulance and Class 3 Advanced Life Support Ambulance certificate of public convenience and necessity to provide Advanced Life Support interfacility transfers and, at the County's request, transport patients to a medical facility; and

WHEREAS, *RG Ambulance Service, Inc d/b/a All County Ambulance applied,* has met all the requirements of Sections 5-52 thru 5-59 of the Code of Ordinances, Highlands County, Florida; and

WHEREAS *RG Ambulance Service, Inc d/b/a All County Ambulance applied*, has stated that it will provide twenty-four hour service to all of the geographic areas of Highlands County, will continue to comply with all the requirements of Florida law, Part III of Chapter 401, Florida Statutes, Chapter 64J-1, Florida Administrative Code, the Code of Ordinances, Highlands County, Florida, and the requirements of any other state and federal agencies regulating emergency medical transportation services.

NOW, THEREFORE, the Board of County Commissioners of Highlands County, Florida, does hereby issue this Certificate of Public Convenience and Necessity to *RG Ambulance Service, Inc d/b/a All County Ambulance applied* for Class 2 Basic Life Support Ambulance and Class 3 Advanced Life Support Ambulance pursuant to the terms, conditions, and limitations of Chapter 5 of the Code of Ordinances, Highlands County, Florida, for the remaining period of that Certificate of Public Convenience and Necessity as set forth herein, subject to and conditioned upon the following requirements:

(1) *RG Ambulance Service, Inc d/b/a All County Ambulance applied* complies with all requirements of Florida law, Part III of Ch. 401, Florida Statutes, Chapter 64J-1, Florida Administrative Code, the Code of Ordinances, Highlands County, Florida, and the requirements of any other state or federal agencies regulating emergency medical transportation services.

(2) By acceptance of this certificate, *RG Ambulance Service, Inc d/b/a All County Ambulance applied*, agrees to indemnify the County and its elected officials, officers, employees, agents, and insurers, for all claims and losses arising out of the operations of *RG Ambulance Service, Inc d/b/a All County Ambulance applied* specifically including, but not limited to, all claims and losses arising out of, resulting from or related to employment, by *RG Ambulance Service, Inc d/b/a All County Ambulance applied.,* of off-duty full-time or part-time employees of the County.

(3) *RG Ambulance Service, Inc d/b/a All County Ambulance applied.* satisfies its obligations stated in Section 5-58(c) of the Code of Ordinances, Highlands County, Florida, which are included herein by this reference.

(4) *RG Ambulance Service, Inc d/b/a All County Ambulance applied* is authorized to provide only Basic and Advanced Life Support interfacility transfers between facilities described in Section 5-51 of the Code of Ordinances, Highlands County, Florida, and, at the County's request, transport patients to a medical facility subject to the terms, conditions, and limitations of Licensure by the State of Florida, and Divisions 1 and 2 of Article IV of Chapter 5 of the Code of Ordinances, Highlands County, Florida.

(5) *RG Ambulance Service, Inc d/b/a All County Ambulance applied.* shall provide the services herein authorized twenty-four hours each day to all geographic areas of Highlands County.

(6) This Certificate of Public Convenience and Necessity is effective October 17, 2023, and will expire October 17, 2025, unless earlier revoked by the Board of County Commissioners.

Attest: _____
Jerome Kaszubowski, Clerk of Courts, Highlands County Florida

_____
Chris Campbell, Chairman, Board of County Commissioners

Date: October 17, 2023, 2023

HIGHLANDS COUNTY
BOARD OF COUNTY COMMISSIONERS
DIVISION OF EMERGENCY MEDICAL SERVICES

APPLICATION
for
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

Type of Application: New X Renewal____ Transport____ NonTransport____

Type of Service: (1) Non-emergency medical transportation____
(2) Basic Life Support ambulance X
(3) Advanced Life Support ambulance X
(4) Air Ambulance service____

1. Name of Service RG Ambulance Service, Inc. dba All County Ambulance

Mailing Address 2766 NW 62 Street City Miami

County Miami-Dade State Florida Zip Code 33147

Business Phone Number (772) 465-1111 FAX Number ( )

Type of Ownership (i.e., Private, City, County, Volunteer, Etc.) Private

Experience of Applicant Twenty-two years private sector emergency medical services, serving sixteen Florida Counties

2. Manager's Name Jennie Petitgout

3. Provide name(s) of Owner(s) or list all Officers, Directors and Shareholders (if a corporation).

NAME	ADDRESS	POSITION
Ray Gonzalez	2766 NW 62 Street Miami, Florida 33147	President
Rene Gonzalez	2766 NW 62 Street Miami, Florida 33147	Vice President
Jennie Petitgout	4227 St. Lucie Blvd. Ft. Pierce FL 34946	General Manager

4. List the address and/or describe the location of your base station and all substations (attach separate sheet if needed). List hours of operation and staffing for each location.

4227 St. Lucie Blvd. Fort Pierce, FL 34946 - Headquarters
119 NW 36th Street. Okeechobee, FL 34972 - Okeechobee Station
All County Ambulance Operates 24-Hours-Per-Day/7-Days-Per-Week.We Operate ALS and BLS.

5. Describe the geographic area to be served by your service. Attach map showing area described, if necessary.
All of Highlands County
See Attached Maps

6. Radio Frequencies See attached FCC License from Highlands Wireless Services, LLC.

Radio Call Number(s) WQRN709 - Radio frequencies are leased through Highlands Wireless

7. Please list all hospitals or facilities with which you have direct radio communications (attach a separate sheet if needed)

FROM VEHICLE	FROM YOUR BASE STATION
Statewide Medical 8 available from vehicles and base. 167.9	
County Medical Coordination from Vehicles Medical-1 123.0	

8. Does your communications system provide biotelemetry capability between your personnel and supervising physician(s)? Yes ☐ No ☑

9. Attach the following:

ATTACHMENT #1 Description of the staffing patterns to assure compliance with staffing requirements set forth in 64E, Florida Administrative Code. Submit a personnel roster of EMTs and Paramedics.

ATTACHMENT #2 Vehicle Roster

ATTACHMENT #3 Vehicle Permit Applications

ATTACHMENT #4 Insurance Verification (by copy of policy) - limits of coverage must be shown on policy. Must be current.

ATTACHMENT #5 A statement of facts showing the demand or need for the proposed service.

ATTACHMENT #6 A proposed schedule of rates, fares and charges, if any.

ATTACHMENT #7 Copies of all certificates and/or licenses held by all personnel.

ATTACHMENT #8 Copy of contract with medical director.

ATTACHMENT #9 Agreement to comply with all state and county laws, ordinances, and regulations.

ATTACHMENT #10 Evidence that the applicant is financially able to provide the service(s) described in the application.

AIR AMBULANCE APPLICANTS MUST ALSO ATTACH THE FOLLOWING: (1) Copy of aircraft liability coverage; (2) copy of medical liability coverage for each air medical crew member; (3) copy of each pilot's commercial license and current medical certificate. **IF YOU ARE NOT CURRENTLY LICENSED IN THIS STATE, A LICENSE MUST BE ISSUED BEFORE YOU MAY OPERATE IN THIS STATE.**

I, the undersigned representative of the above service, do hereby attest my service meets all of the requirements for operation of an ambulance service in the State as provided by Chapter 401, Part III, Florida Statutes, and 64E, Florida Administrative Code. I further acknowledge any discrepancies discovered by inspection will subject this service and its authorized representatives to corrective action. To the best of my knowledge all statements on this application are true and correct.

Signature

General Manager

Position

JORGE CURBELO
MY COMMISSION # HH 212472
EXPIRES: January 8, 2026

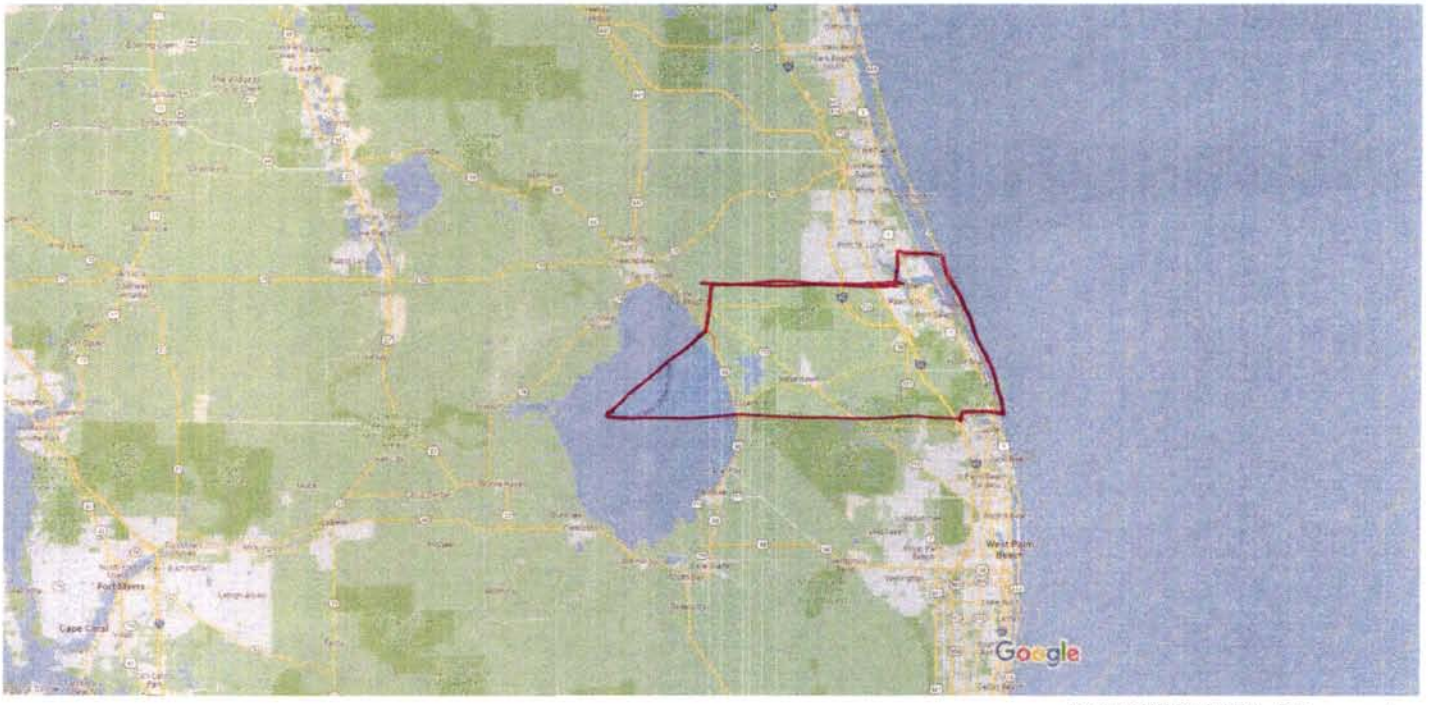
Notary Seal

Notary Signature

Date 6/14/2023

Rev. 08/2009

Google Maps Martin County



Map data ©2023 Google, INEGI 5 mi

Martin County

Florida

Directions Save Nearby Send to phone Share

Quick facts

Martin County is a county located in the southeastern part of the state of Florida, in the United States. As of the 2020 census, the population was 15... More

Photos

REFERENCE COPY
This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.

Federal Communications Commission
Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: HIGHLAND WIRELESS SERVICES, LLC

ATTN: DAVID A TERMAN
HIGHLAND WIRELESS SERVICES, LLC
6894 NW 20TH AVE
FORT LAUDERDALE, FL 33309

Call Sign	File Number
WQRN709	0010478341

Radio Service
YG - Industrial/Business Pool, Trunked

Regulatory Status
PMRS

Frequency Coordination Number

FCC Registration Number (FRN): 0005413109

Grant Date	Effective Date	Expiration Date	Print Date
03-30-2023	03-30-2023	06-26-2033	03-30-2023

STATION TECHNICAL SPECIFICATIONS

Fixed Location Address or Mobile Area of Operation

Loc. 1 **Address:** 11236 HWY 98 NORTH
City: CYPRESS QUARTERS **County:** OKEECHOBEE **State:** FL
Lat (NAD83): 27-20-51.8 N **Long (NAD83):** 080-57-03.6 W **ASR No.:** 1238081 **Ground Elev:** 11.0

Loc. 2 **Area of operation**
Operating within a 32.0 km radius around fixed location 1

Loc. 3 **Area of operation**
Land Mobile Control Station meeting the 6.1 Meter Rule: FL

Antennas

Loc No.	Ant No.	Frequencies (MHz)	Sta. Cls.	No. Units	No. Pagers	Emission Designator	Output Power (watts)	ERP (watts)	Ant. Ht./Tp meters	Ant. AAT meters	Construct Deadline Date
1	1	000464.00000000	FB8	1		11K2F3E 4K00F1W 7K60FXD 7K60FXE	200.000	480.000	43.0	38.4	06-26-2014
1	1	000464.22500000	FB8	1		11K2F3E 4K00F1W	200.000	480.000	43.0	38.4	06-26-2014

Conditions:
Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

FCC 601-LM
August 2021

					7K60FXD 7K60FXE					
1	1	000464.26250000	FB6	1	11K2F3E 4K00F7W 7K60FXD 7K60FXE	200.000	480.000	43.0	38.4	06-26-2014
1	1	000464.40000000	FB8	1	11K2F3E 4K00F7W 7K60FXD 7K60FXE	200.000	480.000	43.0	38.4	06-26-2014
1	1	000464.42500000	FB6	1	11K2F3E 4K00F7W 7K60FXD 7K60FXE	200.000	480.000	43.0	38.4	06-26-2014
1	1	000464.43750000	FB8	1	11K2F3E 4K00F1W 7K60FXD 7K60FXE	200.000	480.000	43.0	38.4	06-26-2014
1	1	000464.60000000	FB8	1	11K2F3E 4K00F7W 7K60FXD 7K60FXE	200.000	480.000	43.0	38.4	06-26-2014
1	1	000464.76250000	FB8	1	11K2F3E 4K00F1W 7K60FXD 7K60FXE	200.000	480.000	43.0	38.4	06-26-2014
1	1	000464.91250000	FB8	1	11K2F3E 4K00F7W 7K60FXD 7K60FXE	200.000	480.000	43.0	38.4	06-26-2014
1	1	000464.93750000	FB6	1	11K2F3E 4K00F7W 7K60FXD 7K60FXE	200.000	480.000	43.0	38.4	06-26-2014
2	1	000469.76250000	MO8	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000			06-26-2014
2	1	000469.91250000	MO8	100	11K2F3E 4K00F1W	45.000	45.000			06-26-2014

Reference Copy

					7K60FXD 7K60FXE			
2	1	000469.93750000	MO6	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000464.00000000	MO8	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000464.22500000	MO8	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000464.26250000	MO6	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000464.40000000	MO8	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000464.42500000	MO6	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000464.43750000	MO8	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000464.60000000	MO8	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000464.76250000	MO8	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000464.91250000	MO8	100	11K2F3E 4K00F1W	45.000	45.000	06-26-2014

Reference Copy

Licensee Name: HIGHLAND WIRELESS SERVICES, LLC

Call Sign: WQRN709 **File Number:** 0010478341 **Print Date:** 03-30-2023

					7K60FXD 7K60FXE			
2	1	000464.93750000	MO6	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000469.00000000	MO8	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000469.22500000	MO8	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000469.26250000	MO6	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000469.40000000	MO8	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000469.42500000	MO6	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000469.43750000	MO8	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
2	1	000469.60000000	MO8	100	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	45.000	06-26-2014
3	1	000469.00000000	FX1	25	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	75.000	
3	1	000469.22500000	FX1	25	11K2F3E 4K00F1W	45.000	75.000	

Reference Copy

					7K60FXD 7K60FXE		
3	1	000469.26250000	FX1	25	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	75.000
3	1	000469.40000000	FX1	25	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	75.000
3	1	000469.42500000	FX1	25	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	75.000
3	1	000469.43750000	FX1	25	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	75.000
3	1	000469.60000000	FX1	25	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	75.000
3	1	000469.76250000	FX1	25	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	75.000
3	1	000469.93750000	FX1	25	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	75.000
3	1	000469.91250000	FX1	25	11K2F3E 4K00F1W 7K60FXD 7K60FXE	45.000	75.000

Control Points

Control Pt. No. 1

Address: 6894 NW 20TH AVE

City: FORT LAUDERDALE **County:** BROWARD **State:** FL **Telephone Number:** (954)376-7400

Reference Copy

Associated Call Signs

TEST TEST TEST <NA>

Waivers/Conditions:

NONE

Reference Copy

Staffing Patterns

Attachment #1

RG Ambulance Service, Inc. dba All County Ambulance assures appropriate staffing patterns in compliance with Florida 64E Administrative Code. All County Ambulance staffs BLS Ambulances with two Emergency Medical Technicians and Advanced Life Support ambulances with One Emergency Medical Technician and one Paramedic.

These ambulances are deployed throughout the day based upon the demand by hour of day. All County Ambulance staff 3 twenty-four (24) hour Advanced Life Support Units. Two of the units operate out of St. Lucie County and the last operates in Okeechobee. The remaining fleet is staffed by a combination of Advanced Life Support and Basic Life Support units peaking at 23 units.

VEHICLE/AIRCRAFT ROSTER

Name of Service RG Ambulance Service, Inc. dba All County Ambulance Date 06/14/2023

List each vehicle/aircraft for which a permit is requested, and provide the following information (attach an additional page if necessary).

Make	Model	Year	Mileage	Vehicle I.D. Number or FAA Reg/Tail Number	BLS	ALS	State Vehicle Permit #
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							

HIGHLANDS COUNTY, FLORIDA
DIVISION OF EMERGENCY MEDICAL SERVICES

APPLICATION FOR VEHICLE OR AIRCRAFT PERMIT

Name of Service RG Ambulance Service, Inc. dba All County Ambulance Date 06-14-2023

Address 2766 NW 62 Street City Miami

State Florida Zip Code 33147

1. TYPE OF APPLICATION (Check all that apply)

- ✓ New Application ____ Renewal
- ✓ Transport ____ Non-Transport
- ____ Non-Emergency Medical Transport
- ✓ Basic Life Support ambulance
- ✓ Advanced Life Support ambulance
- ____ Air Ambulance Service

2. VEHICLE DATA

Make See Attached Model ____ Year ____

Mileage ____ V.I.N. ____

Florida Tag Number ____

3. AIRCRAFT DATA

Make ____ Model ____ Year ____

FAA Registration/Tail Number ____

4. Enclose permit fee if applicable.

TO THE BEST OF MY KNOWLEDGE, ALL STATEMENTS ON THIS APPLICATION ARE TRUE AND CORRECT.

Jennie Fleet
Signature

General Manager
Position

6/14/23
Date

Rev. 08/2009

COMPANY	PROVIDER #	UNIT #	YEAR	MAKE	MODEL	TYPE	VIN	STATE	ALS/BLS	Mileage
ALL COUNTY AMBULANCE	10028	221	2013	FORD	E-350	TYPE III	1FDWE3FS6DDA22679	23436	ALS	784238
ALL COUNTY AMBULANCE	10028	223	2016	FORD	TRANSIT	TYPE II	1FDYR2CMXGKB03746	23716/6359	ALS/BLS	356704
ALL COUNTY AMBULANCE	10028	225	2014	FORD	E-350	TYPE II	1FDSS3EL7EDB15147	6246	BLS	414759
ALL COUNTY AMBULANCE	10028	226	2014	FORD	E-350	TYPE II	1FDSS3EL1EDB15144	23437/6247	ALS/BLS	389748
ALL COUNTY AMBULANCE	10028	227	2016	FORD	E-350	TYPE III	1FDWE3FS9GDC14196	23438	ALS	461235
ALL COUNTY AMBULANCE	10028	228	2014	FORD	E-350	TYPE II	1FDSS3EL9EDB07292	23439	ALS	350425
ALL COUNTY AMBULANCE	10028	229	2011	FORD	E-350	TYPE II	1FDSS3EL3BDB23810	23440/6248	ALS/BLS	361008
ALL COUNTY AMBULANCE	10028	231	2013	FORD	E-350	TYPE II	1FDSS3EL4DDA75205	6249	BLS	339557
ALL COUNTY AMBULANCE	10028	232	2011	FORD	E-350	TYPE II	1FDSS3EL6BDB25874	6250	BLS	428242
ALL COUNTY AMBULANCE	10028	233	2015	FORD	E-350	TYPE III	1FDWE3FS6FDA16139	23441	ALS	536940
ALL COUNTY AMBULANCE	10028	235	2011	FORD	E-350	TYPE III	1FDWE3FS0BDA18317	23711/6354	ALS/BLS	334801
ALL COUNTY AMBULANCE	10028	236	2014	FORD	E-350	TYPE II	1FDSS3EL8EDB15013	23712/6355	ALS/BLS	213940
ALL COUNTY AMBULANCE	10028	237	2014	FORD	E-350	TYPE II	1FDSS3EL9EDB15165	23713/6356	ALS/BLS	198218
ALL COUNTY AMBULANCE	10028	238	2016	FORD	TRANSIT	TYPE II	1FDYR2XMHKA35461	23714/6357	ALS/BLS	107556
ALL COUNTY AMBULANCE	10028	239	2018	FORD	TRANSIT	TYPE II	1FDYR2CMOJKA48571	23715/6358	ALS/BLS	121517

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 6/14/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME: Kevin Johnson	
Global Affinity Managers 909 Castle Point Terrace Hoboken NJ 07030	PHONE (A/C, No, Ext): (305) 740-6949	FAX (A/C, No):
	E-MAIL ADDRESS: onesourcewcins@gmail.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A : Hartford Fire insurance Company	
INSURED	INSURER B : General Star National Insurance Company	
RG Ambulance Service Inc DBA All County Ambulance 4227 St Lucie Blvd Fort Pierce FL 33496	INSURER C : Hartford Fire Insurance Company	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	☐ CLAIMS-MADE ☐ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	☐ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG	$
	OTHER:							$
A	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	$ 300,000
	☒ ANY AUTO						BODILY INJURY (Per person)	$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS			12CSES50302	01/01/2023	01/01/2024	BODILY INJURY (Per accident)	$
	☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
B	☐ UMBRELLA LIAB ☒ OCCUR						EACH OCCURRENCE	$ 700,000
	☒ EXCESS LIAB ☐ CLAIMS-MADE			NXG927724F	01/01/2023	01/01/2024	AGGREGATE	$
	☐ DED ☐ RETENTION $							$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N						☐ PER STATUTE ☐ OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐	N / A		12WNS50301	01/01/2023	01/01/2024	E.L. EACH ACCIDENT	$ 1,000,000
	(Mandatory in NH)						E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Highlands County, a Political Subdivision of the State Of Florida, and its Elected Officials, it's Agents and Employees and Volunteers are additional insured as respects to the auto liability policy. Highlands County will be given prior notice prior to cancellation or modification of any stipulated insurance. Such notice will be in writing by registered mail, return receipt requested and addressed to the risk manager.
Location: 119 NW 36th Street, Okeechobee, FL 34972

CERTIFICATE HOLDER

Highlands County
6850 West George Blvd
Sebring FL 38875

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Robert Isacsen

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All County Ambulance

Statement of Fact Showing Demand and Need

Attachment #5

All County Ambulance Service primarily provides Basic and Advanced Life Support ambulance transportation for Highlands Regional Medical Center. Currently all transports that are provided for Highlands Regional are ambulance transport's that terminate in a Florida County where All County Ambulance possess a COPCN. We are requested upon occasion to transport patients on an inter-facility basis but cannot currently provide the service because we do not possess a COPCN in Highlands County, for this reason we are requesting a COPCN.

All County Ambulance

Rate Schedule

Attachment #6

RG AMBULANCE SERVICE, INC. DBA ALL COUNTY AMBULANCE		
USUAL AND CUSTOMARY RATES 22/23		
CHARGE	**HCPCS**	**RATE**
ACA MILEAGE	A0425	$ 11.10
ACA ALS NON-EMERGENCY	A0426	$ 489.80
ACA ALS IMMMEDIATE RESPONSE	A0427	$ 599.70
ACA BLS NON-EMERGENCY	A0428	$ 339.10
ACA BLS IMMEDIATE RESPONSE	A0429	$ 449.00
ACA ALS 2	A0433	$ 881.00
ACA WAITING TIME BLS (PER 30 MINUTES)		$ 169.60
ACA WAITING TIME ALS (PER 30 MINUTES)		$ 189.40
ACA OXYGEN		$ 51.10
ACA SCT	A0434	$ 1,009.60

Employee Last Name	Employee First Name	Certifications Type	Certification No.	Expiration date
Ahmad-Khan	Dustin	EMT	565095	12/1/2024
Ahmad-Khan	Robert, CCT FTO	PARAMEDIC	206085	12/1/2024
Anderson	Richard	PARAMEDIC	12560	12/1/2024
Barber	Bryce	EMT	580195	12/1/2024
Benitez	Anthony	EMT	567150	12/1/2024
Benjamin	Mekiel	EMT	577940	12/1/2024
Blanchard	Johnathan	EMT	569911	12/1/2024
Borchardt	Daniel	EMT	570475	12/1/2024
Bottoms	Erik	PARAMEDIC	510676	12/1/2024
Bourdette	Gavin	EMT	574496	12/1/2024
Brady	Liam	EMT	568192	12/1/2024
Brady	Zachary	EMT	563754	12/1/2024
Brister	Dylan	EMT	576803	12/1/2024
Brunton	Tyler	PARAMEDIC	538916	12/1/2024
Buck	Edward	EMT	573625	12/1/2024
Buntz	Zachary	EMT	568092	12/1/2024
Campbell	Adam	EMT	569875	12/1/2024
Cannon	Joseph	EMT	579467	12/1/2024
Ceglio	Angelo	EMT	577425	12/1/2024
Coffey	Gavin	EMT	578472	12/1/2024
Cottin	Dylan	PARAMEDIC	539792	12/1/2024
Crews	Kevin	EMT	568544	12/1/2024
Delgado	Cody	EMT	557195	12/1/2024
Dennis	Jonathan	SUPERVISOR/PARAMEDIC	524453	12/1/2024
Dessart	Benjamin	EMT	580822	12/1/2024
Diaz	Kristina	EMT	571285	12/1/2024
Dorado Mendez	Eduardo	PARAMEDIC	541940	12/1/2024
Drane	Henry	EMT	539410	12/1/2024
Dutra	Jon PRN	PARAMEDIC	538069	12/1/2024
Echeverri	Alejandro	EMT	571250	12/1/2024
Farmer	Anthony	EMT	565786	12/1/2024
Foertmeyer	Jesse	EMT	567261	12/1/2024
Fowler	Sean	EMT	577304	12/1/2024
Franco	Chase	EMT	580496	12/1/2024
Frericks	Christopher	PARAMEDIC	539022	12/1/2024
Galeano Hidalgo	Esteban	EMT	577251	12/1/2024
Giesen	Robert	EMT	547772	12/1/2024
Girard	Denise	PARAMEDIC	206294	12/1/2024
Goshien	David	PARAMEDIC	513381	12/1/2024
Grant	Kelly	EMT	552920	12/1/2024
Guerrero	Omar	EMT	578818	12/1/2024
Gutierrez	Ivan	PARAMEDIC	540221	12/1/2024
Hamilton	Jahveoneil	EMT	573841	12/1/2024
Hanson	Justin	EMT	576435	12/1/2024
Hatch	Alex	EMT	579606	12/1/2024
Hossler	David	EMT	579515	12/1/2024

Hunter	Christopher, CCT FTO	PARAMEDIC	522426	12/1/2024
Jean Louis	Yonel	EMT	573170	12/1/2024
Jones	Andrea	EMT	566427	12/1/2024
Jones	Camron	EMT	573838	12/1/2024
Jones	Christopher	EMT	578142	12/1/2024
Kearns	Oliver	PARAMEDIC	539953	12/1/2024
Kiernan	Matt	EMT	580050	12/1/2024
Lewis	Andrew	EMT	578466	12/1/2024
Lewis	Bailey	EMT	576736	12/1/2024
Lewis	Jordan	EMT	579216	12/1/2024
Lockhart	Jesse	EMT	536546	12/1/2024
Lopez	Eduardo	EMT	574927	12/1/2024
Love	William	EMT	579583	12/1/2024
Ludwig	Erick FTO	EMT	563324	12/1/2024
Marghella	Rachel	EMT	577288	12/1/2024
Masters	Daniel, PRN	PARAMEDIC	524373	12/1/2024
McClelland	Micah	EMT	579702	12/1/2024
McDonald	Kenneth	EMT	577787	12/1/2024
Mummiani	Jordan	PARAMEDIC	539239	12/1/2024
Nieto	Emilio	EMT	575359	12/1/2024
Nogareda	Jordan	EMT	576154	12/1/2024
Ogden	Ryan	EMT	573627	12/1/2024
Parham	Casabian	EMT	579954	12/1/2024
Parrish	Kristopher, FTO,CCT	PARAMEDIC	527078	12/1/2024
Patterson	Lavorrous	EMT	533392	12/1/2024
Perceval	Michael	EMT	580428	12/1/2024
Perez	Sonya	EMT	579223	12/1/2024
Perez	William	EMT	547838	12/1/2024
Petitgout	Jennie	MANAGER/PARAMEDIC	9599	12/1/2024
Petitgout	Tracy	EMT	565433	12/1/2024
Propis	Dylan	EMT	578532	12/1/2024
Pullen	Isabella	EMT	577577	12/1/2024
Rambo	Taylor	EMT	566703	12/1/2024
Rios	Nathaniel	EMT	579489	12/1/2024
Robinson	Jordan	PARAMEDIC	542209	12/1/2024
Rodriguez	Markus	PARAMEDIC	541613	12/1/2024
Rolan	Zachary	PARAMEDIC	539349	12/1/2024
Rucks	Keith	EMT	580407	12/1/2024
Sanders	Timothy	EMT	578590	12/1/2024
Santos	Brian	EMT	573392	12/1/2024
Scott	Douglas	PARAMEDIC	533450	12/1/2024
Seipel	Ashlee	PARAMEDIC	536890	12/1/2024
Severino	Christopher	EMT	571878	12/1/2024
Simone	Angelo	EMT	562244	12/1/2024
Smith	Justin PRN	PARAMEDIC	162940	12/1/2024
Smith	Keandre	EMT	578189	12/1/2024
Stirrat	Andrew	EMT	564906	12/1/2024

Suarez	Miguel	PARAMEDIC	519817	12/1/2024
Swindle	Kristina	EMT	580509	12/1/2024
Taylor	Josh	EMT	539084	12/1/2024
Vaughan	Jordan	EMT	579958	12/1/2024
Williams	Myia	EMT	569938	12/1/2024
Worley	James	PARAMEDIC	542245	12/1/2024
Wyant	James, CCT	PARAMEDIC	538973	12/1/2024
Yates	Brandon	EMT	564964	12/1/2024
Zarate	Adrian	EMT	575861	12/1/2024
Zavala	Adrian	EMT	575299	12/1/2024

AC# 11293122

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
11/08/2022	**EMT 567150**	**392748**

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**
ANTHONY L BENITEZ
2570 2570 SW MARSHFIELD CT
PORT SAINT LUCIE, 34953

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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AC#

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
09/09/2022	EMT 577940	379097

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**

MEKIEL BENJAMIN
411 SE FAITH TER
PORT ST LUICE, FL - 34983

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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C# [redacted]

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
09/20/2022	**EMT 570475**	**380926**

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**
DANIEL WAYNE BORCHARDT
4227 ST LUCIE BLVD
FORT PIERCE, FL - 34946

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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EXPIRATION DATE: DECEMBER 1, 2024

ACH

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	LICENSE NO.
09/24/2022	EMT 563754	381927

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW IS AUTHORIZED TO PRACTICE
PURSUANT TO CHAPTER 401, FLORIDA STATUTES, AND IS ENTITLED TO ALL RIGHTS AND PRIVILEGES APPERTAINING THERETO IN THE STATE OF FLORIDA.

EXPIRATION DATE: DECEMBER 1, 2024

ZACHARY MICHAEL BRADY
1478 VIZCAYA CIR
PALM CITY, FL 34990

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 11200636

DATE	CERTIFICATE NO.	CONTROL NO.
08/26/2022	EMT 576803	375390

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : **DECEMBER 1, 2024**

DYLAN RAY BRISTER

CERTIFICATE HOLDER SIGNATURE

TATE OF FLORIDA
EPARTMENT OF HEALTH
IVISION OF MEDICAL QUALITY ASSURANCE

AC# 1132181

DATE	CERTIFICATE NO.	CONTROL NO.
11/23/2022	PMD 538916	286063

HE PARAMEDIC

AMED BELOW HAS MET ALL REQUIREMENTS OF
HE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : DECEMBER 1, 2024

YLER JACOB BRUNTON

CERTIFICATE HOLDER SIGNATURE

\C# 11299474

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
11/11/2022	**EMT 573625**	**395243**

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**

EDWARD K BUCK
132 40TH CT
VERO BEACH
VERO BEACH, 32968

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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AC#11319149

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
11/22/2022	**EMT 568092**	**399295**

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**
ZACHARY J BUNTZ
4227 ST LUCIE BLVD
FORT PIERCE, 34946

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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EXPIRATION DATE: **DECEMBER 1, 2024**

797

AC# 11128791

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
07/16/2022	**EMT 579467**	**372268**

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**

JOSEPH CANNON
758 NW RAINBOW ST
PORT SAINT LUCIE, FL - 34983

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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EXPIRATION DATE: **DECEMBER 1, 2024**

799

STATE
DEPART TH
DIVISION QUALITY ASSURANCE

AC# 10976801

DATE	CERTIFICATE NO.	CONTROL NO.
05/11/2022	EMT 578472	371141

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : DECEMBER 1, 2024

GAVIN K COFFEY

CERTIFICATE HOLDER SIGNATURE
REQUIRED BY LAW

AC# 11203432

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
08/30/2022	EMT 568544	375830

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**

KEVIN SIEVER CREWS
713 NW SPRUCE RIDGE DR
STUART, FL - 34994

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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800

AC# 11275009

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
10/28/2022	EMT 580822	389037

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**
BENJAMIN MICHEL DESSART
4308 BETHEL CREEK DR.
VERO BEACH, 32963

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 1125757

DATE	CERTIFICATE NO.	CONTROL NO.
10/15/2022	EMT 571285	386042

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : DECEMBER 1, 2024

KRISTINA DIAZ

CERTIFICATE HOLDER SIGNATURE

803

AC#

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
09/07/2022	PMD 541940	265588

THE PARAMEDIC

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**
EDUARDO DORADO MENDEZ
1120 S 7TH ST
FORT PIERCE, FL - 34950

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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AC#

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
09/13/2022	EMT 571250	379566

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA

Expiration Date: **DECEMBER 1, 2024**
ALEJANDRO ECHEVERRI
158 NE JARDAIN RD
PORT SAINT LUCIE, FL - 34983

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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ATE OF FLORIDA
PARTMENT OF HEALTH
ISION OF MEDICAL QUALITY ASSURANCE

AC# 1119790

DATE	CERTIFICATE NO.	CONTROL NO.
08/25/2022	EMT 577251	374894

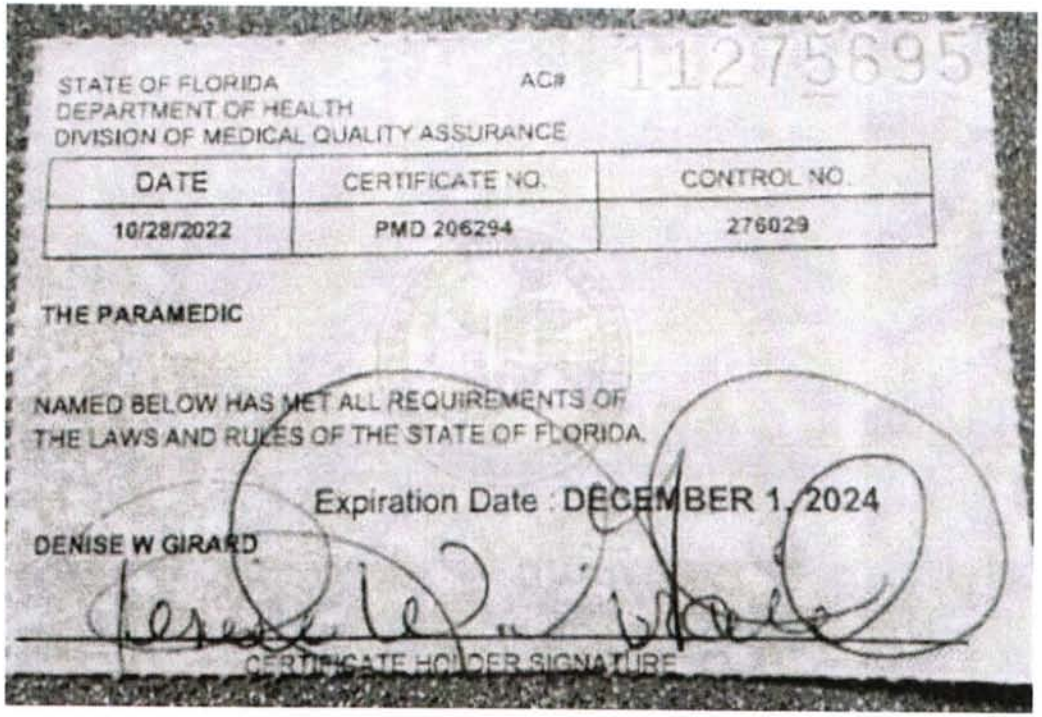
E EMERGENCY MEDICAL TECHNICIAN

MED BELOW HAS MET ALL REQUIREMENTS OF
E LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : DECEMBER 1, 2024

TEBAN GALEANO HIDALGO

CERTIFICATE HOLDER SIGNATURE



STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 11275695

DATE	CERTIFICATE NO.	CONTROL NO.
10/28/2022	PMD 206294	276029

THE PARAMEDIC

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : DECEMBER 1, 2024

DENISE W GIRARD

CERTIFICATE HOLDER SIGNATURE

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 11243071

DATE	CERTIFICATE NO.	CONTROL NO.
10/04/2022	EMT 552920	383303

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : **DECEMBER 1, 2024**

KELLY GRANT

CERTIFICATE HOLDER SIGNATURE

AC# 11193386

808

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
08/23/2022	PMD 540221	263329

THE PARAMEDIC

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**

IVAN GUTIERREZ
12875 81ST ST
FELLSMERE, FL - 32948

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 1132182[illegible]

DATE	CERTIFICATE NO.	CONTROL NO.
11/23/2022	EMT 573841	399991

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : DECEMBER 1, 2024

JAHVEONEIL DAVE HAMILTON

CERTIFICATE HOLDER SIGNATURE

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 11141631

DATE	CERTIFICATE NO.	CONTROL NO.
07/21/2022	EMT 579515	372324

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA

Expiration Date : **DECEMBER 1, 2024**

DAVID CONRAD-STONE HOSSLER

CERTIFICATE HOLDER SIGNATURE

AC# 11331250

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
11/30/2022	**PMD 522426**	**288764**

THE PARAMEDIC

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**
CHRISTOPHER MICHAEL HUNTER
NOT PRACTICING

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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AC# 11784200

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
05/16/2023	**PMD 543305**	**300258**

THE PARAMEDIC

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**
YONEL JEAN LOUIS
682 SW HILLSBORO CIRCLE
PORT SAINT LUCIE, FL - 34953

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 1121838

DATE	CERTIFICATE NO.	CONTROL NO.
09/09/2022	EMT 573838	378915

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : **DECEMBER 1, 2024**

CAMRON ELYJAH JONES

CERTIFICATE HOLDER SIGNATURE

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 1119876

DATE	CERTIFICATE NO.	CONTROL NO.
08/25/2022	EMT 580050	374999

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : DECEMBER 1, 2024

MATT JOHNATHAN KIERNAN

CERTIFICATE HOLDER SIGNATURE

10976808

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF EMS QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
05/11/2022	8466	371135

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**

ANDREW JAMES LEWIS
8183 WESTFIELD CIRCLE
VERO BEACH, FL - 32966

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 11087214

DATE	CERTIFICATE NO.	CONTROL NO.
06/29/2022	EMT 579216	371981

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : **DECEMBER 1, 2024**

JORDAN MATTHEW LEWIS

Jordan Matthew Lewis

CERTIFICATE HOLDER SIGNATURE

DATE	CERTIFICATE NO.	CONTROL NO.
07/26/2022	EMT 579583	372403

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**
WILLIAM EUGENE LOVE
108 N 40TH STREET
FORT PIERCE, FL - 34947

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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EXPIRATION DATE: DECEMBER 1, 2024

AC# 11203409

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
08/30/2022	**EMT 563324**	**375671**

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**
ERICK LUDWIG
4227 4227 ST LUCIE BLVD
FORT PIERCE, FL - 34946

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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AC# 11245382

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
10/05/2022	**EMT 577288**	**383603**

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**
RACHEL MARGHELLA
4227 ST LUCIE BLVD
FORT PIERCE, FL - 34946

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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AC# 1117748

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
08/04/2022	**EMT 579702**	**372538**

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**
MICAH CHASE MCCLELLAND
271 SW LANGFIELD AVENUE
PORT ST LUCIE
PORT SAINT LUCIE, FL - 34984

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 11208069

DATE	CERTIFICATE NO.	CONTROL NO.
09/01/2022	EMT 577787	376496

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : **DECEMBER 1, 2024**

KENNETH MCDONALD

CERTIFICATE HOLDER SIGNATURE

C# 11183769

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
08/11/2022	PMD 539239	262305

THE PARAMEDIC

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: DECEMBER 1, 2024
JORDAN KRYWINSKI-MUMMIANI
2644 SW REGENCY ROAD
STUART, FL - 34997

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 11259323

DATE	CERTIFICATE NO.	CONTROL NO.
10/18/2022	EMT 575359	386660

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : DECEMBER 1, 2024

EMILIO NIETO

Emilio Nieto

CERTIFICATE HOLDER SIGNATURE

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 1126125

DATE	CERTIFICATE NO.	CONTROL NO.
10/19/2022	EMT 576154	386735

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : DECEMBER 1, 2024

JORDAN ADRIAN NOGAREDA

CERTIFICATE HOLDER SIGNATURE

AC# 11316117

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
11/19/2022	**EMT 533392**	**398419**

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**
LAVORROUS PATTERSON
1008 NORTH 22ND ST
FORT PIERCE, 34950

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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AC# 11231930

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
09/21/2022	**EMT 580428**	**381519**

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**
MICHAEL ALEX PERCEVAL
2507 CHESTERFIELD DR.
FORT PIERCE, FL - 34982

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

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AC# 11089711

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
06/30/2022	EMT 579223	371988

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: DECEMBER 1, 2024

SONYA ITZEL PEREZ
1580 1580 39TH AVE
VERO BEACH, FL - 32960

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

DISPLAY IF REQUIRED BY LAW

C# 10991362

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
05/17/2022	EMT 578532	371210

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**

DYLAN CONNOR PROPIS
5055 NW RUGBY DR.
PORT SAINT LUCIE, FL - 34983

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

DISPLAY IF REQUIRED BY LAW

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 11202587

DATE	CERTIFICATE NO.	CONTROL NO.
08/30/2022	EMT 577577	375829

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : **DECEMBER 1, 2024**

ISABELLA B PULLEN

CERTIFICATE HOLDER SIGNATURE

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 11234481

DATE	CERTIFICATE NO.	CONTROL NO.
09/23/2022	EMT 566703	381792

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : **DECEMBER 1, 2024**

TAYLOR RAMBO

Taylor Rambo

CERTIFICATE HOLDER SIGNATURE

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 11133914

DATE	CERTIFICATE NO.	CONTROL NO.
07/19/2022	EMT 579489	372295

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : **DECEMBER 1, 2024**

NATHANIEL MAXIMUS RIOS

N. Rios

CERTIFICATE HOLDER SIGNATURE

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 11242070

DATE	CERTIFICATE NO.	CONTROL NO.
10/01/2022	EMT 575442	382964

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : **DECEMBER 1, 2024**

JORDAN ROBINSON

CERTIFICATE HOLDER SIGNATURE

AC# 11213733

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
09/07/2022	PMD 533450	265591

THE PARAMEDIC

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**

DOUGLAS SCOTT, SR
310 LAKE ARBOR DRIVE
PALM SPRINGS
PALM SPRINGS, FL - 33461

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

DISPLAY IF REQUIRED BY LAW

AC# 11213733

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
09/07/2022	**PMD 533450**	**265591**

THE PARAMEDIC

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**

DOUGLAS SCOTT, SR
310 LAKE ARBOR DRIVE
PALM SPRINGS
PALM SPRINGS, FL - 33461

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

DISPLAY IF REQUIRED BY LAW

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 1131913 4

DATE	CERTIFICATE NO.	CONTROL NO.
11/22/2022	PMD 536890	285711

THE PARAMEDIC

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : **DECEMBER 1, 2024**

ASHLEY LAUREN SEIPEL

A. Seipel

CERTIFICATE HOLDER SIGNATURE

ALC#

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
04/15/2022	EMT 5788189	370818

THE EMERGENCY MEDICAL

EXPIRATION DATE: DECEMBER

KEANDRE SMITH
5207 OAKLAN 5207
OAKLAND LAKE CIR
FORT PIERCE
FORT PIERCE, FL 34951

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

DISPLAY IF REQUIRED BY LAW

C# 11293064

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
11/08/2022	PMD 519817	279022

THE PARAMEDIC

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**

MIGUEL ANGEL SUAREZ
1940 1940 WS LOGWOOD RD.
PORT SAINT LUCIE, 34953

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

DISPLAY IF REQUIRED BY LAW

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 11237160

DATE	CERTIFICATE NO.	CONTROL NO.
09/27/2022	EMT 580509	382350

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : **DECEMBER 1, 2024**

KRISTINA S SWINDLE

CERTIFICATE HOLDER SIGNATURE

ACH

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
08/27/2022	**PMD 538973**	**264034**

THE PARAMEDIC

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**
JAMES MICHAEL WYANT
4225 N HWY A1A
APT 22
HUTCHINSON ISLAND, FL - 34949

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

DISPLAY IF REQUIRED BY LAW

LIC# 11301672

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	CERTIFICATE NO.	CONTROL NO.
11/12/2022	**EMT 575861**	**395614**

THE EMERGENCY MEDICAL TECHNICIAN

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **DECEMBER 1, 2024**
ADRIAN GILBERTO ZARATE
2924 SW CAPE BRETON DR
PORT SAINT LUCIE, 34953

Ron DeSantis
GOVERNOR

Joseph A. Ladapo, MD, PhD
State Surgeon General

DISPLAY IF REQUIRED BY LAW

Agreement to Comply with all State of Florida, Highlands County Ordinances and Regulations

Attachment #9

RG Ambulance Service, Inc. dba All County Ambulance agrees and certifies to comply with all State and County laws, ordinances and regulations.

All County Ambulance

Financial Evidence that the Applicant can Provide Service

Attachment #10

RG Ambulance Service, Inc.
dba All County Ambulance
Balance Sheet
As of June 30, 2022

	Jun 30, 22
ASSETS	
Current Assets	
Checking/Savings	353,668.74
Accounts Receivable	933,127.23
Other Current Assets	
Deposits	11,819.16
Employee Advance	1,813.31
Legal Fees Retainer	7,500.00
Loans Receivable	2,492,779.87
Total Other Current Assets	2,513,912.34
Total Current Assets	3,800,708.31
Fixed Assets	
Accumulated Depreciation	-3,951,105.85
Building Improvements	121,458.06
Equipment	1,401,045.26
Vehicles	4,064,714.30
Total Fixed Assets	1,636,111.77
Other Assets	
Goodwill	987,026.63
Total Other Assets	987,026.63
TOTAL ASSETS	**6,423,846.71**
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
Accounts Payable	291,524.80
Total Accounts Payable	291,524.80
Other Current Liabilities	
Security Deposit Held	32,100.52
Total Other Current Liabilities	32,100.52
Total Current Liabilities	323,625.32
Total Liabilities	323,625.32
Equity	
Capital Stock	100.00
Paid in Capital	3,823,040.58
Retained Earnings	-687,011.42
Net Income	2,964,092.23
Total Equity	6,100,221.39
TOTAL LIABILITIES & EQUITY	**6,423,846.71**

RG Ambulance Service, Inc.
All County Ambulance
Profit & Loss
January through June 2022

	Jan - Jun 22
Ordinary Income/Expense	
Income	
Gross Trucking Income	8,743,033.84
Refunds	-379.66
Total Income	8,742,654.18
Cost of Goods Sold	
Fuel for Hired Vehicles	519,650.38
Merchant Account Fees	125.85
Payment Processing Service	1,242.95
Towing	10,362.00
Uniforms	15,438.74
Vehicle Repairs and maintenance	181,496.38
Total COGS	728,316.30
Gross Profit	8,014,337.88
Expense	
Bank Service Charges	6,885.52
Business Licenses and Permits	3,782.89
Employment Verification	6,891.75
Insurance Expense	85,718.09
Landscaping	1,200.00
Medical Supplies	83,874.59
Office Expense	27,789.26
Office Supplies	8,933.04
Payroll Expenses	4,351,136.11
Professional Fees	111,404.00
Rent Expense	340,035.57
Repairs and Maintenance	36,903.05
Security	224.70
Small Tools and Equipment	4,697.57
Telephone Expense	14,767.35
Training and Education	25,320.00
Utilities	39,328.38
Total Expense	5,148,891.87
Net Ordinary Income	2,865,446.01
Other Income/Expense	
Other Income	
Other Income	106,646.22
Total Other Income	106,646.22
Other Expense	
Contributions	8,000.00
Total Other Expense	8,000.00
Net Other Income	98,646.22
Net Income	**2,964,092.23**

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Tanya Cannady, Business Services Director**

SUBJECT/TITLE: **Consider Statement of Legislative Intent to dissolve ten (10) Volunteer Fire Departments.**

STATEMENT OF ISSUE

STATEMENT OF LEGISLATIVE INTENT

Municipal service benefit units (MSBUs) were created for the ten (10) Volunteer Fire Districts to provide fire protection directly or by assistance to Highlands County Volunteer Fire Departments. Prior to 2018, property owners within the fire Districts paid the assessment based on unimproved lots, improved residential, or improved commercial. The Highlands County Fire Protection ordinance was adopted January 16, 2018, to provide County-wide fire protection by assessing Highlands County property owners, which eliminated the need to collect assessments by District.

RECOMMENDED ACTION

Direct staff on how to proceed.

FISCAL IMPACT

There is no fiscal impact. Beginning in November 2024, any remaining delinquent funds collected by the Tax Collector for these ten (10) Volunteer Fire Districts will be deposited in the Highlands County Fire Assessment Fund.

Attachments:

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **J. Kelly Duppenthaler, interim Chief**

SUBJECT/TITLE: **Request approval of a Resolution 23-24-08 for the extension of the Certificate of Public Convenience and Necessity for Positive Mobility, Inc., a Florida corporation d/b/a Positive Medical Transport (hereinafter referred to "Positive Mobility") from September 21, 2023, to November 7, 2023**

STATEMENT OF ISSUE

The current Certificate of Public Convenience and Necessity (COPCN) for Class 1 Non-emergency medical transportation, Class 2 Basic Life Support ambulance (BLS) and Class 3 Advanced Life Support ambulance (ALS) for Positive Mobility, Inc., a Florida corporation d/b/a Positive Medical Transport (hereinafter referred to "Positive Mobility") expired on September 21, 2023. Positive Mobility submitted its renewal application for COPCN for Class 1 Non-emergency medical transportation, Class 2 Basic Life Support ambulance (BLS) and Class 3 Advanced Life Support ambulance (ALS) on July 27, 2023. Due to the inaccuracy of the initial application that was submitted and due to the time requirements in Chapter 5 of the Code of Ordinances, Highlands County, Florida, the COPCN cannot be renewed prior to its expiration date. Positive Mobility has one or more contracts to provide ambulance service to facilities in Highlands County, Florida, and service interruptions to Positive Mobility's customers are not in the best interests of those customers or the public.

RECOMMENDED ACTION

Move to approve Resolution 23-24-08 for the extension of the Certificate of Public Convenience and Necessity for Positive Mobility, Inc., a Florida corporation d/b/a Positive Medical Transport (hereinafter referred to "Positive Mobility") from September 21, 2023, to November 7, 2023

FISCAL IMPACT

There is no fiscal impact.

Attachments: Res. 23-24-08.Positive Mobility COPCN Ext.sgs.pdf

RESOLUTION NO. 23-24-08

A RESOLUTION OF HIGHLANDS COUNTY, FLORIDA PERTAINING TO THE EXTENSION OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR POSITIVE MOBILITY, INC., D/B/A POSITIVE MEDICAL TRANSPORT; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR APPROVAL OF CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY RENEWAL; PROVIDING FOR THE IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Positive Mobility, Inc., a Florida corporation d/b/a Positive Medical Transport (hereinafter referred to "Positive Mobility") holds a Certificate of Public Convenience and Necessity (COPCN) for Class 1 Non-emergency medical transportation, Class 2 Basic Life Support ambulance (BLS) and Class 3 Advanced Life Support ambulance (ALS); and

WHEREAS, Positive Mobility timely submitted the renewal application for its COPCN on July 27, 2023; however, additional information was needed by the County; and

WHEREAS, the Positive Mobility COPCN expired as of September 21, 2023, while the application for renewal was being processed; and

WHEREAS, Positive Mobility has one or more contracts to provide ambulance service to facilities in Highlands County, Florida; and

WHEREAS, service interruptions to Positive Mobility's customers are not in the best interests of those customers or the public.

NOW, THEREFORE, BE IT RESOLVED BY HIGHLANDS COUNTY, FLORIDA AS FOLLOWS:

SECTION 1. **Legislative Findings and Intent.** Highlands County has complied with all requirements and procedures of Florida law in processing this Resolution. The above recitals are hereby adopted.

SECTION 2. **Certificate of Public Convenience and Necessity Renewal.** Highlands County hereby approves the extention of the Certificate of Public

Convenience and Necessity for Positive Mobility, Inc., a Florida corporation d/b/a Positive Medical Transport retroactively back to September 21, 2023, and ending on November 7, 2023.

SECTION 3. **Implementation of Administrative Actions.** The County Administrator is hereby authorized and directed to take such action as may be deemed necessary and appropriate in order to implement the provisions of this Resolution. The County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 4. **Savings Clause.** All prior actions of Highlands County pertaining to the COPCN renewal for Positive Mobility approved hereby, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Resolution.

SECTION 5. **Scrivener's Errors.** Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 6. **Conflicts.** All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 7. **Severability.** If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 8. **Effective Date.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 17th day of October, 2023.

Signatures on following page

HIGHLANDS COUNTY, FLORIDA

By:_____
Chris Campbell, Chairperson

ATTEST:

_____
Jerome Kaszubowski, Clerk of Court

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: Oct 17, 2023

PRESENTER: **David Nitz, OMB Manager**

SUBJECT/TITLE: **Request adoption of Resolution 23-24-11 for Budget Amendment 23-24-005 to roll projects that were not rolled in the budget process nor completed in FY22-23 into FY23-24 according to actuals after end-of-year close-out.**

STATEMENT OF ISSUE

This budget amendment is necessary to roll projects that were not rolled in the budget process nor completed in FY22-23 into FY23-24 according to actuals after end-of-year close-out.

RECOMMENDED ACTION

Move to adopt Resolution 23-24-11 for Budget Amendment 23-24-005 to roll projects that were not rolled in the budget process nor completed in FY22-23 into FY23-24 according to actuals after end-of-year close-out.

FISCAL IMPACT

The fiscal impact for FY 23-24 is an increase to Fund 005 (General), Fund 122 (E911 Operations), Fund 151 (Infrastructure Surtax), and Fund 401 (Solid Waste) in the amounts of $2,837,104.55, $209,321.57, $1,160,026.94, and $383,021.63 respectively, for an overall budget increase of $4,589,474.69.

Attachments: 23-24-005 Project Rollover (BA).pdf
23-24-005R Proj Rollover (Resolution).pdf

REVIEWED
O.M.B DEPARTMENT
October 11, 2023
BOARD OF COUNTY COMMISSIONERS
HIGHLANDS COUNTY FLORIDA

BOARD OF COUNTY COMMISSIONERS

BUDGET AMENDMENTS
(Transfers over $5,000 require Board approval)

DATE: **10/3/2023**

SUBMITTED BY: **OMB**

FUND(S): **See List** FUND TITLE(S): **See List** COST CENTER(S) #: **See List**

PROJECT(S) #: **See List** PROJECT TITLE(S): **See List** COST CENTER TITLE(S): **See List**

*list additional cost centers on reverse side of form

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
R	401		3999100Z	Project Fund Balance Forward	15030	0.00	21,771.63		21,771.63
E	401	4210	54600Z	Project Repair & Maintenance	15030	0.00	7,293.87		7,293.87
E	401	4210	56301Z	Project Capital Infrastructure	15030	0.00	7,729.63		7,729.63
E	401	4210	56400Z	Project Equipment	15030	0.00	6,748.13		6,748.13
R	401		3999100Z	Project Fund Balance Forward	17043	0.00	300,000.00		300,000.00
E	401	4210	53100Z	Project Professional Svc	17043	0.00	50,000.00		50,000.00
E	401	4210	56300Z	Project Improvements	17043	0.00	250,000.00		250,000.00

REASON:

OFFICE USE ONLY

OMB RECOMMENDATION:

_____ Approval

_____ Denial

REQUEST # **23-24-005**

ACTION:

Board _____ Approved _____ Denied

County Administrator _____ Approved _____ Denied

TRANSFER TYPE:

_____ ITEM TO ITEM
_____ RESERVE
XX BY RESOLUTION
_____ SUPPLEMENTAL BUDGET

SIGNATURE: _____

Signature: _____ DATE: ____/____/____ Posted by Clerk: _____

Form Revised 08/05/2020

BUDGET AMENDMENTS

REQUEST NUMBER 23-24-005

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
R	151		3999100Z	Project Fund Balance Forward	19007	1,000,000.00	792,372.42		1,792,372.42
E	151	4102A	56200Z	Project Buildings	19007	1,213,731.00	792,372.42		2,006,103.42
R	005		3999100Z	Project Fund Balance Forward	19040	-	2,571,010.62		2,571,010.62
E	005	3996	56200Z	Project Buildings	19040	-	2,571,010.62		2,571,010.62
R	401		3999100Z	Project Fund Balance Forward	20045	-	61,250.00		61,250.00
E	401	4210	53100Z	Project Profession Svc	20045	-	61,250.00		61,250.00
R	005		3999100Z	Project Fund Balance Forward	21068	-	23,330.81		23,330.81
E	005	3995	58301Z	Other - Individuals	21068	-	23,330.81		23,330.81
R	005		3999100Z	Project Fund Balance Forward	21069	-	16,239.03		16,239.03
E	005	3996	58301Z	Other - Individuals	21069	-	16,239.03		16,239.03
R	005		3999100Z	Project Fund Balance Forward	21070	-	916.20		916.20
E	005	3996	55200Z	Project Operating Supplies	21070	-	916.20		916.20
R	151		3999100Z	Project Fund Balance Forward	21046	56,000.00		56,000.00	-
E	151	4102A	56301Z	Project Capital Infrastructure	21046	56,000.00		56,000.00	-
R	151		3999100Z	Project Fund Balance Forward	21059	90,000.00		90,000.00	-
E	151	6101A	56300Z	Project Improvements	21059	90,000.00		90,000.00	-

BUDGET AMENDMENTS

REQUEST NUMBER 23-24-005

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
R	005		3315100Z	American Rescue Plan - Project	22032	-	50,000.00		50,000.00
R	005		3999100Z	Proect Fund Balance Forward	22032	-	37,781.54		37,781.54
E	005	2111	55403Z	Project Education & Training	22032	-	87,781.54		87,781.54
R	005		3999100Z	Project Fund Balance Forward	22064	-	1,984.00		1,984.00
E	005	4501	53400Z	Project Contractual Svc	22064	-	1,984.00		1,984.00
R	151		3999100Z	Project Fund Balance Forward	22074	-	62,902.99		62,902.99
E	151	4102A	56301Z	Project Capital Infrastructure	22074	-	62,902.99		62,902.99
R	151		3999100Z	Project Fund Balance Forward	22075	-	49,751.53		49,751.53
E	151	4102A	56301Z	Project Capital Infrastructure	22075	-	49,751.53		49,751.53
R	151		3999100Z	Project Fund Balance Forward	22078	-	76,000.00		76,000.00
E	151	4102A	56301Z	Project Capital Infrastructure	22078	-	76,000.00		76,000.00
R	151		3999100Z	Project Fund Balance Forward	22080	-	50,000.00		50,000.00
E	151	4102A	56301Z	Project Capital Infrastructure	22080	-	50,000.00		50,000.00
R	151		3999100Z	Project Fund Balance Forward	22082	-	75,000.00		75,000.00
E	151	4102A	56301Z	Project Capital Infrastructure	22082	-	75,000.00		75,000.00
R	005		3999100Z	Project Fund Balance Forward	22084	-	80,000.00		80,000.00
E	005	2442	56001Z	Project Capital Outlay	22084	-	80,000.00		80,000.00

BOARD OF COUNTY COMMISSIONERS

BUDGET AMENDMENTS

REQUEST NUMBER 23-24-005

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
R	151		3999100Z	Project Fund Balance Forward	22086	-	200,000.00		200,000.00
E	151	1031A	56200Z	Project Buildings	22086	-	200,000.00		200,000.00
R	005		3346900Z	Other Human Services Proj	22083	-	90,828.51		90,828.51
E	005	3995	51200Z	Project Regular Salaries	22083	-	66,531.82		66,531.82
E	005	3995	53400Z	Project Contractual Svc	22083	-	11,111.11		11,111.11
E	005	3995	54000Z	Project Travel & Per Diem	22083	-	3,960.00		3,960.00
E	005	3995	55100Z	Project Office Supplies	22083	-	2,311.58		2,311.58
E	005	3995	55403Z	Project Educ & Training	22083	-	2,850.00		2,850.00
E	005	3995	55404Z	Project Dues & Membership	22083	-	4,064.00		4,064.00
R	005		3999100Z	Project Fund Balance Forward	21111	-	2,795.38		2,795.38
E	005	3995	55403Z	Project Educ & Training	21111		2,795.38		2,795.38
R	122		3999100Z	Project Fund Balance Forward	22068	-	209,321.57		209,321.57
E	122	3998	53100Z	Project Professional Service	22068	-	209,321.57		209,321.57
									-
									-
									-

Form Revised 08/05/2020

BOARD OF COUNTY COMMISSIONERS

BUDGET AMENDMENTS

REQUEST NUMBER 23-24-005

FUND(S)	FUND TITLE(S)
005	General
151	Infrastructure Surtax
401	Solid Waste
122	E911 Operations

COST CTR(S)	COST CENTER TITLE(S)
2111	Central Services
2442	Supervisor of Elections
3995	Children's Advocacy Ctr
3996	Emergency/Disaster Relief
4210	Refuse Disposal System 401
4501	Critical Infrastructure - Operations
1031A	Courthouse Facilities 151
4102A	Transportation Projects
3998	E911 Program
6101A	Recreation Dept. 151

FND	CST CTR	PROJ #	PROJECT TITLE
401	4210	15030	Automated Fueling Station
401	4210	17043	Cell 1 & 3 LFG Collection System Design & Construct
151	4102A	19007	New Traffic Ops Bldg
005	3996	19040	EOC Bldg Remodel (ARPA)
401	4210	20045	HCSWMC - Borrow Pit Mining 20-21
005	3995	21068	CAC Household Assistance
005	3996	21069	Healthy Fam Household Assistance
005	3996	21070	Veterans Svcs Outreach
151	4102A	21046	Spring Lake Drainage Improvements

FND	CST CTR	PROJ #	PROJECT TITLE
151	6101A	21059	Pine Breeze Pickleball
005	2111	22032	LATCF-Emp Dev Funds
005	4501	22064	Sebring Falls Ditch Cleanup
151	4102A	22074	N West Shore Drive
151	4102A	22075	N Larramore Road
151	4102A	22078	Abarth Ave
151	4102A	22080	N Camden Rd
151	4102A	22082	Jack Weisser Blvd
005	3995	22083	FNCAC 23/24
005	2442	22084	SOE Kenilworth Renovation
151	1031A	22086	Courthouse Wireless Network
005	3995	21111	SCALP 22/23
122	3998	22068	Region 6 GIS Data Repository

Form Revised 08/05/2020

RESOLUTION NO. 23-24-11

A RESOLUTION OF HIGHLANDS COUNTY, FLORIDA PERTAINING TO BUDGET AMENDMENT 23-24-005 TO THE GENERAL, E911 OPERATIONS, INFRASTRUCTURE SURTAX, AND SOLID WASTE FUNDS; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR APPROVAL OF BUDGET AMENDMENT; PROVIDING FOR THE IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Florida Statutes, Section 129.06, (Execution and Amendment of Budget) provides that the Board of County Commissioners may by resolution amend its budget; and

WHEREAS, Highlands County has determined that the following budget amendment is necessary and proper within the General, E911 Operations, Infrastructure Surtax, and Solid Waste Funds.

NOW, THEREFORE, BE IT RESOLVED BY HIGHLANDS COUNTY, FLORIDA AS FOLLOWS:

SECTION 1. **Legislative Findings and Intent.** Highlands County has complied with all requirements and procedures of Florida law in processing this Resolution. The above recitals are hereby adopted.

SECTION 2. **Approval of Budget Amendment.** Budget Amendment 23-24-005 is hereby approved and authorized to roll projects that were not rolled in the budget process nor completed in FY22-23 into FY23-24 according to actuals after end-of-year close-out to maintain the authorized balances for a net increase in the amount of $4,589,474.69.

SECTION 3. **Implementation of Administrative Actions.** The County Administrator is hereby authorized and directed to take such action as may be deemed necessary and appropriate in order to implement the provisions of this Resolution. The County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 4. **Savings Clause.** All prior actions of Highlands County pertaining to the budget amendment approved hereby, as well as any and all matters

relating thereto, are hereby ratified and affirmed consistent with the provisions of this Resolution.

SECTION 5. **Scrivener's Errors.** Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 6. **Conflicts.** All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 7. **Severability.** If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 8. **Effective Date.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 17th day of October, 2023.

HIGHLANDS COUNTY, FLORIDA

By:_____
Chris Campbell, Chairperson

ATTEST:

_____
Jerome Kaszubowski, Clerk of Court

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Laurie Hurner, County Administrator**

SUBJECT/TITLE: **Commissioner's Priorities and the Project Status Report.**

RECOMMENDED ACTION

None. This information is being provided for informational purposes only.

FISCAL IMPACT

There is no fiscal impact.

Attachments:

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **Sherry G. Sutphen, County Attorney**

SUBJECT/TITLE: **County Attorney Status Report.**

STATEMENT OF ISSUE

Attached is a copy of the pending items on the County Attorney File Log as of October 6, 2023.

RECOMMENDED ACTION

None. This is being provided for informational purposes.

FISCAL IMPACT

There is no fiscal impact.

Attachments: Legal_Long_Range_Log.docx

Legal Department
Long-range Log

Priority	Matter	Notes
N/A	Employee Manual revisions	
N/A	Purchasing Policy revisions	
1	Hospital sale issues	
2, 7	Annexation issues with all cities (enclaves and roads)	
3, 8	Impact Fees and other funding mechanisms related to growth and infrastructure	
N/A	Revisions to organization of Advisory Boards and Committees	
2, 7	Joint Planning Agreements with cities	
N/A	Procedure/Policies on vacation of a right of way, roadway, easement, or a portion thereof, owned by the County.	
	Update to Administrative Code regarding confirmation of upper management positions	
	HL Bishop Park commercial water vessel RFLOI	
	Resolution authorizing County Administrator/Chairman to issue certain letters of support and grant applications	
	Various Assessment Resolutions for FY 23-24	
N/A	Update of all County policies which are not codified in a manual	

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER:

SUBJECT/TITLE: Board payables from to October 3, 2023, to October 16, 2023

Attachments:

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: October 17, 2023

PRESENTER: **County Administrator, Laurie Hurner**

SUBJECT/TITLE: **Request approval to sign the COP and the 51% Letter that is required in order to apply for the 2022 JAG C Grant.**

STATEMENT OF ISSUE

This is an informational item to advise that due to a change implemented by the Florida Department of Law Enforce (FDLE), the chair must sign a revised version of the "51% Letter" that was previously approved and signed at the October 3, 2023 Board meeting. No other grant responsibilities or stipulations have changed for the Board, only the FDLE's preferred format.

RECOMMENDED ACTION

Move to approve signature of the COP and the 51% Letter that is required in order to apply for the 2022 JAG C Grant.

FISCAL IMPACT

There is no fiscal impact.

Attachments: 100323 Menacof REVISED.docx

HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS
ADMINISTRATION
600 S. Commerce Ave., Sebring, Florida 33870
Office (863) 402-6833 Fax (863) 402-6835 www.highlandsfl.gov

October 17, 2023

Mr. Cody Menacof
Bureau Chief
Office of Criminal Justice Grants
Florida Department of Law Enforcement
P.O. Box 1489
Tallahassee, FL 32302-1489

Dear Mr. Menacof,

In compliance with State of Florida *Rule* 11D-9, F.A.C., the Highlands County Board of County Commissioners approves the distribution of $61,178 of Federal Fiscal Year 2022 Edward Byrne Memorial JAG Program funds for the following projects in Highlands County:

Subgrantee/Implementing Agency	Purpose or Title	Allocation Amount
Highlands County BOCC	Law Enforcement Equipment	$ 61,178

Sincerely,

Chris Campbell
Chair, Highlands County Board of County Commissioners